

air 0109 # Expanded Dictionary Study

air 0109 # aer (ah-ayr'): from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); "air" (as naturally circumambient); -- {air}. Compare 5594. [ql ***. atha. See 3134. [ql

blow 4154 # pneo (pneh'-o); a primary word; to breathe hard, i.e. breeze: -- {blow}. Compare 5594. [ql

cold 5592 # psuchos (psoo'-khos); from 5594; coolness: -- {cold}. [ql

cold 5594 # psucho (psoo'-kho); a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- wax {cold}. [ql

cool 2711 # katapsucho {kat-ap-soo'-kho); from 2596 and 5594; to cool down (off), i.e. refresh: -- {cool}. [ql

blow 4154 # pneo (pneh'-o); a primary word; to breathe hard, i.e. breeze: -- {blow}. Compare 5594. [ql

failing 0674 # apopsucho {ap-ops-oo'-kho); from 575 and 5594; to breathe out, i.e. faint: -- hearts {failing}. [ql

ghost 1634 # ekpsucho {ek-psoo'-kho); from 1537 and 5594; to expire: -- give (yield) up the {ghost}. [ql

give 1634 # ekpsucho {ek-psoo'-kho); from 1537 and 5594; to expire: -- {give} (yield) up the ghost. [ql

heart 5590 # psuche (psoo-khay'); from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- {heart} (+ -ily), life, mind, soul, + us, + you. [ql

hearts 0674 # apopsucho {ap-ops-oo'-kho); from 575 and 5594; to breathe out, i.e. faint: -- {hearts} failing. [ql

life 5590 # psuche (psoo-khay'); from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), {life}, mind, soul, + us, + you. [ql

mind 5590 # psuche (psoo-khay'); from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you. [ql

refresh 0404 # anapsucho {an-aps-oo'-kho); from 303 and 5594; properly, to cool off, i.e. (figuratively) relieve: -- {refresh}. [ql

soul 5590 # psuche (psoo-khay'); from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you. [ql

the 1634 # ekpsucho {ek-psoo'-kho); from 1537 and 5594; to expire: -- give (yield) up {the} ghost. [ql

up 1634 # ekpsucho {ek-psoo'-kho); from 1537 and 5594; to expire: -- give (yield) {up} the ghost. [ql

us 5590 # psuche (psoo-khay'); from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + {us}, + you. [ql

wax 5594 # psucho (psoo'-kho); a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from 4154, which denotes properly a forcible respiration; and on the other from the base of 109, which refers properly to an inanimate breeze), i.e. (by implication of reduction of temperature by evaporation) to chill (figuratively): -- {wax} cold. [ql

yield 1634 # ekpsucho {ek-psoo'-kho); from 1537 and 5594; to expire: -- give (yield) up the ghost. [ql

you 5590 # psuche (psoo-khay'); from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + {you}. [ql
