

5553 ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , silver <0694 -argurion -> and gold <{5553} -chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> .

5553 ACT 020 033 I have coveted <1937 -epithumeo -> no <3762 -oudeis -> man s <3762 -oudeis -> silver <0694 -argurion -> , or <2228 -e -> gold <{5553} -chrusion -> , or <2228 -e -> apparel <2441 -himatismos -> .

5553 HEB 009 004 Which had <2192 -echo -> the golden <5552 -chruseos -> censer <2369 -thumia sterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantothēn -> about <3840 -pantothēn -> with gold <{5553} -chrusion -> , wherein <3757 -hou -> [was] the golden <5552 -chruseos -> pot <4713 -stamos -> that had <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdōs -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ;

5553 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> > much <4183 -polus -> more precious <5093 -timios -> than of gold <{5553} -chrusion -> that perisheth <0622 -apolumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5553 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 -phthartos -> things , [as] silver <0694 -argurion -> and gold <{5553} -chrusion -> , from your <5216 -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [received] by tradition from your <5216 -humon -> fathers <3970 -patroparadotos -> ;

5553 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> let it not be that outward <1855 -exothēn -> [adorning <2889 -kosmos ->] of plaiting <1708 -emphloke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <{5553} -chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 -himation -> ;

5553 REV 003 018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <{5553} -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -himation -> , that thou mayest be clothed <4016 -peribalio -> , and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> .

5553 REV 021 018 And the building <1739 -endomesis -> of the wall <5038 -teichos -> of it was [of] jasper <2393 -iaspis -> : and the city <4172 -polis -> [was] pure <2513 -katharos -> gold <{5553} -chrusion -> , like <3664 -homoiōs -> unto clear <2513 -katharos -> glass <5194 -hualos -> .

5553 REV 021 021 And the twelve <1427 -dodeka -> gates <4440 -pulon -> [were] twelve <1427 -dodeka -> pearls <3135 -margarites -> ; every <1538 -hekastos -> several <1520 -heis -> gate <4440 -pulon -> was of one <1520 -heis -> pearl <1328 -diarmeneutes -> : and the street <4113 -plateia -> of the city <4172 -polis -> [was] pure <2513 -katharos -> gold <{5553} -chrusion -> , as it were transparent <1307 -diaphanes -> glass <5194 -hualos -> .
