

## 5495 Interlinear Index Study

5495 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [ is ] in his hand <{5495} -cheir -> , and he will <3195 -mello -> throughly <1245 -di akatharizo -> purge <1245 -di akatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaiio -> up the chaff <0892 -achuron -> with unquenchable <0762 -asbestos -> fire <4442 -pur -> .

5495 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <{5495} -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

5495 MAT 005 030 And if thy right <1188 -dexios -> hand <{5495} -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

5495 MAT 008 003 And Jesus <2424 -Iesous -> put <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand <{5495} -cheir -> , and touched <0680 -haptomai -> him , saying <3004 -lego -> , I will <2309 -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .

5495 MAT 008 015 And he touched <0680 -haptomai -> her hand <{5495} -cheir -> , and the fever <4446 -puretos -> left <0863 -aphiemi -> her : and she arose <1453 -egeiro -> , and ministered <1247 -diakoneo -> unto them .

5495 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 -arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <{5495} -cheir -> upon her , and she shall live <2198 -zao -> .

5495 MAT 009 025 But when <3753 -hote -> the people <3793 -ochlos -> were put <1544 -ekballo -> forth <1544 -ekballo -> , he went <1525 -eiserchomai -> in , and took <2902 -krateo -> her by the hand <{5495} -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> .

5495 MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [ his ] hand <{5495} -cheir -> withered <3584 -xeros -> . And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 -exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 -sabbaton -> days ? that they might accuse <2723 -

kategoreo -> him .

5495 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <{5495} -cheir -> . And he stretched <1614 -ekteino -> [ it ] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

5495 MAT 012 049 And he stretched <1614 -ekteino -> forth <1614 -ekteino -> his hand <{5495} -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

5495 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 -Iesous -> stretched <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand <{5495} -cheir -> , and caught <1949 -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <5101 -tis -> didst thou doubt <1365 -distazo -> ?

5495 MAT 015 002 Why <1302 -diati -> do thy disciples <3101 -mathetes -> transgress <3845 -parabaino -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> ? for they wash <3538 -nipto -> not their hands <{5495} -cheir -> when <3752 -hotan -> they eat <2068 -esthio -> bread <0740 -artos -> .

5495 MAT 015 020 These <5023 -tauta -> are [ the things ] which <3588 -ho -> defile <2840 -koinoo -> a man <0444 -anthropos -> : but to eat <5315 -phago -> with unwashen <0449 -aniptos -> hands <{5495} -cheir -> defileth <2840 -koinoo -> not a man <0444 -anthropos -> .

5495 MAT 017 022 . And while they abode <0390 -anastrepho -> in Galilee <1056 -Galilaila -> , Jesus <2424 -Iesous -> said <2036 -epo -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <{5495} -cheir -> of men <0444 -anthropos -> :

5495 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <{5495} -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> .

5495 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <{5495} -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> .

5495 MAT 019 013 . Then <5119 -tote -> were there brought <4374 -prosphero -> unto him little <3813 -paidion -> children

<3813 -paidion -> , that he should put <2007 -epiti themi -> [ his ] hands <{5495} -cheir -> on <2007 -epiti themi -> them , and pray <4336 -proseuchomai -> : and the disciples <3101 -mathetes -> rebuked <2008 -epiti maō -> them .

5495 MAT 019 015 And he laid <2007 -epiti themi -> [ his ] hands <{5495} -cheir -> on <2007 -epiti themi -> them , and departed <4198 -poreuomai -> thence <1564 -ekei then -> .

5495 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <{5495} -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

5495 MAT 026 023 And he answered <0611 -apokri nomai -> and said <2036 -epo -> , He that di ppeth <1686 -embapto -> [ his ] hand <{5495} -cheir -> with me in the dish <5165 -trublion -> , the same <3778 -houtos -> shall betray <3860 -paradidomi -> me .

5495 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loi pon -> , and take [ your ] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -hui os -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <{5495} -cheir -> of sinners <0268 -hamartolos -> .

5495 MAT 026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Friend <2083 -hetairo s -> , wherefore <3739 -hos -> art thou come <3918 -pareimi -> ? Then <5119 -tote -> came <4334 -proserchomai -> they , and laid <1911 -epi ballo -> hands <{5495} -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him .

5495 MAT 026 051 And , behold <2400 -idou -> , one <1520 -heis -> of them which were with Jesus <2424 -Iesous -> stretched <1614 -ekteino -> out [ his ] hand <{5495} -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <0851 -aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

5495 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -Iambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <{5495} -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <1510 -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [ to it ] .

5495 MAR 001 031 And he came <4334 -proserchomai -> and took <2902 -krateo -> her by the hand <{5495} -cheir -> , and lifted <1453 -egeiro -> her up ; and immediately <2112 -eutheos -> the fever <4446 -puretos -> left <0863 -aphiemi -> her , and she ministered <1247 -diakoneo -> unto them .

5495 MAR 001 041 And Jesus <2424 -Iesous -> , moved <4697 -

spl agchni zomai -> with compassi on <4697 -spl agchni zomai -> ,  
 put <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand  
 <{5495} -cheir -> , and touched <0680 -haptomai -> him , and  
 saith <3004 -lego -> unto him , I will <2309 -thelo -> ; be  
 thou clean <2511 -katharizo -> .

5495 MAR 003 001 . And he entered <1525 -eiserchomai -> again  
 <3825 -palin -> into <1519 -eis -> the synagogue <4864 -sunagoge  
 -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -  
 > which had <2192 -echo -> a wi thered <3583 -xeraino -> hand  
 <{5495} -cheir -> .

5495 MAR 003 003 And he saith <3004 -lego -> unto the man <0444  
 -anthropos -> which had <2192 -echo -> the wi thered <3583 -  
 xeraino -> hand <{5495} -cheir -> , Stand <1453 -egeiro ->  
 forth <3319 -mesos -> .

5495 MAR 003 005 And when he had looked <4017 -periblepo ->  
 round <4017 -periblepo -> about <4017 -periblepo -> on them with  
 anger <3709 -orge -> , being grieved <4818 -sullupei -> for the  
 hardness <4457 -porosis -> of their hearts <2588 -kardia -> ,  
 he saith <3004 -lego -> unto the man <0444 -anthropos -> ,  
 Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -  
 sou -> hand <{5495} -cheir -> . And he stretched <1614 -ekteino -  
 > [ it ] out : and his hand <{5495} -cheir -> was restored  
 <0600 -apokathistemi -> whole <5199 -hugies -> as the other  
 <0243 -allos -> .

5495 MAR 003 005 And when he had looked <4017 -periblepo ->  
 round <4017 -periblepo -> about <4017 -periblepo -> on them with  
 anger <3709 -orge -> , being grieved <4818 -sullupei -> for the  
 hardness <4457 -porosis -> of their hearts <2588 -kardia -> ,  
 he saith <3004 -lego -> unto the man <0444 -anthropos -> ,  
 Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -  
 sou -> hand <{5495} -cheir -> . And he stretched <1614 -ekteino  
 -> [ it ] out : and his hand <5495 -cheir -> was restored  
 <0600 -apokathistemi -> whole <5199 -hugies -> as the other  
 <0243 -allos -> .

5495 MAR 005 023 And besought <3870 -parakaleo -> him greatly  
 <4183 -polus -> , saying <3004 -lego -> , My little <2365 -  
 thugatrion -> daughter <2365 -thugatrion -> lieth <2192 -echo ->  
 at the point <2079 -eschatos -> of death <2079 -eschatos -> :  
 [ I pray thee ] , come <2064 -erchomai -> and lay <2007 -  
 epitithemi -> thy hands <{5495} -cheir -> on <2007 -epitithemi -  
 > her , that she may be healed <4982 -sozo -> ; and she shall  
 live <2198 -zao -> .

5495 MAR 005 041 And he took <2902 -krateo -> the damsel <3813 -  
 paidion -> by the hand <{5495} -cheir -> , and said <3004 -lego  
 -> unto her , Talitha <5008 -talitha -> cumi <2891 -koumi -> ;  
 which <3739 -hos -> is , being interpreted <3177 -methermeneuo -  
 > , Damsel <2877 -korasion -> , I say <3004 -lego -> unto thee  
 , arise <1453 -egeiro -> .

5495 MAR 006 002 And when the sabbath <4521 -sabbaton -> day  
 was come <1096 -ginomai -> , he began <0756 -archomai -> to  
 teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> :  
 and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were  
 astoni shed <1605 -ekplesso -> , saying <3004 -lego -> , From  
 whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ]  
 these <5023 -tauta -> things ? and what <5101 -tis -> wisdom  
 <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325  
 -didomi -> unto him , that even <2532 -kai -> such <5108 -  
 toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -  
 ginomai -> by his hands <{5495} -cheir -> ?

5495 MAR 006 005 And he could <1410 -dunamai -> there <1563 -ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 -dunamis -> work <1411 -dunamis -> , save <1508 -ei me -> that he laid <2007 -epitithemi -> his hands <{5495} -cheir -> upon a few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [ them ] .

5495 MAR 007 002 And when they saw <1492 -eido -> some <5100 -tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio -> bread <0740 -artos -> with defiled <2839 -koinos -> , that is to say <3004 -lego -> , with unwashen <0449 -aniptos -> , hands <{5495} -cheir -> , they found fault <3201 -memphomai -> .

5495 MAR 007 003 For the Pharisees <5330 -Pharisaios -> , and all <3956 -pas -> the Jews <2453 -Ioudaios -> , except <3362 -ean me -> they wash <3538 -nipto -> [ their ] hands <{5495} -cheir -> oft <4435 -pugme -> , eat <2068 -esthio -> not , holding <2902 -krateo -> the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> .

5495 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharisaios -> and scribes <1122 -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <{5495} -cheir -> ?

5495 MAR 007 032 And they bring <5342 -phero -> unto him one that was deaf <2974 -kopos -> , and had an impediment <3424 -mogilalos -> in his speech <3424 -mogilalos -> ; and they beseech <3870 -parakaleo -> him to put <2007 -epitithemi -> his hand <{5495} -cheir -> upon him .

5495 MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphos -> man by the hand <{5495} -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <{5495} -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

5495 MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphos -> man by the hand <{5495} -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

5495 MAR 008 025 After <1534 -eita -> that he put <2007 -epitithemi -> [ his ] hands <{5495} -cheir -> again <3825 -palin -> upon his eyes <3788 -ophthalmos -> , and made <4160 -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 -apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas -> man clearly <5081 -telaugos -> .

5495 MAR 009 027 But Jesus <2424 -Iesous -> took <2902 -krateo -> him by the hand <{5495} -cheir -> , and lifted <1453 -egeiro -> him up ; and he arose <0450 -anistemi -> .

5495 MAR 009 031 For he taught <1321 -didasko -> his disciples <3101 -mathetes -> , and said <3004 -lego -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> is delivered <3860 -paradidomi -> into <1519 -eis -> the hands <{5495} -cheir ->

-> of men <0444 -anthropos -> , and they shall kill <0615 -apokteino -> him ; and after that he is killed <0615 -apokteino -> , he shall rise <0450 -anistemi -> the third <5154 -tritos -> day <2250 -hemera -> .

5495 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullōs -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

5495 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullōs -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

5495 MAR 010 016 And he took <1723 -enagkalizomai -> them up in his arms <1723 -enagkalizomai -> , put <5087 -tithemi -> [ his ] hands <5495 -cheir -> upon them , and blessed <2127 -eulogeo -> them .

5495 MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

5495 MAR 014 046 And they laid <1911 -epiballo -> their hands <5495 -cheir -> on <1909 -epi -> him , and took <2902 -krateo -> him .

5495 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

5495 LUK 001 066 And all 3956 -pas - they that heard LUK 0191 -akouo - [ them ] laid 5087 -tithemi - [ them ] up in their hearts 2588 -kardia - , saying 3004 -lego - , What LUK 0686 -ara - manner LUK 0686 -ara - of child 3813 -paidion - shall this 5124 -touto - be ! And the hand {5495} -cheir - of the Lord 2962 -kurios - was with him .

5495 LUK 001 071 That we should be saved 4991 -soteria - from our enemies 2190 -echthros - , and from the hand {5495} -cheir - of all 3956 -pas - that hate 3404 -miseo - us ;

5495 LUK 001 074 That he would grant 1325 -didomi - unto us ,  
 that we being delivered 4506 -rhoumai - out of the hand  
 {5495} -cheir - of our enemies 2190 -echthros - might serve  
 3000 -latreuo - him without 0870 -aphobos - fear LUK 0870 -  
 aphobos - ,

5495 LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [ is  
 ] in his hand {5495} -cheir - , and he will throughly 1245 -  
 diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -  
 halon - , and will gather 4863 -sunago - the wheat 4621 -  
 sitos - into 1519 -eis - his garner 0596 -apotheke - ; but  
 the chaff LUK 0892 -achuron - he will burn 2618 -katakaio -  
 with fire 4442 -pur - unquenchable LUK 0762 -asbestos - .

5495 LUK 004 011 And in [ their ] hands {5495} -cheir -  
 they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote -  
 at 3379 -mepote - any 3379 -mepote - time 3379 -mepote -  
 thou dash 4350 -proskopto - thy foot 4228 -pous - against  
 4314 -pros - a stone 3037 -lithos - .

5495 LUK 004 040 Now 1161 -de - when the sun 2246 -helios -  
 was setting 1416 -duno - , all 3956 -pas - they that had  
 2192 -echo - any sick 0770 -astheneo - with divers 4164 -  
 poikilos - diseases 3554 -nosos - brought LUK 0071 -ago -  
 them unto him ; and he laid 2007 -epitithemi - his hands  
 {5495} -cheir - on 2007 -epitithemi - every 1538 -hekastos -  
 one 1520 -heis - of them , and healed 2323 -therapeuo -  
 them .

5495 LUK 005 013 And he put 1614 -ekteino - forth 1614 -  
 ekteino - [ his ] hand {5495} -cheir - , and touched LUK  
 0680 -haptomai - him , saying 2036 -epo - , I will 2309 -  
 thelo - : be thou clean 2511 -katharizo - . And immediately  
 2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -  
 aperchomai - from him .

5495 LUK 006 001 . And it came 1096 -ginomai - to pass on  
 1722 -en - the second 1207 -deuteroprotos - sabbath 4521 -  
 sabbaton - after 1207 -deuteroprotos - the first 1207 -  
 deuteroprotos - , that he went 1279 -diaporeuomai - through  
 1223 -dia - the corn 4702 -sporimos - fields ; and his  
 disciples 3101 -mathetes - plucked 5089 -tillo - the ears  
 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -  
 esthio - , rubbing 5597 -psocho - [ them ] in [ their ]  
 hands {5495} -cheir - .

5495 LUK 006 006 And it came 1096 -ginomai - to pass also  
 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath  
 4521 -sabbaton - , that he entered 1525 -eiserchomai - into  
 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -  
 didasko - : and there 1563 -ekei - was a man 0444 -anthropos -  
 - whose LUK 0846 -autos - right 1188 -dexios - hand {5495} -  
 cheir - was withered 3584 -xeros - .

5495 LUK 006 008 But he knew 1492 -eido - their thoughts  
 1261 -dialogismos - , and said 2036 -epo - to the man LUK  
 0444 -anthropos - which 3739 -hos - had 2192 -echo - the  
 withered 3584 -xeros - hand {5495} -cheir - , Rise 1453 -  
 egeiro - up , and stand 2476 -histemi - forth in the midst  
 3319 -mesos - . And he arose LUK 0450 -anistemi - and stood  
 2476 -histemi - forth .

5495 LUK 006 010 And looking 4017 -periblepo - round about  
 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -  
 epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino -  
 - forth 1614 -ekteino - thy hand 5495 -cheir - . And he

did 4160 -poieo - so 3779 -houto - : and his hand {5495} -  
cheir - was restored LUK 0600 -apokathistemi - whole 5199 -  
hugies - as the other LUK 0243 -allos - .

5495 LUK 006 010 And looking 4017 -periblepo - round about  
4017 -periblepo - upon them all 3956 -pas - , he said 2036 -  
epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino  
- forth 1614 -ekteino - thy hand {5495} -cheir - . And he  
did 4160 -poieo - so 3779 -houto - : and his hand 5495 -  
cheir - was restored LUK 0600 -apokathistemi - whole 5199 -  
hugies - as the other LUK 0243 -allos - .

5495 LUK 008 054 And he put 1544 -ekballo - them all 3956 -  
pas - out , and took 2902 -krateo - her by the hand {5495} -  
cheir - , and called 5455 -phoneo - , saying 3004 -lego - ,  
Maid 3816 -pais - , arise 1453 -egeiro - .

5495 LUK 009 044 Let these 5128 -toutous - sayings 3056 -  
logos - sink 5087 -tithemi - down into 1519 -eis - your  
5216 -humon - ears 3775 -ous - : for the Son 5207 -huios -  
of man LUK 0444 -anthropos - shall be delivered 3860 -  
paradidomi - into 1519 -eis - the hands {5495} -cheir - of  
men LUK 0444 -anthropos - .

5495 LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo -  
unto him , No 3762 -oudeis - man 3762 -oudeis - , having  
put 1911 -epiballo - his hand {5495} -cheir - to the plough  
LUK 0723 -arotron - , and looking 0991 -blepo - back 3694 -  
opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -  
basileia - of God 2316 -theos - .

5495 LUK 013 013 And he laid 2007 -epitithemi - [ his ]  
hands {5495} -cheir - on 2007 -epitithemi - her : and  
immediately 3916 -parachrema - she was made LUK 0461 -  
anorthoo - straight LUK 0461 -anorthoo - , and glorified  
1392 -doxazo - God 2316 -theos - .

5495 LUK 015 022 But the father 3962 -pater - said 2036 -epo -  
- to his servants 1401 -doulos - , Bring 1627 -ekphero -  
forth 1627 -ekphero - the best 4413 -protos - robe 4749 -  
stole - , and put 1746 -enduo - [ it ] on 1746 -enduo -  
him ; and put 1325 -didomi - a ring 1146 -daktulios - on  
1519 -eis - his hand {5495} -cheir - , and shoes 5266 -  
hupodema - on 1519 -eis - [ his ] feet 4228 -pous - :

5495 LUK 020 019 And the chief LUK 0749 -archiereus - priests  
LUK 0749 -archiereus - and the scribes 1122 -grammateus -  
the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -  
zeteo - to lay 1911 -epiballo - hands {5495} -cheir - on  
1909 -epi - him ; and they feared 5399 -phobeo - the people  
2992 -laos - : for they perceived 1097 -ginosko - that he  
had spoken 2036 -epo - this 5026 -taute - parable 3850 -  
parabole - against 4314 -pros - them .

5495 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -  
these 5130 -touton - , they shall lay 1911 -epiballo -  
their hands {5495} -cheir - on 1909 -epi - you , and  
persecute 1377 -dioko - [ you ] , delivering 3860 -  
paradidomi - [ you ] up to the synagogues 4864 -sunagoge - ,  
and into prisons 5438 -phulake - , being brought LUK 0071 -  
ago - before 1909 -epi - kings LUK 0935 -basileus - and  
rulers 2232 -hegemon - for my name s 3686 -onoma - sake  
1752 -heneka - .

5495 LUK 022 021 . But , behold 2400 -idou - , the hand  
{5495} -cheir - of him that betrayeth 3860 -paradidomi - me  
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[ is ] with me on 1909 -epi - the table 5132 -trapeza - .

5495 LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands {5495} -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 - exousia - of darkness 4655 -skotos - .

5495 LUK 023 046 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone - , he said 2036 -epo - , Father 3962 -pater - , into 1519 - eis - thy hands {5495} -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma - : and having said 2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -ekpneo - .

5495 LUK 024 007 Saying 3004 -lego - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - be delivered 3860 -paradidomi - into 1519 -eis - the hands {5495} -cheir - of sinful LUK 0268 -hamartolos - men 0444 -anthropos - , and be crucified 4717 -stauroo - , and the third 5154 -tritos - day 2250 -hemera - rise LUK 0450 -anistemi - again 0450 - anistemi - .

5495 LUK 024 039 Behold 1492 -eido - my hands {5495} -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have 2192 -echo - .

5495 LUK 024 040 And when he had thus 5124 -touto - spoken 2036 -epo - , he shewed 1925 -epideiknumi - them [ his ] hands {5495} -cheir - and [ his ] feet 4228 -pous - .

5495 LUK 024 050 . And he led 1806 -exago - them out as far 2193 -heos - as to Bethany LUK 0963 -Bethania - , and he lifted 1869 -epairo - up his hands {5495} -cheir - , and blessed 2127 -eulogeo - them .

5495 JOH 003 035 The Father <3962 -pater -> loveth <0025 - agapao -> the Son <5207 -huios -> , and hath given <1325 - didomi -> all <3956 -pas -> things into <1722 -en -> his hand <{5495} -cheir -> .

5495 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <{5495} -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

5495 JOH 007 044 And some <5100 -tis -> of them would <2309 - thelo -> have taken <4084 -piazo -> him ; but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <{5495} - cheir -> on <1909 -epi -> him .

5495 JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -aionios -> life <2222 -zoe -> ; and they shall never <0165 -aion -> perish <0622 -apollumi -> , neither <3756 -ou -> shall any <5100 -tis -> [ man ] pluck <0726 -harpazo -> them out of my hand <{5495} -cheir -> .

5495 JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [ them ] me , is greater <3187 - meizon -> than all <3956 -pas -> ; and no <3762 -oudeis -> [ man <3762 -oudeis -> ] is able <1410 -dunamai -> to pluck <0726

-harpazo -> [ them ] out of my Father s <3962 -pater -> hand <{5495} -cheir -> .

5495 JOH 010 039 . Therefore <3767 -oun -> they sought <2212 -zeteo -> again <3825 -palin -> to take <4084 -piazo -> him : but he escaped <1831 -exerchomai -> out of their hand <{5495} -cheir -> ,

5495 JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -deo -> hand <{5495} -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> .

5495 JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -eido -> that the Father <3962 -pater -> had given <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <{5495} -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ;

5495 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> only <3440 -monon -> , but also <2532 -kai -> [ my ] hands <{5495} -cheir -> and [ my ] head <2776 -kephale -> .

5495 JOH 020 020 And when he had so <5124 -touto -> said <2036 -epo -> , he shewed <1166 -deiknuo -> unto them [ his ] hands <{5495} -cheir -> and his side <4125 -pleura -> . Then <3767 -oun -> were the disciples <3101 -mathetes -> glad <5463 -chairo -> , when they saw <1492 -eido -> the Lord <2962 -kurios -> .

5495 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kurios -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <{5495} -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

5495 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kurios -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <{5495} -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

5495 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <{5495} -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

5495 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <{5495} -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

5495 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <{5495} -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [ thee ] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

5495 ACT 002 023 Him , being delivered <1560 -ekdotos -> by the determinate <3724 -horizo -> counsel <1012 -boule -> and foreknowledge <4268 -prognosis -> of God <2316 -theos -> , ye have taken <2983 -lambano -> , and by wicked <0459 -anomos -> hands <{5495} -cheir -> have crucified <4362 -prospegnumi -> and slain <0337 -anairo -> :

5495 ACT 003 007 And he took <4084 -piazo -> him by the right <1188 -dexios -> hand <{5495} -cheir -> , and lifted <1453 -egeiro -> [ him ] up : and immediately <3916 -parachrema -> his feet <0939 -basis -> and ankle <4974 -sphuron -> bones <4974 -sphuron -> received <4732 -stereo -> strength <4732 -stereo -> .

5495 ACT 004 003 And they laid <1911 -epiballo -> hands <{5495} -cheir -> on them , and put <5087 -tithemi -> [ them ] in hold <5084 -teresis -> unto the next <0839 -aurion -> day <0839 -aurion -> : for it was now <2236 -hedista -> eventide <2073 -hespera -> .

5495 ACT 004 028 For to do <4160 -poieo -> whatsoever <3745 -hosos -> thy hand <{5495} -cheir -> and thy counsel <1012 -boule -> determined <4309 -proorizo -> before <4309 -proorizo -> to be done <1096 -ginomai -> .

5495 ACT 004 030 By stretching <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <{5495} -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> may be done <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 -Iesous -> .

5495 ACT 005 012 . And by the hands <{5495} -cheir -> of the apostles <0652 -apostolos -> were many <4183 -polus -> signs <4591 -semaino -> and wonders <5059 -teras -> wrought <1096 -ginomai -> among <1722 -en -> the people <2992 -laos -> ; ( and they were all <0537 -hapas -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in Solomon s <4672 -Solomon -> porch <4745 -stoa -> .

5495 ACT 005 018 And laid <1911 -epiballo -> their hands <{5495} -cheir -> on <1909 -epi -> the apostles <0652 -apostolos -> , and put <5087 -tithemi -> them in the common <1219 -demosios -> prison <5084 -teresis -> .

5495 ACT 006 006 Whom <3739 -hos -> they set <2476 -histemi -> before <1799 -enopi on -> the apostles <0652 -apostolos -> : and when they had prayed <4336 -proseuchomai -> , they laid <2007 -epiti themi -> [ their ] hands <{5495} -cheir -> on <2007 -epiti themi -> them .

5495 ACT 007 025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> would have understood <4920 -suniemi -> how that God <2316 -theos -> by his hand <{5495} -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 -suniemi -> not .

5495 ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 -arneomai -> , saying <2036 -epo -> , Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 -apostello -> [ to be ] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <{5495} -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> .

5495 ACT 007 041 And they made <3447 -moschopoi eo -> a calf <3447 -moschopoi eo -> in those <1565 -ekeinos -> days <2250 -hemera -> , and offered <0321 -anago -> sacrifice <2378 -thusia -> unto the idol <1497 -eidolon -> , and rejoiced <2165 -euphraino -> in the works <2041 -ergon -> of their own hands <{5495} -cheir -> .

5495 ACT 007 050 Hath not my hand <{5495} -cheir -> made <4160 -poi eo -> all <3956 -pas -> these <5023 -tauta -> things ?

5495 ACT 008 017 Then <5119 -tote -> laid <2007 -epiti themi -> they [ their ] hands <{5495} -cheir -> on <1909 -epi -> them , and they received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5495 ACT 008 018 And when Simon <4613 -Simon -> saw <2300 -theaomai -> that through <1223 -dia -> laying <1936 -epi thesis -> on <1936 -epi thesis -> of the apostles <0652 -apostolos -> hands <{5495} -cheir -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was given <1325 -didomi -> , he offered <4374 -prosphero -> them money <5536 -chrema -> ,

5495 ACT 008 019 Saying <3007 -leipo -> , Give <1325 -didomi -> me also <2504 -kago -> this <5026 -taute -> power <1849 -exousia -> , that on <2007 -epiti themi -> whomsoever <0302 -an -> I lay <2007 -epiti themi -> hands <{5495} -cheir -> , he may receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5495 ACT 009 012 And hath seen <1492 -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in , and putting <2007 -epiti themi -> [ his ] hand <{5495} -cheir -> on <2007 -epiti themi -> him , that he might receive <0308 -anablepo -> his sight <0308 -anablepo -> .

5495 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epiti themi -> his hands <{5495} -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kurios -> , [ even ] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the  
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way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5495 ACT 009 041 And he gave <1325 -didomi -> her [ his ] hand <{5495} -cheir -> , and lifted <0450 -anistemi -> her up , and when he had called <5455 -phoneo -> the saints <0040 -hagios -> and widows <5503 -chera -> , presented <3936 -paristemi -> her alive <2198 -zao -> .

5495 ACT 011 021 And the hand <{5495} -cheir -> of the Lord <2962 -kuri os -> was with them : and a great <4183 -polus -> number <0706 -arithmos -> believed <4100 -pisteuo -> , and turned <1994 -epistrepho -> unto the Lord <2962 -kuri os -> .

5495 ACT 011 030 Which <3739 -hos -> also <2532 -kai -> they did <4160 -poieo -> , and sent <0649 -apostello -> it to the elders <4245 -presbuteros -> by the hands <{5495} -cheir -> of Barnabas <0921 -Barnabas -> and Saul <4569 -Saul os -> .

5495 ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <{5495} -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekkl esia -> .

5495 ACT 012 007 And , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> came <2186 -ephistemi -> upon [ him ] , and a light <5457 -phos -> shined <2989 -lampo -> in the prison <3612 -oikema -> : and he smote <3960 -patasso -> Peter <4074 -Petros -> on the side <4125 -pleura -> , and raised <1453 -egeiro -> him up , saying <3004 -lego -> , Arise <0450 -anistemi -> up quickly <5034 -tachos -> . And his chains <0254 -halusis -> fell <1601 -ekpipto -> off <1601 -ekpipto -> from [ his ] hands <{5495} -cheir -> .

5495 ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -heautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kuri os -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me out of the hand <{5495} -cheir -> of Herod <2264 -Herodes -> , and [ from ] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> .

5495 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <{5495} -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kuri os -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> .

5495 ACT 013 003 And when they had fasted <3522 -nesteuo -> and prayed <4336 -proseuchomai -> , and laid <2007 -epitithemi -> [ their ] hands <{5495} -cheir -> on <2007 -epitithemi -> them , they sent <0630 -apoluo -> [ them ] away <0630 -apoluo -> .

5495 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <{5495} -cheir -> of the Lord <2962 -kuri os -> [ is ] upon thee , and thou shalt be blind <5185 -tuphlos -> , not

seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epi pipto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -peri ago -> about <4013 -peri ago -> seeking <2212 -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> .

5495 ACT 013 016 Then <1161 -de -> Paul <3972 -Paulos -> stood <0450 -anistemi -> up , and beckoning <2678 -kataseio -> with [ his ] hand <{5495} -cheir -> said <2036 -epo -> , Men <0435 -aner -> of Israel <2475 -Israelites -> , and ye that fear <5399 -phobeo -> God <2316 -theos -> , give audience <0191 -akouo -> .

5495 ACT 014 003 Long <2425 -hikanos -> time <5550 -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuri os -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -di domi -> signs <4591 -semai no -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <{5495} -cheir -> .

5495 ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <{5495} -cheir -> , as though he needed <4326 -prosdeomai -> any <5100 -tis -> thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 -pas -> things ;

5495 ACT 019 006 And when Paul <3972 -Paulos -> had laid <2007 -epi tithemi -> [ his ] hands <{5495} -cheir -> upon them , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 -erchomai -> on <1909 -epi -> them ; and they spake <2980 -laleo -> with tongues <1100 -glossa -> , and prophesied <4395 -propheteuo -> .

5495 ACT 019 011 And God <2316 -theos -> wrought <4160 -poi eo -> special <5177 -tugchano -> miracles <1411 -dunamis -> by the hands <{5495} -cheir -> of Paul <3972 -Paulos -> :

5495 ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <{5495} -cheir -> :

5495 ACT 019 033 And they drew <4264 -probi bazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <{5495} -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626 -apologeomai -> unto the people <1218 -demos -> .

5495 ACT 020 034 Yea <1161 -de -> , ye yourselves <0846 -autos -> know <1097 -ginosko -> , that these <3778 -houtos -> hands <{5495} -cheir -> have ministered <5256 -hupereteo -> unto my necessities <5532 -chreia -> , and to them that were with me .

5495 ACT 021 011 And when he was come <2064 -erchomai -> unto

us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

5495 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

5495 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

5495 ACT 021 040 And when he had given him licence <2010 -epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 -polus -> silence <4602 -sige -> , he spake <4377 -prosphoneo -> unto [ them ] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos -> , saying <3004 -lego -> ,

5495 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [ with him ] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [ him ] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ?

5495 ACT 024 007 But the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> Lysias <3079 -Lusias -> came <3928 -parerchomai -> [ upon us ] , and with great <4183 -polus -> violence <0970 -bia -> took <0520 -apago -> [ him ] away <0520 -apago -> out of our hands <5495 -cheir -> ,

5495 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <5119 -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself :

5495 ACT 028 003 And when Paul <3972 -Paulos -> had gathered <4962 -sustrepho -> a bundle <4128 -plethos -> of sticks <5434 -

phruganon -> , and laid <2007 -epiti themi -> [ them ] on  
 <1909 -epi -> the fire <4443 -pura -> , there came <1831 -  
 exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -  
 therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -  
 > his hand <{5495} -cheir -> .

5495 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -  
 barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -  
 therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand  
 <{5495} -cheir -> , they said <3004 -lego -> among <4314 -pros -  
 > themselves <0846 -autos -> , No doubt <3843 -pantos -> this  
 <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -  
 phoneus -> , whom <3739 -hos -> , though he hath escaped <1295  
 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -  
 dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

5495 ACT 028 008 And it came <1096 -ginomai -> to pass , that  
 the father <3962 -pater -> of Publius <4196 -Poplios -> lay  
 <2621 -katakeimai -> sick of a fever <4446 -puretos -> and of a  
 bloody <1420 -dusenteria -> flux <1420 -dusenteria -> : to whom  
 <3739 -hos -> Paul <3972 -Paulos -> entered <1525 -ei serchomai -  
 > in , and prayed <4336 -proseuchomai -> , and laid <2007 -  
 epiti themi -> his hands <{5495} -cheir -> on <2007 -epiti themi -  
 > him , and healed <2390 -iaomai -> him .

5495 ACT 028 017 . And it came <1096 -ginomai -> to pass ,  
 that after <3326 -meta -> three <5140 -treis -> days <2250 -  
 hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the  
 chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together  
 <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai  
 -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto  
 them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> ,  
 though I have committed <4160 -poieo -> nothing <3762 -oudeis -  
 > against <1727 -enantios -> the people <2992 -laos -> , or  
 <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -  
 patrios -> , yet was I delivered <3860 -paradi domi -> prisoner  
 <1198 -desmios -> from Jerusalem <2414 -Hi erosol uma -> into  
 <1519 -eis -> the hands <{5495} -cheir -> of the Romans <4514 -  
 Rhomaios -> .

5495 ROM 010 021 But to Israel <2474 -Israel -> he saith <3004 -  
 lego -> , All <3650 -holos -> day <2250 -hemera -> long I have  
 stretched <1600 -ekpetannumi -> forth <1600 -ekpetannumi -> my  
 hands <{5495} -cheir -> unto a disobedient <0544 -apei theo ->  
 and gainsaying <0483 -antilego -> people <2992 -laos -> .

5495 1CO 004 012 And labour <2872 -kopiao -> , working <2038 -  
 ergazomai -> with our own <2398 -idios -> hands <{5495} -cheir -  
 > : being reviled <3058 -Ioidoreo -> , we bless <2127 -eulogeo  
 -> ; being persecuted <1377 -dioko -> , we suffer <0430 -  
 anechomai -> it :

5495 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall  
 say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi ->  
 not the hand <{5495} -cheir -> , I am <1510 -eimi -> not of the  
 body <4983 -soma -> ; is it therefore <5124 -touto -> not of  
 the body <4983 -soma -> ?

5495 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -  
 dunamai -> say <2036 -epo -> unto the hand <{5495} -cheir -> ,  
 I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of  
 thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -  
 kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->  
 no <3756 -ou -> need <5532 -chreia -> of you .

5495 1CO 016 021 The salutation <0783 -aspasmos -> of [ me ]



Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos ->  
> hand <{5495} -cheir -> . 22 If <1487 -ei -> any <1536 -ei tis ->  
> man love <5368 -phileo -> not the Lord <2962 -kuri os -> Jesus <2424 -Iesous ->  
> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema ->  
> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous ->  
> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ]  
> with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous ->  
> . Amen <0281 -amen -> .

5495 2CO 011 033 And through <1223 -dia -> a window <2376 -thuris ->  
> in a basket <4553 -sargane -> was I let <5465 -chalao -> down <5465 -chalao ->  
> by the wall <5038 -teichos -> , and escaped <1628 -ekpheugo -> his hands <{5495}  
> -cheir -> .

5495 GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [ serveth ]  
> the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin ->  
> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma ->  
> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello ->  
> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by  
> angels <0032 -aggelos -> in the hand <{5495} -cheir -> of a mediator <3316 -mesites ->  
> .

5495 GAL 006 011 . Ye see <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos ->  
> a letter <1121 -gramma -> I have written <1125 -grapho -> unto you with mine  
> <1699 -emos -> own hand <{5495} -cheir -> .

5495 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto ->  
> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let  
> him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [ his ] hands  
> <{5495} -cheir -> the thing which is good <0018 -agathos -> , that he may have  
> <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia ->  
> .

5495 COL 004 018 The salutation <0783 -aspasmos -> by the hand <{5495} -cheir ->  
> of me Paul <3972 -Paulos -> . Remember <3421 -mnemoneuo -> my bonds <1199 -desmon ->  
> . Grace <5485 -charis -> [ be ] with you . Amen <0281 -amen -> .

5495 1TH 004 011 And that ye study <5389 -philotimeomai -> to be quiet <2270 -hesuchazo ->  
> , and to do <4238 -prasso -> your <2398 -idios -> own <2398 -idios -> business  
> <2398 -idios -> , and to work <2038 -ergazomai -> with your <2398 -idios -> own  
> <2398 -idios -> hands <{5495} -cheir -> , as we commanded <3853 -paraggello ->  
> you ;

5495 2TH 003 017 The salutation <0783 -aspasmos -> of Paul <3972 -Paulos ->  
> with mine <1699 -emos -> own hand <{5495} -cheir -> , which <3739 -hos -> is  
> the token <4592 -semeion -> in every <3956 -pas -> epistle <1992 -epistole -> : so  
> <3779 -houto -> I write <1125 -grapho -> .

5495 1TI 002 008 I will <1014 -booi -> therefore <3767 -oun -> that men <0435 -aner ->  
> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting  
> <1869 -epairo -> up holy <3741 -hosios -> hands <{5495} -cheir -> , without  
> <5565 -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

5495 1TI 004 014 Neglect <0272 -ameleo -> not the gift <5486 -charisma ->  
> that is in thee , which <3739 -hos -> was given <1325 -didomi -> thee by  
> prophecy <4394 -propheteia -> , with  
12/9/2021

the laying <1936 -epi thesis -> on <1936 -epi thesis -> of the hands <{5495} -cheir -> of the presbytery <4244 -presbuterion ->

5495 1TI 005 022 Lay <2007 -epi tithe mi -> hands <{5495} -cheir -> suddenly <5030 -tacheos -> on <2007 -epi tithe mi -> no <3367 -medeis -> man <3367 -medeis -> , neither <3366 -mede -> be partaker <2841 -koinoneo -> of other <0245 -allotrios -> men s sins <0266 -hamartia -> : keep <5083 -tereo -> thysel f <4572 -seautou -> pure <0053 -hagnos -> .

5495 2TI 001 006 . Wherefore <3739 -hos -> I put <0363 -anamimnesko -> thee in remembrance <0363 -anamimnesko -> that thou stir <0329 -anazopureo -> up the gift <5486 -charisma -> of God <2316 -theos -> , which <3739 -hos -> is in thee by the putting <1936 -epi thesis -> on <1936 -epi thesis -> of my hands <{5495} -cheir -> .

5495 PHM 001 019 I Paul <3972 -Paulos -> have written <1125 -grapho -> [ it ] with mine own hand <{5495} -cheir -> , I will repay <0661 -apotino -> [ it ] : albeit <2443 -hina -> I do not say <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> besides <4359 -prosopheilo -> .

5495 HEB 001 010 And , Thou , Lord <2962 -kurios -> , in the beginning <0746 -arche -> hast laid the foundation <2311 -themelioo -> of the earth <1093 -ge -> ; and the heavens <3772 -ouranos -> are the works <2041 -ergon -> of thine <4675 -sou -> hands <{5495} -cheir -> :

5495 HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <{5495} -cheir -> :

5495 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epi thesis -> on <1936 -epi thesis -> of hands <{5495} -cheir -> , and of resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , and of eternal <0166 -ai onios -> judgment <2917 -krima -> .

5495 HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -diatheke -> that I made <4160 -poieo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 -epi lambanomai -> them by the hand <{5495} -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <3754 -hoti -> they continued <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kurios -> .

5495 HEB 010 031 [ It is ] a fearful <5398 -phoberos -> thing to fall <1706 -empipto -> into <1519 -eis -> the hands <{5495} -cheir -> of the living <2198 -zao -> God <2316 -theos -> .

5495 HEB 012 012 Wherefore <1352 -dio -> lift <0461 -anorthoo -> up the hands <{5495} -cheir -> which hang <3935 -pariemi -> down <3935 -pariemi -> , and the feeble <3886 -paraluo -> knees <1119 -gonu -> ;

5495 JAS 004 008 Draw nigh <1448 -eggizo -> to God <2316 -theos -> , and he will draw nigh <1448 -eggizo -> to you . Cleanse

<2511 -katharizo -> [ your ] hands <{5495} -cheir -> , [ ye ] sinners <0268 -hamartolos -> ; and purify <0048 -hagni zo -> [ your ] hearts <2588 -kardia -> , [ ye ] double <1374 -di psuchos -> minded <1374 -di psuchos -> .

5495 1PE 005 006 Humble <5013 -tapei noo -> yourselves therefore <3767 -oun -> under <5259 -hupo -> the mighty <2900 -krataios -> hand <{5495} -cheir -> of God <2316 -theos -> , that he may exalt <5312 -hupsoo -> you in due time <2540 -kairos -> :

5495 1JO 001 001 . That which <3739 -hos -> was from the beginning <0746 -arche -> , which <3739 -hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao -> with our eyes <3788 -ophthalmos -> , which <3739 -hos -> we have looked <2300 -theaomai -> upon , and our hands <{5495} -cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -logos -> of life <2222 -zoe -> ;

5495 REV 001 016 And he had <2192 -echo -> in his right <1188 -dexios -> hand <{5495} -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphaia -> : and his countenance <3799 -opsis -> [ was ] as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> .

5495 REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> as dead <3498 -nekros -> . And he laid <2007 -epiti themi -> his right <1188 -dexios -> hand <{5495} -cheir -> upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 -eschatos -> :

5495 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <{5495} -cheir -> .

5495 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballo -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <{5495} -cheir -> ;

5495 REV 008 004 And the smoke <2586 -kapnos -> of the incense <2368 -thumiama -> , [ which came ] with the prayers <4335 -proseuche -> of the saints <0040 -hagios -> , ascended <0305 -anabaino -> up before <1799 -enopion -> God <2316 -theos -> out of the angels <0032 -aggelos -> hand <{5495} -cheir -> .

5495 REV 009 020 And the rest <3062 -loi poy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -

apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <{5495} -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

5495 REV 010 002 And he had <2192 -echo -> in his hand <{5495} -cheir -> a little <0974 -bibliaridion -> book <0974 -bibliaridion -> open <0455 -anoigo -> : and he set <5087 -titheimi -> his right <1188 -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa -> , and [ his ] left <2176 -euonumos -> [ foot ] on <1909 -epi -> the earth <1093 -ge -> ,

5495 REV 010 005 And the angel <0032 -aggelos -> which <3739 -hos -> I saw <1492 -eido -> stand <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted <0142 -airo -> up his hand <{5495} -cheir -> to heaven <3772 -ouranos -> ,

5495 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <{5495} -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

5495 REV 010 010 And I took <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <{5495} -cheir -> , and ate <2719 -katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <5315 -phago -> it , my belly <2836 -koilia -> was bitter <4087 -pikraino -> .

5495 REV 013 016 And he causeth <4160 -poi eo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <{5495} -cheir -> , or <2228 -e -> in their foreheads <3359 -metopon -> :

5495 REV 014 009 And the third <5154 -tritos -> angel <0032 -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [ his ] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <2228 -e -> in his hand <{5495} -cheir -> ,

5495 REV 014 014 And I looked <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [ one ] sat <2521 -kathemai -> like <3664 -homios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <{5495} -cheir -> a

sharp <3691 -oxus -> sickle <1407 -drepanon -> .

5495 REV 017 004 And the woman <1135 -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour , and decked <5558 -chrusoo -> with gold <5557 -chrusos -> and precious <5093 -timios -> stones <3037 -lithos -> and pearls <3135 -margarites -> , having <2192 -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <{5495} -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> :

5495 REV 019 002 For true <0228 -alethinos -> and righteous <1342 -dikaios -> [ are ] his judgments <2920 -krisis -> : for he hath judged <2919 -krino -> the great <3173 -megas -> whore <4204 -porne -> , which <3748 -hostis -> did corrupt <5351 -phtheiro -> the earth <1093 -ge -> with her fornication <4202 -porneia -> , and hath avenged <1556 -ekdikeo -> the blood <0129 -haima -> of his servants <1401 -doulos -> at <1537 -ek -> her hand <{5495} -cheir -> .

5495 REV 020 001 . And I saw <1492 -eido -> an angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> the key <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a great <3173 -megas -> chain <0254 -halusis -> in his hand <{5495} -cheir -> .

5495 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <{5495} -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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