

5558 Concordance Study

5558 Re 17: 4 decked

5558 Re 18: 16 decked

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## 5558. Strong's Dictionary Study

5558. chrusoo {khroo-so' -o}; from 5557; to gild, i.e. bespangle with golden ornaments: --deck. [ql]

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5558 -- deck.

5557 Interlinear Index Study

5557 MAT 002 011 And when they were come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oi kia ->, they saw <2147 -heuri sko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -Maria -> his mother <3384 -meter ->, and fell <4098 -pipto -> down <4098 -pipto ->, and worshipped <4352 -proskuneo -> him: and when they had opened <0455 -anoigo -> their treasures <2344 -thesauros ->, they presented <4374 -prosphero -> unto him gifts <1435 -doron ->; gold <{5557} -chrusos ->, and frankincense <3030 -libanos ->, and myrrh <4666 -smurna ->.

5557 MAT 010 009 Provide <2532 -kai -> neither <3361 -me -> gold <{5557} -chrusos ->, nor <3366 -mede -> silver <0696 -arguros ->, nor <3366 -mede -> brass <5475 -chalkos -> in your <5216 -humon -> purses <2223 -zone ->,

5557 MAT 023 016 Woe <3759 -ouai -> unto you, [ye] blind <5185 -tuphos -> guides <3595 -hodegos ->, which <3588 -ho -> say <3004 -lego ->, Whosoever <0302 -an -> shall swear <3660 -omnuo -> by the temple <3485 -naos ->, it is nothing <3762 -oudeis ->; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <{5557} -chrusos -> of the temple <3485 -naos ->, he is a debtor <3784 -opheilo ->!

5557 MAT 023 017 [Ye] fools <3474 -moros -> and blind <5185 -tuphos ->: for whether <5101 -tis -> is greater <3187 -meizōn ->, the gold <5557 -chrusos ->, or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazo -> the gold <{5557} -chrusos ->?

5557 MAT 023 017 [Ye] fools <3474 -moros -> and blind <5185 -tuphos ->: for whether <5101 -tis -> is greater <3187 -meizōn ->, the gold <{5557} -chrusos ->, or <2228 -e -> the temple

<3485 -naos -> that sanctifieth <0037 -hagi azo -> the gold <5557 -chrusos -> ?

5557 ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos ->, we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoi os -> unto gold <{5557} -chrusos ->, or <2228 -e -> silver <0696 -arguros ->, or <2228 -e -> stone <3037 -lithos ->, graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> .

5557 1CO 003 012 Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man build <2026 -epoi kodomeo -> upon this <5126 -touton -> foundation <2310 -themelios -> gold <{5557} -chrusos ->, silver <0696 -arguros ->, precious <5093 -timios -> stones <3037 -lithos ->, wood <3586 -xulon ->, hay <5528 -chortos ->, stubble <2562 -kalame -> ;

5557 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai ->, that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole ->, with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune ->; not with braided <4117 -plegma -> hair <4117 -plegma ->, or <2228 -e -> gold <{5557} -chrusos ->, or <2228 -e -> pearls <3135 -margarites ->, or <2228 -e -> costly <4185 -polutelles -> array <2441 -himatismos -> ;

5557 JAS 005 003 Your <5216 -humon -> gold <{5557} -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo ->; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion -> against <2596 -kata -> you, and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442 -pur ->. Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> .

5557 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [were] like <3664 -homoi os -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos ->; and on <1909 -epi -> their heads <2776 -kephale -> [were] as it were crowns <4735 -stephanos -> like <3664 -homoi os -> gold <{5557} -chrusos ->, and their faces <4383 -prosopon -> [were] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

5557 REV 017 004 And the woman <1135 -gune -> was arrayed <4016 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -kokkinos -> colour, and decked <5558 -chrusoo -> with gold <{5557} -chrusos -> and precious <5093 -timios -> stones <3037 -lithos -> and pearls <3135 -margarites ->, having <2192 -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> :

5557 REV 018 012 The merchandise <1117 -gomos -> of gold <{5557} -chrusos ->, and silver <0696 -arguros ->, and precious <5093 -timios -> stones <3037 -lithos ->, and of pearls <3135 -margarites ->, and fine linen <1040 -bussos ->, and purple <4209 -porphura ->, and silk <4596 -serikos ->, and scarlet <2847 -kokkinos ->, and all <3956 -pas -> thyine <2367 -thuinios -> wood <3586 -xulon ->, and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos ->, and all <3956 -pas -> manner vessels <4632 -skeuos -> of most

precious <5093 -timios -> wood <3586 -xulon -> , and of brass
<5475 -chalkos -> , and iron <4604 -sideros -> , and marble
<3139 -marmaros -> ,

5557 REV 018 016 And saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , that was clothed <4016 -peripollo -> in fine linen <1039 -bussinos -> , and purple <4210 -porphurous -> , and scarlet <2847 -kokkinos -> , and decked <5558 -chrysos -> with gold <{5557} -chrysos -> , and precious <5093 -timios -> stones <3037 -lithos -> , and pearls <3135 -margari tes -> !

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chrysos 5558 -- deck.

\* decked , 5558 ,

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deck 5558 # Expanded Dictionary Study

deck 5558 # chrysos {khroo-so' -o}; from 5557; to gild, i.e.
bespangle with golden ornaments: -- {deck}. [ql]

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5558. Cross Reference Study

5558.

5558 chrysos \* decked , {5558 chrysos } ,

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5558 - chrysos - Rev 17:04 decked

5558 - chrysos - Rev 18:16 decked