

5591 Concordance Study

5591 1Co 15:44 natural

5591 1Co 15:44 natural

5591 1Co 15:46 natural

5591 1Co 2:14 natural

5591 Jas 3:15 sensual

5591 Jude 1:19 sensual

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5591. Strong's Dictionary Study

5591. psuchikos {psoo-khee-kos'}; from 5590; sensitive, i. e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): --natural, sensual. [q]

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5591 -- natural, sensual.

5590 Interlinear Index Study

5590 MAT 001

5590 MAT 001

5590 MAT 002 020 Saying <3004 -lego -> , Arise <1453 -egei ro -> , and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and go <4198 -poreuomai -> into <1519 -eis -> the land <1093 -ge -> of Israel <2474 -Israel -> : for they are dead <2348 -thnesko -> which <3588 -ho -> sought <2212 -zeteo -> the young <3813 -paidion -> child s <3813 -paidion -> life <{5590} -psuche -> .

5590 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <{5590} -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5590 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <{5590} -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5590 MAT 010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <5590 -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <{5590} -psuche -> and body <4983 -soma -> in hell <1067 -geena -> .

5590 MAT 010 028 And fear <5399 -phobeo -> not them which <3588 -ho -> kill <0615 -apokteino -> the body <4983 -soma -> , but are not able <1410 -dunamai -> to kill <0615 -apokteino -> the soul <{5590} -psuche -> : but rather <3123 -mallon -> fear <5399 -phobeo -> him which <3588 -ho -> is able <1410 -dunamai -> to destroy <0622 -apollumi -> both <2532 -kai -> soul <5590 -psuche -> and body <4983 -soma -> in hell <1067 -geena -> .

5590 MAT 011 029 Take <0142 -airo -> my yoke <2218 -zugos -> upon you , and learn <3129 -manthano -> of me ; for I am <1510 -eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko -> rest <0372 -anapausis -> unto your <5216 -humon -> souls <{5590} -psuche -> .

5590 MAT 012 018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -haretizo -> ; my beloved <0027 -agapetos -> , in whom <3739 -hos -> my soul <{5590} -psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087 -tithemi -> my spirit <4151 -pneuma -> upon him , and he shall shew <0518 -apaggello -> judgment <2920 -krisis -> to the Gentiles <1484 -ethnos -> .

5590 MAT 016 025 For whosoever <0302 -an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it : and whosoever <0302 -an -> will lose <0622 -apollumi -> his life <{5590} -psuche -> for my sake <1752 -heneka -> shall find <2147 -heurisko -> it .

5590 MAT 016 025 For whosoever <0302 -an -> will <2309 -thelo -> save <4982 -sozo -> his life <{5590} -psuche -> shall lose <0622 -apollumi -> it : and whosoever <0302 -an -> will lose <0622 -apollumi -> his life <5590 -psuche -> for my sake <1752 -heneka -> shall find <2147 -heurisko -> it .

5590 MAT 016 026 For what <5101 -tis -> is a man <0444 -anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <{5590} -psuche -> ?

5590 MAT 016 026 For what <5101 -tis -> is a man <0444 -anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul

<{5590} -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

5590 MAT 020 028 Even <5618 -hosper -> as the Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> not to be ministered <1247 -diakoneo -> unto , but to minister <1247 -diakoneo -> , and to give <1325 -didomi -> his life <{5590} -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

5590 MAT 022 037 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou shalt love <0025 -agapao -> the Lord <2962 -kuri os -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <{5590} -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoia -> .

5590 MAT 026 038 Then <5119 -tote -> saith <3004 -Iego -> he unto them , My soul <{5590} -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> , even unto death <2288 -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me .

5590 MAR 003 004 And he saith <3004 -Iego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoi eo -> good <0015 -agathopoi eo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoi eo -> evil <2554 -kakopoi eo -> ? to save <4982 -sozo -> life <{5590} -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -si opao -> their peace <4623 -si opao -> .

5590 MAR 008 035 For whosoever <0302 -an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; but whosoever <0302 -an -> shall lose <0622 -apollumi -> his life <{5590} -psuche -> for my sake <1752 -heneka -> and the gospel s <2098 -euaggelion -> , the same <3778 -houtos -> shall save <4982 -sozo -> it .

5590 MAR 008 035 For whosoever <0302 -an -> will <2309 -thelo -> save <4982 -sozo -> his life <{5590} -psuche -> shall lose <0622 -apollumi -> it ; but whosoever <0302 -an -> shall lose <0622 -apollumi -> his life <5590 -psuche -> for my sake <1752 -heneka -> and the gospel s <2098 -euaggelion -> , the same <3778 -houtos -> shall save <4982 -sozo -> it .

5590 MAR 008 036 For what <5101 -tis -> shall it profit <5623 -opheleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <{5590} -psuche -> ?

5590 MAR 008 037 Or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <{5590} -psuche -> ?

5590 MAR 010 045 For even <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai -> not to be ministered <1247 -diakoneo -> unto , but to minister <1247 -diakoneo -> , and to give <1325 -didomi -> his life <{5590} -psuche -> a ransom <3083 -lutron -> for many <4183 -polus -> .

5590 MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kuri os -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy soul <{5590} -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoia -> , and with all <3650 -holos -> thy strength

<2479 -ischus -> : this <3778 -houtos -> [is] the first
 <4413 -protos -> commandment <1785 -entole -> .

5590 MAR 012 033 And to love <0025 -agapao -> him with all
 <3650 -holos -> the heart <2588 -kardia -> , and with all <3650
 -holos -> the understanding <4907 -sunesis -> , and with all
 <3650 -holos -> the soul <{5590} -psuche -> , and with all
 <3650 -holos -> the strength <2479 -ischus -> , and to love
 <0025 -agapao -> [his] neighbour <4139 -plesion -> as
 himself <1438 -heautou -> , is more <4119 -pleion -> than all
 <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -
 holokautoma -> offerings <3646 -holokautoma -> and sacri fices
 <2378 -thusia -> .

5590 MAR 014 034 And saith <3004 -lego -> unto them , My soul
 <{5590} -psuche -> is exceeding <4036 -perilupos -> sorrowful
 <4036 -perilupos -> unto death <2288 -thanatos -> : tarry <3306
 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo ->
 .

5590 LUK 001 046 And Mary 3137 -Maria - said 2036 -epo - ,
 My soul {5590} -psuche - doth magnify 3170 -megaluno - the
 Lord 2962 -kuri os - ,

5590 LUK 002 035 (Yea , a sword 4501 -rhomphaia - shall
 pierce 1330 -dierchomai - through 1330 -dierchomai - thy own
 soul {5590} -psuche - also 2532 -kai - ,) that the
 thoughts 1261 -dialogismos - of many 4183 -polus - hearts
 2588 -kardia - may be revealed 0601 -apokalupto - .

5590 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus
 2424 -lesous - unto them , I will ask 1905 -eperotao - you
 one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the
 sabbath 4521 -sabbaton - days to do 0015 -agathopoi eo - good
 LUK 0015 -agathopoi eo - , or 2228 -e - to do 2554 -kakopoi eo
 - evil 2554 -kakopoi eo - ? to save 4982 -sozo - life
 {5590} -psuche - , or 2228 -e - to destroy LUK 0622 -
 apollumi - [it] ?

5590 LUK 009 024 For whosoever LUK 0302 -an - will 2309 -
 thelo - save 4982 -sozo - his life 5590 -psuche - shall
 lose LUK 0622 -apollumi - it : but whosoever 0302 -an - will
 lose LUK 0622 -apollumi - his life {5590} -psuche - for my
 sake 1752 -heneka - , the same 3778 -houtos - shall save
 4982 -sozo - it .

5590 LUK 009 024 For whosoever LUK 0302 -an - will 2309 -
 thelo - save 4982 -sozo - his life {5590} -psuche - shall
 lose LUK 0622 -apollumi - it : but whosoever 0302 -an - will
 lose LUK 0622 -apollumi - his life 5590 -psuche - for my
 sake 1752 -heneka - , the same 3778 -houtos - shall save
 4982 -sozo - it .

5590 LUK 009 056 For the Son 5207 -hui os - of man LUK 0444 -
 anthropos - is not come 2064 -erchomai - to destroy LUK 0622 -
 apollumi - men s LUK 0444 -anthropos - lives {5590} -psuche -
 , but to save 4982 -sozo - [them] . And they went 4198 -
 poreuomai - to another 2087 -heteros - village 2968 -kome -
 .

5590 LUK 010 027 And he answering LUK 0611 -apokri nomai -
 said 2036 -epo - , Thou shalt love LUK 0025 -agapao - the
 Lord 2962 -kuri os - thy God 2316 -theos - with all 3650 -
 holos - thy heart 2588 -kardia - , and with all 3650 -holos
 - thy soul {5590} -psuche - , and with all 3650 -holos -
 thy strength 2479 -ischus - , and with all 3650 -holos - thy
 12/9/2021

mind 1271 -dianoia - ; and thy neighbour 4139 -plesi on - as
thyself 4572 -seautou - .

5590 LUK 012 019 And I will say 2046 -ereo - to my soul 5590
-psuche - , Soul {5590} -psuche - , thou hast 2192 -echo -
much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai -
up for many 4183 -polus - years 2094 -etos - ; take thine
ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095
-pino - , [and] be merry 2165 -euphraino - .

5590 LUK 012 019 And I will say 2046 -ereo - to my soul
{5590} -psuche - , Soul 5590 -psuche - , thou hast 2192 -
echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -
keimai - up for many 4183 -polus - years 2094 -etos - ;
take thine ease LUK 0373 -anapano - , eat 5315 -phago - ,
drink 4095 -pino - , [and] be merry 2165 -euphraino - .

5590 LUK 012 020 But God 2316 -theos - said 2036 -epo -
unto him , [Thou] fool 0878 -aphron - , this 5026 -taute
- night 3571 -nux - thy soul {5590} -psuche - shall be
required LUK 0523 -apai teo - of thee : then 1161 -de - whose
5101 -tis - shall those things be , which 3739 -hos - thou
hast provided 2090 -hetoimazo - ?

5590 LUK 012 022 . And he said 2036 -epo - unto his
disciples 3101 -mathetes - , Therefore 5124 -touto - I say
3004 -lego - unto you , Take no 3361 -me - thought 3309 -
merimnao - for your 5216 -humon - life {5590} -psuche - ,
what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -
mede - for the body 4983 -soma - , what 5101 -tis - ye
shall put 1746 -enduo - on 1746 -enduo - .

5590 LUK 012 023 The life {5590} -psuche - is more 4119 -
pleion - than meat 5160 -trophe - , and the body 4983 -soma -
[is more] than raiment 1742 -enduma - .

5590 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [man]
come 2064 -erchomai - to me , and hate 3404 -miseo - not
his father 3962 -pater - , and mother 3384 -meter - , and
wife 1135 -gune - , and children 5043 -teknon - , and
brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelpho
- , yea 2089 -eti - , and his own 1438 -heautou - life
{5590} -psuche - also 2532 -kai - , he cannot 1410 -dunamai -
be my disciple 3101 -mathetes - .

5590 LUK 017 033 Whosoever 1437 -ean - shall seek 2212 -
zeteo - to save 4982 -sozo - his life 5590 -psuche - shall
lose LUK 0622 -apollumi - it ; and whosoever 1437 -ean -
shall lose LUK 0622 -apollumi - his life {5590} -psuche -
shall preserve 2225 -zoogoneo - it .

5590 LUK 017 033 Whosoever 1437 -ean - shall seek 2212 -
zeteo - to save 4982 -sozo - his life {5590} -psuche - shall
lose LUK 0622 -apollumi - it ; and whosoever 1437 -ean -
shall lose LUK 0622 -apollumi - his life 5590 -psuche - shall
preserve 2225 -zoogoneo - it .

5590 LUK 021 019 In your 5216 -humon - patience 5281 -
hupomone - possess 2932 -ktaomai - ye your 5216 -humon -
souls {5590} -psuche - .

5590 JOH 010 011 I am <1510 -eimi -> the good <2570 -kalos ->
shepherd <4166 -poimen -> : the good <2570 -kalos -> shepherd
<4166 -poimen -> giveth <5087 -tithemi -> his life <{5590} -
psuche -> for the sheep <4263 -probaton -> .

5590 JOH 010 015 As the Father <3962 -pater -> knoweth <1097 -ginosko -> me , even <2504 -kago -> so know <1097 -ginosko -> I the Father <3962 -pater -> : and I lay <5087 -tithemi -> down my life <{5590} -psuche -> for the sheep <4263 -probaton -> .

5590 JOH 010 017 Therefore <5124 -touto -> doth my Father <3962 -pater -> love <0025 -agapao -> me , because <3754 -hoti -> I lay <5087 -tithemi -> down my life <{5590} -psuche -> , that I might take <2983 -lambano -> it again <3825 -palin -> .

5590 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -loudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <0142 -airo -> us to doubt <{5590} -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> .

5590 JOH 012 025 He that loveth <5368 -phileo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <{5590} -psuche -> in this <5129 -toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -ai onios -> .

5590 JOH 012 025 He that loveth <5368 -phileo -> his life <{5590} -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -ai onios -> .

5590 JOH 012 027 . Now <3568 -nun -> is my soul <{5590} -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> .

5590 JOH 013 037 Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , why <1302 -diati -> cannot <1410 -dunamai -> I follow <0190 -akoloutheo -> thee now <0737 -arti -> ? I will lay <5087 -tithemi -> down my life <{5590} -psuche -> for thy sake .

5590 JOH 013 038 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Wilt thou lay <5087 -tithemi -> down thy life <{5590} -psuche -> for my sake ? Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , The cock <0220 -alektor -> shall not crow <5455 -phoneo -> , till <2193 -heos -> thou hast denied <0533 -aparneomai -> me thrice <5151 -tris -> .

5590 JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <{5590} -psuche -> for his friends <5384 -philos -> .

5590 ACT 002 027 Because <3754 -hoti -> thou wilt not leave <1459 -egkatalairo -> my soul <{5590} -psuche -> in hell <0086 -haides -> , neither <3761 -oude -> wilt thou suffer <1325 -didomi -> thine <4675 -sou -> Holy <3741 -hosios -> One to see <1492 -eido -> corruption <1312 -diaphthora -> .

5590 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -proeido -> spake <2980 -laleo -> of the resurrection <0386 -

anastasis -> of Christ <5547 -Christos -> , that his soul <{5590} -psuche -> was not left <2641 -kataleipo -> in hell <0086 -haidēs -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <1492 -eido -> corruption <1312 -diaphthora -> .

5590 ACT 002 041 Then <3767 -oun -> they that gladly <0780 -asmenos -> received <0588 -apodechomai -> his word <3056 -logos -> were baptized <0907 -baptizo -> : and the same <1565 -ekeinos -> day <2250 -hemera -> there were added <4369 -prostithemi -> [unto them] about <5616 -hosei -> three <5153 -trischilioi -> thousand <5153 -trischilioi -> souls <{5590} -psuche -> .

5590 ACT 002 043 And fear <5401 -phobos -> came <1096 -ginomai -> upon every <3956 -pas -> soul <{5590} -psuche -> : and many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -semaino -> were done <1096 -ginomai -> by the apostles <0652 -apostolos -> .

5590 ACT 003 023 And it shall come <1511 -einai -> to pass , [that] every <3956 -pas -> soul <{5590} -psuche -> , which <0302 -an -> will not hear <0191 -akouo -> that prophet <4396 -prophetes -> , shall be destroyed <1842 -exolothreuo -> from among the people <2992 -laos -> .

5590 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <{5590} -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> .

5590 ACT 007 014 Then <1161 -de -> sent <0649 -apostello -> Joseph <2501 -Ioseph -> , and called <3333 -metakaleo -> his father <3962 -pater -> Jacob <2384 -Iakob -> to [him] , and all <3956 -pas -> his kindred <4772 -suggeneia -> , threescore <1440 -hebdomekonta -> and fifteen <4002 -pente -> souls <{5590} -psuche -> .

5590 ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <{5590} -psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <0080 -adephos -> .

5590 ACT 014 022 Confirming <1991 -episterizo -> the souls <{5590} -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

5590 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <{5590} -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai -> :

5590 ACT 015 026 Men <0444 -anthropos -> that have hazarded <3860 -paradidomi -> their lives <{5590} -psuche -> for the name

<3686 -onoma -> of our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5590 ACT 020 010 And Paul <3972 -Paulos -> went <2597 -katabaino -> down <2597 -katabaino -> , and fell <1968 -epi pto -> on <1968 -epi pto -> him , and embracing <4843 -sumperilambano -> [him] said <2036 -epo -> , Trouble <2350 -thorubeo -> not yourselves ; for his life <{5590} -psuche -> is in him .

5590 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <{5590} -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

5590 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <2334 -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <{5590} -psuche -> .

5590 ACT 027 022 And now <3568 -nun -> I exhort <3867 -paraineo -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> loss <0580 -apobole -> of [any <3762 -oudeis -> man s] life <{5590} -psuche -> among <1537 -ek -> you , but of the ship <4143 -ploion -> .

5590 ACT 027 037 And we were in all <3956 -pas -> in the ship <4143 -ploion -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> threescore <1440 -hebdomekonta -> and sixteen <1803 -hex -> souls <{5590} -psuche -> .

5590 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <{5590} -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ;

5590 ROM 011 003 Lord <2962 -kuriōs -> , they have killed <0615 -apokteino -> thy prophets <4396 -prophetes -> , and digged <2679 -kataskapto -> down <2679 -kataskapto -> thine <4675 -sou -> altars <2379 -thusiasterion -> ; and I am left <5275 -hupoleipo -> alone <3441 -monos -> , and they seek <2212 -zeteo -> my life <{5590} -psuche -> .

5590 ROM 013 001 . Let every <3956 -pas -> soul <{5590} -psuche -> be subject <5293 -hupotasso -> unto the higher <5242 -huperecho -> powers <1849 -exousia -> . For there is no <3756 -ou -> power <1849 -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> .

5590 ROM 016 004 Who <3748 -hostis -> have for my life <{5590} -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <1577 -ekklēsia -> of the Gentiles <1484 -ethnos -> .

5590 1CO 015 045 And so <3779 -houto -> it is written <1125 -grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -zao -> soul <{5590} -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [was made] a quickening <2227 -zoopoi eo -> spirit <4151 -pneuma -> .

5590 2CO 001 023 Moreover <1161 -de -> I call <1941 -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <{5590} -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> .

5590 EPH 006 006 Not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but as the servants <1401 -doulos -> of Christ <5547 -Christos -> , doing <4160 -poi eo -> the will <2307 -thelema -> of God <2316 -theos -> from the heart <{5590} -psuche -> ;

5590 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <{5590} -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

5590 PHP 002 030 Because <3754 -hoti -> for the work <2041 -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleuomai -> his life <{5590} -psuche -> , to supply <0378 -anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

5590 COL 003 023 And whatsoever <1437 -ean -> ye do <4160 -poi eo -> , do <2038 -ergazomai -> [it] heartily <{5590} -psuche -> , as to the Lord <2962 -kurios -> , and not unto men <0444 -anthropos -> ;

5590 1TH 002 008 So <3779 -houto -> being affectionately <2442 -himeiros -> desirous <2442 -himeiros -> of you , we were willing <2106 -eudokeo -> to have imparted <3330 -metadidomi -> unto you , not the gospel <2098 -euaggelion -> of God <2316 -theos -> only <3440 -monon -> , but also <2532 -kai -> our own <1438 -heautou -> souls <{5590} -psuche -> , because <1360 -dioti -> ye were dear <0027 -agapetos -> unto us .

5590 1TH 005 023 . And the very <0846 -autos -> God <2316 -theos -> of peace <1515 -eirēne -> sanctify <0037 -hagiazō -> you wholly <3651 -holoteles -> ; and [I pray God] your <3588 -ho -> whole <3648 -holokleros -> spirit <4151 -pneuma -> and soul <{5590} -psuche -> and body <4983 -soma -> be preserved <5083 -tereo -> blameless <0274 -amemptos -> unto the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5590 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [is] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 -diikneomai -> even to the

dividing <3311 -merismos -> asunder of soul <{5590} -psuche ->
and spirit <4151 -pneuma -> , and of the joints <0719 -harmos ->
> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos ->
of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia ->
of the heart <2588 -kardia -> .

5590 HEB 006 019 Which <3739 -hos -> [hope] we have <2192 -echo ->
as an anchor <0045 -agkura -> of the soul <{5590} -psuche -> ,
both <5037 -te -> sure <0804 -asphales -> and stedfast <0949 -bebaios ->
, and which entereth <1535 -eite -> into <1519 -eis -> that within
<2082 -esoteros -> the veil <2665 -katapetasma -> ;

5590 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios ->
shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean ->
[any man] draw <5288 -hupostello -> back <5288 -hupostello -> ,
my soul <{5590} -psuche -> shall have no <3756 -ou -> pleasure
<2106 -eudokeo -> in him .

5590 HEB 010 039 But we are not of them who draw <5289 -hupostole ->
back <5289 -hupostole -> unto perdition <0684 -apoleia -> ; but of them
that believe <4102 -pistis -> to the saving <4047 -peripoesis -> of the soul
<{5590} -psuche -> .

5590 HEB 012 003 For consider <0357 -analogizomai -> him that endured
<5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia ->
of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou ->
, lest <3361 -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo ->
in your <5216 -humon -> minds <{5590} -psuche -> .

5590 HEB 013 017 Obey <3982 -peitho -> them that have the rule
<2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves
<5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon ->
souls <{5590} -psuche -> , as they that must give <0591 -apodidomi ->
account <3056 -logos -> , that they may do <4160 -poieo -> it with joy
<5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is]
unprofitable <0255 -alusi teles -> for you .

5590 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apothiemi ->
> apart <0659 -apothiemi -> all <3956 -pas -> filthiness <4507 -rhuparia ->
and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> ,
and receive <1209 -dechomai -> with meekness <4240 -prautes -> the
engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho ->
is able <1410 -dunamai -> to save <4982 -sozo -> your <5216 -humon ->
souls <{5590} -psuche -> .

5590 JAS 005 020 Let him know <1097 -ginosko -> , that he which
converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the
error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo ->
a soul <{5590} -psuche -> from death <2288 -thanatos -> , and shall
hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> .

5590 1PE 001 009 Receiving <2865 -komizo -> the end <5056 -telos ->
of your <5216 -humon -> faith <4102 -pistis -> , [even] the salvation
<4991 -soteria -> of [your] souls <{5590} -psuche -> .

5590 1PE 001 022 Seeing ye have purified <0048 -hagnizo -> your
<5216 -humon -> souls <{5590} -psuche -> in obeying <5218 -hupakoe ->
the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma ->
unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the
brethren <5360 -philadelphia -> , [see that ye] love <0025 -agapao ->
one <0240 -allelon ->

> another <0240 -allelon -> with a pure <2513 -katharos -> heart
<2588 -kardia -> fervently <1619 -ektenos -> :

5590 1PE 002 011 Dearly beloved <0027 -agapetos -> , I
beseech <3870 -parakaleo -> [you] as strangers <3941 -
paroikos -> and pilgrims <3927 -parepidemos -> , abstain <0567 -
apechomai -> from fleshly <4559 -sarkikos -> lusts <1939 -
epithumia -> , which <3748 -hostis -> war <4754 -strateuomai ->
against <2596 -kata -> the soul <{5590} -psuche -> ;

5590 1PE 002 025 For ye were as sheep <4263 -probaton -> going
<4105 -planao -> astray <4105 -planao -> ; but are now <3568 -
nun -> returned <1994 -epistrepho -> unto the Shepherd <4166 -
poimen -> and Bishop <1985 -episkopos -> of your <5216 -humon ->
souls <{5590} -psuche -> .

5590 1PE 003 020 Which sometime <4218 -pote -> were
disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530
-hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -
theos -> waited <1551 -ekdechomai -> in the days <2250 -hemera -
> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a
preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few
<3641 -oligos -> , that is , eight <3638 -oktos -> souls
<{5590} -psuche -> were saved <1295 -diasozo -> by water <5204 -
hudor -> .

5590 1PE 004 019 Wherefore <5620 -hoste -> let them that
suffer <3958 -pascho -> according <2596 -kata -> to the will
<2307 -thelema -> of God <2316 -theos -> commit <3908 -
paratithemi -> the keeping of their souls <{5590} -psuche -> [
to him] in well <0016 -agathopolia -> doing <0016 -agathopolia
-> , as unto a faithful <4103 -pistos -> Creator <2939 -ktistes
-> .

5590 2PE 002 008 (For that righteous <1342 -dikaios -> man
dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in
seeing <0990 -blemma -> and hearing <0189 -akoe -> , vexed
<0928 -basanizo -> [his] righteous <1342 -dikaios -> soul
<{5590} -psuche -> from day <2250 -hemera -> to day <2250 -
hemera -> with [their] unlawful <0459 -anomos -> deeds <2041
-ergon -> ;)

5590 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -
> full <3324 -mestos -> of adultery <3428 -moiichalis -> , and
that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos ->
from sin <0266 -hamartia -> ; beguiling <1185 -deleazo ->
unstable <0793 -asteriktos -> souls <{5590} -psuche -> : an
heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 -
gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed
<2671 -katara -> children <5043 -teknon -> :

5590 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -
ginosko -> we the love <0026 -agape -> [of God] , because
<3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -
psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -
tithemi -> down <2597 -katabaino -> [our] lives <{5590} -
psuche -> for the brethren <0080 -adephos -> .

5590 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -
ginosko -> we the love <0026 -agape -> [of God] , because
<3754 -hoti -> he laid <5087 -tithemi -> down his life <{5590} -
psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -
tithemi -> down <2597 -katabaino -> [our] lives <5590 -
psuche -> for the brethren <0080 -adephos -> .

5590 3J0 001 002 Beloved <0027 -agapetos -> , I wish <2172 -

euchomai -> above <4012 -peri -> all <3956 -pas -> things that thou mayest prosper <2137 -euodoo -> and be in health <5198 -hugiaino -> , even <2531 -kathos -> as thy soul <{5590} -psuche -> prospereth <2137 -euodoo -> .

5590 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoi-go -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <{5590} -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

5590 REV 008 009 And the third <5154 -tritos -> part of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and had <2192 -echo -> life <{5590} -psuche -> , died <0599 -apothnesko -> ; and the third <5154 -tritos -> part of the ships <4143 -ploion -> were destroyed <1311 -diaphtheiro -> .

5590 REV 012 011 And they overcame <3528 -nikao -> him by the blood <0129 -haima -> of the Lamb <0721 -arnion -> , and by the word <3056 -logos -> of their testimony <3141 -marturia -> ; and they loved <0025 -agapao -> not their lives <{5590} -psuche -> unto the death <2288 -thanatos -> .

5590 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [man] : and every <3956 -pas -> living <2198 -zao -> soul <{5590} -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

5590 REV 018 013 And cinnamon <2792 -kinamomon -> , and odours <2368 -thumiama -> , and ointments <3464 -muron -> , and frankincense <3030 -libanos -> , and wine <3631 -oinos -> , and oil <1637 -elaiion -> , and fine <4585 -semidalis -> flour <4585 -semidalis -> , and wheat <4621 -sitos -> , and beasts <2934 -ktenos -> , and sheep <4263 -probaton -> , and horses <2462 -hippos -> , and chariots <4480 -rheda -> , and slaves <4983 -soma -> , and souls <{5590} -psuche -> of men <0444 -anthropos -> .

5590 REV 018 014 And the fruits <3703 -opora -> that thy soul <{5590} -psuche -> lusted <1937 -epithumeo -> after are departed <0565 -aperchomai -> from thee , and all <3956 -pas -> things which <3588 -ho -> were dainty <3045 -liparos -> and goodly <2986 -lampros -> are departed <0565 -aperchomai -> from thee , and thou shalt find <2147 -heurisko -> them no <3764 -oudepo -> more <3765 -ouketi -> at all <3364 -oume -> .

5590 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <{5590} -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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psuchi kos 5591 -- natural , sensual .

\* natural , 1083 , 5446 , 5591 ,

\* sensual , 5591 ,

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natural 5446 # Expanded Dictionary Study

natural 5446 # phusikos {foo-see-kos'}; from 5449; "physical", i.e. (by implication) instinctive: -- {natural}. Compare 5591. [q]

natural 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- {natural}, sensual. [q]

sensual 5591 # psuchikos {psoo-khee-kos'}; from 5590; sensitive, i.e. animate (in distinction on the one hand from 4152, which is the higher or renovated nature; and on the other from 5446, which is the lower or bestial nature): -- natural, {sensual}. [q]

spiritual 4152 # pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: -- {spiritual}. Compare 5591. [q]

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5591. Cross Reference Study

5591.

5591 psuchi kos \* natural , 1083 gennesis , 5446 phusikos ,  
{5591 psuchi kos } ,

5591 psuchi kos \* sensual , {5591 psuchi kos } ,

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5591 - psuchi kos - 1Co 02: 14 natural

5591 - psuchi kos - 1Co 15: 44 natural

5591 - psuchi kos - 1Co 15: 44 natural

5591 - psuchi kos - 1Co 15: 46 natural

5591 - psuchi kos - Jam 03: 15 sensual

5591 - psuchi kos - Jude 01: 19 sensual