

5548 Concordance Study

5548 Lu 4:18 anointed

5548 Ac 10:38 anointed

5548 Ac 4:27 anointed

5548 2Co 1:21 anointed

5548 Heb 1:9 anointed

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5548. Strong's Dictionary Study

5548. chrio {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: --anoint. [q]

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5548 -- anoint.

5547 Interlinear Index Study

5547 MAT 001 001 . The book <0976 -biblos -> of the generation <1078 -genesis -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , the son <5207 -huios -> of David <1138 -Dabid -> , the son <5207 -huios -> of Abraham <11> .

5547 MAT 001 016 And Jacob <2384 -Iakob -> begat <1080 -gennao -> Joseph <2501 -Ioseph -> the husband <0435 -aner -> of Mary <3137 -Maria -> , of whom <3739 -hos -> was born <1080 -gennao -> Jesus <2424 -Iesous -> , who <3588 -ho -> is called <3004 -Iego -> Christ <{5547} -Christos -> .

5547 MAT 001 017 So <3767 -oun -> all <3956 -pas -> the generations <1074 -genea -> from Abraham <0011 -Abraam -> to David <1138 -Dabid -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from David <1138 -Dabid -> until <2193 -heos -> the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> ; and from the carrying <3350 -metoikesia -> away <3350 -metoikesia -> into <3350 -metoikesia -> Babylon <0897 -Babulon -> unto Christ <{5547} -Christos -> [ are ] fourteen <1180 -dekatessares -> generations <1074 -genea -> .

5547 MAT 001 018 . Now <1161 -de -> the birth <1083 -gennesis -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> :

When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228 -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5547 MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <{5547} -Christos -> should be born <1080 -gennao -> .

5547 MAT 011 002 Now <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201 -desmoterion -> the works <2041 -ergon -> of Christ <{5547} -Christos -> , he sent <3992 -pempo -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

5547 MAT 016 016 And Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou art <1488 -ei -> the Christ <{5547} -Christos -> , the Son <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> .

5547 MAT 016 020 Then <5119 -tote -> charged <1291 -diastellomai -> he his disciples <3101 -mathetes -> that they should tell <2036 -epo -> no <3762 -oudeis -> man <3367 -medeis -> that he was Jesus <2424 -Iesous -> the Christ <{5547} -Christos -> .

5547 MAT 022 042 Saying <3004 -lego -> , What <5101 -tis -> think <1380 -dokeo -> ye of Christ <{5547} -Christos -> ? whose <5101 -tis -> son <5207 -huios -> is he ? They say <3004 -lego -> unto him , [ The Son ] of David <1138 -Dabid -> .

5547 MAT 023 008 But be not ye called <2564 -kaleo -> Rabbi <4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [ even ] Christ <{5547} -Christos -> ; and all <3956 -pas -> ye are brethren <0080 -adephos -> .

5547 MAT 023 010 Neither <3366 -mede -> be ye called <2564 -kaleo -> masters <2519 -kathegetes -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [ even ] Christ <{5547} -Christos -> .

5547 MAT 024 005 For many <4183 -polus -> shall come <2064 -erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <1510 -eimi -> Christ <{5547} -Christos -> ; and shall deceive <4105 -planao -> many <4183 -polus -> .

5547 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <{5547} -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not .

5547 MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee by the living <2198 -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487 -ei -> thou be the Christ <{5547} -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> .

5547 MAT 026 068 Saying <3004 -lego -> , Prophecy <4395 - propheteuo -> unto us , thou Christ <{5547} -Christos -> , Who <5101 -tis -> is he that smote <3817 -pai o -> thee ?

5547 MAT 027 017 Therefore <3767 -oun -> when they were gathered <4863 -sunago -> together <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <{5547} -Christos -> ?

5547 MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , What <5101 -tis -> shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <{5547} -Christos -> ? [ They ] all <3956 -pas -> say <3004 -lego -> unto him , Let him be crucified <4717 -stauroo -> .

5547 MAR 001 001 . The beginning <0746 -arche -> of the gospel <2098 -euaggelion -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ;

5547 MAR 008 029 And he saith <3004 -lego -> unto them , But whom <5101 -tis -> say <3004 -lego -> ye that I am <1511 -einai -> ? And Peter <4074 -Petros -> answereth <0611 -apokrinomai -> and saith <3004 -lego -> unto him , Thou art <1488 -ei -> the Christ <{5547} -Christos -> .

5547 MAR 009 041 . For whosoever <0302 -an -> shall give <4222 -potizo -> you a cup <4221 -poterion -> of water <5204 -hudor -> to drink <4222 -potizo -> in my name <3686 -onoma -> , because <3754 -hoti -> ye belong <1510 -eimi -> to Christ <{5547} -Christos -> , verily <0281 -amen -> I say <3004 -lego -> unto you , he shall not lose <0622 -apollumi -> his reward <3408 -misthos -> .

5547 MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> , while he taught <1321 -didasko -> in the temple <2411 -hieron -> , How <4459 -pos -> say <3004 -lego -> the scribes <1122 -grammateus -> that Christ <{5547} -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ?

5547 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <{5547} -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [ he is ] there <1563 -ekei -> ; believe <4100 -pisteuo -> [ him ] not :

5547 MAR 014 061 But he held <4623 -siopao -> his peace <4623 -siopao -> , and answered <0611 -apokrinomai -> nothing <3762 -oudeis -> . Again <3825 -palin -> the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> him , and said <3004 -lego -> unto him , Art <1488 -ei -> thou the Christ <{5547} -Christos -> , the Son <5207 -huios -> of the Blessed <2128 -eulogetos -> ?

5547 MAR 015 032 Let Christ <{5547} -Christos -> the King <0935 -basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716 -stauros -> , that we may see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidi zo -> him .

5547 LUK 002 011 For unto you is born 5088 -tikto - this  
 4594 -semeron - day 4594 -semeron - in the city 4172 -polis -  
 of David 1138 -Dabid - a Saviour 4990 -soter - , which  
 3739 -hos - is Christ {5547} -Christos - the Lord 2962 -  
 kurios - .

5547 LUK 002 026 And it was revealed 5537 -chrematizo - unto  
 him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that  
 he should not see 1492 -eido - death 2288 -thanatos - ,  
 before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -  
 kurios - Christ {5547} -Christos - .

5547 LUK 003 015 . And as the people 2992 -laos - were in  
 expectation 4328 -prosdokao - , and all 3956 -pas - men  
 mused 1260 -dialogizomai - in their hearts 2588 -kardia - of  
 John 2491 -Ioannes - , whether 3379 -mepote - he were the  
 Christ {5547} -Christos - , or not ;

5547 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai  
 - came 1831 -exerchomai - out of many 4183 -polus - ,  
 crying 2896 -krazo - out , and saying 3004 -lego - , Thou  
 art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios -  
 of God 2316 -theos - . And he rebuking 2008 -epitimao - [  
 them ] suffered 1439 -eao - them not to speak 2980 -laleo -  
 : for they knew that he was Christ {5547} -Christos - .

5547 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai  
 - came 1831 -exerchomai - out of many 4183 -polus - ,  
 crying 2896 -krazo - out , and saying 3004 -lego - , Thou  
 art 1488 -ei - Christ {5547} -Christos - the Son 5207 -huios -  
 of God 2316 -theos - . And he rebuking 2008 -epitimao -  
 [ them ] suffered 1439 -eao - them not to speak 2980 -laleo -  
 : for they knew that he was Christ 5547 -Christos - .

5547 LUK 009 020 He said 2036 -epo - unto them , But whom  
 5101 -tis - say 3004 -lego - ye that I am 1511 -einai - ?  
 Peter 4074 -Petros - answering LUK 0611 -apokrinomai - said  
 2036 -epo - , The Christ {5547} -Christos - of God 2316 -  
 theos - .

5547 LUK 020 041 And he said 2036 -epo - unto them , How  
 4459 -pos - say 2036 -epo - they that Christ {5547} -Christos  
 - is David s 1138 -Dabid - son 5207 -huios - ?

5547 LUK 022 067 Art 1488 -ei - thou the Christ {5547} -  
 Christos - ? tell 2036 -epo - us . And he said 2036 -epo -  
 unto them , If 1437 -ean - I tell 2036 -epo - you , ye will  
 not believe 4100 -pisteuo - :

5547 LUK 023 002 And they began LUK 0756 -archomai - to  
 accuse 2723 -kategoreo - him , saying 3004 -lego - , We  
 found 2147 -heurisko - this 5126 -touton - [ fellow ]  
 perverting 1294 -diastrepho - the nation 1484 -ethnos - ,  
 and forbidding 2967 -koluo - to give 1325 -didomi - tribute  
 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego -  
 that he himself 1438 -heautou - is Christ {5547} -Christos -  
 a King LUK 0935 -basileus - .

5547 LUK 023 035 And the people 2992 -laos - stood 2476 -  
 histemi - beholding 2334 -theoreo - . And the rulers LUK  
 0758 -archon - also 2532 -kai - with them derided 1592 -  
 ekmukterizo - [ him ] , saying 3004 -lego - , He saved  
 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 -  
 sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ  
 {5547} -Christos - , the chosen 1588 -eklektos - of God  
 2316 -theos - .

5547 LUK 023 039 And one 1520 -heis - of the malefactors  
 2557 -kakourgous - which were hanged 2910 -kremannumi - railed  
 LUK 0987 -blasphemeo - on him , saying 3004 -lego - , If  
 1487 -ei - thou be Christ {5547} -Christos - , save 4982 -  
 sozo - thyself 4572 -seautou - and us .

5547 LUK 024 026 Ought 1163 -dei - not Christ {5547} -  
 Christos - to have suffered 3958 -pascho - these 5023 -tauta -  
 things , and to enter 1525 -eiserchomai - into 1519 -eis -  
 his glory 1391 -doxa - ?

5547 LUK 024 046 And said 2036 -epo - unto them , Thus 3779  
 -houto - it is written 1125 -grapho - , and thus 3779 -houto  
 - it behoved 1163 -dei - Christ {5547} -Christos - to suffer  
 3958 -pascho - , and to rise 0450 -anistemi - from the dead  
 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

5547 JOH 001 017 For the law <3551 -nomos -> was given <1325 -  
 didomi -> by Moses <3475 -Moseus -> , [ but ] grace <5485 -  
 charis -> and truth <0225 -aletheia -> came <1096 -ginomai -> by  
 Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 JOH 001 020 And he confessed <3670 -homologeō -> , and  
 denied <0720 -arneomai -> not ; but confessed <3670 -homologeō -  
 > , I am <1510 -eimi -> not the Christ <{5547} -Christos -> .

5547 JOH 001 025 And they asked <2065 -erotao -> him , and  
 said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907  
 -baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be  
 not that Christ <{5547} -Christos -> , nor <3777 -oute -> Elias  
 <2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

5547 JOH 001 041 He first <4413 -protos -> findeth <2147 -  
 heurisko -> his own brother <0080 -adephos -> Simon <4613 -Simon  
 -> , and saith <3004 -lego -> unto him , We have found <2147 -  
 heurisko -> the Messias <3323 -Messias -> , which <3739 -hos ->  
 is , being interpreted <3177 -methermeneuo -> , the Christ  
 <{5547} -Christos -> .

5547 JOH 003 028 Ye yourselves <0846 -autos -> bear <3140 -  
 martureo -> me witness <3140 -martureo -> , that I said <2036 -  
 epo -> , I am <1510 -eimi -> not the Christ <{5547} -Christos -  
 > , but that I am <1510 -eimi -> sent <0649 -apostello ->  
 before <1715 -emprosthen -> him .

5547 JOH 004 025 The woman <1135 -gune -> saith <3004 -lego ->  
 unto him , I know <1492 -eido -> that Messias <3323 -Messias ->  
 cometh <2064 -erchomai -> , which <3588 -ho -> is called <3004 -  
 lego -> Christ <{5547} -Christos -> : when <3752 -hotan -> he  
 is come <2064 -erchomai -> , he will tell <0312 -anaggello ->  
 us all <3956 -pas -> things .

5547 JOH 004 029 Come <1205 -deute -> , see <1492 -eido -> a  
 man <0444 -anthropos -> , which <3739 -hos -> told <2036 -epo -  
 > me all <3956 -pas -> things that ever <3745 -hosos -> I did  
 <4160 -poieo -> : is not this <3778 -houtos -> the Christ  
 <{5547} -Christos -> ?

5547 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -  
 gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> ,  
 not because <1223 -dia -> of thy saying <2981 -lalia -> : for  
 we have heard <0191 -akouo -> [ him ] ourselves , and know  
 <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -  
 alethos -> the Christ <{5547} -Christos -> , the Saviour <4990 -  
 soter -> of the world <2889 -kosmos -> .

5547 JOH 006 069 And we believe <4100 -pisteuo -> and are sure <1097 -ginosko -> that thou art <1488 -ei -> that Christ <{5547} -Christos -> , the Son <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> .

5547 JOH 007 026 But , I o <2396 -ide -> , he speaketh <2980 -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <{5547} -Christos -> ?

5547 JOH 007 027 Howbeit <0235 -alla -> we know <1492 -eido -> this <5126 -touton -> man whence <4159 -pothen -> he is : but when <3752 -hotan -> Christ <{5547} -Christos -> cometh <2064 -erchomai -> , no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> whence <4159 -pothen -> he is .

5547 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <{5547} -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <4160 -poieo -> ?

5547 JOH 007 041 Others <0243 -allos -> said <3004 -lego -> , This <3778 -houtos -> is the Christ <{5547} -Christos -> . But some <0243 -allos -> said <3004 -lego -> , Shall Christ <{5547} -Christos -> come <2064 -erchomai -> out of Galilee <1056 -Galilaa -> ?

5547 JOH 007 041 Others <0243 -allos -> said <3004 -lego -> , This <3778 -houtos -> is the Christ <{5547} -Christos -> . But some <0243 -allos -> said <3004 -lego -> , Shall Christ <5547 -Christos -> come <2064 -erchomai -> out of Galilee <1056 -Galilaa -> ?

5547 JOH 007 042 Hath not the scripture <1124 -graphe -> said <2036 -epo -> , That Christ <{5547} -Christos -> cometh <2064 -erchomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -> , and out of the town <2968 -kome -> of Bethlehem <0965 -Bethleem -> , where <3699 -hopou -> David <1138 -Dabid -> was ?

5547 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeoo -> that he was Christ <{5547} -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> .

5547 JOH 010 024 Then <3767 -oun -> came <2944 -kuklooo -> the Jews <2453 -Ioudaios -> round <2944 -kuklooo -> about <2944 -kuklooo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <{5547} -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> .

5547 JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> : I believe <4100 -pisteuo -> that thou art <1488 -ei -> the Christ <{5547} -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -

ho -> should come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> .

5547 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <{5547} -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsos -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ?

5547 JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <0166 -aionios -> , that they might know <1097 -ginosko -> thee the only <3441 -monos -> true <0258 -alopex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello -> .

5547 JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <{5547} -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

5547 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 -eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 -karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <{5547} -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ;

5547 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -proeido -> spake <2980 -laleo -> of the resurrection <0386 -anastasis -> of Christ <{5547} -Christos -> , that his soul <5590 -psuche -> was not left <2641 -kataleipo -> in hell <0086 -haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <1492 -eido -> corruption <1312 -diaphthora -> .

5547 ACT 002 036 Therefore <3767 -oun -> let all <3956 -pas -> the house <3624 -oikos -> of Israel <2474 -Israel -> know <1097 -ginosko -> assuredly <0806 -asphalos -> , that God <2316 -theos -> hath made <4160 -poieo -> that same <5126 -touton -> Jesus <2424 -Iesous -> , whom <3739 -hos -> ye have crucified <4717 -stauroo -> , both <2532 -kai -> Lord <2962 -kurios -> and Christ <{5547} -Christos -> .

5547 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <1538 -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <2983 -labano -> the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5547 ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> .

5547 ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 -prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas -> his prophets <4396 -prophetes -> , that Christ <{5547} -Christos -> should suffer <3958 -pascho -> , he hath so <3779 -houto -> fulfilled <4137 -pleroo -> .

5547 ACT 003 020 And he shall send <0649 -apostello -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , which before <4296 -prokerusso -> was preached <4296 -prokerusso -> unto you :

5547 ACT 004 010 Be it known <1110 -gnostos -> unto you all <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos -> raised <1453 -egeiro -> from the dead <3498 -nekros -> , [ even ] by him doth this man stand <3936 -paristemi -> here <3936 -paristemi -> before <1799 -enopion -> you whole <5199 -hugies -> .

5547 ACT 004 026 The kings <0935 -basileus -> of the earth <1093 -ge -> stood <3936 -paristemi -> up , and the rulers <0758 -archon -> were gathered <4863 -sunago -> together <0846 -autos -> against <2596 -kata -> the Lord <2962 -kuriος -> , and against <2596 -kata -> his Christ <{5547} -Christos -> .

5547 ACT 005 042 And daily <2250 -hemera -> in the temple <2411 -hieron -> , and in every <2596 -kata -> house <3624 -oikos -> , they ceased <3973 -pauo -> not to teach <1321 -didasko -> and preach <2097 -euaggelizo -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 ACT 008 005 Then <1161 -de -> Philip <5376 -Philippos -> went <2718 -katerchomai -> down <2718 -katerchomai -> to the city <4172 -polis -> of Samaria <4540 -Samareia -> , and preached <2784 -kerusso -> Christ <{5547} -Christos -> unto them .

5547 ACT 008 012 But when <3753 -hote -> they believed <4100 -pisteuo -> Philip <5376 -Philippos -> preaching <2097 -euaggelizo -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , they were baptized <0907 -baptizo -> , both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

5547 ACT 008 037 And Philip <5376 -Philippos -> said <2036 -epo -> , If <1487 -ei -> thou believest <4100 -pisteuo -> with all <3650 -holos -> thine <3588 -ho -> heart <2588 -kardia -> , thou mayest <1832 -exesti -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> Christ <{5547} -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> .

5547 ACT 009 020 And straightway <2112 -eutheos -> he preached <2784 -kerusso -> Christ <{5547} -Christos -> in the synagogues <4864 -sunagoge -> , that he is the Son <5207 -huios -> of God <2316 -theos -> .

5547 ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -endunamoo -> the more <3123 -mallon -> in strength <1743 -endunamoo -> , and confounded <4797 -sugcheo -> the Jews <2453 -Ioudaios -> which <3588 -ho -> dwelt <2730 -katoikeo -> at <1722



-en -> Damascus <1154 -Damaskos -> , provi ng <4822 -sumbi bazo -> that this <3778 -houtos -> is very <0846 -autos -> Christ <{5547} -Christos -> .

5547 ACT 009 034 And Peter <4074 -Petros -> said <2036 -epo -> unto him , Aeneas <0132 -Aineas -> , Jesus <2424 -Iesous -> Christ <{5547} -Christos -> maketh <2390 -iaomai -> thee whole <2390 -iaomai -> : arise <0450 -anistemi -> , and make <4766 -stronnumi -> thy bed <4766 -stronnumi -> . And he arose <0450 -anistemi -> immediately <2112 -eutheos -> .

5547 ACT 010 036 The word <3056 -logos -> which <3739 -hos -> [ God ] sent <0649 -apostello -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , preaching <2097 -euaggelizo -> peace <1515 -eirene -> by Jesus <2424 -Iesous -> Christ <{5547} -Christos -> : ( he is Lord <2962 -kuri os -> of all <3956 -pas -> : )

5547 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -isos -> gift <1431 -dorea -> as [ he did ] unto us , who believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ; what <5101 -tis -> was I , that I could <1415 -dunatos -> withstand <2967 -koluo -> God <2316 -theos -> ?

5547 ACT 015 011 But we believe <4100 -pisteuo -> that through <1223 -dia -> the grace <5485 -charis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> we shall be saved <4982 -sozo -> , even <2548 -kakeinos -> as they .

5547 ACT 015 026 Men <0444 -anthropos -> that have hazarded <3860 -paradidomi -> their lives <5590 -psuche -> for the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

5547 ACT 016 031 And they said <2036 -epo -> , Believe <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , and thou shalt be saved <4982 -sozo -> , and thy house <3624 -oikos -> .

5547 ACT 017 003 Opening <1272 -dianoi go -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <1163 -dei -> needs have suffered <3958 -pascho -> , and risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you , is Christ <{5547} -Christos -> .

5547 ACT 017 003 Opening <1272 -dianoi go -> and alleging <3908 -paratithemi -> , that Christ <{5547} -Christos -> must <1163 -dei -> needs have suffered <3958 -pascho -> , and risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <2605 -kataggello -> unto you , is Christ <5547 -Christos -> .

5547 ACT 018 005 And when <5613 -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos -> was pressed <4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai -> to the Jews <2453 -Ioudaios -> [ that ] Jesus <2424 -Iesous -> [ was ] Christ <{5547} -Christos -> .

5547 ACT 018 028 For he mightily <2159 -eutonos -> convinced <1246 -diakatelegchomai -> the Jews <2453 -Ioudaios -> , [ and that ] publicly <1219 -demosios -> , shewing <1925 -epideiknumi -> by the scriptures <1124 -graphe -> that Jesus <2424 -Iesous -> was Christ <{5547} -Christos -> .

5547 ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <{5547} -Christos -> Jesus <2424 -Iesous -> .

5547 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -Ioudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <2250 -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <{5547} -Christos -> .

5547 ACT 026 023 That Christ <{5547} -Christos -> should suffer <3805 -pathetos -> , [ and ] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> .

5547 ACT 028 031 Preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and teaching <1321 -didasko -> those <3588 -ho -> things which concern <4012 -peri -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , with all <3956 -pas -> confidence <3954 -parrhesia -> , no <0209 -akolutos -> man forbidding <0209 -akolutos -> him

5547 ROM 001 001 . Paul <3972 -Paulos -> , a servant <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos -> , separated <0873 -aphorizo -> unto the gospel <2098 -euaggelion -> of God <2316 -theos -> ,

5547 ROM 001 003 Concerning <4012 -peri -> his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> our Lord <2962 -kurios -> , which <3588 -ho -> was made <1096 -ginomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -> according <2596 -kata -> to the flesh <4561 -sarx -> ;

5547 ROM 001 006 Among <1722 -en -> whom <3739 -hos -> are ye also <2532 -kai -> the called <2822 -kletos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> :

5547 ROM 001 007 To all <3956 -pas -> that be in Rome <4516 -Rhome -> , beloved <0027 -agapetos -> of God <2316 -theos -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> : Grace <5485 -charis -> to you and peace <1515 -eirene -> from God <2316 -theos -> our Father <3962 -pater -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

5547 ROM 001 016 . For I am not ashamed <1870 -epaischunomai -> of the gospel <2098 -euaggelion -> of Christ <{5547} -Christos -> : for it is the power <1411 -dunamis -> of God <2316 -theos -> unto salvation <4991 -soteria -> to every <3956 -pas -> one that believeth <4100 -pisteuo -> ; to the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> to the Greek <1672 -Hellen -> .

5547 ROM 002 016 In the day <2250 -hemera -> when <3753 -hote -> God <2316 -theos -> shall judge <2919 -krino -> the secrets <2927 -kruptos -> of men <0444 -anthropos -> by Jesus <2424 -Iesous -> Christ <{5547} -Christos -> according <2596 -kata -> to my gospel <2098 -euaggelion -> .

5547 ROM 003 022 Even <1161 -de -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> unto all <3956 -pas -> and upon all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no <3756 -ou -> difference <1293 -diastole -> :

5547 ROM 003 024 Being justified <1344 -dikaiou -> freely <1432 -dorean -> by his grace <5485 -charis -> through <1223 -dia -> the redemption <0629 -apolutrosis -> that is in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> :

5547 ROM 005 001 . Therefore <3767 -oun -> being justified <1344 -dikaiou -> by faith <4102 -pistis -> , we have <2192 -echo -> peace <1515 -eirene -> with God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> :

5547 ROM 005 006 . For when we were yet <2089 -eti -> without <0772 -asthenes -> strength <0772 -asthenes -> , in due time <2540 -kairos -> Christ <{5547} -Christos -> died <0599 -apothnesko -> for the ungodly <0765 -asebes -> .

5547 ROM 005 008 But God <2316 -theos -> commendeth <4921 -sunistao -> his love <0026 -agape -> toward <1519 -eis -> us , in that , while we were yet <2089 -eti -> sinners <0268 -hamartolos -> , Christ <{5547} -Christos -> died <0599 -apothnesko -> for us .

5547 ROM 005 011 And not only <3440 -monon -> [ so ] , but we also <2532 -kai -> joy <2744 -kauchaomai -> in God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , by whom <3739 -

hos -> we have now <3568 -nun -> received <2983 -lambano -> the atonement <2643 -katalage -> .

5547 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5547 ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <{5547} -Christos -> . )

5547 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aiouios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <{5547} -Christos -> our Lord <2962 -kuriou -> .

5547 ROM 006 003 Know <0050 -agnoeo -> ye not , that so <3745 -hosos -> many <3745 -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <2288 -thanatos -> ?

5547 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <{5547} -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

5547 ROM 006 008 Now <1161 -de -> if <1477 -hedraioma -> we be dead <0599 -apothnesko -> with Christ <{5547} -Christos -> , we believe <4100 -pisteuo -> that we shall also <2532 -kai -> live <4800 -suzao -> with him :

5547 ROM 006 009 Knowing <1492 -eido -> that Christ <{5547} -Christos -> being raised <1453 -egeiro -> from the dead <3498 -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <2288 -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kuriou -> over him .

5547 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <2198 -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> our Lord <2962 -kuriou -> .

5547 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -

hamartia -> [ is ] death <2288 -thanatos -> ; but the gift  
<5486 -charisma -> of God <2316 -theos -> [ is ] eternal <0166  
-aiouios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -  
Iesous -> Christ <{5547} -Christos -> our Lord <2962 -kuriou -> .

5547 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080  
-adelphos -> , ye also <2532 -kai -> are become <2289 -thanatou -  
> dead <2289 -thanatou -> to the law <3551 -nomos -> by the body  
<4983 -soma -> of Christ <{5547} -Christos -> ; that ye should  
be married <1096 -ginomai -> to another <2087 -heteros -> , [  
even ] to him who is raised <1453 -egeiro -> from the dead  
<3498 -nekros -> , that we should bring <2592 -karpophoreo ->  
forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

5547 ROM 007 025 I thank <2168 -eucharisteo -> God <2316 -theos  
-> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <{5547} -  
Christos -> our Lord <2962 -kuriou -> . So <0686 -ara -> then  
<0686 -ara -> with the mind <3563 -nous -> I myself serve <1398 -  
douleuo -> the law <3551 -nomos -> of God <2316 -theos -> ; but  
with the flesh <4561 -sarx -> the law <3551 -nomos -> of sin  
<0266 -hamartia -> .

5547 ROM 008 001 . [ There is ] therefore <0686 -ara -> now  
<3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -  
> to them which are in Christ <{5547} -Christos -> Jesus <2424 -  
Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -  
> the flesh <4561 -sarx -> , but after <2596 -kata -> the  
Spirit <4151 -pneuma -> .

5547 ROM 008 002 For the law <3551 -nomos -> of the Spirit  
<4151 -pneuma -> of life <2222 -zoe -> in Christ <{5547} -  
Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -  
> me free <1659 -eleutheroo -> from the law <3551 -nomos -> of  
sin <0266 -hamartia -> and death <2288 -thanatos -> .

5547 ROM 008 009 But ye are not in the flesh <4561 -sarx -> ,  
but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be  
that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell  
<3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any  
<5100 -tis -> man have <2192 -echo -> not the Spirit <4151 -  
pneuma -> of Christ <{5547} -Christos -> , he is none <3756 -ou  
-> of his .

5547 ROM 008 010 . And if <1487 -ei -> Christ <{5547} -  
Christos -> [ be ] in you , the body <4983 -soma -> [ is ]  
dead <3498 -nekros -> because <1223 -dia -> of sin <0266 -  
hamartia -> ; but the Spirit <4151 -pneuma -> [ is ] life  
<2222 -zoe -> because <1223 -dia -> of righteousness <1343 -  
dikaiosune -> .

5547 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -  
> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous ->  
from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you ,  
he that raised <1453 -egeiro -> up Christ <{5547} -Christos ->  
from the dead <3498 -nekros -> shall also <2532 -kai -> quicken  
<2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos ->  
bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that  
dwelleth <1774 -enoikeo -> in you .

5547 ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -  
> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs  
<2818 -kleronomos -> of God <2316 -theos -> , and joint -heirs  
<4789 -sugkleronomos -> with Christ <{5547} -Christos -> ; if  
<1512 -ei per -> so be that we suffer <4841 -sumpascho -> with  
[ him ] , that we may be also <2532 -kai -> glorified <4888 -  
sundoxazo -> together <4888 -sundoxazo -> .

5547 ROM 008 034 Who <5101 -tis -> [ is ] he that condemneth <2632 -katakrino -> ? [ It is ] Christ <{5547} -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

5547 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo -> us from the love <0026 -agape -> of Christ <{5547} -Christos -> ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

5547 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriος -> .

5547 ROM 009 001 . I say <3004 -lego -> the truth <0225 -aletheia -> in Christ <{5547} -Christos -> , I lie <5574 -pseudomai -> not , my conscience <4893 -sunei desis -> also <4828 -summartureo -> bearing <4828 -summartureo -> me witness <4828 -summartureo -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

5547 ROM 009 003 For I could wish <2172 -euchomai -> that myself <0846 -autos -> were accursed <0331 -anathema -> from Christ <{5547} -Christos -> for my brethren <0080 -adelphos -> , my kinsmen <4773 -suggenes -> according <2596 -kata -> to the flesh <4561 -sarx -> :

5547 ROM 009 005 Whose <3739 -hos -> [ are ] the fathers <3962 -pater -> , and of whom <3739 -hos -> as concerning <2596 -kata -> the flesh <4561 -sarx -> Christ <{5547} -Christos -> [ came ] , who <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> .

5547 ROM 010 004 For Christ <{5547} -Christos -> [ is ] the end <5056 -telos -> of the law <3551 -nomos -> for righteousness <1343 -dikaiosune -> to every <3956 -pas -> one <3956 -pas -> that believeth <4100 -pisteuo -> .

5547 ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? ( that is , to bring <2609 -katago -> Christ <{5547} -Christos -> down <2609 -katago -> [ from above ] : )

5547 ROM 010 007 Or <2228 -e -> , Who <5101 -tis -> shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 -abussos -> ? ( that is , to bring <0321 -anago -> up Christ <{5547} -Christos -> again <0321 -anago -> from the dead <3498 -nekros -> . )

5547 ROM 012 005 So <3779 -houto -> we , [ being ] many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> in Christ <{5547} -Christos -> , and every <2596 -kata -> one <1520 -heis -> members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> .

5547 ROM 013 014 But put <1746 -enduo -> ye on <1746 -enduo -> the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , and make <4160 -poieo -> not provision <4307 -pronoia -> for the flesh <4561 -sarx -> , to [ fulfil ] the lusts <1939 -epithumia -> [ thereof ] .

5547 ROM 014 009 For to this <5124 -touto -> end Christ <{5547} -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kuriou -> both <2532 -kai -> of the dead <3498 -nekros -> and living <2198 -zao -> .

5547 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <0080 -adelphos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -adelphos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <{5547} -Christos -> .

5547 ROM 014 015 But if <1487 -ei -> thy brother <0080 -adelphos -> be grieved <3076 -lupeo -> with [ thy ] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <{5547} -Christos -> died <0599 -apothnesko -> .

5547 ROM 014 018 For he that in these <5125 -toutois -> things serveth <1398 -douleuo -> Christ <{5547} -Christos -> [ is ] acceptable <2101 -euarestos -> to God <2316 -theos -> , and approved <1384 -dokimos -> of men <0444 -anthropos -> .

5547 ROM 015 003 For even <2532 -kai -> Christ <{5547} -Christos -> pleased <0700 -aresko -> not himself <1438 -heautou -> ; but , as it is written <1125 -grapho -> , The reproaches <3679 -oneidizo -> of them that reproached <3679 -oneidizo -> thee fell <1968 -epiipto -> on <1909 -epi -> me .

5547 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <{5547} -Christos -> Jesus <2424 -Iesous -> :

5547 ROM 015 006 That ye may with one <3661 -homothumadon -> mind <3661 -homothumadon -> [ and ] one <1520 -heis -> mouth <4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 ROM 015 007 . Wherefore <1352 -dio -> receive <4355 -proslambano -> ye one <0240 -allelon -> another <0240 -allelon -> , as Christ <{5547} -Christos -> also <2532 -kai -> received <4355 -proslambano -> us to the glory <1391 -doxa -> of God <2316 -theos -> .

5547 ROM 015 008 Now <1160 -dapane -> I say <3004 -Iego -> that Jesus <2424 -Iesous -> Christ <{5547} -Christos -> was a minister <1249 -diakonos -> of the circumcision <4061 -peritome ->

> for the truth <0225 -aletheia -> of God <2316 -theos -> , to confirm <0950 -bebai oo -> the promises <1860 -epaggelia -> [ made ] unto the fathers <3962 -pater -> :

5547 ROM 015 016 That I should be the minister <3011 -leitourgos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> to the Gentiles <1484 -ethnos -> , ministering <2418 -hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 -theos -> , that the offering <4376 -prospora -> up of the Gentiles <1484 -ethnos -> might be acceptable <2144 -euprosdektos -> , being sanctified <0037 -hagiazo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5547 ROM 015 017 . I have <2192 -echo -> therefore <3767 -oun -> whereof I may glory <2746 -kauchesis -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> in those <3588 -ho -> things which pertain to God <2316 -theos -> .

5547 ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> Christ <{5547} -Christos -> hath not wrought <2716 -katergazomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -logos -> and deed <2041 -ergon -> ,

5547 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illyrikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of Christ <{5547} -Christos -> .

5547 ROM 015 020 Yea <0235 -alla -> , so <3779 -houto -> have I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , not where <3699 -hopou -> Christ <{5547} -Christos -> was named <3687 -onomazo -> , lest <3361 -me -> I should build <3618 -oikodomeo -> upon another <0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 -themelios -> :

5547 ROM 015 029 And I am sure <1492 -eido -> that , when I come <2064 -erchomai -> unto you , I shall come <2064 -erchomai -> in the fulness <4138 -pleroma -> of the blessing <2129 -eulogia -> of the gospel <2098 -euaggelion -> of Christ <{5547} -Christos -> .

5547 ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ s <{5547} -Christos -> sake , and for the love <0026 -agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865 -sunagonizomai -> together <4865 -sunagonizomai -> with me in [ your <3588 -ho -> ] prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

5547 ROM 016 003 Greet <0782 -aspazomai -> Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> my helpers <4904 -sunergos -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> > :

5547 ROM 016 005 Likewise <2532 -kai -> [ greet ] the church <1577 -ekkl esia -> that is in their house <3624 -oikos -> . Salute <0782 -aspazomai -> my well beloved <0027 -agapetos -> Epaenetus <1866 -Epainetos -> , who <3739 -hos -> is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> unto



Christ <{5547} -Christos -> .

5547 ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 - Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 - suggenes -> , and my fellowprisoners <4869 -sunai chmalotos -> , who <3748 -hostis -> are of note <1978 -episemos -> among <1722 -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <2532 -kai -> were in Christ <{5547} -Christos -> before <4253 -pro -> me .

5547 ROM 016 009 Salute <0782 -aspazomai -> Urbane <3773 - Ourbanos -> , our helper <4904 -sunergos -> in Christ <{5547} - Christos -> , and Stachys <4720 -Stachus -> my beloved <0027 - agapetos -> .

5547 ROM 016 010 Salute <0782 -aspazomai -> Apelles <0559 - Apelles -> approved <1384 -dokimos -> in Christ <{5547} - Christos -> . Salute <0782 -aspazomai -> them which are of Aristobulus <0711 -Aristoboulos -> [ household ] .

5547 ROM 016 016 Salute <0782 -aspazomai -> one <0240 -allelon -> another <0240 -allelon -> with an holy <0040 -hagios -> kiss <5370 -philema -> . The churches <1577 -ekklesia -> of Christ <{5547} -Christos -> salute <0782 -aspazomai -> you .

5547 ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 - chrestologia -> words <5542 -chrestologia -> and fair <2129 - eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

5547 ROM 016 020 And the God <2316 -theos -> of peace <1515 - eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> under <5259 -hupo -> your <5216 -humon -> feet <4228 -pous -> shortly <5034 -tachos -> . The grace <5485 -charis -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <{5547} - Christos -> [ be ] with you . Amen <0281 -amen -> .

5547 ROM 016 024 The grace <5485 -charis -> of our Lord <2962 - kuriος -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> .

5547 ROM 016 025 . Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -musterion -> , which was kept secret <4601 -sigao -> since the world <0166 -aionios -> began ,

5547 ROM 016 027 To God <2316 -theos -> only <3441 -monos -> wise <4680 -sophos -> oneidismos -> , [ be ] glory <1391 - doxa -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> for ever <0165 -aiōn -> . Amen <0281 -amen -> .

5547 1CO 001 001 . Paul <3972 -Paulos -> , called <2822 - kletos -> [ to be ] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> through <1223 -dia -> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes <4988 -Sosthenes -> [ our ] brother <0080 -adephos -> ,

5547 1C0 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiazo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> , with all <3956 -pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> , both <5037 -te -> theirs and ours <2257 -hemon -> :

5547 1C0 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiazo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> , with all <3956 -pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> , both <5037 -te -> theirs and ours <2257 -hemon -> :

5547 1C0 001 003 Grace <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> , and [ from ] the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5547 1C0 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> always <3842 -pantote -> on <4012 -peri -> your <5216 -humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -di domi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5547 1C0 001 006 Even <2531 -kathos -> as the testimony <3142 -marturion -> of Christ <5547 -Christos -> was confirmed <0950 -bebai oo -> in you :

5547 1C0 001 007 So <5620 -hoste -> that ye come <5302 -hustereo -> behind <5302 -hustereo -> in no <3367 -medeis -> gift <5486 -charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokal upsis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5547 1C0 001 008 Who <3739 -hos -> shall also <2532 -kai -> confirm <0950 -bebai oo -> you unto the end <5056 -telos -> , [ that ye may be ] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5547 1C0 001 009 God <2316 -theos -> [ is ] faithful <4103 -pistos -> , by whom <3739 -hos -> ye were called <2564 -kaleo -> unto the fellowship <2842 -koinonia -> of his Son <5207 -hui os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

5547 1C0 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [ that ] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

5547 1C0 001 012 Now <1161 -de -> this <5124 -touto -> I say <3004 -lego -> , that every <1538 -hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -Paulos -> ; and I of Apollos <0625 -Apollos -> ; and I of Cephas <2786 -Kephas -> ; and I of Christ <{5547} -Christos -> .

5547 1C0 001 013 Is Christ <{5547} -Christos -> divided <3307 -merizo -> ? was Paul <3972 -Paulos -> crucified <4717 -stauroo -> for you ? or <2228 -e -> were ye baptized <0907 -baptizo -> in the name <3686 -onoma -> of Paul <3972 -Paulos -> ?

5547 1C0 001 017 . For Christ <5547 -Christos -> sent <0649 -apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <3056 -logos -> , lest <3361 -me -> the cross <4716 -stauros -> of Christ <{5547} -Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> .

5547 1C0 001 017 . For Christ <{5547} -Christos -> sent <0649 -apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <3056 -logos -> , lest <3361 -me -> the cross <4716 -stauros -> of Christ <5547 -Christos -> should be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> .

5547 1C0 001 023 But we preach <2784 -kerusso -> Christ <{5547} -Christos -> crucified <4717 -stauroo -> , unto the Jews <2453 -Ioudaios -> a stumblingblock <4625 -skandalon -> , and unto the Greeks <1672 -Hellen -> foolishness <3472 -moria -> ;

5547 1C0 001 024 But unto them which <3588 -ho -> are called <2822 -kletos -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> , Christ <{5547} -Christos -> the power <1411 -dunamis -> of God <2316 -theos -> , and the wisdom <4678 -sophia -> of God <2316 -theos -> .

5547 1C0 001 030 But of him are ye in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> , who <3739 -hos -> of God <2316 -theos -> is made <1096 -ginomai -> unto us wisdom <4678 -sophia -> , and righteousness <1343 -dikaiosune -> , and sanctification <0038 -hagiasmos -> , and redemption <0629 -apolutrosis -> :

5547 1C0 002 002 For I determined <2919 -krino -> not to know <1492 -eido -> any <5100 -tis -> thing among <1722 -en -> you , save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , and him crucified <4717 -stauroo -> .

5547 1C0 002 016 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <{5547} -Christos -> .

5547 1C0 003 001 . And I , brethren <0080 -adephos -> , could <1410 -dunamai -> not speak <2980 -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 -sarkikos -> , [ even ] as unto babes <3516 -nepios -> in Christ <{5547} -Christos -> .

5547 1C0 003 011 . For other <0243 -allos -> foundation <2310 -themelios -> can <1410 -dunamai -> no <3762 -oudeis -> man <3762 -oudeis -> lay <5087 -tithemi -> than <3844 -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus <2424 -

Iesous -> Christ <{5547} -Christos -> .

5547 1C0 003 023 And ye are Christ s <5547 -Christos -> ; and Christ <{5547} -Christos -> [ is ] God s <2316 -theos -> .

5547 1C0 003 023 And ye are Christ s <{5547} -Christos -> ; and Christ <5547 -Christos -> [ is ] God s <2316 -theos -> .

5547 1C0 004 001 . Let a man <0444 -anthropos -> so <3779 -houto -> account <3049 -logizomai -> of us , as of the ministers <5257 -huperetes -> of Christ <{5547} -Christos -> , and stewards <3623 -oikonomos -> of the mysteries <3466 -musterion -> of God <2316 -theos -> .

5547 1C0 004 010 We [ are ] fools <3474 -moros -> for Christ s <5547 -Christos -> sake , but ye [ are ] wise <5429 -phronimos -> in Christ <{5547} -Christos -> ; we [ are ] weak <0772 -asthenes -> , but ye [ are ] strong <2478 -ischuros -> ; ye [ are ] honourable <1741 -endoxos -> , but we [ are ] despised <0820 -atimos -> .

5547 1C0 004 010 We [ are ] fools <3474 -moros -> for Christ s <{5547} -Christos -> sake , but ye [ are ] wise <5429 -phronimos -> in Christ <5547 -Christos -> ; we [ are ] weak <0772 -asthenes -> , but ye [ are ] strong <2478 -ischuros -> ; ye [ are ] honourable <1741 -endoxos -> , but we [ are ] despised <0820 -atimos -> .

5547 1C0 004 015 For though <1437 -ean -> ye have <2192 -echo -> ten <3463 -muri oi -> thousand <3463 -muri oi -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 -alla -> [ have ye ] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennao -> you through <1223 -dia -> the gospel <2098 -euaggelion -> .

5547 1C0 004 015 For though <1437 -ean -> ye have <2192 -echo -> ten <3463 -muri oi -> thousand <3463 -muri oi -> instructors <3807 -paidagogos -> in Christ <{5547} -Christos -> , yet <0235 -alla -> [ have ye ] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennao -> you through <1223 -dia -> the gospel <2098 -euaggelion -> .

5547 1C0 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kuri os -> , who <3739 -hos -> shall bring <0363 -anamimnesko -> you into remembrance <0363 -anamimnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <{5547} -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <3956 -pas -> church <1577 -ekkl esia -> .

5547 1C0 005 004 In the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , when ye are gathered <4863 -sunago -> together <4863 -sunago -> , and my spirit <4151 -pneuma -> , with the power <1411 -dunamis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ,

5547 1C0 005 004 In the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , when ye are gathered <4863 -sunago -> together <4863 -sunago -> , and my spirit <4151 -pneuma -> , with the power <1411 -dunamis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous ->

Christ <5547 -Christos -> ,

5547 1C0 005 007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> , that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <{5547} -Christos -> our passover <3957 -pascha -> is sacrificed <2380 -thuo -> for us :

5547 1C0 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <{5547} -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <{5547} -Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5547 1C0 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <{5547} -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5547 1C0 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kuriros -> , [ being ] a servant <1401 -doulos -> , is the Lord s <2962 -kuriros -> freeman <0558 -apeleutheros -> : likewise <3668 -homoiros -> also <2532 -kai -> he that is called <2564 -kaleo -> , [ being ] free <1658 -eleutheros -> , is Christ s <{5547} -Christos -> servant <1401 -doulos -> .

5547 1C0 008 006 But to us [ there is but ] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , by whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we by him .

5547 1C0 008 011 And through <1909 -epi -> thy knowledge <1108 -gnosis -> shall the weak <0770 -astheneo -> brother <0080 -adephos -> perish <0622 -apollumi -> , for whom <3739 -hos -> Christ <{5547} -Christos -> died <0599 -apothnesko -> ?

5547 1C0 008 012 But when ye sin <0264 -hamartano -> so <3779 -houto -> against <1519 -eis -> the brethren <0080 -adephos -> , and wound <5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <0264 -hamartano -> against <1519 -eis -> Christ <{5547} -Christos -> .

5547 1C0 009 001 . Am <1510 -eimi -> I not an apostle <0652 -apostolos -> ? am <1510 -eimi -> I not free <1658 -eleutheros -> ? have I not seen <3708 -horao -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> our Lord <2962 -kuriros -> ? are not ye my work <2041 -ergon -> in the Lord <2962 -kuriros -> ?

5547 1C0 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metechno -> of [ this <3588 -ho -> ] power <1849 -exousia -> over you , [ are ] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <{5547} -Christos -> .

5547 1C0 009 018 What <5101 -tis -> is my reward <3408 -misthos

-> then <3767 -oun -> ? [ Verily ] that , when I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of Christ <{5547} -Christos -> without <0077 -adapanos -> charge <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 -exousia -> in the gospel <2098 -euaggelion -> .

5547 1C0 009 021 To them that are without <0459 -anomos -> law <0459 -anomos -> , as without <0459 -anomos -> law <0459 -anomos -> , ( being not without <0459 -anomos -> law <0459 -anomos -> to God <2316 -theos -> , but under <1772 -ennomos -> the law <1772 -ennomos -> to Christ <{5547} -Christos -> , ) that I might gain <2770 -kerdaino -> them that are without <0459 -anomos -> law <0459 -anomos -> .

5547 1C0 010 004 And did all <3956 -pas -> drink <4095 -pino -> the same <0846 -autos -> spiritual <4152 -pneumatikos -> drink <4188 -poma -> : for they drank <4095 -pino -> of that spiritual <4152 -pneumatikos -> Rock <4073 -petra -> that followed <0190 -akoloutheo -> them : and that Rock <4073 -petra -> was Christ <{5547} -Christos -> .

5547 1C0 010 009 Neither <3366 -mede -> let us tempt <1598 -ekpeirazo -> Christ <{5547} -Christos -> , as some <5100 -tis -> of them also <2532 -kai -> tempted <3985 -peirazo -> , and were destroyed <0622 -apollumi -> of serpents <3789 -ophis -> .

5547 1C0 010 016 The cup <4221 -poterion -> of blessing <2129 -eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is it not the communion <2842 -koinonia -> of the blood <0129 -haima -> of Christ <5547 -Christos -> ? The bread <0740 -artos -> which <3739 -hos -> we break <2806 -klao -> , is it not the communion <2842 -koinonia -> of the body <4983 -soma -> of Christ <{5547} -Christos -> ?

5547 1C0 010 016 The cup <4221 -poterion -> of blessing <2129 -eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is it not the communion <2842 -koinonia -> of the blood <0129 -haima -> of Christ <{5547} -Christos -> ? The bread <0740 -artos -> which <3739 -hos -> we break <2806 -klao -> , is it not the communion <2842 -koinonia -> of the body <4983 -soma -> of Christ <5547 -Christos -> ?

5547 1C0 011 001 . Be ye followers <3402 -mimetes -> of me , even <2531 -kathos -> as I also <2504 -kago -> [ am ] of Christ <{5547} -Christos -> .

5547 1C0 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [ is ] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <{5547} -Christos -> [ is ] God <2316 -theos -> .

5547 1C0 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <{5547} -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [ is ] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <5547 -Christos -> [ is ] God <2316 -theos -> .

5547 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body

<4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ]  
Christ <{5547} -Christos -> .

5547 1C0 012 027 . Now <1161 -de -> ye are the body <4983 -  
soma -> of Christ <{5547} -Christos -> , and members <3196 -  
melos -> in particular <3313 -meros -> .

5547 1C0 015 003 For I delivered <3860 -paradomi -> unto you  
first <4413 -protos -> of all that which <3739 -hos -> I also  
<2532 -kai -> received <3880 -paralambano -> , how that Christ  
<{5547} -Christos -> died <0599 -apothnesko -> for our sins  
<0266 -hamartia -> according <2596 -kata -> to the scriptures  
<1124 -graphe -> ;

5547 1C0 015 012 . Now <1161 -de -> if <1487 -ei -> Christ  
<{5547} -Christos -> be preached <2784 -kerusso -> that he rose  
<1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -  
pos -> say <3004 -lego -> some <5100 -tis -> among <1722 -en ->  
you that there is no <3756 -ou -> resurrection <0386 -anastasis -  
> of the dead <3498 -nekros -> ?

5547 1C0 015 013 But if <1487 -ei -> there be no <3756 -ou ->  
resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ,  
then <3761 -oude -> is Christ <{5547} -Christos -> not risen  
<1453 -egeiro -> :

5547 1C0 015 014 And if <1487 -ei -> Christ <{5547} -Christos -  
> be not risen <1453 -egeiro -> , then <0686 -ara -> [ is ]  
our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your  
<5216 -humon -> faith <4102 -pistis -> [ is ] also <2532 -kai -  
> vain <2756 -kenos -> .

5547 1C0 015 015 Yea <1161 -de -> , and we are found <2147 -  
heurisko -> false <5575 -pseudomartur -> witnesses <5575 -  
pseudomartur -> of God <2316 -theos -> ; because <3754 -hoti ->  
we have testified <3140 -martureo -> of God <2316 -theos -> that  
he raised <1453 -egeiro -> up Christ <{5547} -Christos -> :  
whom <3739 -hos -> he raised <1453 -egeiro -> not up , if <1512  
-ei per -> so <0686 -ara -> be that the dead <3498 -nekros ->  
rise <1453 -egeiro -> not .

5547 1C0 015 016 For if <1487 -ei -> the dead <3498 -nekros ->  
rise <1453 -egeiro -> not , then <3761 -oude -> is not Christ  
<{5547} -Christos -> raised <1453 -egeiro -> :

5547 1C0 015 017 And if <1487 -ei -> Christ <{5547} -Christos -  
> be not raised <1453 -egeiro -> , your <5216 -humon -> faith  
<4102 -pistis -> [ is ] vain <3152 -mataios -> ; ye are yet  
<2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

5547 1C0 015 018 Then <0686 -ara -> they also <2532 -kai ->  
which are fallen <2837 -koimao -> asleep <2837 -koimao -> in  
Christ <{5547} -Christos -> are perished <0622 -apollumi -> .

5547 1C0 015 019 If <1487 -ei -> in this <5126 -touton -> life  
<2222 -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope  
<1679 -elpizo -> in Christ <{5547} -Christos -> , we are of all  
<3956 -pas -> men <0444 -anthropos -> most miserable <1652 -  
el eeinos -> .

5547 1C0 015 020 . But now <3570 -nuni -> is Christ <{5547} -  
Christos -> risen <1453 -egeiro -> from the dead <3498 -nekros -  
> , [ and ] become <1096 -ginomai -> the firstfruits <0536 -  
aparche -> of them that slept <2837 -koimao -> .

5547 1C0 015 022 For as in Adam <0076 -Adam -> all <3956 -pas -  
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> die <0599 -apothnesko -> , even <2532 -kai -> so <3779 -houto -> in Christ <{5547} -Christos -> shall all <3956 -pas -> be made <2227 -zoopoi eo -> alive <2227 -zoopoi eo -> .

5547 1C0 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : Christ <5547 -Christos -> the firstfruits <0536 -aparche -> ; afterward <1899 -epeita -> they that are Christ s <{5547} -Christos -> at <1722 -en -> his coming <3952 -parousia -> .

5547 1C0 015 023 But every <1538 -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : Christ <{5547} -Christos -> the firstfruits <0536 -aparche -> ; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> .

5547 1C0 015 031 I protest <3513 -ne -> by your <5212 -humeteros -> rejoicing <2746 -kauchesis -> which <3739 -hos -> I have <2192 -echo -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> , I die <0599 -apothnesko -> daily <2250 -hemera -> .

5547 1C0 015 057 But thanks <5485 -charis -> [ be ] to God <2316 -theos -> , which <3588 -ho -> giveth <1325 -didomi -> us the victory <3534 -nikos -> through <1223 -dia -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 1C0 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -eit is -> man love <5368 -phileo -> not the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all <3956 -pas -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

5547 1C0 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -eit is -> man love <5368 -phileo -> not the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

5547 1C0 016 021 The salutation <0783 -aspasmos -> of [ me ] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -eit is -> man love <5368 -phileo -> not the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . 24 My love <0026 -agape -> [ be ] with you all <3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

5547 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , and  
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Timothy <5095 -Timotheos -> [ our ] brother <0080 -adep hos -> ,  
 unto the church <1577 -ekklesia -> of God <2316 -theos ->  
 which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos ->  
 , with all <3956 -pas -> the saints <0040 -hagios -> which  
 <3588 -ho -> are in all <3650 -holos -> Achai a <0882 -Achai a -> :

5547 2C0 001 002 Grace <5485 -charis -> [ be ] to you and  
 peace <1515 -eirene -> from God <2316 -theos -> our Father <3962  
 -pater -> , and [ from ] the Lord <2962 -kuri os -> Jesus  
 <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 2C0 001 003 . Blessed <2128 -eulogetos -> [ be ] God  
 <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater ->  
 of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ  
 <{5547} -Christos -> , the Father <3962 -pater -> of mercies  
 <3628 -oiktirmos -> , and the God <2316 -theos -> of all <3650 -  
 holos -> comfort <3874 -paraklesis -> ;

5547 2C0 001 005 For as the sufferings <3804 -pathema -> of  
 Christ <5547 -Christos -> abound <4052 -perisseuo -> in us , so  
 <3779 -houto -> our consolation <3874 -paraklesis -> also <2532 -  
 kai -> aboundeth <4052 -perisseuo -> by Christ <{5547} -Christos  
 -> .

5547 2C0 001 005 For as the sufferings <3804 -pathema -> of  
 Christ <{5547} -Christos -> abound <4052 -perisseuo -> in us ,  
 so <3779 -houto -> our consolation <3874 -paraklesis -> also  
 <2532 -kai -> aboundeth <4052 -perisseuo -> by Christ <5547 -  
 Christos -> .

5547 2C0 001 019 For the Son <5207 -hui os -> of God <2316 -  
 theos -> , Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ,  
 who <3588 -ho -> was preached <2784 -kerusso -> among <1722 -en  
 -> you by us , [ even ] by me and Silvanus <4610 -Silouanos ->  
 and Timotheus <5095 -Timotheos -> , was not yea <3483 -nai ->  
 and nay <3756 -ou -> , but in him was yea <3483 -nai -> .

5547 2C0 001 021 Now <1161 -de -> he which stablisheth <0950 -  
 bebai oo -> us with you in Christ <{5547} -Christos -> , and  
 hath anointed <5548 -chrio -> us , [ is ] God <2316 -theos ->  
 ;

5547 2C0 002 010 To whom <3739 -hos -> ye forgive <5483 -  
 charizomai -> any <5100 -tis -> thing , I [ forgive <5483 -  
 charizomai -> ] also <2532 -kai -> : for if <1487 -ei -> I  
 forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to  
 whom <3739 -hos -> I forgave <5483 -charizomai -> [ it ] ,  
 for your <5209 -humas -> sakes [ forgave I it ] in the person  
 <4383 -prosopon -> of Christ <{5547} -Christos -> ;

5547 2C0 002 012 . Furthermore <1161 -de -> , when I came  
 <2064 -erchomai -> to Troas <5174 -Troas -> to [ preach ]  
 Christ s <{5547} -Christos -> gospel <2098 -euaggelion -> , and  
 a door <2374 -thura -> was opened <0455 -anoigo -> unto me of  
 the Lord <2962 -kuri os -> ,

5547 2C0 002 014 Now <1161 -de -> thanks <5485 -charis -> [ be  
 ] unto God <2316 -theos -> , which always <3842 -pantote ->  
 causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo ->  
 in Christ <{5547} -Christos -> , and maketh <5319 -phaneroo ->  
 manifest <5319 -phaneroo -> the savour <3744 -osme -> of his  
 knowledge <1108 -gnosis -> by us in every <3956 -pas -> place  
 <5117 -topos -> .

5547 2C0 002 015 For we are unto God <2316 -theos -> a sweet  
 <2175 -euodia -> savour <2175 -euodia -> of Christ <{5547} -  
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Christos -> , in them that are saved <4982 -sozo -> , and in them that perish <0622 -apollumi -> :

5547 2C0 002 017 For we are not as many <4183 -polus -> , which corrupt <2585 -kapeleuo -> the word <3056 -logos -> of God <2316 -theos -> : but as of sincerity <1505 -eilikrineia -> , but as of God <2316 -theos -> , in the sight <2714 -katenopion -> of God <2316 -theos -> speak <2980 -laleo -> we in Christ <{5547} -Christos -> .

5547 2C0 003 003 [ Forasmuch as ye are ] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 -epistole -> of Christ <{5547} -Christos -> ministered <1247 -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <4151 -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

5547 2C0 003 004 And such <5108 -toioutos -> trust <4006 -pepoithesis -> have <2192 -echo -> we through <1223 -dia -> Christ <{5547} -Christos -> to God -ward <2316 -theos -> :

5547 2C0 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the same <0846 -autos -> veil <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [ veil ] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <{5547} -Christos -> .

5547 2C0 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 -photismos -> of the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of Christ <{5547} -Christos -> , who <3739 -hos -> is the image <1504 -eikon -> of God <2316 -theos -> , should shine <0826 -augazo -> unto them .

5547 2C0 004 005 For we preach <2784 -kerusso -> not ourselves <1438 -heautou -> , but Christ <{5547} -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuriος -> ; and ourselves <1438 -heautou -> your <5216 -humon -> servants <1401 -doulos -> for Jesus <2424 -Iesous -> sake .

5547 2C0 004 006 For God <2316 -theos -> , who <3588 -ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -lampo -> out of darkness <4655 -skotos -> , hath shined <2989 -lampo -> in our hearts <2588 -kardia -> , to [ give ] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the face <4383 -prosopon -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 2C0 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <{5547} -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [ done ] in [ his ] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [ it be ] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

5547 2C0 005 014 For the love <0026 -agape -> of Christ <{5547} -Christos ->

-Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <1520 -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

5547 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <{5547} -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [ him ] no <3765 -ouketi -> more <2089 -eti -> .

5547 2C0 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [ be ] in Christ <{5547} -Christos -> , [ he is ] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400 -idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> .

5547 2C0 005 018 And all <3956 -pas -> things [ are ] of God <2316 -theos -> , who <3588 -ho -> hath reconciled <2644 -katallasso -> us to himself <1438 -heautou -> by Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , and hath given <1325 -didomi -> to us the ministry <1248 -diakonia -> of reconciliation <2643 -katallage -> ;

5547 2C0 005 019 To wit <5613 -hos -> , that God <2316 -theos -> was in Christ <{5547} -Christos -> , reconciling <2644 -katallasso -> the world <2889 -kosmos -> unto himself <1438 -heautou -> , not imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them ; and hath committed <5087 -tithemi -> unto us the word <3056 -logos -> of reconciliation <2643 -katallage -> .

5547 2C0 005 020 Now then we are ambassadors <4243 -presbeuo -> for Christ <{5547} -Christos -> , as though God <2316 -theos -> did beseech <3870 -parakaleo -> [ you ] by us : we pray <1189 -deomai -> [ you ] in Christ s <{5547} -Christos -> stead <5228 -huper -> , be ye reconciled <2644 -katallasso -> to God <2316 -theos -> .

5547 2C0 005 020 Now then we are ambassadors <4243 -presbeuo -> for Christ <{5547} -Christos -> , as though God <2316 -theos -> did beseech <3870 -parakaleo -> [ you ] by us : we pray <1189 -deomai -> [ you ] in Christ s <5547 -Christos -> stead <5228 -huper -> , be ye reconciled <2644 -katallasso -> to God <2316 -theos -> .

5547 2C0 006 015 And what <5101 -tis -> concord <4857 -sumphonesis -> hath Christ <{5547} -Christos -> with Belial <0955 -Belial -> ? or <2228 -e -> what <5101 -tis -> part <3310 -meris -> hath he that believeth <4103 -pistos -> with an infidel <0571 -apistos -> ?

5547 2C0 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , that , though he was rich <4145 -plousios -> , yet for your <5216 -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> .

5547 2C0 008 023 Whether <1535 -eite -> [ any do enquire ] of Titus <5103 -Titos -> , [ he is ] my partner <2844 -koinonos ->

> and fellowhelper <4904 -sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [ be enquired of , they are ] the messengers <0652 -apostolos -> of the churches <1577 -ekklesia -> , [ and ] the glory <1391 -doxa -> of Christ <{5547} -Christos -> .

5547 2C0 009 013 Whiles by the experiment <1382 -dokime -> of this <5026 -taute -> ministrati on <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <5216 -humon -> professed <3671 -homologia -> subjection <5292 -hupotage -> unto the gospel <2098 -euaggelion -> of Christ <{5547} -Christos -> , and for [ your <3588 -ho -> ] liberal <0572 -haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [ men ] ;

5547 2C0 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <{5547} -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you :

5547 2C0 010 005 Casting <2507 -kathaireo -> down <2504 -kago -> > imaginations <3053 -logismos -> , and every <3956 -pas -> high <5313 -hupsoma -> thing <5313 -hupsoma -> that exalteth <1869 -epairo -> itself against <2596 -kata -> the knowledge <1108 -gnosis -> of God <2316 -theos -> , and bringing <0163 -ai chmalotizo -> into captivity <0163 -ai chmalotizo -> every <3956 -pas -> thought <3540 -noema -> to the obedience <5218 -hupakoe -> of Christ <{5547} -Christos -> ;

5547 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> > things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> > man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <{5547} -Christos -> .

5547 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> > things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> > man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <{5547} -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> .

5547 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> > things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> > man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <{5547} -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [ is ] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [ are ] we Christ s <5547 -Christos -> .

5547 2C0 010 014 For we stretch <5239 -huperekteino -> not ourselves <1438 -heautou -> beyond <5239 -huperekteino -> [ our measure ] , as though we reached <2185 -ephi kneomai -> not unto you : for we are come <5348 -phthano -> as far <0891 -

achri -> as to you also <2532 -kai -> in [ preaching ] the gospel <2098 -euaggelion -> of Christ <{5547} -Christos -> :

5547 2C0 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos -> jealousy <2205 -zelos -> : for I have espoused <0718 -harmozo -> you to one <1520 -heis -> husband <0435 -aner -> , that I may present <3936 -paristemi -> [ you as ] a chaste <0053 -hagnos -> virgin <3933 -parthenos -> to Christ <{5547} -Christos -> .

5547 2C0 011 003 But I fear <5399 -phobeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096 -Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so <3779 -houto -> your <5216 -humon -> minds <3540 -noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in Christ <{5547} -Christos -> .

5547 2C0 011 010 As the truth <0225 -aletheia -> of Christ <{5547} -Christos -> is in me , no <3762 -oudeis -> man shall stop <5420 -phrasso -> me of this <3778 -houtos -> boasting <2746 -kauchesis -> in the regions <2825 -kline -> of Achaia <0882 -Achaia -> .

5547 2C0 011 013 For such <5108 -toioutos -> [ are ] false <5570 -pseudapostolos -> apostles <5570 -pseudapostolos -> , deceitful <1386 -dolos -> workers <2040 -ergates -> , transforming <3345 -metaschematizo -> themselves into <1519 -eis -> the apostles <0652 -apostolos -> of Christ <{5547} -Christos -> .

5547 2C0 011 023 Are they ministers <1249 -diakonos -> of Christ <{5547} -Christos -> ? ( I speak <2980 -laleo -> as a fool <3912 -paraphroneo -> ) I [ am ] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

5547 2C0 011 031 The God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , which <3588 -ho -> is blessed <2128 -eulogetos -> for evermore <0165 -ai on -> , knoweth <1492 -eido -> that I lie <5574 -pseudomai -> not .

5547 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <{5547} -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

5547 2C0 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleiōo -> perfect <5048 -teleiōo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <{5547} -Christos -> may rest <1981 -episkenoo -> upon me .

5547 2C0 012 010 Therefore <1352 -dio -> I take pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <{5547} -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

5547 2C0 012 019 Again <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <{5547} -Christos -> : but [ we do ] all <3956 -pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -humon -> edifying <3619 -oikodome -> .

5547 2C0 013 003 Since <1893 -epei -> ye seek <2212 -zeteo -> a proof <1382 -dokime -> of Christ <{5547} -Christos -> speaking <2980 -laleo -> in me , which <3739 -hos -> to you -ward <5209 -humas -> is not weak <0770 -astheneo -> , but is mighty <1414 -dunateo -> in you .

5547 2C0 013 005 Examine <3985 -pei razo -> yourselves <1438 -heautou -> , whether <1487 -ei -> ye be in the faith <4102 -pistis -> ; prove <1381 -dokimazo -> your <1438 -heautou -> own selves <1438 -heautou -> . Know <1921 -epiginosko -> ye not your <1438 -heautou -> own selves <1438 -heautou -> , how that Jesus <2424 -Iesous -> Christ <{5547} -Christos -> is in you , except <1509 -ei me ti -> ye be reprobates <0096 -adokimos -> ?

5547 2C0 013 014 The grace <5485 -charis -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , and the love <0026 -agape -> of God <2316 -theos -> , and the communion <2842 -koinonia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> .

5547 GAL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> , ( not of men <0444 -anthropos -> , neither <3761 -oude -> by man <0444 -anthropos -> , but by Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , and God <2316 -theos -> the Father <3962 -pater -> , who <3588 -ho -> raised <1453 -egeiro -> him from the dead <3498 -nekros -> ; )

5547 GAL 001 003 Grace <5485 -charis -> [ be ] to you and peace <1515 -eirene -> from God <2316 -theos -> the Father <3962 -pater -> , and [ from ] our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ,

5547 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> removed <3346 -metatithemi -> from him that called <2564 -kaleo -> you into <1722 -en -> the grace <5485 -charis -> of Christ <{5547} -Christos -> unto another <2087 -heteros -> gospel <2098 -euaggelion -> :

5547 GAL 001 007 Which <3739 -hos -> is not another <0243 -allos -> ; but there be some <5100 -tis -> that trouble <5015 -tarasso -> you , and would <2309 -thelo -> pervert <3344 -metastrepho -> the gospel <2098 -euaggelion -> of Christ <{5547} -Christos -> .

5547 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please

<0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <{5547} -Christos -> .

5547 GAL 001 012 For I neither <3761 -oude -> received <3880 -paralambano -> it of man <0444 -anthropos -> , neither <3777 -oute -> was I taught <1321 -didasko -> [ it ] , but by the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 GAL 001 022 And was unknown <0050 -agnoeo -> by face <4383 -prosopon -> unto the churches <1577 -ekkllesia -> of Judaea <2449 -Ioudaia -> which <3588 -ho -> were in Christ <{5547} -Christos -> :

5547 GAL 002 004 And that because <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -echo -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> , that they might bring <2615 -katadoulouo -> us into bondage <2615 -katadoulouo -> :

5547 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiouo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiouo -> by the faith <4102 -pistis -> of Christ <{5547} -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiouo -> .

5547 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiouo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , that we might be justified <1344 -dikaiouo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiouo -> .

5547 GAL 002 016 Knowing <1492 -eido -> that a man <0444 -anthropos -> is not justified <1344 -dikaiouo -> by the works <2041 -ergon -> of the law <3551 -nomos -> , but by the faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , even <2532 -kai -> we have believed <4100 -pisteuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that we might be justified <1344 -dikaiouo -> by the faith <4102 -pistis -> of Christ <5547 -Christos -> , and not by the works <2041 -ergon -> of the law <3551 -nomos -> : for by the works <2041 -ergon -> of the law <3551 -nomos -> shall no <3956 -pas -> flesh <4561 -sarx -> be justified <1344 -dikaiouo -> .

5547 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikaiouo -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heuriisko -> sinners <0268 -hamartolos -> , [ is ] therefore

<0686 -ara -> Christ <{5547} -Christos -> the minister <1249 - diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5547 GAL 002 017 But if <1487 -ei -> , while we seek <2212 -zeteo -> to be justified <1344 -dikaiou -> by Christ <{5547} -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 - diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5547 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <{5547} -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradomi -> himself <1438 -heautou -> for me .

5547 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <{5547} -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -pistis -> of the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -paradomi -> himself <1438 -heautou -> for me .

5547 GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [ come ] by the law <3551 -nomos -> , then <0686 -ara -> Christ <{5547} -Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> .

5547 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

5547 GAL 003 013 Christ <{5547} -Christos -> hath redeemed <1805 -exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos -> , being made <1096 -ginomai -> a curse <2671 -katara -> for us : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

5547 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ; that we might receive <2983 -Iambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -pistis -> .

5547 GAL 003 016 Now <1161 -de -> to Abraham <0011 -Abraam -> and his seed <4690 -sperma -> were the promises <1860 -epaggelia -> made <4483 -rheo -> . He saith <3004 -Iego -> not , And to seeds <4690 -sperma -> , as of many <4183 -polus -> ;



but as of one <1520 -heis -> , And to thy seed <4690 -sperma -> , which <3739 -hos -> is Christ <{5547} -Christos -> .

5547 GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [ that ] the covenant <1242 -diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <{5547} -Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it should make <2673 -katargeo -> the promise <1860 -epaggelia -> of none <0208 -akuroo -> effect <2673 -katargeo -> .

5547 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> .

5547 GAL 003 024 Wherefore <5620 -hoste -> the law <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [ to bring us ] unto Christ <{5547} -Christos -> , that we might be justified <1344 -dikaiou -> by faith <4102 -pistis -> .

5547 GAL 003 026 For ye are all <3956 -pas -> the children <5207 -huios -> of God <2316 -theos -> by faith <4102 -pistis -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> .

5547 GAL 003 027 For as many <3745 -hosos -> of you as have been baptized <0907 -baptizo -> into <1519 -eis -> Christ <5547 -Christos -> have put <1746 -enduo -> on <1746 -enduo -> Christ <{5547} -Christos -> .

5547 GAL 003 027 For as many <3745 -hosos -> of you as have been baptized <0907 -baptizo -> into <1519 -eis -> Christ <{5547} -Christos -> have put <1746 -enduo -> on <1746 -enduo -> Christ <5547 -Christos -> .

5547 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -elutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> .

5547 GAL 003 029 And if <1487 -ei -> ye [ be ] Christ s <{5547} -Christos -> , then <0686 -ara -> are ye Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and heirs <2818 -kleronomos -> according <2596 -kata -> to the promise <1860 -epaggelia -> .

5547 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <{5547} -Christos -> .

5547 GAL 004 014 And my temptation <3986 -peirasmos -> which was in my flesh <4561 -sarx -> ye despised <1848 -exoutheneo -> not , nor <3761 -oude -> rejected <1609 -ekptuo -> ; but received <1209 -dechomai -> me as an angel <0032 -aggelos -> of God <2316 -theos -> , [ even ] as Christ <{5547} -Christos ->

Jesus <2424 -Iesous -> .

5547 GAL 004 019 . My little <5040 -tekni on -> children <5040 -tekni on -> , of whom <3739 -hos -> I travail <5605 -odino -> in birth <5605 -odino -> again <3825 -palin -> until <0891 -achri -> Christ <{5547} -Christos -> be formed <3445 -morphoo -> in you ,

5547 GAL 005 001 . Stand <4739 -steko -> fast therefore <3767 -oun -> in the liberty <1657 -eleutheria -> wherewith <3739 -hos -> Christ <{5547} -Christos -> hath made <1659 -eleutheroo -> us free <1659 -eleutheroo -> , and be not entangled <1758 -enecho -> again <3825 -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia -> .

5547 GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos -> say <3004 -lego -> unto you , that if <1437 -ean -> ye be circumcised <4059 -peritemno -> , Christ <{5547} -Christos -> shall profit <5623 -opheleo -> you nothing <3762 -oudeis -> .

5547 GAL 005 004 Christ <{5547} -Christos -> is become <2673 -katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you , whosoever <3748 -hostis -> of you are justified <1344 -dikai oo -> by the law <3551 -nomos -> ; ye are fallen <1601 -ekpipto -> from grace <5485 -charis -> .

5547 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <{5547} -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

5547 GAL 005 024 And they that are Christ s <{5547} -Christos -> have crucified <4717 -stauroo -> the flesh <4561 -sarx -> with the affections <3804 -pathema -> and lusts <1939 -epithumi a -> .

5547 GAL 006 002 Bear <0941 -bastazo -> ye one <0240 -allel on -> another s <0240 -allel on -> burdens <0922 -baros -> , and so <3779 -houto -> fulfil <0378 -anapleroo -> the law <3551 -nomos -> of Christ <{5547} -Christos -> .

5547 GAL 006 012 As many <3745 -hosos -> as desire <2309 -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <{5547} -Christos -> .

5547 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> .

5547 GAL 006 015 For in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

5547 GAL 006 018 Brethren <0080 -adephos -> , the grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous ->

Christ <{5547} -Christos -> [ be ] with your <5212 -humeteros ->  
> spirit <4151 -pneuma -> . Amen <0281 -amen -> .

5547 EPH 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
by the will <2307 -thelema -> of God <2316 -theos -> , to the  
saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en ->  
Ephesus <2181 -Ephesos -> , and to the faithful <4103 -pistos ->  
> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> :

5547 EPH 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
apostolos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos ->  
> by the will <2307 -thelema -> of God <2316 -theos -> , to the  
saints <0040 -hagios -> which <3588 -ho -> are at <1722 -en ->  
Ephesus <2181 -Ephesos -> , and to the faithful <4103 -pistos ->  
> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

5547 EPH 001 002 Grace <5485 -charis -> [ be ] to you , and  
peace <1515 -eirene -> , from God <2316 -theos -> our Father  
<3962 -pater -> , and [ from ] the Lord <2962 -kuri os ->  
Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 EPH 001 003 . Blessed <2128 -eulogetos -> [ be ] the  
God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962  
-kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all  
<3956 -pas -> spiritual <4152 -pneumatikos -> blessings <2129 -  
eulogia -> in heavenly <2032 -epouranios -> [ places ] in  
Christ <{5547} -Christos -> :

5547 EPH 001 003 . Blessed <2128 -eulogetos -> [ be ] the  
God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962  
-kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ,  
who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all  
<3956 -pas -> spiritual <4152 -pneumatikos -> blessings <2129 -  
eulogia -> in heavenly <2032 -epouranios -> [ places ] in  
Christ <5547 -Christos -> :

5547 EPH 001 005 Having predestinated <4309 -proorizo -> us  
unto the adoption <5206 -hui othesia -> of children <5206 -  
hui othesia -> by Jesus <2424 -Iesous -> Christ <{5547} -Christos  
-> to himself <0848 -hautou -> , according <2596 -kata -> to  
the good pleasure <2107 -eudokia -> of his will <2307 -thelema ->  
> ,

5547 EPH 001 010 That in the dispensation <3622 -oikonomia ->  
of the fulness <4138 -pleroma -> of times <2540 -kairos -> he  
might gather <0346 -anakephalaiomai -> together <0346 -  
anakephalaiomai -> in one all <3956 -pas -> things in Christ  
<{5547} -Christos -> , both <5037 -te -> which <3588 -ho -> are  
in heaven <3772 -ouranos -> , and which <3588 -ho -> are on  
<1909 -epi -> earth <1093 -ge -> ; [ even ] in him :

5547 EPH 001 012 That we should be to the praise <1868 -epainos  
-> of his glory <1391 -doxa -> , who <3588 -ho -> first <4276 -  
proelpi zo -> trusted <4276 -proelpi zo -> in Christ <{5547} -  
Christos -> .

5547 EPH 001 017 That the God <2316 -theos -> of our Lord <2962  
-kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ,  
the Father <3962 -pater -> of glory <1391 -doxa -> , may give  
<1325 -didomi -> unto you the spirit <4151 -pneuma -> of wisdom  
<4678 -sophia -> and revelation <0602 -apokalupsis -> in the  
knowledge <1922 -epignosis -> of him :

5547 EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo ->  
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> in Christ <{5547} -Christos -> , when he raised <1453 -egeiro -> him from the dead <3498 -nekros -> , and set <2523 -kathizo -> [ him ] at <1722 -en -> his own <0848 -hautou -> right <1188 -dexios -> hand in the heavenly <2032 -epouranios -> [ places ]

5547 EPH 002 005 Even <2532 -kai -> when we were dead <3498 -nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 -suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <{5547} -Christos -> , ( by grace <5485 -charis -> ye are saved <4982 -sozo -> ; )

5547 EPH 002 006 And hath raised <4891 -sunegeiro -> [ us ] up together <4891 -sunegeiro -> , and made <4776 -sugkathizo -> [ us ] sit <4776 -sugkathizo -> together <4776 -sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> :

5547 EPH 002 007 That in the ages <0165 -ai on -> to come <1904 -eperchomai -> he might shew <1731 -endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485 -charis -> in [ his ] kindness <5544 -chrestotes -> toward <1909 -epi -> us through <1722 -en -> Christ <{5547} -Christos -> > Jesus <2424 -Iesous -> .

5547 EPH 002 010 For we are his workmanship <4161 -poiema -> , created <2936 -ktizo -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> unto good <0018 -agathos -> works <2041 -ergon -> , which <3739 -hos -> God <2316 -theos -> hath before <4282 -proetomazo -> ordained <4282 -proetomazo -> that we should walk <4043 -peripateo -> in them .

5547 EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> > ye were without <5565 -choris -> Christ <{5547} -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

5547 EPH 002 013 But now <3570 -nuni -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the blood <0129 -haima -> of Christ <{5547} -Christos -> .

5547 EPH 002 013 But now <3570 -nuni -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> ye who <3739 -hos -> sometimes <4218 -pote -> were far <3112 -makran -> off <3112 -makran -> are made <1096 -ginomai -> nigh <1451 -eggus -> by the blood <0129 -haima -> of Christ <5547 -Christos -> .

5547 EPH 002 020 And are built <2026 -epoi kodomeo -> upon the foundation <2310 -themelios -> of the apostles <0652 -apostolos -> and prophets <4396 -prophetes -> , Jesus <2424 -Iesous -> Christ <{5547} -Christos -> himself <0848 -hautou -> being <5607 -on -> the chief <0204 -akrogoni aios -> corner <0204 -akrogoni aios -> [ stone ] ;

5547 EPH 003 001 . For this <5127 -toutou -> cause <5484 -charin -> I Paul <3972 -Paulos -> , the prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> for you Gentiles <1484 -ethnos -> ,

5547 EPH 003 004 Whereby <3739 -hos -> , when ye read <0314 -

anaginosko -> , ye may <1410 -dunamai -> understand <3539 -noieo -> my knowledge <4907 -sunesis -> in the mystery <3466 -musterion -> of Christ <{5547} -Christos -> )

5547 EPH 003 006 That the Gentiles <1484 -ethnos -> should be fellowheirs <4789 -sugkleronomos -> , and of the same <4954 -sussomos -> body <4954 -sussomos -> , and partakers <4830 -summetochos -> of his promise <1860 -epaggelia -> in Christ <{5547} -Christos -> by the gospel <2098 -euaggelion -> :

5547 EPH 003 008 Unto me , who am less <1647 -elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 -charis -> given <1325 -didomi -> , that I should preach <2097 -euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <{5547} -Christos -> ;

5547 EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [ men ] see <5461 -photizo -> what <5101 -tis -> [ is ] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <{5547} -Christos -> :

5547 EPH 003 011 According <2596 -kata -> to the eternal <0165 -aion -> purpose <4286 -prothesis -> which <3739 -hos -> he purposed <4160 -poieo -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> :

5547 EPH 003 014 . For this <5127 -toutou -> cause <5484 -charin -> I bow <2578 -kampto -> my knees <1119 -gonu -> unto the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ,

5547 EPH 003 017 That Christ <{5547} -Christos -> may dwell <2730 -katoikeo -> in your <5216 -humon -> hearts <2588 -kardia -> by faith <4102 -pistis -> ; that ye , being rooted <4492 -rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -> ,

5547 EPH 003 019 And to know <1097 -ginosko -> the love <0026 -agape -> of Christ <{5547} -Christos -> , which passeth <5235 -huperballo -> knowledge <1108 -gnosis -> , that ye might be filled <4137 -pleroo -> with all <3956 -pas -> the fulness <4138 -pleroma -> of God <2316 -theos -> .

5547 EPH 003 021 Unto him [ be ] glory <1391 -doxa -> in the church <1577 -ekkllesia -> by Christ <{5547} -Christos -> Jesus <2424 -Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages <1074 -genea -> , world <0165 -aion -> without end <0165 -aion -> . Amen <0281 -amen -> .

5547 EPH 004 007 But unto every <1538 -hekastos -> one <1520 -heis -> of us is given <1325 -didomi -> grace <5485 -charis -> according <2596 -kata -> to the measure <3358 -metron -> of the gift <1431 -dorea -> of Christ <{5547} -Christos -> .

5547 EPH 004 012 For the perfecting <2677 -katartismos -> of the saints <0040 -hagios -> , for the work <2041 -ergon -> of the ministry <1248 -diakonia -> , for the edifying <3619 -oikodome -> of the body <4983 -soma -> of Christ <{5547} -Christos -> :

5547 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <{5547} -Christos -> :

5547 EPH 004 015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <0026 -agape -> , may grow <0837 -auzano -> up into <1519 -eis -> him in all <3956 -pas -> things , which <3739 -hos -> is the head <2776 -kephale -> , [ even ] Christ <{5547} -Christos -> :

5547 EPH 004 020 But ye have not so <3779 -houto -> learned <3129 -manthano -> Christ <{5547} -Christos -> ;

5547 EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <0240 -allelon -> , tenderhearted <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <{5547} -Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you .

5547 EPH 005 002 And walk <4043 -peripateo -> in love <0026 -agape -> , as Christ <{5547} -Christos -> also <2532 -kai -> hath loved <0026 -agape -> us , and hath given <3860 -paradidomi -> himself <1438 -heautou -> for us an offering <4376 -prospora -> and a sacrifice <2378 -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -euodia -> savour <3744 -osme -> .

5547 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatrias -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <{5547} -Christos -> and of God <2316 -theos -> .

5547 EPH 005 014 Wherefore <1352 -dio -> he saith <3004 -lego -> , Awake <1453 -egeiro -> thou that sleepest <2518 -katheudo -> , and arise <0450 -anistemi -> from the dead <3498 -nekros -> , and Christ <{5547} -Christos -> shall give thee light <2017 -epiphauo -> .

5547 EPH 005 020 Giving thanks <2168 -eucharisteo -> always <3842 -pantote -> for all <3956 -pas -> things unto God <2316 -theos -> and the Father <3962 -pater -> in the name <3686 -onoma -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ;

5547 EPH 005 023 For the husband <0435 -aner -> is the head <2776 -kephale -> of the wife <1135 -gune -> , even <2532 -kai -> as Christ <{5547} -Christos -> is the head <2776 -kephale -> of the church <1577 -ekklēsia -> : and he is the saviour <4990 -soter -> of the body <4983 -soma -> .

5547 EPH 005 024 Therefore <0235 -alla -> as the church <1577 -ekklēsia -> is subject <5293 -hupotasso -> unto Christ <{5547} -Christos -> , so <3779 -houto -> [ let ] the wives <1135 -gune -> [ be ] to their own <2398 -idios -> husbands <0435 -aner -> in every <3956 -pas -> thing .

5547 EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao ->

> your <1438 -heautou -> wives <1135 -gune -> , even <2531 -kathos -> as Christ <{5547} -Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekkllesia -> , and gave <3860 -paradi domi -> himself <1438 -heautou -> for it ;

5547 EPH 005 032 This <5124 -touto -> is a great <3173 -megas -> mystery <3466 -musterion -> : but I speak <3004 -lego -> concerning <1519 -eis -> Christ <{5547} -Christos -> and the church <1577 -ekkllesia -> .

5547 EPH 006 005 Servants <1401 -doulos -> , be obedient <5219 -hupakouo -> to them that are [ your ] masters <2962 -kurios -> according <2596 -kata -> to the flesh <4561 -sarx -> , with fear <5401 -phobos -> and trembling <5156 -tromos -> , in singleness <0572 -haplotes -> of your <5216 -humon -> heart <2588 -kardia -> , as unto Christ <{5547} -Christos -> ;

5547 EPH 006 006 Not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but as the servants <1401 -doulos -> of Christ <{5547} -Christos -> , doing <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> from the heart <5590 -psuche -> ;

5547 EPH 006 023 Peace <1515 -eirene -> [ be ] to the brethren <0080 -adephos -> , and love <0026 -agape -> with faith <4102 -pistis -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 EPH 006 024 Grace <5485 -charis -> [ be ] with all <3956 -pas -> them that love <0025 -agapao -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> in sincerity <0861 -aphthrsia -> . Amen <0281 -amen -> .

5547 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the bishops <1985 -episkopos -> and deacons <1249 -diakonos -> :

5547 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , to all <3956 -pas -> the saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> which <3588 -ho -> are at <1722 -en -> Philippi <5375 -Philippoi -> , with the bishops <1985 -episkopos -> and deacons <1249 -diakonos -> :

5547 PHP 001 002 Grace <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> , and [ from ] the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 PHP 001 006 Being confident <3982 -peitho -> of this <5124 -touto -> very <0846 -autos -> thing , that he which hath begun <1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -> in you will perform <2005 -epiteleio -> [ it ] until <0891 -achri -> the day <2250 -hemera -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> :

5547 PHP 001 008 For God <2316 -theos -> is my record <3144 -martus -> , how <5613 -hos -> greatly <1971 -epipotheo -> I long <1971 -epipotheo -> after <1971 -epipotheo -> you all <3956 -pas -> in the bowels <4698 -splagchnon -> of Jesus <2424 -

Iesous -> Christ <{5547} -Christos -> .

5547 PHP 001 010 That ye may approve <1381 -dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without <0677 -aproskopos -> offence <0677 -aproskopos -> till <1519 -eis -> the day <2250 -hemera -> of Christ <{5547} -Christos -> ;

5547 PHP 001 011 Being filled <4137 -pleroo -> with the fruits <2590 -karpos -> of righteousness <1343 -dikaiosune -> , which <3588 -ho -> are by Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , unto the glory <1391 -doxa -> and praise <1868 -epainos -> of God <2316 -theos -> .

5547 PHP 001 013 So <5620 -hoste -> that my bonds <1199 -desmon -> in Christ <{5547} -Christos -> are manifest <5318 -phaneros -> in all <3650 -holos -> the palace <4232 -praitorion -> , and in all <3956 -pas -> other <3062 -loipoy -> [ places ] ;

5547 PHP 001 015 Some <5100 -tis -> indeed <3303 -men -> preach <2784 -kerusso -> Christ <{5547} -Christos -> even <2532 -kai -> of envy <5355 -phthonos -> and strife <2054 -eris -> ; and some <5100 -tis -> also <2532 -kai -> of good <2107 -eudokia -> will <2107 -eudokia -> :

5547 PHP 001 016 The one <3303 -men -> preach <2605 -kataggello -> Christ <{5547} -Christos -> of contention <2052 -eritheia -> , not sincerely <0055 -hagnos -> , supposing <3633 -oiomai -> to add <2018 -epi phero -> affliction <2347 -thlipsis -> to my bonds <1199 -desmon -> :

5547 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <{5547} -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> .

5547 PHP 001 019 For I know <1492 -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> through <1223 -dia -> your <5216 -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ,

5547 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [ my ] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [ that ] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [ so ] now <3568 -nun -> also <2532 -kai -> Christ <{5547} -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [ it be ] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

5547 PHP 001 021 . For to me to live <2198 -zao -> [ is ] Christ <{5547} -Christos -> , and to die <0599 -apothnesko -> [ is ] gain <2771 -kerdos -> .

5547 PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> two <1417 -duo -> , having <2192 -echo -> a desire <1939 -epithumia -> to depart <0360 -analuo -> , and to be with Christ <{5547} -Christos -> ; which is far <3123 -mallon -> better <2909 -kreitton -> :



5547 PHP 001 026 That your <5216 -humon -> rejoicing <2745 -kauchema -> may be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <{5547} -Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> .

5547 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <{5547} -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

5547 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <{5547} -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ;

5547 PHP 002 001 . If <1487 -ei -> [ there be ] therefore <3767 -oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <{5547} -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> ,

5547 PHP 002 005 Let this <5124 -touto -> mind <5426 -phroneo -> be in you , which <3739 -hos -> was also <2532 -kai -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> :

5547 PHP 002 011 And [ that ] every <3596 -hodoiporeo -> tongue <1100 -glossa -> should confess <1843 -exomologeoo -> that Jesus <2424 -Iesous -> Christ <{5547} -Christos -> [ is ] Lord <2962 -kurios -> , to the glory <1391 -doxa -> of God <2316 -theos -> the Father <3962 -pater -> .

5547 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <{5547} -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -kopiaoo -> in vain <2756 -kenos -> .

5547 PHP 002 021 For all <3956 -pas -> seek <2212 -zeteo -> their own , not the things which are Jesus <2424 -Iesous -> Christ s <{5547} -Christos -> .

5547 PHP 002 030 Because <3754 -hoti -> for the work <2041 -ergon -> of Christ <{5547} -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

5547 PHP 003 003 For we are the circumcision <4061 -peritome -> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos -> in the spirit <4151 -pneuma -> , and rejoice <2744 -kauchaomai -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <3982 -peitho -> in

the flesh <4561 -sarx -> .

5547 PHP 003 007 But what <3748 -hostis -> things were gain  
<2771 -kerdos -> to me , those <5023 -tauta -> I counted <2233 -  
hegeomai -> loss <2209 -zemia -> for Christ <{5547} -Christos ->  
.

5547 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -  
> , and I count <2233 -hegeomai -> all <3956 -pas -> things [ but ]  
loss <2209 -zemia -> for the excellency <5242 -huperecho -  
> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos ->  
Jesus <2424 -Iesous -> my Lord <2962 -kuriōs -> : for whom  
<3739 -hos -> I have suffered <2210 -zemiōō -> the loss <2210 -  
zemiōō -> of all <3956 -pas -> things , and do count <2233 -  
hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may  
win <2770 -kerdainō -> Christ <{5547} -Christos -> ,

5547 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -  
> , and I count <2233 -hegeomai -> all <3956 -pas -> things [ but ]  
loss <2209 -zemia -> for the excellency <5242 -huperecho -  
> of the knowledge <1108 -gnosis -> of Christ <{5547} -Christos -  
> Jesus <2424 -Iesous -> my Lord <2962 -kuriōs -> : for whom  
<3739 -hos -> I have suffered <2210 -zemiōō -> the loss <2210 -  
zemiōō -> of all <3956 -pas -> things , and do count <2233 -  
hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may  
win <2770 -kerdainō -> Christ <5547 -Christos -> ,

5547 PHP 003 009 . And be found <2147 -heurisko -> in him ,  
not having <2192 -echo -> mine <1699 -emos -> own <1699 -emos ->  
righteousness <1343 -dikaiosunē -> , which <3588 -hō -> is of  
the law <3551 -nomos -> , but that which <3588 -hō -> is  
through <1223 -diā -> the faith <4102 -pistis -> of Christ  
<{5547} -Christos -> , the righteousness <1343 -dikaiosunē ->  
which <3588 -hō -> is of God <2316 -theos -> by faith <4102 -  
pistis -> :

5547 PHP 003 012 Not as though <3754 -hoti -> I had already  
<2235 -ede -> attained <2983 -Iambano -> , either <2228 -e ->  
were already <2235 -ede -> perfect <5048 -teleiōō -> : but I  
follow <1377 -dioko -> after , if <1499 -ei kai -> that I may  
apprehend <2638 -katalambano -> that for which <3739 -hos ->  
also <2532 -kai -> I am apprehended <2638 -katalambano -> of  
Christ <{5547} -Christos -> Jesus <2424 -Iesous -> .

5547 PHP 003 014 I press <1377 -dioko -> toward <2596 -kata ->  
the mark <4649 -skopos -> for the prize <1017 -brabeion -> of  
the high <0507 -ano -> calling <2821 -klesis -> of God <2316 -  
theos -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> .

5547 PHP 003 018 ( For many <4183 -polus -> walk <4043 -  
peripateo -> , of whom <3739 -hos -> I have told <3004 -Iego ->  
you often <4183 -polus -> , and now <3568 -nun -> tell <3004 -  
Iego -> you even <2532 -kai -> weeping <2799 -klaiō -> , [ but ]  
that they are ] the enemies <2190 -echthros -> of the cross  
<4716 -stauros -> of Christ <{5547} -Christos -> :

5547 PHP 003 020 For our conversation <4175 -politeuma -> is in  
heaven <3772 -ouranos -> ; from whence <3739 -hos -> also <2532  
-kai -> we look <0553 -apekdechomai -> for the Saviour <4990 -  
soter -> , the Lord <2962 -kuriōs -> Jesus <2424 -Iesous ->  
Christ <{5547} -Christos -> :

5547 PHP 004 007 And the peace <1515 -eirene -> of God <2316 -  
theos -> , which <3588 -hō -> passeth <5242 -huperecho -> all  
<3956 -pas -> understanding <3563 -nous -> , shall I keep <5432 -  
phroureo -> your <5216 -humon -> hearts <2588 -kardia -> and  
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minds <3540 -noema -> through <1722 -en -> Christ <{5547} -  
Christos -> Jesus <2424 -Iesous -> .

5547 PHP 004 013 I can <2480 -ischuo -> do <2480 -ischuo -> all  
<3956 -pas -> things through <1722 -en -> Christ <{5547} -  
Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo ->  
me .

5547 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -  
pleroo -> all <3956 -pas -> your <5216 -humon -> need <5532 -  
chreia -> according <2596 -kata -> to his riches <4149 -ploutos -  
> in glory <1391 -doxa -> by Christ <{5547} -Christos -> Jesus  
<2424 -Iesous -> .

5547 PHP 004 021 Salute <0782 -aspazomai -> every <3596 -  
hodoiporeo -> saint <0040 -hagios -> in Christ <{5547} -Christos  
-> Jesus <2424 -Iesous -> . The brethren <0080 -adephos ->  
which are with me greet <0782 -aspazomai -> you .

5547 PHP 004 023 The grace <5485 -charis -> of our Lord <2962 -  
kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> [  
be ] with you all <3956 -pas -> . Amen <0281 -amen -> .

5547 COL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
apostolos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -  
> by the will <2307 -thelema -> of God <2316 -theos -> , and  
Timotheus <5095 -Timotheos -> [ our ] brother <0080 -adephos -  
> ,

5547 COL 001 002 To the saints <0040 -hagios -> and faithful  
<4103 -pistos -> brethren <0080 -adephos -> in Christ <5547 -  
Christos -> which are at <1722 -en -> Colosse <2857 -Kolossai ->  
: Grace <5485 -charis -> [ be ] unto you , and peace <1515 -  
eirene -> , from God <2316 -theos -> our Father <3962 -pater ->  
and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ  
<{5547} -Christos -> .

5547 COL 001 002 To the saints <0040 -hagios -> and faithful  
<4103 -pistos -> brethren <0080 -adephos -> in Christ <{5547} -  
Christos -> which are at <1722 -en -> Colosse <2857 -Kolossai ->  
: Grace <5485 -charis -> [ be ] unto you , and peace <1515 -  
eirene -> , from God <2316 -theos -> our Father <3962 -pater ->  
and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ  
<5547 -Christos -> .

5547 COL 001 003 . We give thanks <2168 -eucharisteeo -> to God  
<2316 -theos -> and the Father <3962 -pater -> of our Lord <2962  
-kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ,  
praying <4336 -proseuchomai -> always <3842 -pantote -> for you ,

5547 COL 001 004 Since we heard <0191 -akouo -> of your <5216 -  
humon -> faith <4102 -pistis -> in Christ <{5547} -Christos ->  
Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [  
which <3588 -ho -> ye have ] to all <3956 -pas -> the saints  
<0040 -hagios -> ,

5547 COL 001 007 As ye also <2532 -kai -> learned <3129 -  
manthano -> of Epaphras <1889 -Epaphras -> our dear <0027 -  
agapetos -> fellow servant <4889 -sundoulos -> , who <3739 -hos -  
> is for you a faithful <4103 -pistos -> minister <1249 -  
diakonos -> of Christ <{5547} -Christos -> ;

5547 COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo ->  
in my sufferings <3804 -pathema -> for you , and fill <0466 -  
antanapleroo -> up that which is behind <5303 -husterema -> of  
the afflictions <2347 -thlipsis -> of Christ <{5547} -Christos -  
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> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake ,  
which <3739 -hos -> is the church <1577 -ekklesia -> :

5547 COL 001 027 To whom <3739 -hos -> God <2316 -theos ->  
would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -  
gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos  
-> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery  
<3466 -musterion -> among <1722 -en -> the Gentiles <1484 -  
ethnos -> ; which <3739 -hos -> is Christ <{5547} -Christos ->  
in you , the hope <1680 -elpis -> of glory <1391 -doxa -> :

5547 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello  
-> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man  
<0444 -anthropos -> , and teaching <1321 -didasko -> every  
<3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -  
> wisdom <4678 -sophia -> ; that we may present <3936 -  
paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos ->  
perfect <5046 -teleios -> in Christ <{5547} -Christos -> Jesus  
<2424 -Iesous -> :

5547 COL 002 002 That their hearts <2588 -kardia -> might be  
comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo ->  
together <4822 -sumbibazo -> in love <0026 -agape -> , and unto  
all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -  
plerophoria -> assurance <4136 -plerophoria -> of understanding  
<4907 -sunesis -> , to the acknowledgement <1922 -epignosis ->  
of the mystery <3466 -musterion -> of God <2316 -theos -> , and  
of the Father <3962 -pater -> , and of Christ <{5547} -Christos  
-> ;

5547 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -  
apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am  
<1510 -eimi -> I with you in the spirit <4151 -pneuma -> ,  
joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216  
-humon -> order <5010 -taxis -> , and the steadfastness <4733 -  
stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in  
Christ <{5547} -Christos -> .

5547 COL 002 006 As ye have therefore <3767 -oun -> received  
<3880 -paralambano -> Christ <{5547} -Christos -> Jesus <2424 -  
Iesous -> the Lord <2962 -kuriος -> , [ so ] walk <4043 -  
peripateo -> ye in him :

5547 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any  
<3387 -metis -> man spoil <4812 -sulagogeο -> you through <1223 -  
dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos ->  
deceit <0539 -apate -> , after <2596 -kata -> the tradition  
<3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -  
kata -> the rudiments <4747 -stoi cheion -> of the world <2889 -  
kosmos -> , and not after <2596 -kata -> Christ <{5547} -  
Christos -> .

5547 COL 002 011 In whom <3739 -hos -> also <2532 -kai -> ye  
are circumcised <4059 -peritemno -> with the circumcision <4061 -  
peritome -> made <1096 -ginomai -> without <0886 -acheiropoiētos  
-> hands <0886 -acheiropoiētos -> , in putting <0555 -apekduis  
-> off <0554 -apekduomai -> the body <4983 -soma -> of the sins  
<0266 -hamartia -> of the flesh <4561 -sarx -> by the  
circumcision <4061 -peritome -> of Christ <{5547} -Christos -> :

5547 COL 002 017 Which <3739 -hos -> are a shadow <4639 -skia -  
> of things to come <3195 -mello -> ; but the body <4983 -soma -  
> [ is ] of Christ <{5547} -Christos -> .

5547 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be  
dead <0599 -apothnesko -> with Christ <{5547} -Christos -> from  
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the rudiments <4747 -stoicheion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> ,

5547 COL 003 001 . If <1487 -ei -> ye then <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547 -Christos -> , seek <2212 -zeteo -> those <3588 -ho -> things which are above <0507 -ano -> , where <3757 -hou -> Christ <{5547} -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> .

5547 COL 003 001 . If <1487 -ei -> ye then <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <{5547} -Christos -> , seek <2212 -zeteo -> those <3588 -ho -> things which are above <0507 -ano -> , where <3757 -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> .

5547 COL 003 003 For ye are dead <0599 -apothnesko -> , and your <5216 -humon -> life <2222 -zoe -> is hid <2928 -krupto -> with Christ <{5547} -Christos -> in God <2316 -theos -> .

5547 COL 003 004 When <3752 -hotan -> Christ <{5547} -Christos -> , [ who is ] our life <2222 -zoe -> , shall appear <5316 -phaino -> , then <5119 -tote -> shall ye also <2532 -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> .

5547 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <{5547} -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> .

5547 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <{5547} -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye .

5547 COL 003 016 Let the word <3056 -logos -> of Christ <{5547} -Christos -> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with grace <5485 -charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kuriος -> .

5547 COL 003 024 Knowing <1492 -eido -> that of the Lord <2962 -kuriος -> ye shall receive <0618 -apolambano -> the reward <0469 -antapodosis -> of the inheritance <2817 -kleronomia -> : for ye serve <1398 -douleuo -> the Lord <2962 -kuriος -> Christ <{5547} -Christos -> .

5547 COL 004 003 Withal <0260 -hama -> praying <4336 -proseuchomai -> also <2532 -kai -> for us , that God <2316 -theos -> would open <0455 -anoigo -> unto us a door <2374 -thura -> of utterance <3056 -logos -> , to speak <2980 -laleo -> the mystery <3466 -musterion -> of Christ <{5547} -Christos -> ,

for which <3739 -hos -> I am also <2532 -kai -> in bonds <1210 -deo -> :

5547 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [ one ] of you , a servant <1401 -doulos -> of Christ <{5547} -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

5547 1TH 001 001 . Paul <3972 -Paulos -> , and Silvanus <4610 -Silouanos -> , and Timotheus <5095 -Timotheos -> , unto the church <1577 -ekkllesia -> of the Thessalonians <2331 -Thessalonikeus -> [ which is ] in God <2316 -theos -> the Father <3962 -pater -> and [ in ] the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> , and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 1TH 001 001 . Paul <3972 -Paulos -> , and Silvanus <4610 -Silouanos -> , and Timotheus <5095 -Timotheos -> , unto the church <1577 -ekkllesia -> of the Thessalonians <2331 -Thessalonikeus -> [ which is ] in God <2316 -theos -> the Father <3962 -pater -> and [ in ] the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> : Grace <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> , and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5547 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

5547 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [ yet ] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <{5547} -Christos -> .

5547 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [ have ] of the Jews <2453 -Ioudaios -> :

5547 1TH 002 019 For what <5101 -tis -> [ is ] our hope <1680 -elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [ Are ] not even <2532 -kai -> ye in the presence <1715 -emprosthen -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> at <1722 -en -> his coming <3952 -

parousia -> ?

5547 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -  
Timotheos -> , our brother <0080 -adephos -> , and minister  
<1249 -diakonos -> of God <2316 -theos -> , and our  
fellowlabourer <4904 -sunergos -> in the gospel <2098 -  
euaggelion -> of Christ <{5547} -Christos -> , to establish  
<4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you  
concerning <4012 -peri -> your <5216 -humon -> faith <4102 -  
pistis -> :

5547 1TH 003 011 . Now <1161 -de -> God <2316 -theos ->  
himself <0846 -autos -> and our Father <3962 -pater -> , and  
our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <{5547} -  
Christos -> , direct <2720 -kateuthuno -> our way <3598 -hodos -  
> unto you .

5547 1TH 003 013 To the end <1519 -eis -> he may stablish <4741  
-sterizo -> your <5216 -humon -> hearts <2588 -kardia ->  
unblameable <0299 -amomos -> in holiness <0042 -hagiosune ->  
before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -  
kai -> our Father <3962 -pater -> , at <1722 -en -> the coming  
<3952 -parousia -> of our Lord <2962 -kuriros -> Jesus <2424 -  
Iesous -> Christ <{5547} -Christos -> with all <3956 -pas -> his  
saints <0040 -hagios -> .

5547 1TH 004 016 For the Lord <2962 -kuriros -> himself <0846 -  
autos -> shall descend <2597 -katabaino -> from heaven <3772 -  
ouranos -> with a shout <2752 -keleuma -> , with the voice  
<5456 -phone -> of the archangel <0743 -archaggelos -> , and  
with the trump <4536 -salpigx -> of God <2316 -theos -> : and  
the dead <3498 -nekros -> in Christ <{5547} -Christos -> shall  
rise <0450 -anistemi -> first <4412 -proton -> :

5547 1TH 005 009 For God <2316 -theos -> hath not appointed  
<5087 -tithemi -> us to wrath <3709 -orge -> , but to obtain  
<4047 -peripoesis -> salvation <4991 -soteria -> by our Lord  
<2962 -kuriros -> Jesus <2424 -Iesous -> Christ <{5547} -Christos  
> ,

5547 1TH 005 018 In every <3956 -pas -> thing give thanks <2168  
-eucharisteeo -> : for this <5124 -touto -> is the will <2307 -  
thelema -> of God <2316 -theos -> in Christ <{5547} -Christos ->  
Jesus <2424 -Iesous -> concerning <1519 -eis -> you .

5547 1TH 005 023 . And the very <0846 -autos -> God <2316 -  
theos -> of peace <1515 -eirene -> sanctify <0037 -hagiazoo ->  
you wholly <3651 -holoteles -> ; and [ I pray God ] your  
<3588 -ho -> whole <3648 -holokleros -> spirit <4151 -pneuma ->  
and soul <5590 -psuche -> and body <4983 -soma -> be preserved  
<5083 -tereo -> blameless <0274 -amemptos -> unto the coming  
<3952 -parousia -> of our Lord <2962 -kuriros -> Jesus <2424 -  
Iesous -> Christ <{5547} -Christos -> .

5547 1TH 005 028 The grace <5485 -charis -> of our Lord <2962 -  
kuriros -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> [  
be ] with you . Amen <0281 -amen -> .

5547 2TH 001 001 . Paul <3972 -Paulos -> , and Silvanus <4610  
-Silouanos -> , and Timotheus <5095 -Timotheos -> , unto the  
church <1577 -ekklisia -> of the Thessalonians <2331 -  
Thessalonikeus -> in God <2316 -theos -> our Father <3962 -pater  
> and the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ  
<{5547} -Christos -> :

5547 2TH 001 002 Grace <5485 -charis -> unto you , and peace  
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<1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 2TH 001 008 In flaming <5395 -phlox -> fire <4442 -pur -> taking <1325 -didomi -> vengeance <1557 -ekdikesis -> on them that know <1492 -eido -> not God <2316 -theos -> , and that obey <5219 -hupakouo -> not the gospel <2098 -euaggelion -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> :

5547 2TH 001 012 That the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> may be glorified <1740 -edoxazo -> in you , and ye in him , according <2596 -kata -> to the grace <5485 -charis -> of our God <2316 -theos -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 2TH 001 012 That the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> may be glorified <1740 -edoxazo -> in you , and ye in him , according <2596 -kata -> to the grace <5485 -charis -> of our God <2316 -theos -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5547 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , and [ by ] our gathering <1997 -epi sunagoge -> together <1997 -epi sunagoge -> unto him ,

5547 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <{5547} -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> .

5547 2TH 002 014 Whereunto <3739 -hos -> he called <2564 -kaleo -> you by our gospel <2098 -euaggelion -> , to the obtaining <4047 -peripoi esis -> of the glory <1391 -doxa -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [ us ] everlasting <0166 -ai onios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

5547 2TH 003 005 And the Lord <2962 -kuri os -> direct <2720 -kateuthuno -> your <5216 -humon -> hearts <2588 -kardia -> into <1519 -eis -> the love <0026 -agape -> of God <2316 -theos -> , and into <1519 -eis -> the patient <5281 -hupomone -> waiting for Christ <{5547} -Christos -> .

5547 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> ,



and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

5547 2TH 003 012 Now <1161 -de -> them that are such <5108 -toioutos -> we command <3853 -paraggello -> and exhort <3870 -parakaleo -> by our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , that with quietness <2271 -hesuchia -> they work <2038 -ergazomai -> , and eat <2068 -esthio -> their own <1438 -heautou -> bread <0740 -artos -> .

5547 2TH 003 018 The grace <5485 -charis -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> .

5547 1TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , [ which <3588 -ho -> is ] our hope <1680 -elpis -> ;

5547 1TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> by the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ which <3588 -ho -> is ] our hope <1680 -elpis -> ;

5547 1TI 001 002 Unto Timothy <5095 -Timotheos -> , [ my ] own <1103 -gnesios -> son <5043 -teknon -> in the faith <4102 -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and Jesus <2424 -Iesous -> Christ <{5547} -Christos -> our Lord <2962 -kuriros -> .

5547 1TI 001 012 . And I thank <5485 -charis -> Christ <{5547} -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriros -> , who <3588 -ho -> hath enabled <1743 -endunamoo -> me , for that he counted <2233 -hegeomai -> me faithful <4103 -pistos -> , putting <5087 -tithemi -> me into <1519 -eis -> the ministry <1248 -diakonia -> ;

5547 1TI 001 014 And the grace <5485 -charis -> of our Lord <2962 -kuriros -> was exceeding <5250 -huperpleonazo -> abundant <5250 -huperpleonazo -> with faith <4102 -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> .

5547 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that Christ <{5547} -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

5547 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aiionios -> .

5547 1TI 002 005 For [ there is ] one <1520 -heis -> God <2316 -theos -> , and one <1520 -heis -> mediator <3316 -mesites -> between God <2316 -theos -> and men <0444 -anthropos -> , the man <0444 -anthropos -> Christ <{5547} -Christos -> Jesus <2424 -Iesous -> ;

5547 1TI 002 007 Whereunto <3739 -hos -> I am ordained <5087 -tithemi -> a preacher <2783 -kerux -> , and an apostle <0652 -apostolos -> , ( I speak <3004 -lego -> the truth <0225 -aletheia -> in Christ <{5547} -Christos -> , [ and ] lie <5574 -pseudomai -> not ; ) a teacher <1320 -didaskalos -> of the Gentiles <1484 -ethnos -> in faith <4102 -pistis -> and verity <0225 -aletheia -> .

5547 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoiomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> .

5547 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> .

5547 1TI 005 011 But the younger <3501 -neos -> widows <5503 -chera -> refuse <3868 -paraitomai -> : for when <3752 -hotan -> they have begun <2691 -katastreniaō -> to wax <2691 -katastreniaō -> wanton <2691 -katastreniaō -> against <2691 -katastreniaō -> Christ <{5547} -Christos -> , they will <2309 -thelo -> marry <1060 -gameo -> ;

5547 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poiēo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> .

5547 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleō -> otherwise <2085 -heterodidaskaleō -> , and consent <4334 -proserchomai -> not to wholesome <5198 -hugiainō -> words <3056 -logos -> , [ even ] the words of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , and to the doctrine <1319 -didaskalia -> which is according <2596 -kata -> to godliness <2150 -eusebeia -> ;

5547 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoiēo -> all <3956 -pas -> things , and [ before ] Christ <{5547} -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureō -> a good <2570 -kalos -> confession <3671 -homologia -> ;

5547 1TI 006 014 That thou keep <5083 -tereo -> [ this <3588 -ho -> ] commandment <1785 -entole -> without <0784 -aspilos ->

spot <0784 -aspilos -> , unrebukeable <0423 -anepileptos -> ,  
 until <3360 -mechri -> the appearing <2015 -epiphaneia -> of our  
 Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <{5547} -  
 Christos -> :

5547 2TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
 apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
 by the will <2307 -thelema -> of God <2316 -theos -> ,  
 according <2596 -kata -> to the promise <1860 -epaggelia -> of  
 life <2222 -zoe -> which <3588 -ho -> is in Christ <{5547} -  
 Christos -> Jesus <2424 -Iesous -> ,

5547 2TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
 apostolos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -  
 > by the will <2307 -thelema -> of God <2316 -theos -> ,  
 according <2596 -kata -> to the promise <1860 -epaggelia -> of  
 life <2222 -zoe -> which <3588 -ho -> is in Christ <5547 -  
 Christos -> Jesus <2424 -Iesous -> ,

5547 2TI 001 002 To Timothy <5095 -Timotheos -> , [ my ]  
 dearly beloved <0027 -agapetos -> son <5043 -teknon -> : Grace  
 <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace  
 <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -  
 pater -> and Christ <{5547} -Christos -> Jesus <2424 -Iesous ->  
 our Lord <2962 -kuriros -> .

5547 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us ,  
 and called <2564 -kaleo -> [ us ] with an holy <0040 -hagios  
 -> calling <2821 -klesis -> , not according <2596 -kata -> to  
 our works <2041 -ergon -> , but according <2596 -kata -> to his  
 own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -  
 charis -> , which <3588 -ho -> was given <1325 -didomi -> us in  
 Christ <{5547} -Christos -> Jesus <2424 -Iesous -> before <4253 -  
 pro -> the world <0166 -ai onios -> began ,

5547 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -  
 > manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia  
 -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ  
 <{5547} -Christos -> , who hath abolished <2673 -katargeo ->  
 death <2288 -thanatos -> , and hath brought <5461 -photizo ->  
 life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light  
 <5461 -photizo -> through <1223 -dia -> the gospel <2098 -  
 euaggelion -> :

5547 2TI 001 013 Hold <2192 -echo -> fast the form <5296 -  
 hupotuposis -> of sound <5198 -hugiai no -> words <3056 -logos ->  
 , which <3739 -hos -> thou hast heard <0191 -akouo -> of me ,  
 in faith <4102 -pistis -> and love <0026 -agape -> which <3588 -  
 ho -> is in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> .

5547 2TI 002 001 . Thou therefore <3767 -oun -> , my son  
 <5043 -teknon -> , be strong <1743 -endunamoo -> in the grace  
 <5485 -charis -> that is in Christ <{5547} -Christos -> Jesus  
 <2424 -Iesous -> .

5547 2TI 002 003 Thou therefore <3767 -oun -> endure <2553 -  
 kakopattheo -> hardness <2553 -kakopattheo -> , as a good <2570 -  
 kalos -> soldier <4757 -stratiotes -> of Jesus <2424 -Iesous ->  
 Christ <{5547} -Christos -> .

5547 2TI 002 008 . Remember <3421 -mnemoneuo -> that Jesus  
 <2424 -Iesous -> Christ <{5547} -Christos -> of the seed <4690 -  
 sperma -> of David <1138 -Dabid -> was raised <1453 -egeiro ->  
 from the dead <3498 -nekros -> according <2596 -kata -> to my  
 gospel <2098 -euaggelion -> :

5547 2TI 002 010 Therefore I endure <5278 -hupomeno -> all <3956 -pas -> things for the elect s <1588 -eklektos -> sakes , that they may also <2532 -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -ai onios -> glory <1391 -doxa -> .

5547 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 -kuri os -> knoweth <1097 -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <{5547} -Christos -> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> .

5547 2TI 003 012 Yea <1161 -de -> , and all <3956 -pas -> that will <2309 -thelo -> live <2198 -zao -> godly <2153 -eusebos -> in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> shall suffer <1377 -dioko -> persecuti on <1377 -dioko -> .

5547 2TI 003 015 And that from a child <1025 -brephos -> thou hast known <1492 -eido -> the holy <2413 -hieros -> scriptures <1121 -gramma -> , which <3588 -ho -> are able <1410 -dunamai -> to make <4679 -sophizo -> thee wise <4679 -sophizo -> unto salvation <4991 -soteria -> through <1223 -dia -> faith <4102 -pistis -> which <3588 -ho -> is in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> .

5547 2TI 004 001 . I charge <1263 -diamarturomai -> [ thee ] therefore <3767 -oun -> before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , who <3588 -ho -> shall judge <2919 -krino -> the quick <2198 -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epi phanei a -> and his kingdom <0932 -basileia -> ;

5547 2TI 004 022 The Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> [ be ] with thy spirit <4151 -pneuma -> . Grace <5485 -charis -> [ be ] with you . Amen <0281 -amen -> .

5547 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -doulos -> of God <2316 -theos -> , and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , according <2596 -kata -> to the faith <4102 -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -altheia -> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -eusebeia -> ;

5547 TIT 001 004 To Titus <5103 -Titos -> , [ mine ] own <1103 -gnesios -> son <5043 -teknon -> after <2596 -kata -> the common <2839 -koinos -> faith <4102 -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [ and ] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> our Saviour <4990 -soter -> .

5547 TIT 002 013 Looking <4327 -prosdechomai -> for that blessed <3107 -makarios -> hope <1680 -elpis -> , and the glorious <1391 -doxa -> appearing <2015 -epi phanei a -> of the great <3173 -megas -> God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ;

5547 TIT 003 006 Which <3739 -hos -> he shed <1632 -ekcheo ->

on <1909 -epi -> us abundantly <4146 -plousios -> through <1223 -  
dia -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> our  
Saviour <4990 -soter -> ;

5547 PHM 001 001 . Paul <3972 -Paulos -> , a prisoner <1198 -  
desmios -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos ->  
, and Timothy <5095 -Timotheos -> [ our ] brother <0080 -  
adephos -> , unto Philemon <5371 -Philemon -> our dearly  
beloved <0027 -agapetos -> , and fellowlabourer <4904 -sunergos  
-> ,

5547 PHM 001 003 Grace <5485 -charis -> to you , and peace  
<1515 -eirene -> , from God <2316 -theos -> our Father <3962 -  
pater -> and the Lord <2962 -kuriros -> Jesus <2424 -Iesous ->  
Christ <{5547} -Christos -> .

5547 PHM 001 006 That the communication <2842 -koinonia -> of  
thy faith <4102 -pistis -> may become <1096 -ginomai ->  
effectual <1756 -energes -> by the acknowledging <1922 -  
epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing  
which <3588 -ho -> is in you in Christ <{5547} -Christos ->  
Jesus <2424 -Iesous -> .

5547 PHM 001 008 . Wherefore <1352 -dio -> , though I might  
be much <4183 -polus -> bold <3954 -parrhesia -> in Christ  
<{5547} -Christos -> to enjoin <2004 -epitasso -> thee that  
which is convenient <0433 -aneko -> ,

5547 PHM 001 009 Yet for love s <0026 -agape -> sake I rather  
<3123 -mallon -> beseech <3870 -parakaleo -> [ thee ] , being  
<5607 -on -> such <5108 -toioutos -> an one as Paul <3972 -  
Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni ->  
also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -  
Iesous -> Christ <{5547} -Christos -> .

5547 PHM 001 023 There salute <0782 -aspazomai -> thee Epaphras  
<1889 -Epaphras -> , my fellowprisoner <4869 -sunai chmalotos ->  
in Christ <{5547} -Christos -> Jesus <2424 -Iesous -> ;

5547 PHM 001 025 The grace <5485 -charis -> of our Lord <2962 -  
kuriros -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> [  
be ] with your <5216 -humon -> spirit <4151 -pneuma -> . Amen  
<0281 -amen -> .

5547 HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 -  
hagios -> brethren <0080 -adephos -> , partakers <3353 -  
metochos -> of the heavenly <2032 -epouranios -> calling <2821 -  
klisis -> , consider <2657 -katanoeo -> the Apostle <0652 -  
apostolos -> and High <0749 -archiereus -> Priest <0749 -  
archiereus -> of our profession <3671 -homologia -> , Christ  
<{5547} -Christos -> Jesus <2424 -Iesous -> ;

5547 HEB 003 006 But Christ <{5547} -Christos -> as a son <5207  
-huios -> over <1909 -epi -> his own <0848 -hautou -> house  
<3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are  
we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -  
katecho -> the confidence <3954 -parrhesia -> and the rejoicing  
<2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -  
bebaios -> unto the end <5056 -telos -> .

5547 HEB 003 014 For we are made <1096 -ginomai -> partakers  
<3353 -metochos -> of Christ <{5547} -Christos -> , if <1437 -  
ean -> we hold <2722 -katecho -> the beginning <0746 -arche ->  
of our confidence <5287 -hupostasis -> stedfast <0949 -bebaios -  
> unto the end <5056 -telos -> ;

5547 HEB 005 005 So <3779 -houto -> also <2532 -kai -> Christ <{5547} -Christos -> glorified <1392 -doxazo -> not himself <1438 -heautou -> to be made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> ; but he that said <2980 -laleo -> unto him , Thou art <1488 -ei -> my Son <5207 -huios -> , to day <4594 -semeron -> have I begotten <1080 -gennao -> thee .

5547 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <{5547} -Christos -> , let us go <5342 -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

5547 HEB 009 011 But Christ <{5547} -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

5547 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <{5547} -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

5547 HEB 009 024 For Christ <{5547} -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , [ which are ] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us :

5547 HEB 009 028 So <3779 -houto -> Christ <{5547} -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> .

5547 HEB 010 010 By the which <3739 -hos -> will <2307 -thelema -> we are sanctified <0037 -hagiazo -> through <1223 -dia -> the offering <4376 -prosphora -> of the body <4983 -soma -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> once <2178 -ephapax -> [ for all <2178 -ephapax -> ] .

5547 HEB 011 026 Esteeming <2233 -hegeomai -> the reproach <3680> of Christ <{5547} -Christos -> greater <3187 -meizon -> riches <4149 -ploutos -> than the treasures <2344 -thesauros -> in Egypt <0125 -Aiguptos -> : for he had respect <0578 -apoblepo -> unto the recompence <3405 -misthapodosia -> of the reward <3405 -misthapodosia -> .

5547 HEB 013 008 Jesus <2424 -Iesous -> Christ <{5547} -  
Christos -> the same <0846 -autos -> yesterday <5504 -chthes -> ,  
and to day <4594 -semeron -> , and for ever <0165 -ai on -> .

5547 HEB 013 021 Make <2675 -katartizo -> you perfect <2675 -  
katartizo -> in every <3956 -pas -> good <0018 -agathos -> work  
<2041 -ergon -> to do <4160 -poieo -> his will <2307 -thelema ->  
, working <4160 -poieo -> in you that which is wellpleasing  
<2101 -euarestos -> in his sight <1799 -enopion -> , through  
<1223 -dia -> Jesus <2424 -Iesous -> Christ <{5547} -Christos ->  
; to whom <3739 -hos -> [ be ] glory <1391 -doxa -> for ever  
<0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

5547 JAS 001 001 James <2385 -Iakobos -> , a servant <1401 -  
doulos -> of God <2316 -theos -> and of the Lord <2962 -kurios -  
> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , to the  
twelve <1427 -dodeka -> tribes <5443 -phule -> which <3739 -hos -  
> are scattered <1290 -diaspora -> abroad <1290 -diaspora -> ,  
greeting <5463 -chai ro -> .

5547 JAS 002 001 My brethren <0080 -adephos -> , have <2192 -  
echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios -  
> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , [ the  
Lord ] of glory <1391 -doxa -> , with respect <4382 -  
prosopolepsia -> of persons <4382 -prosopolepsia -> .

5547 1PE 001 001 . Peter <4074 -Petros -> , an apostle <0652  
-apostolos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos  
-> , to the strangers <3927 -parepidemos -> scattered <1290 -  
diaspora -> throughout Pontus <4195 -Pontos -> , Galatia <1053 -  
Galatia -> , Cappadocia <2587 -Kappadokia -> , Asia <0773 -  
Asia -> , and Bithynia <0978 -Bi thunia -> ,

5547 1PE 001 002 Elect <1588 -eklektos -> according <2596 -  
kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -  
theos -> the Father <3962 -pater -> , through <1722 -en ->  
sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -  
> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -  
rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -  
Iesous -> Christ <{5547} -Christos -> : Grace <5485 -charis ->  
unto you , and peace <1515 -eirene -> , be multiplied <4129 -  
plethuno -> .

5547 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the  
God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962  
-kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
which <3588 -ho -> according <2596 -kata -> to his abundant  
<4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -  
anagennao -> us again <0313 -anagennao -> unto a lively <2198 -  
zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis  
-> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> from  
the dead <3498 -nekros -> ,

5547 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the  
God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962  
-kurios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ,  
which <3588 -ho -> according <2596 -kata -> to his abundant  
<4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -  
anagennao -> us again <0313 -anagennao -> unto a lively <2198 -  
zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis  
-> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the  
dead <3498 -nekros -> ,

5547 1PE 001 007 That the trial <1383 -dokimion -> of your  
<5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -  
> much <4183 -polus -> more precious <5093 -timios -> than of  
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gold <5553 -chrusion -> that perisheth <0622 -apollumi -> ,  
 though it be tried <1381 -dokimazo -> with fire <4442 -pur -> ,  
 might be found <2147 -heurisko -> unto praise <1868 -epainos ->  
 and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en ->  
 the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous ->  
 Christ <{5547} -Christos -> :

5547 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis ->  
 , or <2228 -e -> what <4169 -poios -> manner <4169 -poios ->  
 of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ  
 <5547 -Christos -> which <3588 -ho -> was in them did signify  
 <1213 -deloo -> , when it testified <4303 -promarturomai ->  
 beforehand <4303 -promarturomai -> the sufferings <3804 -pathema  
 -> of Christ <{5547} -Christos -> , and the glory <1391 -doxa ->  
 that should follow <5023 -tauta -> .

5547 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis ->  
 , or <2228 -e -> what <4169 -poios -> manner <4169 -poios ->  
 of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ  
 <{5547} -Christos -> which <3588 -ho -> was in them did signify  
 <1213 -deloo -> , when it testified <4303 -promarturomai ->  
 beforehand <4303 -promarturomai -> the sufferings <3804 -pathema  
 -> of Christ <5547 -Christos -> , and the glory <1391 -doxa ->  
 that should follow <5023 -tauta -> .

5547 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -  
 anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon  
 -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and  
 hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace  
 <5485 -charis -> that is to be brought <5342 -phero -> unto you  
 at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus  
 <2424 -Iesous -> Christ <{5547} -Christos -> ;

5547 1PE 001 019 But with the precious <5093 -timi os -> blood  
 <0129 -haima -> of Christ <{5547} -Christos -> , as of a lamb  
 <0286 -amnos -> without <0299 -amomos -> blemish <0299 -amomos ->  
 and without <0784 -aspilos -> spot <0784 -aspilos -> :

5547 1PE 002 005 Ye also <2532 -kai -> , as lively <2198 -zao  
 -> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a  
 spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy  
 <0040 -hagios -> priesthood <2406 -hierateuma -> , to offer  
 <0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices  
 <2378 -thusia -> , acceptable <2144 -euprosdektos -> to God  
 <2316 -theos -> by Jesus <2424 -Iesous -> Christ <{5547} -  
 Christos -> .

5547 1PE 002 021 For even hereunto <5124 -touto -> were ye  
 called <2564 -kaleo -> : because <3754 -hoti -> Christ <{5547} -  
 Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us ,  
 leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos  
 -> , that ye should follow <1872 -epakoloutheo -> his steps  
 <2487 -ichnos -> :

5547 1PE 003 016 . Having <2192 -echo -> a good <0018 -  
 agathos -> conscience <4893 -suneidesis -> ; that , whereas  
 <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -  
 katalaleo -> of you , as of evil doers <2555 -kakopoi os -> ,  
 they may be ashamed <2617 -kataischuno -> that falsely accuse  
 <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos ->  
 conversation <0391 -anastrophe -> in Christ <{5547} -Christos ->  
 .

5547 1PE 003 018 . For Christ <{5547} -Christos -> also <2532  
 -kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for  
 sins <0266 -hamartia -> , the just <1342 -dikaios -> for the  
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unjust <0094 -adikos -> , that he might bring <4317 -prosago -> us to God <2316 -theos -> , being put <2289 -thanatoo -> to death <2289 -thanatoo -> in the flesh <4561 -sarx -> , but quickened <2227 -zoopoieo -> by the Spirit <4151 -pneuma -> :

5547 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> , ) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> :

5547 1PE 004 001 . Forasmuch then <3767 -oun -> as Christ <{5547} -Christos -> hath suffered <3958 -pascho -> for us in the flesh <4561 -sarx -> , arm <3695 -hoplizo -> yourselves likewise <2532 -kai -> with the same <0846 -autos -> mind <1771 -ennoia -> : for he that hath suffered <3958 -pascho -> in the flesh <4561 -sarx -> hath ceased <3973 -pauo -> from sin <0266 -hamartia -> ;

5547 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [ let him speak <2980 -laleo -> ] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [ let him do it ] as of the ability <2479 -ischus -> which <3739 -hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

5547 1PE 004 013 But rejoice <5463 -chairo -> , inasmuch <2526 -katholikos and 2526 katho -> as ye are partakers <2841 -koinoneo -> of Christ s <{5547} -Christos -> sufferings <3804 -pathema -> ; that , when <3588 -ho -> his glory <1391 -doxa -> shall be revealed <0602 -apokalupsis -> , ye may be glad <5463 -chairo -> also <2532 -kai -> with exceeding joy <0021 -agaliao -> .

5547 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <{5547} -Christos -> , happy <3107 -makarios -> [ are ye ] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> .

5547 1PE 005 001 . The elders <4245 -presbuteros -> which are among <1722 -en -> you I exhort <3870 -parakaleo -> , who <3588 -ho -> am also <2532 -kai -> an elder <4850 -sumpresbuteros -> , and a witness <3144 -martus -> of the sufferings <3804 -pathema -> of Christ <{5547} -Christos -> , and also <2532 -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> :

5547 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <0166 -ai onios -> glory <1391 -doxa -> by Christ <{5547} -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect

<2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen  
<4599 -sthenoo -> , settle <2311 -themelioo -> [ you ] .

5547 1PE 005 014 Greet <0782 -aspazomai -> ye one <0240 -  
allelon -> another <0240 -allelon -> with a kiss <5370 -philema -  
> of charity <0026 -agape -> . Peace <1515 -eirene -> [ be ]  
with you all <3956 -pas -> that are in Christ <{5547} -Christos -  
> Jesus <2424 -Iesous -> . Amen <0281 -amen -> .

5547 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -  
> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -  
> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to them  
that have obtained <2975 -lagchano -> like <2472 -isotimos ->  
precious <2472 -isotimos -> faith <4102 -pistis -> with us  
through <1722 -en -> the righteousness <1343 -dikaiosune -> of  
God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -  
Iesous -> Christ <{5547} -Christos -> :

5547 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -  
> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -  
> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , to  
them that have obtained <2975 -lagchano -> like <2472 -isotimos -  
> precious <2472 -isotimos -> faith <4102 -pistis -> with us  
through <1722 -en -> the righteousness <1343 -dikaiosune -> of  
God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -  
Iesous -> Christ <5547 -Christos -> :

5547 2PE 001 008 For if these <5023 -tauta -> things be in you ,  
and abound <4121 -pleonazo -> , they make <2525 -kathistemi -  
> [ you that ye shall ] neither <3756 -ou -> [ be ] barren  
<0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpous ->  
in the knowledge <1922 -epignosis -> of our Lord <2962 -kuri os -  
> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 2PE 001 011 For so <3779 -houto -> an entrance <1529 -  
eisodos -> shall be ministered <2023 -epichoregeo -> unto you  
abundantly <4146 -plousios -> into <1519 -eis -> the everlasting  
<0166 -aionios -> kingdom <0932 -basileia -> of our Lord <2962 -  
kuri os -> and Saviour <4990 -soter -> Jesus <2424 -Iesous ->  
Christ <{5547} -Christos -> .

5547 2PE 001 014 Knowing <1492 -eido -> that shortly <5031 -  
tachinos -> I must put <0595 -apothesis -> off <0595 -apothesis -  
> [ this <3588 -ho -> ] my tabernacle <4638 -skenoma -> ,  
even <2532 -kai -> as our Lord <2962 -kuri os -> Jesus <2424 -  
Iesous -> Christ <{5547} -Christos -> hath shewed <1213 -deloo -  
> me .

5547 2PE 001 016 . For we have not followed <1811 -  
exakoloutheo -> cunningly devised <4679 -sophizo -> fables <3454  
-muthos -> , when we made <1107 -gnorizo -> known <1107 -  
gnorizo -> unto you the power <1411 -dunamis -> and coming <3952  
-parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous ->  
Christ <{5547} -Christos -> , but were eyewitnesses <2030 -  
eoptes -> of his majesty <3168 -megaleiotes -> .

5547 2PE 002 020 For if <1487 -ei -> after they have escaped  
<0668 -apopheugo -> the pollutions <3393 -miasma -> of the world  
<2889 -kosmos -> through <1722 -en -> the knowledge <1922 -  
epignosis -> of the Lord <2962 -kuri os -> and Saviour <4990 -  
soter -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ,  
they are again <3825 -palin -> entangled <1707 -empleko ->  
therein <5125 -toutois -> , and overcome <2274 -hettao -> ,  
the latter <2078 -eschatos -> end <2078 -eschatos -> is worse  
<5501 -cheiron -> with them than the beginning <4413 -protos -> .

5547 2PE 003 018 But grow <0837 -auzano -> in grace <5485 -charis -> , and [ in ] the knowledge <1108 -gnosis -> of our Lord <2962 -kuriros -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> . To him [ be ] glory <1391 -doxa -> both <2532 -kai -> now <3568 -nun -> and for ever <0165 -aion -> . Amen <0281 -amen -> .

5547 1JO 001 003 That which <3739 -hos -> we have seen <3708 -horao -> and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you , that ye also <2532 -kai -> may have <2192 -echo -> fellowship <2842 -koinonia -> with us : and truly <1161 -de -> our fellowship <2842 -koinonia -> [ is ] with the Father <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 1JO 001 007 But if <1437 -ean -> we walk <4043 -peripateo -> in the light <5457 -phos -> , as he is in the light <5457 -phos -> , we have <2192 -echo -> fellowship <2842 -koinonia -> one <3391 -mia -> with another <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> his Son <5207 -huios -> cleanseth <2511 -katharizo -> us from all <3956 -pas -> sin <0266 -hamartia -> .

5547 1JO 002 001 . My little <5040 -tekniou -> children <5040 -tekniou -> , these <5023 -tauta -> things write <1125 -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <{5547} -Christos -> the righteous <1342 -dikaios -> :

5547 1JO 002 022 Who <5101 -tis -> is a liar <5583 -pseustes -> but he that denieth <0720 -arneomai -> that Jesus <2424 -Iesous -> is the Christ <{5547} -Christos -> ? He is antichrist <0500 -antichristos -> , that denieth <0720 -arneomai -> the Father <3962 -pater -> and the Son <5207 -huios -> .

5547 1JO 003 023 . And this <3778 -houtos -> is his commandment <1785 -entole -> , That we should believe <4100 -pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , and love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> , as he gave <1325 -didomi -> us commandment <1785 -entole -> .

5547 1JO 004 002 Hereby <5129 -toutoi -> know <1097 -ginosko -> ye the Spirit <4151 -pneuma -> of God <2316 -theos -> : Every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeio -> that Jesus <2424 -Iesous -> Christ <{5547} -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is of God <2316 -theos -> :

5547 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeio -> not that Jesus <2424 -Iesous -> Christ <{5547} -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [ spirit ] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> .

5547 1JO 005 001 . Whosoever <3588 -ho -> believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <{5547} -Christos -> is born <1080 -gennao -> of God <2316 -theos -> : and every <3956 -pas -> one that loveth <0025 -agapao -> him that begat <1080 -gennao -> loveth <0025 -agapao -> him also

<2532 -kai -> that is begotten <1080 -gennaō -> of him .

5547 1J0 005 006 . This <3778 -houtos -> is he that came <2064 -erchomai -> by water <5204 -hudor -> and blood <0129 -haima -> ,  
 [ even ] Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ;  
 not by water <5204 -hudor -> only <3440 -monon -> , but by  
 water <5204 -hudor -> and blood <0129 -haima -> . And it is the  
 Spirit <4151 -pneuma -> that beareth <3140 -martureo -> witness  
 <3140 -martureo -> , because <3754 -hoti -> the Spirit <4151 -  
 pneuma -> is truth <0225 -aletheia -> .

5547 1J0 005 020 And we know <1492 -eido -> that the Son <5207 -  
 huios -> of God <2316 -theos -> is come <2240 -heko -> , and  
 hath given <1325 -didomi -> us an understanding <1271 -dianoia -  
 > , that we may know <1097 -ginosko -> him that is true <0228 -  
 alethinos -> , and we are in him that is true <0228 -alethinos -  
 > , [ even ] in his Son <5207 -huios -> Jesus <2424 -Iesous -  
 > Christ <{5547} -Christos -> . This <3778 -houtos -> is the  
 true <0228 -alethinos -> God <2316 -theos -> , and eternal  
 <0166 -aiōnios -> life <2222 -zoe -> .

5547 001 003 Grace <5485 - charis - > be with you , mercy  
 <1656 - eleos - > , [ and ] peace <1515 - eirene - > , from  
 God <2316 - theos - > the Father <3962 - pater - > , and from  
 the Lord <2962 - kurios - > Jesus <2424 - Iesous - > Christ  
 <{5547} - Christos - > , the Son <5207 - huios - > of the  
 Father <3962 - pater - > , in truth <0225 - aletheia - > and  
 love <0026 - agape - > .

5547 001 007 . For many <4183 - polus - > deceivers <4108 -  
 planos - > are entered <1525 - eiserchomai - > into <1519 - eis -  
 > the world <2889 - kosmos - > , who <3588 - ho - > confess  
 <3670 - homologeo - > not that Jesus <2424 - Iesous - > Christ  
 <{5547} - Christos - > is come <2064 - erchomai - > in the flesh  
 <4561 - sarx - > . This <3778 - houtos - > is a deceiver <4108 -  
 planos - > and an antichrist <0500 - antichristos - > .

5547 001 009 Whosoever <3588 - ho - > transgresseth <3845 -  
 parabaino - > , and abideth <3306 - meno - > not in the  
 doctrine <1322 - didache - > of Christ <5547 - Christos - > ,  
 hath <2192 - echo - > not God <2316 - theos - > . He that  
 abideth <3306 - meno - > in the doctrine <1322 - didache - > of  
 Christ <{5547} - Christos - > , he hath <2192 - echo - > both  
 <2532 - kai - > the Father <3962 - pater - > and the Son <5207 -  
 huios - > .

5547 001 009 Whosoever <3588 - ho - > transgresseth <3845 -  
 parabaino - > , and abideth <3306 - meno - > not in the  
 doctrine <1322 - didache - > of Christ <{5547} - Christos - > ,  
 hath <2192 - echo - > not God <2316 - theos - > . He that  
 abideth <3306 - meno - > in the doctrine <1322 - didache - > of  
 Christ <5547 - Christos - > , he hath <2192 - echo - > both  
 <2532 - kai - > the Father <3962 - pater - > and the Son <5207 -  
 huios - > .

5547 JUDE 001 001 . Jude <2455 -Ioudas -> , the servant <1401  
 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 and brother <0080 -adelphos -> of James <2385 -Iakobos -> , to  
 them that are sanctified <0037 -hagiazo -> by God <2316 -theos -  
 > the Father <3962 -pater -> , and preserved <5083 -tereo -> in  
 Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , [ and ]  
 called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you ,  
 and peace <1515 -eirene -> , and love <0026 -agape -> , be  
 multiplied <4129 -plethuno -> .

5547 JUDE 001 001 . Jude <2455 -Ioudas -> , the servant <1401  
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-doulos -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , and brother <0080 -adephos -> of James <2385 -Iakobos -> , to them that are sanctified <0037 -hagiazo -> by God <2316 -theos -> the Father <3962 -pater -> , and preserved <5083 -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ and ] called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you , and peace <1515 -eirene -> , and love <0026 -agape -> , be multiplied <4129 -plethuno -> .

5547 JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kuri os -> God <2316 -theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> .

5547 JUDE 001 017 But , beloved <0027 -agapetos -> , remember <3415 -mnaomai -> ye the words <4487 -rhema -> which <3588 -ho -> were spoken <4280 -proereo -> before <4280 -proereo -> of the apostles <0652 -apostolos -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> ;

5547 JUDE 001 021 Keep <5083 -tereo -> yourselves <1438 -heautou -> in the love <0026 -agape -> of God <2316 -theos -> , looking <4327 -prosdechomai -> for the mercy <1656 -eleos -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> unto eternal <0166 -ai onios -> life <2222 -zoe -> .

5547 REV 001 001 . The Revelation <0602 -apokal upsis -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , which <3739 -hos -> God <2316 -theos -> gave <1325 -didomi -> unto him , to shew <1166 -deiknuo -> unto his servants <1401 -doulos -> things which <3739 -hos -> must <1163 -dei -> shortly <5034 -tachos -> come <1096 -ginomai -> to pass ; and he sent <0649 -apostello -> and signified <4591 -semaino -> [ it ] by his angel <0032 -aggelos -> unto his servant <1401 -doulos -> John <2491 -Ioannes -> :

5547 REV 001 002 Who <3739 -hos -> bare <3140 -martureo -> record <3140 -martureo -> of the word <3056 -logos -> of God <2316 -theos -> , and of the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , and of all <3745 -hosos -> things that he saw <1492 -eido -> .

5547 REV 001 005 And from Jesus <2424 -Iesous -> Christ <{5547} -Christos -> , [ who is ] the faithful <4103 -pistos -> witness <3144 -martus -> , [ and ] the first <4416 -prototokos -> begotten <4416 -prototokos -> of the dead <3498 -nekros -> , and the prince <0758 -archon -> of the kings <0935 -basileus -> of the earth <1093 -ge -> . Unto him that loved <0025 -agapao -> us , and washed <3068 -louo -> us from our sins <0266 -hamartia -> in his own <0848 -hautou -> blood <0129 -haima -> ,

5547 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <5216 -humon -> brother <0080 -adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word

<3056 -logos -> of God <2316 -theos -> , and for the testimony  
<3141 -marturia -> of Jesus <2424 -Iesous -> Christ <{5547} -  
Christos -> .

5547 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -  
> also <2532 -kai -> am your <5216 -humon -> brother <0080 -  
adephos -> , and companion <4791 -sugkoinonos -> in tribulation  
<2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and  
patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ  
<{5547} -Christos -> , was in the isle <3520 -nesos -> that is  
called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word  
<3056 -logos -> of God <2316 -theos -> , and for the testimony  
<3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> .

5547 REV 011 015 And the seventh <1442 -hebdomos -> angel <0032  
-aggelos -> sounded <4537 -salpizo -> ; and there were great  
<3173 -megas -> voices <5456 -phone -> in heaven <3772 -ouranos -  
> , saying <3004 -lego -> , The kingdoms <0932 -basileia -> of  
this <5026 -taute -> world <2889 -kosmos -> are become <1096 -  
ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord  
<2962 -kurios -> , and of his Christ <{5547} -Christos -> ;  
and he shall reign <0936 -basileuo -> for ever <0165 -ai on ->  
and ever <0165 -ai on -> .

5547 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -  
megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven  
<3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -  
> salvation <4991 -soteria -> , and strength <1411 -dunamis -> ,  
and the kingdom <0932 -basileia -> of our God <2316 -theos -> ,  
and the power <1849 -exousia -> of his Christ <{5547} -  
Christos -> : for the accuser <2723 -kategoreo -> of our  
brethren <0080 -adephos -> is cast <2598 -kataballo -> down  
<2598 -kataballo -> , which <3588 -ho -> accused <2725 -  
kategoros -> them before <1799 -enopion -> our God <2316 -theos -  
> day <2250 -hemera -> and night <3571 -nux -> .

5547 REV 012 017 And the dragon <1404 -drakon -> was wroth  
<3710 -orgizo -> with the woman <1135 -gune -> , and went <0565  
-aperchomai -> to make <4160 -poi eo -> war <4171 -pol emos ->  
with the remnant <3062 -loi poy -> of her seed <4690 -sperma -> ,  
which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -  
entole -> of God <2316 -theos -> , and have <2192 -echo -> the  
testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ  
<{5547} -Christos -> .

5547 REV 020 004 And I saw <1492 -eido -> thrones <2362 -  
thronos -> , and they sat <2523 -kathizo -> upon them , and  
judgment <2917 -krima -> was given <1325 -didomi -> unto them :  
and [ I saw ] the souls <5590 -psuche -> of them that were  
beheaded <3990 -peleki zo -> for the witness <3141 -marturia ->  
of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of  
God <2316 -theos -> , and which <3748 -hostis -> had not  
worshipped <4352 -proskuneo -> the beast <2342 -therion -> ,  
nei ther <3777 -oute -> his image <1504 -eikon -> , nei ther  
<3756 -ou -> had received <2983 -Iambano -> [ his ] mark <5480  
-charagma -> upon their foreheads <3359 -metopon -> , or <2532 -  
kai -> in their hands <5495 -cheir -> ; and they lived <2198 -  
zao -> and reigned <0936 -basileuo -> with Christ <{5547} -  
Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

5547 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -  
hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros  
-> in the first <4413 -protos -> resurrection <0386 -anastasis -  
> : on <1909 -epi -> such <5130 -touton -> the second <1208 -  
deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no  
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<3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <{5547} -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

5547 REV 022 021 The grace <5485 -charis -> of our Lord <2962 -kuriuos -> Jesus <2424 -Iesous -> Christ <{5547} -Christos -> [ be ] with you all <3956 -pas -> . Amen <0281 -amen -> .

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chrio 5548 -- anoint.

\* anointed , 0218 , 1909 , 2025 , 5548 ,

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anoint 1472 # Expanded Dictionary Study

anoint 1472 # egchrio {eng-khree' -o}; from 1722 and 5548; to rub in (oil), i.e. besmear: -- {anoint}. [q]

anoint 2025 # epichrio {ep-ee-khree' -o}; from 1909 and 5548; to smear over: -- {anoint}. [q]

anoint 5548 # chrio {khree' -o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: -- {anoint}. [q]

anointing 5545 # chrisma {khri-s' -mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrisma") of the Holy Spirit: -- {anointing}, unction. [q]

Christ 5547 # Christos {khri-s-tos' }; from 5548; anointed, i.e. the Messiah, an epithet of Jesus: -- {Christ}. [q]

unction 5545 # chrisma {khri-s' -mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrisma") of the Holy Spirit: -- anointing, {unction}. [q]

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5548. Cross Reference Study

5548.

5548 chrio \* anointed , 0218 alei pho , 1909 epi , 2025 epichrio , {5548 chrio } ,

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5548 - chri o - Luk 04:18 anoi nted

5548 - chri o - Act 04:27 anoi nted

5548 - chri o - Act 10:38 anoi nted

5548 - chri o - 2Co 01:21 anoi nted

5548 - chri o - Heb 01:09 anoi nted