

5560 Interlinear Index Study

5560 MAT 011 005 The blind <5185 -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <{5560} -cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

5560 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [those that were] lame <{5560} -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

5560 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <{5560} -cholos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

5560 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <{5560} -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

5560 MAT 021 014 And the blind <5185 -tuphlos -> and the lame <{5560} -cholos -> came <4334 -proserchomai -> to him in the temple <2411 -hieron -> ; and he healed <2323 -therapeuo -> them .

5560 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <{5560} -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

5560 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame {5560} -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the

deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 - nekros - are raised 1453 -egeiro - , to the poor 4434 - ptochos - the gospel 2097 -euaggelizo - is preached 2097 - euaggelizo - .

5560 LUK 014 013 But when 3752 -hotan - thou makest 4160 - poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame {5560} -cholos - , the blind 5185 -tuphl os - :

5560 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kuri os - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 - epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 - polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt {5560} -chol os - , and the blind 5185 - tuphl os - .

5560 JOH 005 003 In these <5025 -tautais -> lay <2621 - katakeimai -> a great <4183 -polus -> multitude <4128 -plethos -> of impotent <0770 -astheneo -> folk , of blind <5185 -tuphl os -> , halt <{5560} -chol os -> , withered <3584 -xeros -> , waiting <1551 -ekdechomai -> for the moving <2796 -kinesis -> of the water <5204 -hudor -> .

5560 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <{5560} -chol os -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 - hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 - hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 - eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

5560 ACT 003 011 And as the lame <{5560} -chol os -> man which was healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 - Petros -> and John <2491 -Ioannes -> , all <3956 -pas -> the people <2992 -laos -> ran <4936 -suntrecho -> together <0846 - autos -> unto them in the porch <4745 -stoa -> that is called <2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 - ekthambos -> wondering <1569 -ekthambos -> .

5560 ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [with them] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <{5560} -chol os -> , were healed <2323 -therapeuo -> .

5560 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 - Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <{5560} -chol os -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 - hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

5560 HEB 012 013 And make <4160 -poieo -> straight <3717 - orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <{5560} -

chol os -> be turned <1624 -ektrepo -> out of the way <1624 -
ektrepo -> ; but let it rather <3123 -mall on -> be healed <2390
-i aomai -> .

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