

5551 Concordance Study

5551 Ac 20:16 time

5551 Ac 20:16 spend

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5551. Strong's Dictionary Study

5551. chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): --spend time. [ql]

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5551 -- spend time.

5550 Interlinear Index Study

5550 MAT 002 007 Then <5119 -tote -> Herod <2264 -Herodes -> , when he had privily <2977 -lathra -> called <2564 -kaleo -> the wise <3097 -magos -> men , enquired <0198 -akriboo -> of them diligently what <3588 -ho -> time <{5550} -chronos -> the star <0792 -aster -> appeared <5316 -phaino -> .

5550 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <{5550} -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men .

5550 MAT 025 019 After <3326 -meta -> a long <4183 -polus -> time <{5550} -chronos -> the lord <2962 -kurios -> of those <1565 -ekeinos -> servants <1401 -doulos -> cometh <2064 -erchomai -> , and reckoneth <3056 -logos -> with them .

5550 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566 -numphios -> is with them ? as long <{5550} -chronos -> as they have <2192 -echo -> the bridegroom <3566 -numphios -> with them , they cannot <1410 -dunamai -> fast <3522 -nesteuo -> .

5550 LUK 001 057 . Now 1161 -de - Elisabeth s 1665 -  
 Elisabet - full 4130 -pletho - time {5550} -chronos - came  
 4130 -pletho - that she should be delivered 5088 -tikto - ;  
 and she brought 1080 -gennao - forth 1080 -gennao - a son  
 5207 -huios - .

5550 LUK 004 005 And the devil 1228 -diabolos - , taking  
 LUK 0321 -anago - him up into 1519 -eis - an high 5308 -  
 hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo -  
 unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of  
 the world 3625 -oikoumene - in a moment 4743 -stigma - of  
 time {5550} -chronos - .

5550 LUK 008 027 And when he went 1831 -exerchomai - forth  
 1831 -exerchomai - to land 1093 -ge - , there met 5221 -  
 hupantao - him out of the city 4172 -polis - a certain 5100 -  
 tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -  
 echo - devils 1140 -daimonion - long 2425 -hikanos - time  
 {5550} -chronos - , and ware 1737 -endiskusko - no 3756 -ou -  
 clothes 2440 -himation - , neither 3756 -ou - abode 3306 -  
 meno - in [ any ] house 3614 -oikia - , but in the tombs  
 3418 -mnema - .

5550 LUK 008 029 ( For he had commanded 3853 -paraggello -  
 the unclean 0169 -akathartos - spirit 4151 -pneuma - to come  
 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For  
 oftentimes {5550} -chronos - it had caught 4884 -sunarpazo -  
 him : and he was kept 5442 -phulasso - bound 1196 -desmeo -  
 with chains LUK 0254 -halusis - and in fetters 3976 -pede - ;  
 and he brake 1284 -diarrhesso - the bands 1199 -desmon - ,  
 and was driven 1643 -elauno - of the devil 1142 -daimon -  
 into 1519 -eis - the wilderness 2048 -eremos - . )

5550 LUK 018 004 And he would 2309 -thelo - not for a while  
 {5550} -chronos - : but afterward 5023 -tauta - he said  
 2036 -epo - within 1722 -en - himself 1438 -heautou - ,  
 Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -  
 theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -  
 anthropos - ;

5550 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai  
 - he to speak 3004 -lego - to the people 2992 -laos - this  
 5026 -taute - parable 3850 -parabole - ; A certain 5100 -  
 tis - man LUK 0444 -anthropos - planted 5452 -phuteuo - a  
 vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it  
 forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and  
 went 0589 -apodemeo - into a far country LUK 0589 -apodemeo -  
 for a long 2425 -hikanos - time {5550} -chronos - .

5550 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido ->  
 him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that  
 he had been <2192 -echo -> now <2236 -hedista -> a long <4183 -  
 polus -> time <{5550} -chronos -> [ in that case ] , he saith  
 <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made  
 <1096 -ginomai -> whole <5199 -hugies -> ?

5550 JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus  
 <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 -  
 mikros -> while <{5550} -chronos -> am <1510 -eimi -> I with you  
 , and [ then ] I go <5217 -hupago -> unto him that sent <3992  
 -pempo -> me .

5550 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said  
 <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -  
 mikros -> while <{5550} -chronos -> is the light <5457 -phos ->  
 with you . Walk <4043 -peripateo -> while <2193 -heos -> ye  
 12/9/2021

have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me ->  
 > darkness <4653 -skotia -> come <2638 -katalambano -> upon you :  
 for he that walketh <4043 -peripateo -> in darkness <4653 -skotia ->  
 knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> .

5550 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him ,  
 Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos ->  
 time <{5550} -chronos -> with you , and yet hast thou not known <1097 -ginosko ->  
 me , Philip <5376 -Philippos -> ? he that hath seen <3708 -horao -> me hath seen  
 <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest  
 <3004 -Iego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ?

5550 ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai ->  
 together <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying  
 <3004 -Iego -> , Lord <2962 -kurios -> , wilt thou at <1722 -en -> this <5129 -toutoi ->  
 time <{5550} -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi ->  
 the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

5550 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know  
 <1097 -ginosko -> the times <{5550} -chronos -> or <2228 -e -> the seasons  
 <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put  
 <5087 -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> .

5550 ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have  
 companied <4905 -sunerchomai -> with us all <3956 -pas -> the time <{5550} -chronos ->  
 that the Lord <2962 -kurios -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in  
 and out among <1909 -epi -> us ,

5550 ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must  
 <1163 -dei -> receive <1209 -dechomai -> until <0891 -achri -> the times  
 <{5550} -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas ->  
 things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo ->  
 by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios ->  
 prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -ai on ->  
 began .

5550 ACT 007 017 . But when <2531 -kathos -> the time <{5550} -chronos ->  
 of the promise <1860 -epaggelia -> drew nigh <1448 -eggizo -> , which  
 <3739 -hos -> God <2316 -theos -> had sworn <3660 -omnuo -> to Abraham <11>  
 , the people <2992 -laos -> grew <0837 -auzano -> and multiplied <4129 -plethuno ->  
 in Egypt <0125 -Aiguptos -> ,

5550 ACT 007 023 And when <5613 -hos -> he was full <4137 -pleroo ->  
 forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes -> old  
 <{5550} -chronos -> , it came <0305 -anabaino -> into <1909 -epi -> his heart  
 <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <0080 -adephos ->  
 the children <5207 -huios -> of Israel <2474 -Israel -> .

5550 ACT 008 011 And to him they had regard <4337 -prosecho -> , because  
 <1223 -dia -> that of long <2425 -hikanos -> time <{5550} -chronos -> he had bewitched  
 <1839 -existemi -> them with sorceries <3095 -mageia -> .

5550 ACT 013 018 And about <5613 -hos -> the time <{5550} -chronos ->  
 of forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes ->  
 suffered <5159 -tropophoreo -> he their

manners <5159 -tropophoreo -> in the wilderness <2048 -eremos ->

5550 ACT 014 003 Long <2425 -hikanos -> time <{5550} -chronos -> therefore <3767 -oun -> abode <1304 -diatribo -> they speaking boldly <3955 -parrhesiazomai -> in the Lord <2962 -kuri os -> , which <3588 -ho -> gave <3140 -martureo -> testimony <3140 -martureo -> unto the word <3056 -logos -> of his grace <5485 -charis -> , and granted <1325 -didomi -> signs <4591 -semai no -> and wonders <5059 -teras -> to be done <1096 -ginomai -> by their hands <5495 -cheir -> .

5550 ACT 014 028 And there <1563 -ekei -> they abode <1304 -diatribo -> long <3641 -oligos -> time <{5550} -chronos -> with the disciples <3101 -mathetes -> .

5550 ACT 015 033 And after they had tarried <4160 -poi eo -> [ there ] a space <{5550} -chronos -> , they were let <0630 -apoluo -> go <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <0080 -adephos -> unto the apostles .

5550 ACT 017 030 And the times <{5550} -chronos -> of this <3588 -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <3853 -paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metanoeo -> :

5550 ACT 018 020 When they desired <2065 -erotao -> [ him ] to tarry <3306 -meno -> longer <4119 -pleion -> time <{5550} -chronos -> with them , he consented <1962 -epineuo -> not ;

5550 ACT 018 023 And after he had spent <4160 -poi eo -> some <5100 -tis -> time <{5550} -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [ all ] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

5550 ACT 019 022 So he sent <0649 -apostello -> into <1519 -eis -> Macedonia <3109 -Makedonia -> two <1417 -duo -> of them that ministered <1247 -diakoneo -> unto him , Timotheus <5095 -Timotheos -> and Erastus <2037 -Erastos -> ; but he himself <0846 -autos -> stayed <1907 -epecho -> in Asia <0773 -Asia -> for a season <{5550} -chronos -> .

5550 ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <{5550} -chronos -> ,

5550 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <{5550} -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [ them ] ,

5550 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , ( for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> ) , how that

the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <{5550} -chronos -> as he liveth <2198 -zao -> ?

5550 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <{5550} -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

5550 GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [ That ] the heir <2818 -kleronomos -> , as long <{5550} -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kuri os -> of all <3956 -pas -> ;

5550 GAL 004 004 But when <3753 -hote -> the fulness <4138 -pleroma -> of the time <{5550} -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -hui os -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <5259 -hupo -> the law <3551 -nomos -> ,

5550 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <{5550} -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

5550 HEB 005 012 For when for the time <{5550} -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [ be ] the first <0746 -arche -> principles <4747 -stoi chei on -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

5550 HEB 011 032 . And what <5101 -tis -> shall I more <2089 -eti -> say <3004 -lego -> ? for the time <{5550} -chronos -> would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [ of ] Barak <0913 -Barak -> , and [ of ] Samson <4546 -Sampson -> , and [ of ] Jephthae <2422 -Iephthae -> ; [ of ] David <1138 -Dabid -> also <5037 -te -> , and Samuel <4545 -Samouel -> , and [ of ] the prophets <4396 -prophetes -> :

5550 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikal eomai -> on <1941 -epikal eomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <{5550} -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [ here ] in fear <5401 -phobos -> ;

5550 1PE 001 020 Who verily <3303 -men -> was foreordained <4267 -proginosko -> before <4253 -pro -> the foundation <2602 -

katabole -> of the world <2889 -kosmos -> , but was manifest  
<5319 -phaneroo -> in these <3588 -ho -> last <2078 -eschatos ->  
times <{5550} -chronos -> for you ,

5550 1PE 004 002 That he no <3371 -meketi -> longer <3371 -meketi -> should live <0980 -bioo -> the rest <1954 -epiloipos -> of [ his ] time <{5550} -chronos -> in the flesh <4561 -sarx -> to the lusts <1939 -epithumia -> of men <0444 -anthropos -> , but to the will <2307 -thelema -> of God <2316 -theos -> .

5550 1PE 004 003 For the time <{5550} -chronos -> past <3928 -parerchomai -> of [ our ] life <0979 -bios -> may suffice <0713 -arketos -> us to have wrought <2716 -katergazomai -> the will <2307 -thelema -> of the Gentiles <1484 -ethnos -> , when we walked <4198 -poreuomai -> in lasciviousness <0766 -aselgeia -> , lusts <1939 -epithumia -> , excess <3632 -oinophlugia -> of wine <3632 -oinophlugia -> , revellings <2970 -komos -> , banquetings <4224 -potos -> , and abominable <0111 -athemitos -> idolatries <1495 -eidololatreia -> :

5550 JUDE 001 018 How that they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 -eschatos -> time <{5550} -chronos -> , who should walk <4198 -poreuomai -> after <2596 -kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> .

5550 REV 002 021 And I gave <1325 -didomi -> her space <{5550} -chronos -> to repent <3340 -metanoeo -> of her fornication <4202 -porneia -> ; and she repented <3340 -metanoeo -> not .

5550 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <{5550} -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [ were ] , should be fulfilled <4137 -pleroo -> .

5550 REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time <{5550} -chronos -> no <3756 -ou -> longer <2089 -eti -> :

5550 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <{5550} -chronos -> .

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\* spend , 1159 , 5551 ,

\* time , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 ,  
2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 ,  
4340 , 4455 , 5119 , 5550 , 5551 , 5610 ,

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spend 5551 # Expanded Dictionary Study

spend 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- {spend} time. [ql

time 5551 # chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 and the base of 5147; to be a time-wearer, i.e. to procrastinate (linger): -- spend {time}. [ql

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5551. Cross Reference Study

5551.

5551 chronotribeo \* spend , 1159 dapanao , {5551 chronotribeo } ,

5551 chronotribeo \* time , 0744 archaios , 1074 genea , 1208 deuterios , 1597 eupalai , 1909 epi , 2119 eukairo , 2121 eukairos , 2235 ede , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , {5551 chronotribeo } , 5610 hora ,

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5551 - chronotribeo - Act 20:16 spend

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