

5607 Concordance Study

5607 Mt 12: 34 bei ng

5607 Mt 1: 19 bei ng

5607 Mt 7: 11 bei ng

5607 Mr 14: 3 bei ng

5607 Mr 8: 1 bei ng

5607 Lu 12: 3 therefore

5607 Lu 13: 16 bei ng

5607 Lu 20: 36 bei ng

5607 Lu 22: 3 bei ng

5607 Lu 2: 5 bei ng

5607 Lu 3: 23 bei ng

5607 Joh 10: 33 bei ng

5607 Joh 11: 49 bei ng

5607 Joh 11: 51 bei ng

5607 Joh 18: 26 bei ng

5607 Joh 19: 38 bei ng

5607 Joh 1: 48 wast

5607 Joh 4: 9 bei ng

5607 Joh 4: 9 am

5607 Joh 5: 13 bei ng

5607 Joh 6: 71 bei ng

5607 Joh 7: 50 bei ng

5607 Ac 15: 32 bei ng

5607 Ac 24: 10 been

5607 Ac 27: 2 bei ng

5607 Ac 7: 5 had

5607 Ac 9: 38 forasmuch

5607 Ro 11: 17 bei ng

5607 1Co 12: 12 bei ng

5607 1Co 8: 7 bei ng

5607 Ga 2: 3 bei ng

5607 Eph 2: 20 bei ng

5607 Eph 4: 18 bei ng

5607 Col 2: 13 bei ng

5607 1Ti 3: 10 bei ng

5607 Ti t 1: 16 bei ng

5607 Ti t 3: 11 bei ng

5607 Phm 1: 9 bei ng

5607 Heb 13: 3 bei ng

5607 Re 11: 17 art

5607 Re 16: 5 art

~~~~~

### Strong's Dictionary Study

~~~~~

5607 -- be, come, have.

5606 Interlinear Index Study

5606 MAT 023 004 For they bind <1195 -desmeuo -> heavy <0926 -barus -> burdens <5413 -phortion -> and grievous <1418 -dus - -> to be borne <1418 -dus - -> , and lay <2007 -epitithemi -> [them] on <1909 -epi -> men s <0444 -anthropos -> shoulders <{5606} -omos -> ; but they [themselves] will <2309 -thelo -> not move <2795 -kineo -> them with one of their fingers <1147 -daktulos -> .

5606 LUK 015 005 And when he hath found 2147 -heurisko - [it] , he layeth 2007 -epitithemi - [it] on 1909 -epi - his shoulders {5606} -omos - , rejoicing 5463 -chairo - .

~~~~~

on 5607 -- be, come, have.

~~~~~

a 3689 # Expanded Dictionary Study

a 3689 # ontos {on' -toce}; adverb of the oblique cases of 5607; really: -- certainly, clean, indeed, of {a} truth, verily. [q]

be 5607 # on {oan}; including the feminine ousa {oo' -sah}; and the neuter on {on}; present participle of 1510; being: -- {be}, come, have. [q]

certainly 3689 # ontos {on' -toce}; adverb of the oblique cases of 5607; really: -- {certainly}, clean, indeed, of a truth, verily. [q]

clean 3689 # ontos {on' -toce}; adverb of the oblique cases of 5607; really: -- certainly, {clean}, indeed, of a truth, verily. [q]

come 5607 # on {oan}; including the feminine ousa {oo' -sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have. [q]

goods 3776 # ousia {oo-see' -ah}; from the feminine of 5607; substance, i.e. property (possessions): -- {goods}, substance. [q]

have 5607 # on {oan}; including the feminine ousa {oo' -sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, {have}. [q]

indeed 3689 # ontos {on' -toce}; adverb of the oblique cases of 5607; really: -- certainly, clean, {indeed}, of a truth, verily. [q]

of 3689 # ontos {on' -toce}; adverb of the oblique cases of 5607; really: -- certainly, clean, indeed, {of} a truth, verily. [q]

substance 3776 # ousia {oo-see' -ah}; from the feminine of 5607; substance, i.e. property (possessions): -- goods, {substance}. [q]

truth 3689 # ontos {on' -toce}; adverb of the oblique cases of 5607; really: -- certainly, clean, indeed, of a {truth}, verily. [q]

verily 3689 # ontos {on' -toce}; adverb of the oblique cases of 5607; really: -- certainly, clean, indeed, of a truth, {verily}. [q]

~~~~~

Cross Reference Study

~~~~~