5561 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 - eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <{5561} -chora -> and shadow <4639 -skia -> of death <2288 - thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up

5561 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <{5561} -chora -> of the Gergesenes <1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 - daimonizomai -> with devils <1139 - daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

5561 MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <3956 -pas -> the land <{5561} -chora -> of Judaea <2449 -loudaia -> , and they of Jerusalem <2414 -Hierosoluma -> , and were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -lordanes -> , confessing <1843 -exomologeo -> their sins <0266 -hamartia -> .

5561 MAR 005 001 . And they came <2064 -erchomai -> over unto the other <4008 -peran -> side <4008 -peran -> of the sea <2281 - thalassa -> , into <1519 -eis -> the country <{5561} -chora -> of the Gadarenes <1046 -Gadarenos -> .

5561 MAR 005 010 And he besought <3870 -parakaleo -> him much <4183 -polus -> that he would not send <0649 -apostello -> them away <0649 -apostello -> out of the country <{5561} -chora -> .

5561 LUK 002 008 . And there were in the same LUK 0846 -autos - country {5561} -chora - shepherds 4166 -poimen - abiding LUK 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi their flock 4167 -poimne - by night 3571 -nux - .

5561 LUK 003 001 . Now 1161 -de - in the fifteenth 4003 pentekaidekatos - year 2094 -etos - of the reign 2231 hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar -, Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -loudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos -Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -ltouraia - and of the region {5561} -chora of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcheo - of Abilene LUK 0009 -Abilene - ,

5561 LUK 008 026 And they arrived 2668 -katapleo - at 1519 eis - the country {5561} -chora - of the Gadarenes 1046 -12/9/2021 Gadarenos - , which 3748 -hostis - is over LUK 0495 antiperan - against LUK 0495 -antiperan - Galilee 1056 -Galilaia - .

5561 LUK 012 016 And he spake 2036 -epo - a parable 3850 parabole - unto them , saying 3004 -lego - , The ground
{5561} -chora - of a certain 5100 -tis - rich 4145 -plousios man LUK 0444 -anthropos - brought 2164 -euphoreo - forth
2164 -euphoreo - plentifully 2164 -euphoreo - :

5561 LUK 015 013 And not many 4183 -polus - days 2250 hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas together 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 makros - country {5561} -chora - , and there 1563 -ekei wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - .

5561 LUK 015 014 And when he had spent 1159 -dapanao - all 3956 -pas - , there arose 1096 -ginomai - a mighty 2478 ischuros - famine 3042 -limos - in that land {5561} -chora -; and he began LUK 0756 -archomai - to be in want 5302 hustereo - .

5561 LUK 015 015 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that country {5561} -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his fields LUK 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - .

5561 LUK 019 012 He said 2036 -epo - therefore 3767 -oun -A certain 5100 -tis - nobleman LUK 0444 -anthropos - went 4198 -poreuomai - into 1519 -eis - a far 3117 -makros country {5561} -chora - to receive 2983 -lambano - for himself 1438 -heautou - a kingdom LUK 0932 -basileia - , and to return 5290 -hupostrepho - .

5561 LUK 021 021 Then 5119 -tote - let them which are in Judaea 2449 -loudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries {5561} -chora - enter 1525 eiserchomai - thereinto LUK 0846 -autos - .

5561 JOH 004 035 Say <3004 -lego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [then] cometh <2064 -erchomai -> harvest <2326 - therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 -ophthalmos -> , and look <2300 -theaomai -> on the fields <{5561} -chora -> ; for they are white <3022 -leukos -> already <2235 -ede -> to harvest <2326 -therismos -> .

5561 JOH 011 054 Jesus <2424 -lesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 - loudaios -> ; but went <0565 -aperchomai -> thence <1564 - ekeithen -> unto a country <{5561} -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 - Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

5561 JOH 011 055 And the Jews <2453 -loudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> 12/9/2021

Page 2

Page 3

hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <{5561} -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> .

5561 ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 diaspeiro -> throughout <2596 -kata -> the regions <{5561} chora -> of Judaea <2449 -loudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> .

5561 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land <{5561} -chora -> of the Jews <2453 -loudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anaireo -> and hanged <2910 - kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

5561 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 - peitho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -eirene -> ; because <1223 - dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <{5561} -chora ->] .

5561 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 peitho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koiton -> their friend <3982 -peitho -> , desired <0154 -aiteo -> peace <1515 -eirene -> ; because <1223 dia -> their country <{5561} -chora -> was nourished <5142 trepho -> by the king s <0937 -basilikos -> [country <5561 chora ->] .

5561 ACT 013 049 And the word <3056 -logos -> of the Lord <2962 -kurios -> was published <1308 -diaphero -> throughout <1223 - dia -> all <3650 -holos -> the region <{5561} -chora -> .

5561 ACT 016 006 . Now <1161 -de -> when they had gone <1330 - dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 - Phrugia -> and the region <{5561} -chora -> of Galatia <1054 - Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

5561 ACT 018 023 And after he had spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [there] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [all] the country <{5561} -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

Page 4

5561 ACT 026 020 But shewed <0518 -apaggello -> first <4412 - proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <{5561} -chora -> of Judaea <2449 - loudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 - epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 - metanoia -> .

5561 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 - tessareskaidekatos -> night <3571 -nux -> was come <1096 - ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 - kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <{5561} -chora -> ;

5561 JAS 005 004 Behold <2400 -idou -> , the hire <3408 - misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> fields <5561 -chora -> , which <3588 -ho -> is of you kept <0650 - apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 - eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -kurios -> of sabaoth <4519 -sabaoth -> .

~~~~~