

5614 Concordance Study

5614 Mt 21:15 Hosanna

5614 Mt 21:9 Hosanna

5614 Mt 21:9 Hosanna

5614 Mr 11:10 Hosanna

5614 Mr 11:9 Hosanna

5614 Joh 12:13 Hosanna

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5614. Strong's Dictionary Study

5614. hosanna {ho-san-nah'}; of Hebrew origin [3467 and 4994];  
oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration:  
--hosanna. [ql]

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5614 -- hosanna.

5613 Interlinear Index Study

5613 MAT 006 029 And yet I say <3004 -lego -> unto you , That  
even <3761 -oude -> Solomon <4672 -Solomon -> in all <3956 -pas -  
> his glory <1391 -doxa -> was not arrayed <4016 -periballo ->  
like <{5613} -hos -> one <1520 -heis -> of these <5130 -touton -  
> .

5613 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to  
the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth  
<1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> .  
And he stretched <1614 -ekteino -> [ it ] forth <1614 -ekteino  
-> ; and it was restored <0600 -apokathistemi -> whole <5199 -  
hugies -> , like <{5613} -hos -> as the other <0243 -allos -> .

5613 MAT 028 003 His countenance <2397 -idea -> was like  
<{5613} -hos -> lightning <0796 -astrape -> , and his raiment  
<1742 -enduma -> white <3022 -leukos -> as snow <5510 -chion -> :

5613 MAR 004 027 And should sleep <2518 -katheudo -> , and  
rise <1453 -egeiro -> night <3571 -nux -> and day <2250 -hemera -  
> , and the seed <4703 -sporos -> should spring <0985 -blastano  
-> and grow <3373 -mekuno -> up , he knoweth <1492 -eido -> not  
how <{5613} -hos -> .

5613 MAR 004 031 [ It is ] like <{5613} -hos -> a grain <2848 -

kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> ,  
 which <3739 -hos -> , when <3752 -hotan -> it is sown <4687 -  
 speiro -> in the earth <1093 -ge -> , is less <3398 -mikros ->  
 than all <3956 -pas -> the seeds <4690 -sperma -> that be in the  
 earth <1093 -ge -> :

5613 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -  
 Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> .  
 And the unclean <0169 -akathartos -> spirits <4151 -pneuma ->  
 went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -  
 > into <1519 -eis -> the swine <5519 -choiros -> : and the herd  
 <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -  
 > a steep <2911 -kremnos -> place into <1519 -eis -> the sea  
 <2281 -thalassa -> , ( they were about <{5613} -hos -> two  
 <1367 -dischilioi -> thousand <1367 -dischilioi -> ; ) and  
 were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

5613 MAR 008 009 And they that had eaten <5315 -phago -> were  
 about <{5613} -hos -> four <5070 -tetrakischilioi -> thousand  
 <5070 -tetrakischilioi -> : and he sent <0630 -apoluo -> them  
 away <0630 -apoluo -> .

5613 MAR 009 021 And he asked <1905 -eperotao -> his father  
 <3962 -pater -> , How <4214 -posos -> long <4214 -posos -> is  
 it ago since <{5613} -hos -> this <5124 -touto -> came <1096 -  
 ginomai -> unto him ? And he said <2036 -epo -> , Of a child  
 <3812 -paidiothen -> .

5613 MAR 012 026 And as touching <4012 -peri -> the dead <3498 -  
 nekros -> , that they rise <1453 -egeiro -> : have ye not read  
 <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -  
 -Moseus -> , how <{5613} -hos -> in the bush <0942 -batos ->  
 God <2316 -theos -> spake <2036 -epo -> unto him , saying <3004 -  
 -lego -> , I [ am ] the God <2316 -theos -> of Abraham <11> ,  
 and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the  
 God <2316 -theos -> of Jacob <2384 -Iakob -> ?

5613 LUK 001 041 And it came 1096 -ginomai - to pass , that ,  
 when {5613} -hos - Elisabeth 1665 -Elisabet - heard LUK  
 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -  
 Maria - , the babe 1025 -brephos - leaped 4640 -skirtao -  
 in her womb 2836 -koilia - ; and Elisabeth 1665 -Elisabet -  
 was filled 4130 -pletho - with the Holy 0040 -hagios - Ghost  
 4151 -pneuma - :

5613 LUK 002 037 And she [ was ] a widow 5503 -chera - of  
 about {5613} -hos - fourscore 3589 -ogdoekonta - and four  
 5064 -tessares - years 2094 -etos - , which 3739 -hos -  
 departed LUK 0868 -aphistemi - not from the temple 2411 -  
 hieron - , but served 3000 -Iatreuo - [ God ] with  
 fastings 3521 -nesteia - and prayers 1162 -deesis - night  
 3571 -nux - and day 2250 -hemera - .

5613 LUK 002 039 And when {5613} -hos - they had performed  
 5055 -teleo - all 0537 -hapas - things according 2596 -kata -  
 to the law 3551 -nomos - of the Lord 2962 -kurios - , they  
 returned 5290 -hupostrepho - into 1519 -eis - Galilee 1056 -  
 Galilaia - , to their own city 4172 -polis - Nazareth 3478 -  
 Nazareth - .

5613 LUK 004 025 But I tell 3004 -lego - you of a truth LUK  
 0225 -aletheia - , many 4183 -polus - widows 5503 -chera -  
 were in Israel 2474 -Israel - in the days 2250 -hemera - of  
 Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -  
 ouranos - was shut 2808 -kleio - up three 5140 -treis -  
 years 2094 -etos - and six 1803 -hex - months 3376 -men - ,  
 12/9/2021

when {5613} -hos - great 3173 -megas - famine 3042 -limos -  
was throughout 1909 -epi - all 3956 -pas - the land 1093 -  
ge - ;

5613 LUK 005 004 Now 1161 -de - when {5613} -hos - he had  
left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -  
epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out  
into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465  
-chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -  
diktuon - for a draught LUK 0061 -agra - .

5613 LUK 006 004 How {5613} -hos - he went 1525 -eiserchomai  
- into 1519 -eis - the house 3624 -oikos - of God 2316 -  
theos - , and did take 2983 -lambano - and eat 5315 -phago -  
the shewbread 4286 -prothesis - , and gave 1325 -didomi -  
also 2532 -kai - to them that were with him ; which it is not  
lawful 1832 -exesti - to eat 5315 -phago - but for the  
priests 2409 -hiereus - alone 3441 -monos - ?

5613 LUK 007 012 Now 1161 -de - when {5613} -hos - he came  
1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule -  
of the city 4172 -polis - , behold 2400 -idou - , there  
was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out ,  
the only 3439 -monogenes - son 5207 -huios - of his mother  
3384 -meter - , and she was a widow 5503 -chera - : and  
much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -  
polis - was with her .

5613 LUK 008 042 For he had 1510 -eimi - one only 3439 -  
monogenes - daughter 2364 -thugater - , about {5613} -hos -  
twelve 1427 -dodeka - years 2094 -etos - of age , and she  
lay a dying LUK 0599 -apothnesko - . But as he went 5217 -  
hupago - the people 3793 -ochlos - thronged 4846 -sumpni go -  
him .

5613 LUK 008 047 And when the woman 1135 -gune - saw 1492 -  
eido - that she was not hid 2990 -lanthano - , she came  
2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -  
prospipto - down before 4363 -prospipto - him , she declared  
LUK 0518 -apaggello - unto him before 1799 -enopion - all  
3956 -pas - the people 2992 -laos - for what 3739 -hos -  
cause LUK 0156 -aitia - she had touched LUK 0680 -haptomai -  
him , and how {5613} -hos - she was healed 2390 -iaomai -  
immediately 3916 -parachrema - .

5613 LUK 011 001 . And it came 1096 -ginomai - to pass ,  
that , as he was praying 4336 -proseuchomai - in a certain  
5100 -tis - place 5117 -topos - , when {5613} -hos - he  
ceased 3973 -pauo - , one 5100 -tis - of his disciples  
3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -  
kuriος - , teach 1321 -didasko - us to pray 4336 -  
proseuchomai - , as John 2491 -Ioannes - also 2532 -kai -  
taught 1321 -didasko - his disciples 3101 -mathetes - .

5613 LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 -  
krinon - how 4459 -pos - they grow LUK 0837 -auzano - :  
they toil 2872 -kopiao - not , they spin 3514 -netho - not ;  
and yet I say 3004 -lego - unto you , that Solomon 4672 -  
Solomon - in all 3956 -pas - his glory 1391 -doxa - was not  
arrayed 4016 -periballos - like {5613} -hos - one 1520 -heis  
- of these 5130 -touton - .

5613 LUK 012 058 When {5613} -hos - thou goest 5217 -hupago -  
with thine 4675 -sou - adversary LUK 0476 -antidikos - to  
the magistrate LUK 0758 -archon - , [ as thou art ] in the  
way 3598 -hodos - , give 1325 -didomi - diligence 2039 -  
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ergasia - that thou mayest be delivered LUK 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 - praktor - , and the officer 4233 -praktor - cast LUK 0906 - ballo - thee into 1519 -eis - prison 5438 -phulake - .

5613 LUK 019 005 And when {5613} -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked LUK 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchai os - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 - katabaino - down 2597 -katabaino - ; for to day 4594 - semeron - I must 1163 -dei - abide 3306 -meno - at 1722 - en - thy house 3624 -oikos - .

5613 LUK 019 029 And it came 1096 -ginomai - to pass , when {5613} -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 - Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives 1636 -elai a - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

5613 LUK 019 041 . And when {5613} -hos - he was come 1448 - eggizo - near 1448 -eggizo - , he beheld 1492 -eido - the city 4172 -polis - , and wept 2799 -klaio - over 1909 -epi - it ,

5613 LUK 020 037 Now 1161 -de - that the dead 3498 -nekros - are raised 1453 -egeiro - , even 2532 -kai - Moses 3475 - Moseus - shewed 3377 -menuo - at 1909 -epi - the bush LUK 0942 -batos - , when {5613} -hos - he calleth 3004 -lego - the Lord 2962 -kuri os - the God 2316 -theos - of Abraham 11 , and the God 2316 -theos - of Isaac 2464 -Isaak - , and the God 2316 -theos - of Jacob 2384 -Iakob - .

5613 LUK 022 061 And the Lord 2962 -kuri os - turned 4762 - strepho - , and looked 1689 -emblepo - upon Peter 4074 - Petros - . And Peter 4074 -Petros - remembered 5279 - hupomimnesko - the word 3056 -logos - of the Lord 2962 - kuri os - , how {5613} -hos - he had said 2036 -epo - unto him , Before 4250 -prin - the cock LUK 0220 -alektor - crow 5455 -phoneo - , thou shalt deny LUK 0533 -aparneomai - me thrice 5151 -tris - .

5613 LUK 023 055 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galil aia - , followed 2628 -katakoloutheo - after 2628 -katakoloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how {5613} -hos - his body 4983 -soma - was laid 5087 -tithemi - .

5613 LUK 024 006 He is not here 5602 -hode - , but is risen 1453 -egeiro - : remember 3415 -mnaomai - how {5613} -hos - he spake 2980 -Ialeo - unto you when he was yet 2089 -eti - in Galilee 1056 -Galil aia - ,

5613 LUK 024 032 And they said 2036 -epo - one LUK 0240 - allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kai o - within 1722 -en - us , while 5613 -hos - he talked 2980 -Ialeo - with us by the way 3598 -hodos - , and while {5613} -hos - he opened 1272 - dianoi go - to us the scriptures 1124 -graphe - ?

5613 LUK 024 032 And they said 2036 -epo - one LUK 0240 -

allelon - to another 0240 -allelon - , Did not our heart  
 2588 -kardia - burn 2545 -kai o - within 1722 -en - us ,  
 while {5613} -hos - he talked 2980 -laleo - with us by the  
 way 3598 -hodos - , and while 5613 -hos - he opened 1272 -  
 dianoi go - to us the scriptures 1124 -graphe - ?

5613 LUK 024 035 And they told 1834 -exegeomai - what 3588 -  
 ho - things [ were done ] in the way 3598 -hodos - , and  
 how {5613} -hos - he was known 1097 -ginosko - of them in  
 breaking 2800 -klasis - of bread 0740 -artos - .

5613 JOH 001 039 He said <3004 -lego -> unto them , Come  
 <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -  
 erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt  
 <3306 -meno -> , and abode <3306 -meno -> with him that day  
 <2250 -hemera -> : for it was about <{5613} -hos -> the tenth  
 <1182 -dekatos -> hour <5610 -hora -> .

5613 JOH 002 009 When <{5613} -hos -> the ruler <0755 -  
 archi triklinos -> of the feast <0755 -archi triklinos -> had  
 tasted <1089 -geuomai -> the water <5204 -hudor -> that was made  
 <1096 -ginomai -> wine <3631 -oinos -> , and knew <1492 -eido -  
 > not whence <4159 -pothen -> it was : ( but the servants  
 <1249 -diakonos -> which <3588 -ho -> drew <0501 -antleo -> the  
 water <5204 -hudor -> knew <1492 -eido -> ; ) the governor  
 <0755 -archi triklinos -> of the feast <0755 -archi triklinos ->  
 called <5455 -phoneo -> the bridegroom <3566 -numphios -> ,

5613 JOH 002 023 . Now <1161 -de -> when <{5613} -hos -> he  
 was in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the  
 passover <3957 -pascha -> , in the feast <1859 -heorte -> [  
 day ] , many <4183 -polus -> believed <4100 -pisteuo -> in his  
 name <3686 -onoma -> , when they saw <2334 -theoreo -> the  
 miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -  
 poi eo -> .

5613 JOH 004 001 . When <{5613} -hos -> therefore <3767 -oun -  
 > the Lord <2962 -kuri os -> knew <1097 -ginosko -> how <3754 -  
 hoti -> the Pharisees <5330 -Pharisaios -> had heard <0191 -  
 akouo -> that Jesus <2424 -Iesous -> made <4160 -poi eo -> and  
 baptized <0907 -baptizo -> more <4119 -plei on -> disciples <3101  
 -mathetes -> than <2228 -e -> John <2491 -Ioannes -> ,

5613 JOH 004 040 So <3767 -oun -> when <{5613} -hos -> the  
 Samaritans <4541 -Samareites -> were come <2064 -erchomai ->  
 unto him , they besought <2065 -erotao -> him that he would  
 tarry <3306 -meno -> with them : and he abode <3306 -meno ->  
 there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

5613 JOH 006 012 When <{5613} -hos -> they were filled <1705 -  
 empi lemi -> , he said <3004 -lego -> unto his disciples <3101 -  
 mathetes -> , Gather <4863 -sunago -> up the fragments <2801 -  
 klasma -> that remain <4052 -perisseuo -> , that nothing <5100 -  
 tis -> be lost <0622 -apollumi -> .

5613 JOH 006 016 And when <{5613} -hos -> even <3798 -opsios ->  
 was [ now ] come <1096 -ginomai -> , his disciples <3101 -  
 mathetes -> went <2597 -katabaino -> down <2597 -katabaino ->  
 unto the sea <2281 -thalassa -> ,

5613 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -  
 el auno -> about <{5613} -hos -> five <4002 -pente -> and twenty  
 <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta ->  
 furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus  
 <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi ->  
 the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh  
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<1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> .

5613 JOH 007 010 But when <{5613} -hos -> his brethren <0080 -adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he also <2532 -kai -> up unto the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> .

5613 JOH 008 007 So <1161 -de -> when <{5613} -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him , he lifted <0352 -anakupto -> up himself , and said <2036 -epo -> unto them , He that is without <0361 -anamartetos -> sin <0361 -anamartetos -> among you , let him first <4413 -protos -> cast <0906 -ballo -> a stone <3037 -lithos -> at <1909 -epi -> her .

5613 JOH 011 006 When <{5613} -hos -> he had heard <0191 -akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <3306 -meno -> two <1417 -duo -> days <2250 -hemera -> still in the same place <5117 -topos -> where he was .

5613 JOH 011 018 Now <1161 -de -> Bethany <0963 -Bethania -> was nigh <1451 -eggus -> unto Jerusalem <2414 -Hierosoluma -> , about <{5613} -hos -> fifteen <1178 -dekapente -> furlongs <4712 -stadion -> off <0575 -apo -> :

5613 JOH 011 032 Then <3767 -oun -> when <{5613} -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

5613 JOH 011 033 . When <{5613} -hos -> Jesus <2424 -Iesous -> therefore <3767 -oun -> saw <1492 -eido -> her weeping <2799 -klaiō -> , and the Jews <2453 -Ioudaios -> also <2532 -kai -> weeping <2799 -klaiō -> which came <4905 -sunerchomai -> with her , he groaned <1690 -embriamaomai -> in the spirit <4151 -pneuma -> , and was troubled <1438 -heautou -> ,

5613 JOH 019 033 But when <{5613} -hos -> they came <2064 -erchomai -> to Jesus <2424 -Iesous -> , and saw <1492 -eido -> that he was dead <2348 -thnesko -> already <2235 -ede -> , they brake <2608 -katagnumi -> not his legs <4628 -skelos -> :

5613 ACT 001 010 And while <{5613} -hos -> they looked <0816 -atenizo -> stedfastly <0816 -atenizo -> toward <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up , behold <2400 -idou -> , two <1417 -duo -> men <0435 -aner -> stood <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ;

5613 ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , ( the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <{5613} -hos -> an hundred <1540 -hekatōn -> and twenty <1501 -eikosi -> , )

5613 ACT 005 007 And it was about <{5613} -hos -> the space <1292 -diastema -> of three <5140 -treis -> hours <5610 -hora -> after , when his wife <1135 -gune -> , not knowing <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -

ei serchomai -> in .

5613 ACT 005 024 Now <1161 -de -> when <{5613} -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> .

5613 ACT 007 023 And when <{5613} -hos -> he was full <4137 -pleroo -> forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes -> old <5550 -chronos -> , it came <0305 -anabaino -> into <1909 -epi -> his heart <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <0080 -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> .

5613 ACT 007 037 This <3778 -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <{5613} -hos -> unto me ; him shall ye hear <0191 -akouo -> .

5613 ACT 008 032 The place <4042 -peri oche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <{5613} -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> :

5613 ACT 009 023 . And after <{5613} -hos -> that many <2425 -hikanos -> days <2250 -hemera -> were fulfilled <4137 -pleroo -> , the Jews <2453 -Ioudaios -> took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to kill <0337 -anairo -> him :

5613 ACT 010 007 And when <{5613} -hos -> the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> unto Cornelius <2883 -Kornelios -> was departed <0565 -aperchomai -> , he called <5455 -phoneo -> two <1417 -duo -> of his household <3610 -oiketes -> servants , and a devout <2152 -eusebes -> soldier <4757 -stratiotes -> of them that waited <4342 -proskartereo -> on <4342 -proskartereo -> him continually <4342 -proskartereo -> ;

5613 ACT 010 017 Now <1161 -de -> while <{5613} -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 -horama -> which <3739 -hos -> he had seen <1492 -eido -> should mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -epi -> the gate <4440 -pulon -> ,

5613 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <{5613} -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allopoulos -> nation <0246 -allopoulos -> ; but God <2316 -theos -> hath shewed <1166 -

deiknuo -> me that I should not call <3004 -lego -> any <3367 -  
medeis -> man <0444 -anthropos -> common <2839 -koinos -> or  
<2228 -e -> unclean <0169 -akathartos -> .

5613 ACT 010 038 How <{5613} -hos -> God <2316 -theos ->  
anoointed <5548 -chrio -> Jesus <2424 -Iesous -> of Nazareth  
<3478 -Nazareth -> with the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> and with power <1411 -dunamis -> : who <3739 -hos ->  
went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109  
-euergeteo -> good <2109 -euergeteo -> , and healing <2390 -  
iaomai -> all <3956 -pas -> that were oppressed <2616 -  
katadunasteuo -> of the devil <1228 -diabolos -> ; for God  
<2316 -theos -> was with him .

5613 ACT 011 016 Then <1161 -de -> remembered <3415 -mnaomai ->  
I the word <4487 -rhema -> of the Lord <2962 -kurios -> , how  
<{5613} -hos -> that he said <3004 -lego -> , John <2491 -  
Ioannes -> indeed <3303 -men -> baptized <0907 -baptizo -> with  
water <5204 -hudor -> ; but ye shall be baptized <0907 -baptizo  
-> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5613 ACT 013 018 And about <{5613} -hos -> the time <5550 -  
chronos -> of forty <5063 -tessarakontaetes -> years <5063 -  
tessarakontaetes -> suffered <5159 -tropophoreo -> he their  
manners <5159 -tropophoreo -> in the wilderness <2048 -eremos ->  
.

5613 ACT 013 020 And after <3326 -meta -> that he gave <1325 -  
didomi -> [ unto them ] judges <2923 -krites -> about <{5613} -  
hos -> the space of four <5071 -tetrakosioi -> hundred <5071 -  
tetrakosioi -> and fifty <4004 -pentekonta -> years <2094 -etos -  
> , until <2193 -heos -> Samuel <4545 -Samouel -> the prophet  
<4396 -prophetes -> .

5613 ACT 013 029 And when <{5613} -hos -> they had fulfilled  
<5055 -teleo -> all <0537 -hapas -> that was written <1125 -  
grapho -> of him , they took <2507 -kathaireo -> [ him ] down  
<2507 -kathaireo -> from the tree <3586 -xulon -> , and laid  
<5087 -tithemi -> [ him ] in a sepulchre <3419 -mnemeion -> .

5613 ACT 014 005 And when <{5613} -hos -> there was an assault  
<3730 -horme -> made <1096 -ginomai -> both <5037 -te -> of the  
Gentiles <1484 -ethnos -> , and also of the Jews <2453 -  
Ioudaios -> with their rulers <0758 -archon -> , to use <5195 -  
hubrizo -> [ them ] despitefully <5195 -hubrizo -> , and to  
stone <3036 -lithoboleo -> them ,

5613 ACT 016 010 And after <{5613} -hos -> he had seen <1492 -  
eido -> the vision <3705 -horama -> , immediately <2112 -  
eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -  
exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> ,  
assuredly <4822 -sumbazo -> gathering <4822 -sumbazo ->  
that the Lord <2962 -kurios -> had called <4341 -proskaleomai ->  
us for to preach <2097 -euaggelizo -> the gospel <2097 -  
euaggelizo -> unto them .

5613 ACT 016 015 And when <{5613} -hos -> she was baptized  
<0907 -baptizo -> , and her household <3624 -oikos -> , she  
besought <3870 -parakaleo -> [ us ] , saying <3004 -lego -> ,  
If <1487 -ei -> ye have judged <2919 -krino -> me to be  
faithful <4103 -pistos -> to the Lord <2962 -kurios -> , come  
<1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos -  
> , and abide <3306 -meno -> [ there ] . And she constrained  
<3849 -parabiazomai -> us .

5613 ACT 017 013 But when <{5613} -hos -> the Jews <2453 -



Loudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <3793 -ochlos -> .

5613 ACT 018 005 And when <{5613} -hos -> Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> were come <2718 -katerchomai -> from Macedonia <3109 -Makedonia -> , Paul <3972 -Paulos -> was pressed <4912 -sunecho -> in the spirit <4151 -pneuma -> , and testified <1263 -diamarturomai -> to the Jews <2453 -Loudaios -> [ that ] Jesus <2424 -Iesous -> [ was ] Christ <5547 -Christos -> .

5613 ACT 019 009 But when <{5613} -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apeitheo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <2250 -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

5613 ACT 019 021 . After <{5613} -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

5613 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Loudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <{5613} -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

5613 ACT 020 014 And when <{5613} -hos -> he met <4820 -sumballo -> with us at <1519 -eis -> Assos <0789 -Assos -> , we took <0353 -analambano -> him in , and came <2064 -erchomai -> to Mitylene <3412 -Mitylene -> .

5613 ACT 020 018 And when <{5613} -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> ,

5613 ACT 020 020 [ And ] how <{5613} -hos -> I kept <5288 -hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851 -sumphero -> [ unto you ] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publicly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> ,

5613 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <{5613} -hos ->

that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

5613 ACT 021 001 . And it came <1096 -ginomai -> to pass , that after <{5613} -hos -> we were gotten <0645 -apospao -> from them , and had launched <0321 -anago -> , we came <2064 -erchomai -> with a straight <2113 -euthudromeo -> course <4144 -ploos -> unto Coos <2972 -Kos -> , and the [ day ] following <1836 -hexes -> unto Rhodes <4499 -Rhodos -> , and from thence <1564 -ekei then -> unto Patara <3959 -Patara -> :

5613 ACT 021 012 And when <{5613} -hos -> we heard <0191 -akouo -> these <5023 -tauta -> things , both <5037 -te -> we , and they of that place <1786 -entopios -> , besought <3870 -parakaleo -> him not to go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> .

5613 ACT 021 027 . And when <{5613} -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

5613 ACT 022 011 And when <{5613} -hos -> I could not see <1689 -emblepo -> for the glory <1391 -doxa -> of that light <5457 -phos -> , being led <5496 -cheiragogeo -> by the hand <5496 -cheiragogeo -> of them that were with me , I came <2064 -erchomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> .

5613 ACT 025 014 And when <{5613} -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> :

5613 ACT 027 001 . And when <{5613} -hos -> it was determined <2919 -krino -> that we should sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 -paradidomi -> Paul <3972 -Paulos -> and certain <5100 -tis -> other <2087 -heteros -> prisoners <1202 -desmotes -> unto [ one ] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band <4686 -speira -> .

5613 ACT 027 027 But when <{5613} -hos -> the fourteenth <5065 -tessareskai deka -> night <3571 -nux -> was come <1096 -ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <5561 -chora -> ;

5613 ACT 028 004 And when <{5613} -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -

phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

5613 ROM 010 015 And how <{5613} -hos -> shall they preach <2784 -kerusso -> , except <3362 -ean me -> they be sent <0649 -apostello -> ? as it is written <1125 -grapho -> , How beautiful <5611 -horaios -> are the feet <4228 -pous -> of them that preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> of peace <1515 -eirene -> , and bring <2097 -euaggelizo -> glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of good <0018 -agathos -> things <0018 -agathos -> !

5613 ROM 011 002 God <2316 -theos -> hath not cast <0683 -apotheomai -> away <0683 -apotheomai -> his people <2992 -laos -> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot <1492 -eido -> ye not what <5101 -tis -> the scripture <1124 -graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how <{5613} -hos -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel -> , saying <3004 -lego -> ,

5613 ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <{5613} -hos -> unsearchable <0419 -anexereunetos -> [ are ] his judgments <2917 -krima -> , and his ways <3598 -hodos -> past <0421 -anexichniastos -> finding <0421 -anexichniastos -> out !

5613 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the rest <3062 -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <{5613} -hos -> I come <2064 -erchomai -> .

5613 1CO 012 002 Ye know <1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto these <3588 -ho -> dumb <0880 -aphonos -> idols <1497 -eidolon -> , even <{5613} -hos -> as ye were led <0071 -ago -> .

5613 2CO 005 019 To wit <{5613} -hos -> , that God <2316 -theos -> was in Christ <5547 -Christos -> , reconciling <2644 -katallasso -> the world <2889 -kosmos -> unto himself <1438 -heautou -> , not imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them ; and hath committed <5087 -tithemi -> unto us the word <3056 -logos -> of reconciliation <2643 -katallasso -> .

5613 2CO 007 015 And his inward <4698 -splanchnon -> affection <4698 -splanchnon -> is more <4056 -perissoteros -> abundant <4056 -perissoteros -> toward <1519 -eis -> you , whilst he remembereth <0363 -anamnesko -> the obedience <5218 -hupakoe -> of you all <3956 -pas -> , how <{5613} -hos -> with fear <5401 -phobos -> and trembling <5156 -tromos -> ye received <1209 -dechomai -> him .

5613 EPH 005 033 Nevertheless <4133 -plen -> let every <1520 -heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <{5613} -hos -> as himself <1438 -heautou -> ; and the wife <1135 -gune -> [ see ] that she reverence <5399 -phobeo -> [ her ] husband <0435 -aner -> .

5613 PHP 001 008 For God <2316 -theos -> is my record <3144 -martus -> , how <{5613} -hos -> greatly <1971 -epipotho -> I long <1971 -epipotho -> after <1971 -epipotho -> you all <3956 -pas -> in the bowels <4698 -splagchnon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5613 PHP 002 023 Him therefore <3767 -oun -> I hope <1679 -elpizo -> to send <3992 -pempo -> presently <1824 -exautes -> , so <{5613} -hos -> soon as I shall see <0872 -aphorao -> how <4012 -peri -> it will go with me .

5613 1TH 002 010 Ye [ are ] witnesses <3144 -martus -> , and God <2316 -theos -> [ also <2532 -kai -> ] , how <{5613} -hos -> holily <3743 -hosios -> and justly <1346 -dikaios -> and unblameably <0274 -amemptos -> we behaved <1096 -ginomai -> ourselves among you that believe <4100 -pisteuo -> :

5613 1TH 002 011 As ye know <1492 -eido -> how <{5613} -hos -> we exhorted and comforted <3888 -paramutheomai -> and charged <3146 -mastigoo -> every <1538 -hekastos -> one <1520 -heis -> of you , as a father <3962 -pater -> [ doth ] his children <5043 -teknon -> ,

5613 HEB 003 011 So <{5613} -hos -> I swear <3660 -omnuo -> in my wrath <3709 -orge -> , They shall not enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .  
)

5613 HEB 007 009 And as I may so <{5613} -hos -> say <2036 -epo -> , Levi <3017 -Leui -> also <2532 -kai -> , who <3588 -ho -> receiveth <2983 -Iambano -> tithes <1183 -dekatoo -> , payed <1183 -dekatoo -> tithes <1183 -dekatoo -> in Abraham <11> .

5613 1PE 003 006 Even <{5613} -hos -> as Sara <4564 -Sarrha -> obeyed <5219 -hupakouo -> Abraham <11> , calling <2564 -kaleo -> him lord <2962 -kurios -> : whose <3739 -hos -> daughters <5043 -teknon -> ye are , as long as ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and are not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> .

5613 2PE 001 003 According <{5613} -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [ pertain ] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> :

5613 JUDE 001 007 Even <{5613} -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoi os -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -ai onios -> fire <4442 -pur -> .

5613 REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekkl esia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -I ego -> the Son <5207 -hui os -> of God <2316 -theos -> , who <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <{5613} -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <4228 -pous -> [ are ] like <3664 -

homoi os -> fine brass <5474 -chal kol i banon -> ;

5613 REV 008 001 . And when <3753 -hote -> he had opened <0455 -anoigo -> the seventh <1442 -hebdomos -> seal <4973 -sphragis -> , there was silence <4602 -sige -> in heaven <3772 -ouranos -> about <{5613} -hos -> the space of half <2256 -hemi ori on -> an hour <2256 -hemi ori on -> .

5613 REV 016 021 And there fell <2597 -katabaino -> upon men <0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza -> out of heaven <3772 -ouranos -> , [ every stone ] about <{5613} -hos -> the weight <5006 -talantiai os -> of a talent <5006 -talantiai os -> : and men <0444 -anthropos -> blasphemed <0987 -blasphemeo -> God <2316 -theos -> because <1537 -ek -> of the plague <4127 -plege -> of the hail <5464 -chalaza -> ; for the plague <4127 -plege -> thereof <0846 -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> .

5613 REV 018 021 And a mighty <2478 -ischuros -> angel <0032 -aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like <{5613} -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus <3779 -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down , and shall be found <2147 -heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> .

5613 REV 021 011 Having <2192 -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [ was ] like <3664 -homoi os -> unto a stone <3037 -lithos -> most precious <5093 -timios -> , even <5613 -hos -> like <{5613} -hos -> a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear <2929 -krustallizo -> as crystal <2929 -krustallizo -> ;

5613 REV 021 011 Having <2192 -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [ was ] like <3664 -homoi os -> unto a stone <3037 -lithos -> most precious <5093 -timios -> , even <{5613} -hos -> like <5613 -hos -> a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear <2929 -krustallizo -> as crystal <2929 -krustallizo -> ;

5613 REV 022 012 And , behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> ; and my reward <3408 -misthos -> [ is ] with me , to give <0591 -apodidomi -> every <1538 -hekastos -> man according <{5613} -hos -> as his work <2041 -ergon -> shall be .

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hosanna 5614 -- hosanna.

\* hosanna , 5614 ,

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hosanna 5614 # hosanna {ho-san-nah'}; of Hebrew origin [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration: -- {hosanna}. [q]

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5614. Cross Reference Study

5614.

5614 hosanna \* hosanna , {5614 hosanna } ,

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5614 - hosanna - Mat 21:09 Hosanna

5614 - hosanna - Mat 21:15 Hosanna

5614 - hosanna - Mat 21:09 Hosanna

5614 - hosanna - Mar 11:10 Hosanna

5614 - hosanna - Mar 11:09 Hosanna

5614 - hosanna - Joh 12:13 Hosanna