

0001. >ab {awb}; a primitive word; father, in a literal and immediate, or figurative and remote application): -- chief, (fore-)father([-less]), X patrimony, principal. Compare names in "Abi- ". 0002. >ab (Aramaic) {ab}; corresponding to 1: --father. 0003. >eb {abe}; from the same as 24; a green plant: --greenness, fruit. 0004. >eb (Aramaic) {abe}; corresponding to 3: --fruit. 0005. >Abagtha> {ab-ag-thaw'}; of foreign origin; Abagtha, a eunuch of Xerxes: --Abagtha. 0006. >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): --break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee. 0007. >abad (Aramaic) {ab-ad'}; corresponding to 6: --destroy, perish. 0008. >obed {o-bade'}; active of participle of 6; (concrete) wretched or (abstract) destructin: --perish. 0009. >abedah {ab-ay-daw'}; from 6; concrete, something lost; abstract, destruction, i.e. Hades: --lost. Compare 10. 0010. >abaddoh {ab-ad-do'}; the same as 9, miswritten for 11; a perishing: --destruction. 0011. >abaddown {ab-ad-done'}; intensive from 6; abstract, a perishing; concrete, Hades: --destruction. 0012. >abdan {ab-dawn'}; from 6; a perishing: --destruction. 0013. >obdan {ob-dawn'}; from 6; a perishing: --destruction. 0014. >abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: --consent, rest content will, be willing. 0015. >abeh {aw-beh'}; from 14; longing: --desire. 0016. >ebeh {ay-beh'}; from 14 (in the sense of bending toward); the papyrus: --swift. 0017. >abowy {ab-o'ee}; from 14 (in the sense of desiring); want: --sorrow. 0018. >ebuwc {ay-booce'}; from 75; a manger or stall: --crib. 0019. >ibchah {ib-khaw'}; from an unused root (apparently meaning to turn); brandishing of a sword: --point. 0020. >abattiyach {ab-at-tee'-akh}; of uncertain derivation; a melon (only plural): --melon. 0021. >Abiy {ab-ee'}; from 1; fatherly; Abi, Hezekiah's mother: - -Abi. 0022. >Abiy>el {ab-ee-ale'}; from 1 and 410; father (i.e. possessor) of God; Abiel, the name of two Israelites: --Abiel. 0023. >Abiy>acaph {ab-ee-aw-sawf'}; from 1 and 622; father of gathering (i.e. gatherer); Abiasaph, an Israelite: --Abiasaph. 0024. >abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: --Abib, ear, green ears of corn (not maize). 0025. >Abiy GibAbiygayil {ab-ee-gah'-yil} or shorter >Abiygal {ab-ee-gal'}; from 1 and 1524; father (i.e. source) of joy; Abigail or Abigal, the name of two Israelitesses: --Abigal. 0027. >Abiydan {ab-ee-dawn'}; from 1 and 1777; father of judgment (i.e. judge); Abidan, an Israelite: --Abidan. 0028. >Abiyda< {ab-ee-daw'}; from 1 and 3045; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: -- Abida, Abidah. 0029. >Abiyah {ab-ee-yaw'}; or prolonged >Abiyahuw {ab-ee-yaw'- hoo}; from 1 and 3050; father (i.e. worshipper) of Jah; Abijah, the name of several Israelite men and two Israelitesses: --Abiah, Abijah. 0030. >Abiyhuw> {ab-ee-hoo'}; from 1 and 1931; father (i.e. worshipper) of Him (i.e. God); Abihu, a son of Aaron: --Abihu. 0031. >Abiyhuwd {ab-ee-hood'}; from 1 and 1935; father (i.e. possessor) of renown; Abihud, the name of two Israelites: -- Abihud. 0032. >Abiyhayil {ab-ee-hah'-yil}; or (more correctly) >Abiychayil {ab-ee-khah'-yil}; from 1 and 2428; father (i.e. possessor) of might; Abihail or Abichail, the name of three Israelites and two Israelitesses: --Abihail. 0033. >Abiy ha-ebyown {eb-yone'}; from 14, in the sense of want (especially in feeling); destitute: --beggar, needy, poor (man). 0035. >abiyownah {ab-ee-yo-naw'}; from 14; provocative of desire; the caper berry (from its stimulative taste): --desire. 0036. >Abiytuwb {ab-ee-toob'}; from 1 and 2898; father of goodness (i.e. good); Abitub, an Israelite: --Abitub. 0037. >Abiytal {ab-ee-tal'}; from 1 and 2919; father of dew (i.e. fresh); Abital, a wife of King David: --Abital. 0038. >Abiyam {ab-ee-yawm'}; from 1 and 3220; father of (the) sea (i.e. seaman); Abijam (or Abijah), a king of Judah: --Abijam. 0039. >Abiyma>el {ab-ee-maw-ale'}; from 1 and an elsewhere unused (probably foreign) word; father of Mael (apparently some Arab tribe); Abimael, a son of Joktan: --Abimael. 0040. >Abiymelek {ab-ee-mel'-ek}; from 1 and 4428; father of (the) king; Abimelek, the name of two Philistine kings and of two Israelites: --Abimelech. 0041. >Abiynadab {ab-ee-naw-dawb'}; from 1 and 5068; father of generosity (i.e. liberal); Abinadab, the name of four Israelites: -- Abinadab. 0042. >AbiynoEbyacaph {eb-yaw-sawf'}; contracted from 23; Ebjasaph, an Israelite: --Ebiasaph. 0044. >AbiyAbiy-abiy {aw-beer'}; from 82; mighty (spoken of God): -- mighty (one). 0047. >abbiyr {ab-beer'}; for 46; --angel, bull, chiefest, mighty (one), stout[-hearted], strong (one), valiant. 0048. >Abiyram {ab-ee-rawm'}; from 1 and 7311; father of height (i.e. lofty); Abiram, the name of two Israelites: --Abiram. 0049. >Abiyshag {ab-ee-shag'}; from 1 and 7686; father of error (i.e. blundering); Abishag, a concubine of David: --Abishag. 0050. >Abiyshuwae {ab-ee-shoo'-ah}; from 1 and 7771; father of plenty (i.e. prosperous); Abishua, the name of two Israelites: -- Abishua. 0051. >Abiyshuw {ab-ee-shoor'}; from 1 and 7791; father of (the) wall (i.e. perhaps mason); Abishur, an Israelite: -- Abishur. 0052. >Abiyshay {ab-ee-shah'ee}; or (shorter) >Abshay {ab-shah'ee}; from 1 and 7862; father of a gift (i.e. probably generous); Abishai, an Israelite: --Abishai. 0053. >Abiyshalowm {ab-ee-shaw-lome'}; or (shortened) >Abshalowm {ab-shaw-lome'}; from 1 and 7965; father of peace (i.e. friendly); Abshalom, a son of David; also (the fuller form) a later Israelite: --Abishalom, Absalom. 0054. >Ebyathar {ab-yaw-thaw'r'}; contracted from 1 and 3498; father of abundance (i.e. liberal); Ebjathar, an Israelite: - - Abiathar. 0055. >abak {aw-bak'}; a primitive root; probably to coil upward: --mount up. 0056. >abal {aw-bal'};

a primitive root; to bewail: --lament, mourn. 0057. >abel {aw-bale'}; from 56; lamenting: --mourn(-er, -ing). 0058. >abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: --plain. Compare also the proper names beginning with Abel-. 0059. >Abel {aw-bale'}; from 58; a meadow; Abel, the name of two places in Palestine.: --Abel. 0060. >ebel {ay'-bel}; from 56; lamentation: --mourning. 0061. >abal {ab-awl'}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: --but, indeed, nevertheless, verily. 0062. >Abel Beyth-MaAbel hash-Shittiyim {aw-bale' hash-shit-teem'}; from 58 and the plural of 7848, with the article inserted; meadow of the acacias; Abel hash-Shittim, a place in Palestine: --Abel-shittim. 0064. >Abel K@ramiyim {aw-bale' ker-aw-meem'}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: --plain of the vineyards. 0065. >Abel M@chowlah {aw-bale' mekh-o-law'}; from 58 and 4246; meadow of dancing; Abel-Mecholah, a place in Palestine: --Abel- meholah. 0066. >Abel Mayim {aw-bale' mah'-yim}; from 58 and 4325; meadow of water; Abel-Majim, a place in Palestine: --Abel-maim. 0067. >Abel Mitsrayim {aw-bale' mits-rah'-yim}; from 58 and 4714; meadow of Egypt; Abel-Mitsrajim, a place in Palestine: --Abel-mizraim. 0068. >eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: --+ carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) weight(-s). 0069. >eben (Aramaic) {eh'-ben}; corresponding to 68: --stone. 0070. >oben {o'ben}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): --wheel, stool. 0071. >Abanah {ab-aw-naw'}; perhaps feminine of 68; stony; Abanah, a river near Damascus: --Abana. Compare 549. 0072. >Eben ha-abnet {ab-nate'}; of uncertain derivation; a belt: -- girdle. 0074. >Abner {ab-nare'}; or (fully) >Abiyner {ab-ee-nare'}; from 1 and 5216; father of light (i.e. enlightening); Abner, an Israelite: --Abner. 0075. >abac {aw-bas'}; a primitive root; to fodder: --fatted, stalled. 0076. >abaEbets {eh'-bets}; from an unused root probably meaning to gleam; conspicuous; Ebets, a place in Palestine: --Abez. 0078. >Ibsan {ib-tsawn'}; from the same as 76; splendid; Ibsan, an Israelite: --Ibzan. 0079. >abaq {aw-bak'}; a primitive root, probably to float away (as vapor), but used only as denominative from 80; to bedust, i. e. grapple: -- wrestle. 0080. >abaq {aw-bawk'}; from root of 79; light particles (as volatile): --(small) dust, powder. 0081. >abaqah {ab-aw-kaw'}; feminine of 80: --powder. 0082. >abar {aw-bar'}; a primitive root; to soar: --fly. 0083. >eber {ay-ber'}; from 82; a pinion: -- [long-]wing(-ed). 0084. >ebrah {eb-raw'}; feminine of 83: --feather, wing. 0085. >Abraham {ab-raw-hawm'}; contracted from 1 and an unused root (probably meaning to be populous); father of a multitude; Abraham, the later name of Abram: --Abraham. 0086. >abrek {ab-rake'}; probably an Egyptian word meaning kneel: --bow the knee. 0087. >Abram {ab-rawm'}; contracted from 48; high father; Abram, the original name of Abraham: -- Abram. 0088. >oboth {o-both'}; plural of 178; water-skins; Oboth, a place in the Desert: --Oboth. 0089. >Age> {aw-gay'}; of uncertain derivation [compare 90]; Age, an Israelite: --Agee. 0090. >Agag {ag-ag'}; or >Agag {Ag-awg'}; of uncertain derivation [compare 89]; flame; Agag, a title of Amalekitish kings: --Agag. 0091. >Agagiy {ag-aw-ghee'}; patril or patronymic from 90; an Agagite or descendent (subject) of Agag: --Agagite. 0092. >aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- bunch, burden, troop. 0093. >egowz {eg-oze'}; prob of Persian origin; a nut: --nut. 0094. >Aguwr {aw-goor'}; passive participle of 103; gathered (i. e. received among the sages); Agur, a fanciful name for Solomon: --Agur. 0095. >agowrah {ag-o-raw'}; from the same as 94; properly, something gathered, i.e. perhaps a grain or berry; used only of a small (silver) coin: --piece [of] silver. 0096. >egel {eh'-ghel}; from an unused root (meaning to flow down or together as drops); a reservoir: --drop. 0097. >Eglayim {eg-lah'-yim}; dual of 96.; a double pond; Eglajim, a place in Moab: --Eglaim. 0098. >agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: --pond, pool, standing [water]. 0099. >agem {aw-game'}; probably from the same as 98 (in the sense of stagnant water); figuratively, sad: --pond. 0100. >agmown {ag-mone'}; from the same as 98; a marshy pool [others from a different root, a kettle]; by implication a rush (as growing there); collectively a rope of rushes: --bulrush, caldron, hook, rush. 0101. >aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): --basin, cup, goblet. 0102. >aggaph {ag-gawf'}; probably from 5062 (through the idea of impending); a cover or heap; i.e. (only plural) wings of an army, or crowds of troops: --bands. 0103. >agar {aw-gar'}; a primitive root; to harvest: --gather. 0104. >igg@ra> (Aramaic) {ig-er-aw'}; of Persian origin; an epistle (as carried by a state courier or postman): --letter. 0105. >agartal {ag-ar-tawl'}; of uncertain derivation; a basin: --charger. 0106. >egroph {eg-rofe'}; from 1640 (in the sense of grasping); the clenched hand: --fist. 0107. >iggereth {ig-eh'-reth}; feminine of 104; an epistle: -- letter. 0108. >ed {ade} from the same as 181 (in the sense of enveloping); a fog: --mist, vapor. 0109. >adab {aw-dab'}; a primitive root; to languish: --grieve. 0110. >Adb@>el {ad-beh-ale'}; probably from 109 (in the sense of chastisement) and 410; disciplined of God; Adbeel, a son of Ishmael: --Adbeel. 0111. >Adad {ad-ad'}; probably an orthographical variation for 2301; Adad (or Hadad), an Edomite: --Hadad. 0112. >Iddow {id-do}; of uncertain derivation; Iddo, an Israelite: --Iddo. 0113. >adown {aw-done'}; or (shortened) >adon {aw-done'}; from an unused

root (meaning to rule); sovereign, i.e. controller (human or divine): --lord, master, owner. Compare also names beginning with "Adoni-". 0114. >Addown {ad-done'}; probably intensive for 113; powerful; Addon, apparently an Israelite: --Addon. 0115. >Adowrayim {ad-o-rah'-yim}; dual from 142 (in the sense of eminence); double mound; Adorajim, a place in Palestine: -- Adoraim. 0116. >edayin (Aramaic) {ed-ah'-yin}; of uncertain derivation; then (of time): --now, that time, then. 0117. >addiyr {ad-deer'}; from 142; wide or (generally) large; figuratively, powerful: --excellent, famous, gallant, glorious, goodly, lordly, mighty(-ier one), noble, principal, worthy. 0118. >Adalya> {ad-al-yaw'}; of Persian derivation; Adalja, a son of Haman: --Adalia. 0119. >adam {aw-dam'}; to show blood (in the face), i.e. flush or turn rosy: --be (dyed, made) red (ruddy). 0120. >adam {aw-dawm'}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): --X another, + hypocrite, + common sort, X low, man (mean, of low degree), person. 0121. >Adam {aw-dawm'}; the same as 120; Adam the name of the first man, also of a place in Palestine: --Adam. 0122. >adom {aw-dome'}; from 119; rosy: --red, ruddy. 0123. >Edom {ed-ome'}; or (fully) >Edowm {ed-ome'}; from 122; red [see Gen. 25:25]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: --Edom, Edomites, Idumea. 0124. >odem {o'-dem}; from 119; redness, i.e. the ruby, garnet, or some other red gem: --sardius. 0125. >adamdam {ad-am-dawm'}; reduplicated from 119; reddish: -- (somewhat) reddish. 0126. >Admah {ad-maw'}; contracted for 127; earthy; Admah, a place near the Dead Sea: --Admah. 0127. >adamah {ad-aw-maw'}; from 119; soil (from its general redness): --country, earth, ground, husband[-man] (-ry), land. 0128. >Adamah {ad-aw-maw'}; the same as 127; Adamah, a place in Palestine: --Adamah. 0129. >Adamiy {ad-aw-mee'}; from 127; earthy; Adami, a place in Palestine: --Adami. 0130. >Edomiy {ed-o-mee'}; or (fully) >Edowmiy {ed-o-mee'}; patronymic from 123; an Edomite, or descendants from (or inhabitants of) Edom: --Edomite. See 726. 0131. >Adummiym {ad-oom-meem'}; plural of 121; red spots; Adummim, a pass in Palestine: --Adummim. 0132. >admoniy {ad-mo-nee'}; or (fully) >admowniy {ad-mo-nee'}; from 119; reddish (of the hair or the complexion): --red, ruddy. 0133. >Admatha> {ad-maw-thaw'}; probably of Persian derivation: Admatha, a Persian nobleman: -- Admatha. 0134. >eden {eh'-den}; from the same as 113 (in the sense of strength); a basis (of a building, a column, etc.): --foundation, socket. 0135. >Addan {ad-dawn'}; intensive from the same as 134; firm; Addan, an Israelite: -- Addan. 0136. >Adonay {ad-o-noy'}; am emphatic form of 113; the Lord (used as a proper name of God only): -- (my) Lord. 0137. >Adoniy-Bezeq {ad-o'-nee-beh'-zek}; from 113 and 966; lord of Bezek; Adoni-Bezek; a Canaanitish king: --Adoni-bezek. 0138. >Adoniyah {ad-o-nee-yaw'}; original (prolonged) >Adoniyahuw {ad-o-nee-yaw'-hoo}; from 113 and 3050; lord (i.e. worshipper) of Jah; Adonijah, the name of three Israelites: -- Adonijah. 0139. >Adoniy-Tsedeq {ad-o'-nee-tseh'-dek}; from 113 and 6664; lord of justice; Adoni-Tsedek, a Canaanitish king: --Adonizedec. 0140. >Adoniyqam {ad-o-nee-kawm'}; from 113 and 6965; lord of rising (i.e. high); Adonikam, the name of one or two Israelites: --Adonikam. 0141. >Adoniyram {ad-o-nee-rawm'}; from 113 and 7311; lord of height; Adoniram, an Israelite: --Adoniram. 0142. >adar {aw-dar'}; a primitive root; to expand, i.e. be great or (figuratively) magnificent: --(become) glorious, honourable. 0143. >Adar {ad-awr'}; probably of foreign derivation; perhaps meaning fire; Adar, the 12th Hebrew month: --Adar. 0144. >Adar (Aramaic) {ad-awr'}; corresponding to 143: --Adar. 0145. >eder {eh'-der}; from 142; amplitude, i.e. (concrete) a mantle; also (figuratively) splendor: --goodly, robe. 0146. >Addar {ad-dawr'}; intensive from 142; ample; Addar, a place in Palestine; also an Israelite: --Addar. 0147. >iddar (Aramaic) {id-dar'}; intensive, from a root corresponding to 142; ample, i.e. a threshing-floor: -- threshingfloor. 0148. >adargazer (Aramaic) {ad-ar'-gaw-zare'}; from the same as 147, and 1505; a chief diviner, or astrologer: --judge. 0149. >adrazda> (Aramaic) {ad-raz-daw'}; probably of Persian origin; quickly or carefully: --diligently. 0150. >adarkon {ad-ar-kone'}; of Persian origin; a daric or Persian coin: --dram. 0151. >Adoram {ad-o-rawm'}; contracted for 141; Adoram (or Adoniram), an Israelite: --Adoram. 0152. >Adrammelek {ad-ram-meh'-lek}; from 142 and 4428; splendor of (the) king; Adrammelek, the name of an Assyrian idol, also of a son of Sennacherib: --Adrammelech. 0153. >edra< (Aramaic) {ed-raw'}; an orthographical variation for 1872; an arm, i.e. (figuratively) power: -- force. 0154. >edreaddereth {ad-deh'-reth}; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: --garment, glory, goodly, mantle, robe. 0156. >adash {aw-dash'}; a primitive root; to tread out (grain): -- thresh. 0157. >ahab {aw-hab'}; or >aheb {aw-habe'}; a primitive root; to have affection for (sexually or otherwise): --(be-)love(-d, -ly, -r), like, friend. 0158. >ahab {ah'-hab}; from 157; affection (in a good or a bad sense): --love(-r). 0159. >ohab {o'-hab}; from 156; meaning the same as 158: --love. 0160. >ahabah {a-hab-aw}; feminine of 158 and meaning the same: - -love. 0161. >Ohad {o'-had}; from an unused root meaning to be united; unity; Ohad, an Israelite: --Ohad. 0162. >ahahh {a-haw'}; apparently a primitive word expressing pain exclamatorily; Oh!: --ah, alas. 0163. >Ahava> {a-hav-aw'}; probably of foreign origin; Ahava, a river of Babylonia: --Ahava. 0164. >Ehuwd {ay-hood'} from the same as 161; united; Ehud, the name of two or three Israelites: --Ehud. 0165. >ehiy {e-hee'}; apparently an orthographical variation for 346; where: --I will be (Hos.

13:10, 14) [which is often the rendering of the same Hebrew form from 1961]. 0166. >ahal {aw-hal'}; a primitive root; to be clear: --shine. 0167. >ahal {aw-hal'}; a denominative from 168; to tent: --pitch (remove) a tent. 0168. >ohel {o'-hel'}; from 166; a tent (as clearly conspicuous from a distance): --covering, (dwelling)(place), home, tabernacle, tent. 0169. >Ohel {o'-hel'}; the same as 168; Ohel, an Israelite: -- Ohel. 0170. >Oholah {o-hol-aw'}; in form a feminine of 168, but in fact for >Oholahh {o-hol-aw'}; from 168; her tent (i.e. idolatrous sanctuary); Oholah, a symbol. name for Samaria: -- Aholah. 0171. >Oholiy>ab {o"-hol-e-awb'}; from 168 and 1; tent of (his) father; Oholiab, an Israelite: --Aholiab. 0172. >Oholiyah {o"-hol-ee-baw'}; (similarly with 170) for >Oholiyahh {o"-hol-ee-baw'}; from 168; my tent (is) in her; Oholibah, a symbolic name for Judah: --Aholibah. 0173. >Oholiyahmah {o"-hol-ee-baw-maw'}; from 168 and 1116; tent of (the) height; Oholibamah, a wife of Esau: -- Aholibamah. 0174. >ahaliym {a-haw-leem'}; or (feminine) >ahalowth {a-haw-loth'} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): --(tree of lign-) aloes. 0175. >Aharown {a-har-one'}; of uncertain derivation; Aharon, the brother of Moses: --Aaron. 0176. >ow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X nor, or, otherwise, then, whether. 0177. >Uw>el {oo-ale'}; from 176 and 410; wish of God; Uel, and Israelite: --Uel. 0178. >owb {obe}; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): --bottle, familiar spirit. 0179. >owbiyl {o-beel'}; probably from 56; mournful; Obil, an Ishmaelite: --Obil. 0180. >uwbal {oo-bawl'}; or (shortened) >ubal {oo-bawl'}; from 2986 (in the sense of 2988); a stream: --river. 0181. >uwd {ood}; from an unused root meaning to rake together; a poker (for turning or gathering embers): --(fire-)brand. 0182. >owdowth {o-doth'}; or (shortened) >odowth {o-doth'} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: --(be-)cause, concerning, sake. 0183. >avah {aw-vaw'}; a primitive root; to wish for: --covet, (greatly) desire, be desirous, long, lust (after). 0184. >avah {aw-vaw'}; a primitive root; to extend or mark out: - -point out. 0185. >avvah {av-vaw'}; from 183; longing: --desire, lust after, pleasure. 0186. >Uwzay {oo-zah'-ee}; perhaps by permutation for 5813, strong; Uzai, an Israelite: --Uzai. 0187. >Uwzal {oo-zawl'}; of uncertain derivation; Uzal, a son of Joktan: --Uzal. 0188. >owy {o'-ee}; probably from 183 (in the sense of crying out after); lamentation; also interjectionally Oh!: --alas, woe. 0189. >Eviy {ev-ee'}; probably from 183; desirous; Evi, a Midianitish chief: --Evi. 0190. >owyah {o-yaw'}; feminine of 188: --woe. 0191. >eviyl {ev-eel'}; from an unused root (meaning to be perverse); (figuratively) silly: --fool(-ish) (man). 0192. >Eviyl M@rodak {ev-eel' mer-o-dak'}; of Aramaic derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: --Evil-merodach. 0193. >uwl {ool}; from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: --mighty, strength. 0194. >uwlal {oo-lah'ee}; or (shortened) >ulal {oo-lah'ee}; from 176; if not; hence perhaps: --if so be, may be, peradventure, unless. 0195. >Uwlal {oo-lah'ee}; of Persian derivation; the Ulai (or Eulaeus), a river of Persia: --Ulai. 0196. >eviliy {ev-ee-lee'}; from 191; silly, foolish; hence (morally) impious: --foolish. 0197. >uwlam {oo-lawm'}; or (shortened) >ulam {oo-lawm'}; from 481 (in the sense of tying); a vestibule (as bound to the building): --porch. 0198. >Uwlam {oo-lawm'}; appar, from 481 (in the sense of dumbness); solitary; Ulam, the name of two Israelites: --Ulam. 0199. >uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: --as for, but, howbeit, in very deed, surely, truly, wherefore. 0200. >ivveleth {iv-veh'-leth}; from the same as 191; silliness: --folly, foolishly(-ness). 0201. >Owmar {o-mawr'}; from 559; talkative; Omar, a grandson of Esau: --Omar. 0202. >own {one}; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: - -force, goods, might, strength, substance. 0203. >Own {one}; the same as 202; On, an Israelite: --On. 0204. >Own {one}; or (shortened); >On {one}; of Egyptian derivation; On, a city of Egypt: -- On. 0205. >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: --affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369. 0206. >Aven {aw'-ven'}; the same as 205; idolatry; Aven, the contemptuous synonym of three places, one in Coele-Syria, one in Egypt (On), and one in Palestine (Bethel): --Aven. See also 204, 1007. 0207. >Ownow {o-no'}; or (shortened) >Onow {o-no'}; prolonged from 202; strong; Ono, a place in Palestine: --Ono. 0208. >Ownam {o-nawm'}; a variation of 209; strong; Onam, the name of an Edomite and of an Israelite: --Onam. 0209. >Ownan {o-nawn'}; a variation of 207; strong; Onan, a son of Judah: --Onan. 0210. >Uwphaz {oo-fawz'}; perhaps a corruption of 211; Uphaz, a famous gold region: --Uphaz. 0211. >Owphiyr {o-feer'}; or (shortened) >Ophiyr {o-feer'}; and >Owphir {o-feer'}; of uncertain derivation; Ophir, the name of a son of Joktan, and of a gold region in the East: --Ophir. 0212. >owphan {o-fawn'} or (shortened) >ophan {o-fawn'}; from an unused root meaning to revolve; a wheel: --wheel. 0213. >uwts {oots}; a primitive root; to press; (by implication) to be close, hurry, withdraw: --(make) haste(-n, -y), labor, be narrow. 0214. >owtsar

{o-tsaw'}; from 686; a depository: --armory, cellar, garner, store(-house), treasure(-house) (-y). 0215. >owr {ore}; a primitive root; to be (causative, make) luminous (literally and metaphorically): --X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine. 0216. >owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): --bright, clear, + day, light (-ning), morning, sun. 0217. >uwr {ore}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, light. See also 224. 0218. >Uwr {oor}; the same as 217; Ur, a place in Chaldea; also an Israelite: --Ur. 0219. >owrah {o-raw'}; feminine of 216; luminousness, i.e. (figuratively) prosperity; also a plant (as being bright): -- herb, light. 0220. >averah {av-ay-raw'}; by transposition for 723; a stall: -- cote. 0221. >Uwriy {oo-ree'}; from 217; fiery; Uri, the name of three Israelites: --Uri. 0222. >Uwriy>el {oo-ree-ale'}; from 217 and 410; flame of God; Uriel, the name of two Israelites: --Uriel. 0223. >Uwriyah {oo-ree-yaw'}; or (prolonged) >Uwriyahuw {oo-ree-yaw'-hoo'}; from 217 and 3050; flame of Jah; Urijah, the name of one Hittite and five Israelites: --Uriah, Urijah. 0224. >Uwriym {oo-reem'}; plur of 217; lights; Urim, the oracular brilliancy of the figures in the high-priest's breastplate: --Urim. 0225. >uwth {ooth}; a primitive root; properly, to come, i.e. (implied) to assent: --consent. 0226. >owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: --mark, miracle, (en-)sign, token. 0227. >az {awz}; a demonstrative adverb; at that time or place; also as a conjunction, therefore: --beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet. 0228. >aza> (Aramaic) {az-zaw'}; or >azah (Aramaic) {az-aw'}; to kindle; (by implication) to heat: --heat, hot. 0229. >Ezba {ez-bah'ee}; probably from 231; hyssop-like; Ezbai, an Israelite: --Ezbai. 0230. >azad (Aramaic) {az-zawd'}; of uncertain derivation; firm: --be gone. 0231. >ezowb {ay-zobe'}; probably of foreign derivation; hyssop: --hyssop. 0232. >ezowr {ay-zore'}; from 246; something girt; a belt, also a band: --girdle. 0233. >azay {az-ah'ee}; probably from 227; at that time: --then. 0234. >azkarah {az-kaw-raw'}; from 2142; a reminder; specifically remembrance- offering: --memorial. 0235. >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: --fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent). 0236. >azal (Aramaic) {az-al'}; the same as 235; to depart: --go (up). 0237. >ezel {eh'-zel}; from 235; departure; Ezel, a memorial stone in Palestine: --Ezel. 0238. >azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: --give (perceive by the) ear, hear(-ken). See 239. 0239. >azan {aw-zan'}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: --give good head. 0240. >azen {aw-zane'}; from 238; a spade or paddle (as having a broad end): --weapon. 0241. >ozen {o'-zen}; from 238; broadness. i.e. (concrete) the ear (from its form in man): --+ advertise, audience, + displease, ear, hearing, + show. 0242. >Uzzen She>erah {ooz-zane' sheh-er-aw'}; from 238 and 7609; plat of Sheerah (i.e. settled by him); Uzen-Sheerah, a place in Palestine: -- Uzen-sheerah. 0243. >Aznowth Tabowr {az-noth' taw-bore'}; from 238 and 8396; flats (i.e. tops) of Tabor (i.e. situated on it); Aznoth-Tabor, a place in Palestine: --Aznoth-tabor. 0244. >Ozniy {oz-nee'}; from 241; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendant: --Ozni, Oznites. 0245. >Azanyah {az-an-yaw'}; from 238 and 3050; heard by Jah; Azanjah, an Israelite: --Azaniah. 0246. >aziqqiyim {az-ik-keem'}; a variation for 2131; manacles: -- chains. 0247. >azar {aw-zar'}; a primitive root; to belt: --bind (compass) about, gird (up, with). 0248. >ezrowa< {ez-ro'-a}; a variation for 2220; the arm: --arm. 0249. >ezrach {ez-rawkh'}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): --bay tree, (home-)born (in the land), of the (one's own) country (nation). 0250. >Ezrachiy {ez-raw-khee'}; patronymic from 2246; an Ezrachite or descendant of Zerach: --Ezrahite. 0251. >ach {awkh}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): --another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-". 0252. >ach (Aramaic) {akh}; corresponding to 251: --brother. 0253. >ach {awkh}; a variation for 162; Oh! (expressive of grief or surprise): -- ah, alas. 0254. >ach {awkh}; of uncertain derivation; a fire-pot or chafing dish: --hearth. 0255. >oach {o'-akh}; probably from 253; a howler or lonesome wild animal: --doleful creature. 0256. >Ach>ab {akh-awb'}; once (by contraction) >Echab (Jer. 29: 22) {ekh-awb'}; from 251 and 1; brother [i.e. friend] of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon: --Ahab. 0257. >Achban {akh-bawn'}; from 251 and 995; brother (i.e. possessor) of understanding; Achban, an Israelite: --Ahban. 0258. >achad {aw-khad'}; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): --go one way or other. 0259. >echad {ekh-awd'}; a numeral from 258; properly, united, i. e. one; or (as an ordinal) first: --a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, 0260. >achuw {aw'-khoo'}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): --flag, meadow. 0261. >Echuw {ay-khood'} from 258; united; Echud, the name of three Israelites: --Ehud. 0262. >achvah {akh-vaw'}; from 2331 (in the sense of 2324);

an utterance: --declaration. 0263. >achavah (Aramaic) {akh-av-aw'}; corresponding to 262; solution (of riddles): -
 -showing. 0264. >achavah {akh-av-aw'}; from 251; fraternity: --brotherhood. 0265. >Achowach {akh-o'-akh}; by
 reduplication from 251; brotherly; Achoach, an Israelite: --Ahoah. 0266. >Achowchiy {akh-o-khee'}; patronymic
 from 264; an Achochite or descendant of Achoach: --Ahohite. 0267. >Achuwmay {akh-oo-mah'-ee}; perhaps
 from 251 and 4325; brother (i.e. neighbour) of water; Achumai, an Israelite: -- Ahumai. 0268. >achowr
 {aw-khore'}; or (shortened) >achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also
 (as facing north) the West: --after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to come,
 without. 0269. >achowth {aw-khoth'}; irregular feminine of 251; a sister (used very widely [like 250], literally
 and figuratively): --(an-)other, sister, together. 0270. >achaz {aw-khaz'}; a primitive root; to seize (often with the
 accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten,
 handle, portion, (get, have or take) possess(-ion). 0271. >Achaz {aw-khawz'}; from 270; possessor; Achaz, the
 name of a Jewish king and of an Israelite: --Ahaz. 0272. >achuzzah {akh-ooz-zaw'}; feminine passive participle
 from 270; something seized, i.e. a possession (especially of land): -- possession. 0273. >Achzay {akh-zah'ee};
 from 270; seizer; Achzai, an Israelite: --Ahasai. 0274. >Achazyah {akh-az-yaw'}; or (prolonged) >Achazyahuw
 {akh- az-yaw'-hoo}; from 270 and 3050; Jah has seized; Achazjah, the name of a Jewish and an Israelite king: --
 Ahaziah. 0275. >Achuzzam {akh-ooz-zawm'}; from 270; seizure; Achuzzam, an Israelite: --Ahuzam. 0276.
 >Achuzzath {akh-ooz-zath'}; a variation of 272; possession; Achuzzath, a Philistine: --Ahuzzath. 0277. >Achiy
 {akh-ee'}; from 251; brotherly; Achi, the name of two Israelites: --Ahi. 0278. >Echiy {ay-khee'}; probably the
 same as 277; Echi, an Israelite: --Ehi. 0279. >Achiyam {akh-ee-awm'}; from 251 and 517; brother of the mother
 (i.e. uncle); Achiam, an Israelite: --Ahiam. 0280. >achiydah (Aramaic) {akh-ee-daw'}; corresponding to 2420, an
 enigma: --hard sentence. 0281. >Achiyah {akh-ee-yaw'}; or (prolonged) >Achiyahuw {akh-ee- yaw'-hoo}; from
 251 and 3050; brother (i.e. worshipper) of Jah; Achijah, the name of nine Israelites: --Ahiah, Ahijah. 0282.
 >Achiyhuwd {akh-ee-hood'}; from 251 and 1935; brother (i.e. possessor) of renown; Achihud, an Israelite: --
 Ahihud. 0283. >Achyow {akh-yo'}; prolonged from 251; brotherly; Achio, the name of three Israelites: --Ahio.
 0284. >Achiychud {akh-ee-khood'}; from 251 and 2330; brother of a riddle (i.e. mysterious); Achichud, an
 Israelite: --Ahihud. 0285. >Achiytuw {akh-ee-toob'}; from 251 and 2898; brother of goodness; Achitub, the
 name of several priests: --Ahitub. 0286. >Achiyluwd {akh-ee-lood'}; from 251 and 3205; brother of one born;
 Achilud, an Israelite: --Ahilud. 0287. >Achiymowth {akh-ee-moth'}; from 251 and 4191; brother of death;
 Achimoth, an Israelite: --Ahimoth. 0288. >Achiymelek {akh-ee-meh'-lek}; from 251 and 4428; brother of (the)
 king; Achimelek, the name of an Israelite and of a Hittite: --Ahimelech. 0289. >Achiyman {akh-ee-man'}; or
 >Achiyman {akh-ee-mawn'}; from 251 and 4480; brother of a portion (i.e. gift); Achiman, the name of an Anakite
 and of an Israelite: --Ahiman. 0290. >AchiymaAchyman {akh-yawn'}; from 251; brotherly; Achjan, an Israelite: --
 Ahian. 0292. >Achiynadab {akh-ee-naw-dawb'}; from 251 and 5068; brother of liberality; Achinadab, an
 Israelite: --Ahinadab. 0293. >AchiynoAchiycamak {akh-ee-saw-mawk'}; from 251 and 5564; brother of support;
 Achisamak, an Israelite: --Ahisamach. 0295. >AchiyAchiyqam {akh-ee-kawm'}; from 251 and 6965; brother of
 rising (i.e. high); Achikam, an Israelite: --Ahikam. 0297. >Achiyram {akh-ee-rawm'}; from 251 and 7311; brother
 of height (i.e. high); Achiram, an Israelite: --Ahiram. 0298. >Achiyramiy {akh-ee-raw-mee'}; patronymic from
 297; an Achiramite or descendant (collectively) of Achiram: --Ahiramites. 0299. >Achiyra< {akh-ee-rah'}; from
 251 and 7451; brother of wrong; Achira, an Israelite: --Ahira. 0300. >Achiyshachar {akh-ee-shakh'-ar}; from 251
 and 7837; brother of (the) dawn; Achishachar, an Israelite: --Ahishar. 0301. >Achiyshar {akh-ee-shawr'}; from
 251 and 7891; brother of (the) singer; Achishar, an Israelite: --Ahishar. 0302. >Achiythophel {akh-ee-tho'-fel};
 from 251 and 8602; brother of folly; Achithophel, an Israelite: --Ahithophel. 0303. >Achlab {akh-lawb'}; from the
 same root as 2459; fatness (i.e. fertile); Achlab, a place in Palestine: --Ahlab. 0304. >Achlay {akh-lah'ee}; the
 same as 305; wishful; Achlai, the name of an Israelitess and of an Israelite: --Ahlai. 0305. >achalay
 {akh-al-ah'ee}; or >achaley {akh-al-ay'}; prob from 253 and a variation of 3863; would that!: --O that, would
 God. 0306. >achlamah {akh-law'-maw}; perhaps from 2492 (and thus dream-stone); a gem, probably the
 amethyst: --amethyst. 0307. >Achm@tha> {akh-me-thaw'}; of Persian derivation; Achmetha (i.e. Ecbatana), the
 summer capital of Persia: --Achmetha. 0308. >Achacbay {akh-as-bah'ee}; of uncertain derivation; Achasbai, an
 Israelite: --Ahasbai. 0309. >achar {aw-khar'}; a primitive root; to loiter (i.e. be behind); by implication to
 procrastinate: --continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer). 0310. >achar {akh-ar'};
 from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): --after
 (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from,
 hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth],
 when, with. 0311. >achar (Aramaic) {akh-ar'}; corresponding to 310; after: -- [here-]after. 0312. >acher
 {akh-air'}; from 309; properly, hinder; generally, next, other, etc.: --(an-)other man, following, next, strange.

0313. >Acher {akh-air'}; the same as 312; Acher, an Israelite: -- Aher. 0314. >acharown {akh-ar-one'}; or (shortened) >acharon {akh-ar-one'}; from 309; hinder; generally, late or last; specifically (as facing the east) western: --after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, ut(ter)most. 0315. >Achrach {akh-rakh'}; from 310 and 251; after (his) brother: Achrach, an Israelite: --Aharah. 0316. >Acharchel {akh-ar-kale'}; from 310 and 2426; behind (the) intrenchment (i.e. safe); Acharchel, an Israelite: --Aharhel, 0317. >ochoriy (Aramaic) {okh-or-ee'}; from 311; other: --(an-)other. 0318. >ochoreyn (Aramaic) {okh-or-ane'}; or (shortened) >ochoren (Aramaic) {okh-or-ane'}; from 317; last: --at last. 0319. >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: --(last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward. 0320. >achariyth (Aramaic) {akh-ar-eeth'}; from 311; the same as 319; later: --latter. 0321. >ochoran (Aramaic) {okh-or-awn'}; from 311; the same as 317; other: --(an-)other. 0322. >achoranniyth {akh-o-ran-neeth'}; prolonged from 268; backwards: --back (-ward, again). 0323. >achashdarpan {akh-ash-dar-pan'}; of Persian derivation; a satrap or governor of a main province (of Persia): --lieutenant. 0324. >achashdarpan (Aramaic) {akh-ash-dar-pan'}; corresponding to 323: --prince. 0325. >Achashverowsh {akh-ash-vay-rosh'}; or (shortened) >Achashrosh {akh-ash-rosh'} (Esth. 10:1); of Persian origin; Achashverosh (i.e. Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king: -- Ahasuerus. 0326. >achashtariy {akh-ash-taw-ree'}; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: --Haakashtari [includ. the article]. 0327. >achastaran {akh-ash-taw-rawn'}; of Persian origin; a mule: --camel. 0328. >at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: --charmer, gently, secret, softly. 0329. >atad {aw-tawd'}; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): -- Atad, bramble, thorn. 0330. >etuwN {ay-toon'}; from an unused root (probably meaning to bind); properly, twisted (yarn), i.e. tapestry: --fine linen. 0331. >atam {aw-tam'}; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): -- narrow, shut, stop. 0332. >atar {aw-tar'}; a primitive root; to close up: --shut. 0333. >Ater {aw-tare'}; from 332; maimed; Ater, the name of three Israelites: --Ater. 0334. >itter {it-tare'}; from 332; shut up, i.e. impeded (as to the use of the right hand): --+ left-handed. 0335. >ay {ah'ee}; perhaps from 370; where? hence how?: --how, what, whence, where, whether, which (way). 0336. >iy {ee}; probably identical with 335 (through the idea of a query); not: --island (Job 22:30). 0337. >iy {ee}; short from 188; alas!: --woe. 0338. >iy {ee}; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; --wild beast of the islands. 0339. >iy {ee}; from 183; properly, a habitable spot (as desirable); dry land, a coast, an island: --country, isle, island. 0340. >ayab {aw-yab'}; a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: --be an enemy. 0341. >oyeb {o-yabe'}; or (fully) >owyeb {o-yabe'}; active participle of 340; hating; an adversary: --enemy, foe. 0342. >eybah {ay-baw'}; from 340; hostility: --enmity, hatred. 0343. >eyd {ade}; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: --calamity, destruction. 0344. >ayah {ah-yaw'}; perhaps from 337; the screamer, i.e. a hawk: --kite, vulture. 0345. >Ayah {ah-yaw'}; the same as 344; Ajah, the name of two Israelites: --Aiah, Ajah. 0346. >ayeh {ah-yay'}; prolonged from 335; where?: --where. 0347. >Iyowb {ee-yobe'}; from 340; hated (i.e. persecuted); Ijob, the patriarch famous for his patience: --Job. 0348. >Iyzebel {ee-zeh'-bel'}; from 336 and 2083; Izebel, the wife of king Ahab: --Jezebel. 0349. >eyk {ake}; also >eykah {ay-kaw'}; and >eykakah {ay-kaw'-kah}; prolonged from 335; how? or how!; also where: --how, what. 0350. >Iy-kabowd {ee-kaw-bode'}; from 336 and 3519; (there is) no glory, i.e. inglorious; Ikabod, a son of Phineas: --I-chabod. 0351. >eykoh {ay-ko}; probably a variation for 349, but not as an interrogative; where: --where. 0352. >ayil {ah'-yil'}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: --mighty (man), lintel, oak, post, ram, tree. 0353. >eyal {eh-yawl'}; a variation of 352; strength: --strength. 0354. >ayal {ah-yawl'}; an intensive form of 352 (in the sense of ram); a stag or male deer: --hart. 0355. >ayalah {ah-yaw-law'}; feminine of 354; a doe or female deer: --hind. 0356. >Eylown {ay-lone'}; or (shortened) >Elown {ay-lone'}; or Eylon {ay-lone'}; from 352; oak-grove; Elon, the name of a place in Palestine, and also of one Hittite, two Israelites: --Elon. 0357. >Ayalown {ah-yaw-lone'}; from 354; deer-field; Ajalon, the name of five places in Palestine: --Aijalon, Ajalon. 0358. >Eylown Beyth Chanan {ay-lone' bayth-chaw-nawn'}; from 356, 1004, and 2603; oak-grove of (the) house of favor; Elon of Beth- chanan, a place in Palestine: --Elon-beth-hanan. 0359. >Eylowth {ay-loth'}; or >Eylath {ay-lath'}; from 352; trees or a grove (i.e. palms); Eloth or Elath, a place on the Red Sea: --Elath, Eloth. 0360. >eyaluwth {eh-yaw-looth'}; feminine of 353; power; by implication, protection: --strength. 0361. >eylam {ay-lawm'}; or (shortened) >elam {ay-lawm'}; or (feminine) >elammah {ay-lam-maw'}; probably from 352; a pillar- space (or colonnade), i.e. a pale (or portico): --arch. 0362. >Eylim {ay-leem'}; plural of 352; palm-trees; Elim, a place in the Desert: --Elim. 0363. >iylan (Aramaic) {ee-lawn'}; corresponding to 356; a tree: --

tree. 0364. >Eyl Pa>ran {ale paw-rawn'}; from 352 and 6290; oak of Paran; El-Paran, a portion of the district of Paran: --El-paran. 0365. >ayeleth {ah-yeh'-leth}; the same as 355; a doe: --hind, Aijeleth. 0366. >ayom {aw-yome'}; from an unused root (meaning to frighten); frightful: --terrible. 0367. >eymah {ay-maw'}; or (shortened) >emah {ay-maw'}; from the same as 366; fright; concrete, an idol (as a bugbear): --dread, fear, horror, idol, terrible, terror. 0368. >Eymiyim {ay-meem'}; plural of 367; terrors; Emin, an early Canaanitish (or Maobitish) tribe: --Emims. 0369. >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: --else, except, fail, [father-]less, be gone, in[- curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. 0370. >ayin {ah'-yin'}; probably identical with 369 in the sense of query (compare 336); --where? (only in connection with prepositional prefix, whence): --whence, where. 0371. >iyn {een}; apparently a shortened form of 369; but (like 370) an interrogative: is it not?: --not. 0372. >Iylyeyphah {ay-faw'}; or (shortened) >ephah {ay-faw'}; of Egyptian derivation; an ephah or measure for grain; hence, a measure in general: --ephah, (divers) measure(-s). 0375. >eyphoh {ay-fo'}; from 335 and 6311; what place?; also (of time) when?; or (of means) how?; --what manner, where. 0376. >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[- kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. 0377. >iysh {eesh}; denominative from 376; to be a man, i.e. act in a manly way: --show (one) self a man. 0378. >Iysh-Bosheth {eesh-bo'-sheth}; from 376 and 1322; man of shame; Ish-Bosheth, a son of King Saul: --Ish-bosheth. 0379. >Iyshhowd {eesh-hode'}; from 376 and 1935; man of renown; Ishod, an Israelite: --Ishod. 0380. >iyshown {ee-shone'}; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): -- apple [of the eye], black, obscure. 0381. >Iysh-Chayil {eesh-khah'-yil}; from 376 and 2428; man of might; by defect. transcription (2 Sam. 23:20) >Iysh-Chay {eesh- khah'ee}; as if from 376 and 2416; living man; Ish-chail (or Ish- chai), an Israelite: --a valiant man. 0382. >Iysh-Towb {eesh-tobe'}; from 376 and 2897; man of Tob; Ish-Tob, a place in Palestine: --Ish-tob. 0383. >iythay (Aramaic) {ee-thah'ee}; corresponding to 3426; properly, entity; used only as a particle of affirmation, there is: --art thou, can, do ye, have, it be, there is (are), X we will not. 0384. >Iythiy>el {eeth-ee-ale'}; perhaps from 837 and 410; God has arrived; Ithiel, the name of an Israelite, also of a symbolical person: --Ithiel. 0385. >Iythamar {eeth-aw-maw'r'}; from 339 and 8558; coast of the palm-tree; Ithamar, a son of Aaron: --Ithamar. 0386. >eythan {ay-thawn'}; or (shortened) >ethan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, rough, strength, strong. 0387. >Eythan {ay-thawn'}; the same as 386; permanent; Ethan, the name of four Israelites: --Ethan. 0388. >Eythaniym {ay-thaw-neem'}; plural of 386; always with the article; the permanent brooks; Ethanim, the name of a month: -- Ethanim. 0389. >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: --also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). 0390. >Akkad {ak-kad'}; from an unused root probably meaning to strengthen; a fortress; Accad, a place in Babylon: --Accad. 0391. >akzab {ak-zawb'}; from 3576; falsehood; by implication treachery: --liar, lie. 0392. >Akziyb {ak-zeeb'}; from 391; deceitful (in the sense of a winter-torrent which fails in summer); Akzib, the name of two places in Palestine: --Achzib. 0393. >akzar {ak-zaw'r'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: --cruel, fierce. 0394. >akzariy {ak-zawr-ree'}; from 393; terrible: --cruel (one). 0395. >akz@riyuwth {ak-ze-ree-ooth'}; from 394; fierceness: -- cruel. 0396. >akiylah {ak-ee-law'}; feminine from 398; something eatable, i.e. food: --meat. 0397. >Akiysh {aw-keesh'}; of uncertain derivation; Akish, a Philistine king: --Achish. 0398. >akal {aw-kal'}; a primitive root; to eat (literally or figuratively): --X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(- deed, plenty), (lay) meat, X quite. 0399. >akal (Aramaic) {ak-al'}; corresponding to 398: --+ accuse, devour, eat. 0400. >okel {o'-kel}; from 398; food: --eating, food, meal[- time], meat, prey, victuals. 0401. >Ukal {oo-kawl'}; or >Ukkal {ook-kawl'}; apparently from 398; devoured; Ucal, a fancy name: --Ucal. 0402. >oklah {ok-law'}; feminine of 401; food: --consume, devour, eat, food, meat. 0403. >aken {aw-kane'}; from 3559 [compare 3651]; firmly; figuratively, surely; also (advers.) but: --but, certainly, nevertheless, surely, truly, verily. 0404. >akaph {aw-kaf'}; a primitive root; apparently meaning to curve (as with a burden); to urge: --crave. 0405. >ekeph {eh'-kef}; from 404; a load; by implication, a stroke (others dignity): --hand. 0406. >ikkar {ik-kaw'r'}; from an unused root meaning to dig; a farmer: --husbandman, ploughman. 0407. >Akshaph {ak-shawf'}; from 3784; fascination; Acshaph, a place in Palestine: --Achshaph. 0408. >al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecativ); once (Job 24:25) as a noun, nothing: --nay, neither, + never, no ,nor, not, nothing

[worth], rather than. 0409. >al (Aramaic) {al}; corresponding to 408: --not. 0410. >el {ale}; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): -- God (god), X goodly, X great, idol, might(-y one), power, strong. Compare names in "-el." 0411. >el {ale}; a demonstrative particle (but only in a plural sense) these or those: --these, those. Compare 428. 0412. >el (Aramaic) {ale}; corresponding to 411: --these. 0413. >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). 0414. >Ela> {ay-law'}; a variation of 424; oak; Ela, an Israelite: --Elah. 0415. >El >elohey Yisra>el {ale el-o-hay' yis-raw-ale'}; from 410 and 430 and 3478; the mighty god if Jisrael; El-Elohi- Jisrael, the title given to a consecrated spot by Jacob: --El- elohe-israel. 0416. >El Beyth>El {ale bayth-ale'}; from 410 and 1008; the God of Bethel; El-Bethel, the title given to a consecrated spot by Jacob: --El-beth-el. 0417. >elgabyish {el-gaw-beesh'}; from 410 and 1378; hail (as if a great pearl): --great hail[-stones]. 0418. >alguwmmiym {al-goom-meem'}; by transposition for 484; sticks of algum wood: --algum [trees]. 0419. >Eldad {el-dad'}; from 410 and 1730; God has loved; Eldad, an Israelite: --Eldad. 0420. >Eldaalah {aw-law'}; a primitive root [rather identical with 422 through the idea of invocation]; to bewail: --lament. 0422. >alah {aw-law'}; a primitive root; properly, to adjure, i. e. (usually in a bad sense) imprecate: --adjure, curse, swear. 0423. >alah {aw-law'}; from 422; an imprecation: --curse, cursing, execration, oath, swearing. 0424. >elah {ay-law'}; feminine of 352; an oak or other strong tree: --elm, oak, teil-tree. 0425. >Elah {ay-law'}; the same as 424; Elah, the name of an Edomite, of four Israelites, and also of a place in Palestine: -- Elah. 0426. >elalh (Aramaic) {el-aw'}; corresponding to 433; God: -- God, god. 0427. >allah {al-law'}; A variation of 424: --oak. 0428. >el-leh {ale'-leh}; prolonged from 411; these or those: -- an- (the) other; one sort, so, some, such, them, these (same), they, this, those, thus, which, who(-m). 0429. >elleh (Aramaic) {ale'-leh}; corresponding to 428: --these. 0430. >elohiym {el-o-heem'}; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: --angels, X exceeding, God (gods)(-dess, -ly), X (very) great, judges, X mighty. 0431. >aluw (Aramaic) {al-oo'}; probably prolonged from 412; lo!: --behold. 0432. >illuw {il-loo'}; probably from 408; nay, i.e. (softened) if: --but if, yea though. 0433. >elowahh {el-o'-ah}; rarely (shortened) >eloahh {el-o'-ah}; probably prolonged (emphat.) from 410; a deity or the Deity: -- God, god. See 430. 0434. >eluwl {el-ool'}; for 457; good for nothing: --thing of nought. 0435. >Eluwl {el-ool'}; probably of foreign derivation; Elul, the sixth Jewish month: --Elul. 0436. >elown {ay-lone'}; prolonged from 352; an oak or other strong tree: --plain. See also 356. 0437. >allown {al-lone'}; a variation of 436: --oak. 0438. >Allown {al-lone'}; the same as 437; Allon, an Israelite, also a place in Palestine: --Allon. 0439. >Allown Bakuwth {al-lone' baw-kooth'}; from 437 and a variation of 1068; oak of weeping; Allon-Bakuth, a monumental tree: --Allon-bachuth. 0440. >Elowniy {ay-lo-nee'}; or rather (shortened) >Eloniy {ay- lo-nee'}; patron from 438; an Elonite or descendant (collectively) of Elon: --Elonites. 0441. >alluwph {al-loof'}; or (shortened) >alluph {al-loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): --captain, duke, (chief) friend, governor, guide, ox. 0442. >Aluwsh {aw-loosh'}; of uncertain derivation; Alush, a place in the Desert: --Alush. 0443. >Elzabad {el-zaw-bawd'}; from 410 and 2064; God has bestowed; Elzabad, the name of two Israelites: --Elzabad. 0444. >alach {aw-lakh'}; a primitive root; to muddle, i.e. (figuratively and intransitive) to turn (morally) corrupt: -- become filthy. 0445. >Elchanan {el-khaw-nawn'}; from 410 and 2603; God (is) gracious; Elchanan, an Israelite: --Elkanan. 0446. >Eliy>ab {el-ee-awb'}; from 410 and 1; God of (his) father; Eliab, the name of six Israelites: --Eliab. 0447. >Eliy>el {el-ee-ale'}; from 410 repeated; God of (his) God; Eliel, the name of nine Israelites: --Eliel. 0448. >Eliy>athah {el-ee-aw-thaw'}; or (contraction) >Eliyathah {el-ee-yaw-thaw'}; from 410 and 225; God of (his) consent; Eliathah, an Israelite: --Eliathah. 0449. >Eliydad {el-ee-dawd'}; from the same as 419; God of (his) love; Elidad, an Israelite: --Elidad. 0450. >Elyada< {el-yaw-daw'}; from 410 and 3045; God (is) knowing; Eljada, the name of two Israelites and of an Aramaean leader: --Eliada. 0451. >alyah {al-yaw'}; from 422 (in the original sense of strength); the stout part, i.e. the fat tail of the Oriental sheep: --rump. 0452. >Eliyah {ay-lee-yaw'}; or prolonged >Eliyahuw {ay-lee-yaw'- hoo}; from 410 and 3050; God of Jehovah; Elijah, the name of the famous prophet and of two other Israelites: --Elijah, Eliah. 0453. >Eliyhuw {el-ee-hoo'}; or (fully) >Eliyhuw> {el-ee-hoo'}; from 410 and 1931; God of him; Elihu, the name of one of Job's friends, and of three Israelites: --Elihu. 0454. >Ely@howElyowElyachba> {el-yakh-baw'}; from 410 and 2244; God will hide; Eljachba, an Israelite: --Eliabah. 0456. >Eliychoreph {el-ee-kho'-ref}; from 410 and 2779; God of autumn; Elichoreph, an Israelite: --Elihoreph. 0457. >eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: --idol, no value, thing of nought. 0458. >Eliymelek

{el-ee-meh'-lek}; from 410 and 4428; God of (the) king; Elimelek, an Israelite: --Elimelech. 0459. >illeyn (Aramaic) {il-lane'}; or shorter >illen {il-lane'}; prolonged from 412; these: --the, these. 0460. >Elyacaph {el-yaw-sawf'}; from 410 and 3254; God (is) gatherer; Eljasaph, the name of two Israelites: --Eliasaph. 0461. >EliyEliyEliyElyphaz {el-ee-faz'}; from 410 and 6337; God of gold; Eliphaz, the name of one of Job's friends, and of a son of Esau: --Eliphaz. 0465. >Elyiph'al {el-ee-fawl'}; from 410 and 6419; God of judgment; Eliph'al, an Israelite: --Eliph'al. 0466. >Elyiph@lehuw {el-ee-fe-lay'-hoo}; from 410 and 6395; God of his distinction; Eliphelehu, an Israelite: --Elipheleh. 0467. >Elyiphelet {el-ee-feh'-let}; or (shortened) >Elpelet {el-peh'-let}; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: --Eliphalet, Eliphelet, Elpalet. 0468. >Eleytsuwr {el-ee-tsoor'}; from 410 and 6697; God of (the) rock; Elitsur, an Israelite: --Elizur. 0469. >Elytsaphan {el-ee-tsaw-fawn'}; or (shortened) >Eltsaphan {el-tsaw-fawn'}; from 410 and 6845; God of treasure; Elitsaphan or Eltsaphan, an Israelite: --Elizaphan, Elzaphan. 0470. >Eliyqa > {el-ee-kaw'}; from 410 and 6958; God of rejection; Elika, an Israelite: --Elika. 0471. >Elyaqiy'm' {el-yaw-keem'}; from 410 and 6965; God of raising; Eljakim, the name of four Israelites: --Eliakim. 0472. >Elyisheba< {el-ee-sheh'-bah}; from 410 and 7651 (in the sense of 7650); God of (the) oath; Elisheba, the wife of Aaron: --Elisheba. 0473. >Eliyshah {el-ee-shaw'}; probably of foreign derivation; Elishah, a son of Javan: --Elishah. 0474. >Elyshuwa< {el-ee-shoo'-ah}; from 410 and 7769; God of supplication (or of riches); Elishua, the son of King David: --Elishua. 0475. >Elyashiyb {el-yaw-sheeb'}; from 410 and 7725; God will restore; Eljashib, the name of six Israelites: --Eliashib. 0476. >Elyishama< {el-ee-shaw-maw'}; from 410 and 8085; God of hearing; Elishama, the name of seven Israelites: --Elishama. 0477. >Elyisha< {el-ee-shaw'}; contracted for 474.; Elisha, the famous prophet: --Elisha. 0478. >Elyishaphat {el-ee-shaw-fawt'}; from 410 and 8199; God of judgment; Elishaphat, an Israelite: --Elishaphat. 0479. >illek (Aramaic) {il-lake'}; prolonged from 412; these: -- these, those. 0480. >al@lay {al-le-lah'ee}; by reduplication from 421; alas!: --woe. 0481. >alam {aw-lam'}; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied: --bind, be dumb, put to silence. 0482. >elem {ay'-lem}; from 481; silence (i.e. mute justice): --congregation. Compare 3128. 0483. >illem {il-lame'}; from 481; speechless: --dumb (man). 0484. >almuggiy'm' {al-moog-gheem'}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: --almug trees. Compare 418. 0485. >alummah {al-oom-maw'}; or (masculine) >alum {aw-loom'}; passive participle of 481; something bound; a sheaf: --sheaf. 0486. >Almowdad {al-mo-dawd'}; probably of foreign derivation: -- Almodad, a son of Joktan: --Almodad. 0487. >Allammelek {al-lam-meh'-lek}; from 427 and 4428; oak of (the) king; Allammelek, a place in Palestine: --Alammelech. 0488. >alman {al-mawn'}; prolonged from 481 in the sense of bereavement; discarded (as a divorced person): --forsaken. 0489. >almon {al-mone'}; from 481 as in 488; bereavement: -- widowhood. 0490. >almanah {al-maw-naw'}; fem of 488; a widow; also a desolate place: --desolate house (palace), widow. 0491. >almanuwth {al-maw-nooth'}; feminine of 488; concrete, a widow; abstract, widowhood: --widow, widowhood. 0492. >almoniy {al-mo-nee'}; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): --one, and such. 0493. >ElnaElnathan {el-naw-thawn'}; from 410 and 5414; God (is the) giver; Elnathan, the name of four Israelites: --Elnathan. 0495. >Ellacar {el-law-sawr'}; probably of foreign derivation; Ellasar, an early country of Asia: --Ellasar. 0496. >EIEIEIEIEI {el-aw-lay'}; or (more properly) >EIEIelalph {aw-lof'}; a primitive root, to associate with; hence, to learn (and causatively to teach): --learn, teach, utter. 0503. >alaph {aw-laf'}; denominative from 505; causative, to make a thousandfold: --bring forth thousands. 0504. >eleph {eh'-lef}; from 502; a family; also (from the sense of yoking or taming) an ox or cow: --family, kine, oxen. 0505. >eleph {eh'-lef}; prop, the same as 504; hence (the ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand: --thousand. 0506. >alaph (Aramaic) {al-af'}; or >eleph (Aramaic) {eh'-lef}; corresponding to 505: --thousand. 0507. >Eleph {eh'-lef}; the same as 505; Eleph, a place in Palestine: --Eleph. 0508. >Elpaalats {aw-lats'}; a primitive root; to press: --urge. 0510. >alquwm {al-koom'}; probably from 408 and 6965; a non- rising (i.e. resistlessness): --no rising up. 0511. >Elqanah {el-kaw-naw'}; from 410 and 7069; God has obtained; Elkanah, the name of several Israelites: --Elkanah. 0512. >Elqoshiy {el-ko-shee'}; patrial from a name of uncertain derivation; an Elkoshite or native of Elkosh: --Elkoshite. 0513. >Eltowlad {el-to-lad'}; probably from 410 and a masculine form of 8435 [compare 8434]; God (is) generator; Eltolad, a place in Palestine: --Eltolad. 0514. >Elt@qe {el-te-kay'}; or (more properly) >Elt@qeh {el-te-kay'}; of uncertain derivation; Eltekeh or Elteke, a place in Palestine: --Eltekeh. 0515. >Elt@qon {el-te-kone'}; from 410 and 8626; God (is) straight; Eltekon, a place in Palestine: --Eltekon. 0516. >Al tashcheth {al tash-kayth'}; from 408 and 7843; Thou must not destroy; probably the opening words to a popular song: --Al-taschith. 0517. >em {ame}; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively [like 1]: --dam, mother, X parting. 0518. >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: --(and, can-, doubtless, if, that) (not), +

but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. 0519. >amah {aw-maw'}; apparently a primitive word; a maid- servant or female slave: -- (hand-)bondmaid(-woman), maid(- servant). 0520. >ammah {am-maw'}; prolonged from 517; properly, a mother (i.e. unit of measure, or the fore-arm (below the elbow), i.e. a cubit; also a door-base (as a bond of the entrance): -- cubit, + hundred [by exchange for 3967], measure, post. 0521. >ammah (Aramaic) {am-maw'}; corresponding to 520: --cubit. 0522. >Ammah {am-maw'}; the same as 520; Ammah, a hill in Palestine: --Ammah. 0523. >ummah {oom-maw'}; from the same as 517; a collection, i.e. community of persons: --nation, people. 0524. >ummah (Aramaic) {oom-maw'}; corresponding to 523: -- nation. 0525. >amown {aw-mone'}; from 539, probably in the sense of training; skilled, i.e. an architect [like 542]: --one brought up. 0526. >Amown {aw-mone'}; the same as 525; Amon, the name of three Israelites: --Amon. 0527. >amown {aw-mone'}; a variation for 1995; a throng of people: --multitude. 0528. >Amown {aw-mone'}; of Egyptian derivation; Amon (i.e. Ammon or Amn), a deity of Egypt (used only as an adjunct of 4996): --multitude, populous. 0529. >emuwn {ay-moon'}; from 539; established, i.e. (figuratively) trusty; also (abstractly) trustworthiness: -- faith(-ful), truth. 0530. >emuwnah {em-oo-naw'}; or (shortened) >emunah {em-oo-naw'}; feminine of 529; literally firmness; figuratively security; morally fidelity: --faith(-ful, -ly, -ness, [man]), set office, stability, steady, truly, truth, verily. 0531. >Amowts {aw-mohts'}; from 553; strong; Amots, an Israelite: --Amoz. 0532. >Amiy {aw-mee'}; an abbrev. for 526; Ami, an Israelite: -- Ami. 0533. >ammiyts {am-meets'}; or (shortened) >ammits {am-meets'}; from 553; strong or (abstractly) strength: --courageous, mighty, strong (one). 0534. >amiyr {aw-meer'}; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: --bough, branch. 0535. >amal {aw-mal'}; a primitive root; to droop; by implication to be sick, to mourn: --languish, be weak, wax feeble. 0536. >umlal {oom-lal'}; from 535; sick: --weak. 0537. >amelal {am-ay-lawl'}; from 535; languid: --feeble. 0538. >Amam {am-awm'}; from 517; gathering-spot; Amam, a place in Palestine: --Amam. 0539. >aman {aw-man'}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30: 21; interchangeable with 541) to go to the right hand: --hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. 0540. >aman (Aramaic) {am-an'}; corresponding to 539: --believe, faithful, sure. 0541. >aman {aw-man'}; denominative from 3225; to take the right hand road: --turn to the right. See 539. 0542. >aman {aw-mawn'}; from 539 (in the sense of training); an expert: --cunning workman. 0543. >amen {aw-mane'}; from 539; sure; abstract, faithfulness; adverb, truly: --Amen, so be it, truth. 0544. >omen {oh-men'}; from 539; verity: --truth. 0545. >omnah {om-naw'}; feminine of 544 (in the specific sense of training); tutelage: --brought up. 0546. >omnah {om-naw'}; feminine form of 544 (in its usual sense); adverb, surely: --indeed. 0547. >om@nah {om-me-naw'}; feminine active participle of 544 (in the original sense of supporting); a column: --pillar. 0548. >amanah {am-aw-naw'}; feminine of 543; something fixed, i. e. a covenant. an allowance: --certain portion, sure. 0549. >Amanah {am-aw-naw'}; the same as 548; Amanah, a mountain near Damascus: --Amana. 0550. >Amnown {am-nohn'}; or >Amiynown {am-ee-nohn'}; from 539; faithful; Amnon (or Aminon), a son of David: --Amnon. 0551. >omnam {om-nawm'}; adverb from 544; verily: --indeed, no doubt, surely, (it is, of a) true(-ly, -th). 0552. >umnam {oom-nawm'}; an orthographical variation of 551: -- in (very) deed; of a surety. 0553. >amats {aw-mats'}; a primitive root; to be alert, physically (on foot) or mentally (in courage): --confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed). 0554. >amots {aw-mohts'}; probably from 553; of a strong color, i.e. red (others fleet): --bay. 0555. >omets {o'-mets'}; from 553; strength: --stronger. 0556. >amtsah {am-tsaw'}; from 553; force: --strength. 0557. >Amtsiy {am-tsee'}; from 553; strong; Amtsi, an Israelite: --Amzi. 0558. >Amatsyah {am-ats-yaw'}; or >Amatsyahuw {am-ats-yaw'-hoo'}; from 553 and 3050; strength of Jah; Amatsjah, the name of four Israelites: --Amaziah. 0559. >amar {aw-mar'}; a primitive root; to say (used with great latitude): --answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. 0560. >amar (Aramaic) {am-ar'}; corresponding to 559: --command, declare, say, speak, tell. 0561. >emer {ay'-mer}; from 559; something said: --answer, X appointed unto him, saying, speech, word. 0562. >omer {o'-mer}; the same as 561: -- promise, speech, thing, word. 0563. >immar (Aramaic) {im-mar'}; perhaps from 560 (in the sense of bringing forth); a lamb: --lamb. 0564. >Immer {im-mare'}; from 559; talkative; Immer, the name of five Israelites: -- Immer. 0565. >imrah {im-raw'}; or >emrah {em-raw'}; feminine of 561, and meaning the same: --commandment, speech, word. 0566. >Imriy {im-ree'}; from 564; wordy; Imri, the name of two Israelites: --Imri. 0567. >Emoriy

{em-o-ree'}; probably a patronymic from an unused name derived from 559 in the sense of publicity, i.e. prominence; thus, a mountaineer; an Emorite, one of the Canaanitish tribes: --Amorite. 0568. >Amaryah {am-ar-yaw'}; or prolonged >Amaryahuw {am-ar-yaw'- hoo}; from 559 and 3050; Jah has said (i.e. promised); Amarjah, the name of nine Israelites: --Amariah. 0569. >Amraphel {am-raw-fel'}; of uncertain (perhaps foreign) derivation; Amraphel, a king of Shinar: --Amraphel. 0570. >emesh {eh'-mesh}; time past, i.e. yesterday or last night: --former time, yesterday(-night) 0571. >emeth {eh'-meth}; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: --assured(-ly), establishment, faithful, right, sure, true (-ly, -th), verity. 0572. >amtachath {am-takh'-ath}; from 4969; properly, something expansive, i.e. a bag: --sack. 0573. >Amittay {am-it-tah'ee}; from 571; veracious; Amittai, an Israelite: --Amittai. 0574. >emtaniy (Aramaic) {em-taw-nee'}; from a root corresponding to that of 4975; well-loined (i.e. burly) or mighty: --terrible. 0575. >an {awn}; or >anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: --+ any (no) whither, now, where, whither(-soever). 0576. >ana> (Aramaic) {an-aw'}; or >anah (Aramaic) {an-aw'}; corresponding to 589; I: --I, as for me. 0577. >anna> {awn-naw'}; or >annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: --I (me) beseech (pray) thee, O. 0578. >anah {aw-naw'}; a primitive root; to groan: --lament, mourn. 0579. >anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: --befall, deliver, happen, seek a quarrel. 0580. >anuw {an-oo'}; contracted for 587; we: --we. 0581. >innuwn (Aramaic) {in-noon'}; or (feminine) >inniyn (Aramaic) {in-noon'}; corresponding to 1992; they: --X are, them, these. 0582. >enowsh {en-oshe'}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): --another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. 0583. >Enowsh {en-ohsh'}; the same as 582; Enosh, a son of Seth; --Enos. 0584. >anach {aw-nakh'}; a primitive root; to sigh: --groan, mourn, sigh. 0585. >anachah {an-aw-khaw'}; from 585; sighing: --groaning, mourn, sigh. 0586. >anachna> (Aramaic) {an-akh'-naw}; or >anachnah (Aramaic) {an-akh'-naw'}; corresponding to 587; we: --we. 0587. >anachnuw {an-akh'-noo}; apparently from 595; we: -- ourselves, us, we. 0588. >Anacharath {an-aw-kha-rawth'}; probably from the same root as 5170; a gorge or narrow pass; Anacharath, a place in Palestine: --Anaharath. 0589. >aniy {an-ee'}; contracted from 595; I: --I, (as for) me, mine, myself, we, X which, X who. 0590. >oniy {on-ee'}; probably from 579 (in the sense of conveyance); -a ship or (collectively)a fleet: --galley, navy (of ships). 0591. >oniyah {on-ee-yaw'}; feminine of 590; a ship: --ship([- men]). 0592. >aniyah {an-ee-yaw'}; from 578; groaning: --lamentation, sorrow. 0593. >Aniyanak {an-awk'}; probably from an unused root meaning to be narrow; according to most a plumb-line, and to others a hook: --plumb-line. 0595. >anokiy {aw-no-kee'} sometimes {aw-no'-kee'}; a primitive pro.; I: --I, me, X which. 0596. >anan {aw-nan'}; a primitive root; to mourn, i.e. complain: --complain. 0597. >anac {aw-nas'}; to insist: --compel. 0598. >anac (Aramaic) {an-as'}; corresponding to 597; figuratively, to distress: --trouble. 0599. >anaph {aw-naf'}; a primitive root; to breathe hard, i.e. be enraged: --be angry (displeased). 0600. >anaph (Aramaic) {an-af'}; corresponding to 639 (only in the plural as a singular); the face: --face, visage. 0601. >anaphah {an-aw-faw'}; from 599; an unclean bird, perhaps the parrot (from its irascibility): --heron. 0602. >anaq {aw-nak'}; a primitive root; to shriek: --cry, groan. 0603. >anaqah {an-aw-kaw'}; from 602; shrieking: --crying out, groaning, sighing. 0604. >anaqah {an-aw-kaw'}; the same as 603; some kind of lizard, probably the gecko (from its wail): --ferret. 0605. >anash {aw-nash'}; a primitive root; to be frail, feeble, or (figuratively) melancholy: --desperate(-ly wicked), incurable, sick, woeful. 0606. >enash (Aramaic) {en-awsh'}; or >enash (Aramaic) {en-ash'}; corresponding to 582; a man: --man, + whosoever. 0607. >antah (Aramaic) {an-taw'}; corresponding to 859; thou: -- as for thee, thou. 0608. >antuwn (Aramaic) {an-toon'}; plural of 607; ye: --ye. 0609. >Aca> {aw-saw'}; of uncertain derivation; Asa, the name of a king and of a Levite: --Asa. 0610. >acuwk {aw-sook'}; from 5480; anointed, i.e. an oil-flask: --pot. 0611. >acown {aws-son'}; of uncertain derivation; hurt: -- mischief. 0612. >ecuwr {ay-soor'}; from 631; a bond (especially manacles of a prisoner): --band, + prison. 0613. >ecuwr (Aramaic) {es-oor'}; corresponding to 612: --band, imprisonment. 0614. >aciyph {aw-seef'}; or >aciph {aw-seef'}; from 622; gathered, i.e. (abstractly) a gathering in of crops: -- ingathering. 0615. >aciyr {aw-sere'}; from 631; bound, i.e. a captive: -- (those which are) bound, prisoner. 0616. >acciyr {as-sere'}; for 615: --prisoner. 0617. >Acciyr {as-sere'}; the same as 616; prisoner; Assir, the name of two Israelites: --Assir. 0618. >acam {aw-sawm'}; from an unused root meaning to heap together; a storehouse (only in the plural): --barn, storehouse. 0619. >Acnah {as-naw'}; of uncertain derivation; Asnah, one of the Nethinim: --Asnah. 0620. >Ocnappar {os-nap-par'}; of foreign derivation; Osnappar, an Assyrian king: --Asnapper. 0621. >Ac@nath {aw-se-nath'}; of Egyptian derivation; Asenath, the wife of Joseph: --Asenath. 0622. >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy,

leave behind, put up, restore, etc.): --assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. 0623. >Acaph {aw-sawf'}; from 622; collector; Asaph, the name of three Israelites, and of the family of the first: --Asaph. 0624. >acuph {aw-soof'}; passive participle of 622; collected (only in the plural), i.e. a collection of offerings): -- threshold, Asuppim. 0625. >oceph {o'-sef'}; from 622; a collection (of fruits): -- gathering. 0626. >acephah {as-ay-faw'}; from 622; a collection of people (only adverbial): --X together. 0627. >acuppah {as-up-paw'}; fem of 624.; a collection of (learned) men (only in the plural): -- assembly. 0628. >acp@cuph {as-pes-oof'}; by reduplication from 624; gathered up together, i.e. a promiscuous assemblage (of people): --mixt multitude. 0629. >ocparna> (Aramaic) {os-par-naw'}; of Persian derivation; diligently: --fast, forthwith, speed(-ily). 0630. >Acpatha> {as-paw-thaw'}; of Persian derivation; Aspatha, a son of Haman: --Aspatha. 0631. >acar {aw-sar'}; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: --bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie. 0632. >ecar {es-sawr'}; or >iccar {is-sawr'}; from 631; an obligation or vow (of abstinence): --binding, bond. 0633. >ecar (Aramaic) {es-sawr'}; corresponding to 632 in a legal sense; an interdict: --decree. 0634. >Ecar-Chaddown {ay-sar' Chad-dohn'}; of foreign derivation; Esar-chaddon, an Assyrian king: --Esar-haddon. 0635. >Ecter {es-tare'}; of Persian derivation; Ester, the Jewish heroine: --Esther. 0636. >a< (Aramaic) {aw}; corresponding to 6086; a tree or wood: --timber, wood. 0637. >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: --also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea. 0638. >aph (Aramaic) {af}; corresponding to 637: --also. 0639. >aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: --anger(-gry), + before, countenance, face, + forbearing, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. 0640. >aphad {aw-fad'}; a primitive root [rather a denominative from 646]; to gird on (the ephod): --bind, gird. 0641. >Ephod {ay-fode'}; the same as 646 shortened; Ephod, an Israelite: --Ephod. 0642. >ephuddah {ay-food-daw'}; feminine of 646; a girding on (of the ephod); hence, generally, a plating (of metal): --ephod, ornament. 0643. >appeden {ap-peh'-den}; apparently of foreign derivation; a pavilion or palace-tent: --palace. 0644. >aphah {aw-faw'}; a primitive root; to cook, especially to bake: --bake(-r, [-meats]). 0645. >ephow {ay-fo'}; or >ephow> {ay-fo'}; from 6311; strictly a demonstrative particle, here; but used of time, now or then: -- here, now, where? 0646. >ephowd {ay-fode'}; rarely >ephod {ay-fode'}; probably of foreign derivation; a girdle; specifically the ephod or high-priest's shoulder-piece; also generally, an image: --ephod. 0647. >Aphiyach {af-ee'-akh}; perhaps from 6315; breeze; Aphiyach, an Israelite: --Aphiah. 0648. >aphiy1 {aw-feel'}; from the same as 651 (in the sense of weakness); unripe: --not grown up. 0649. >Appayim {ap-pah'-yim}; dual of 639; two nostrils; Appajim, an Israelite: -- Appaim. 0650. >aphiyq {aw-feek'}; from 622; properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: --brook, channel, mighty, river, + scale, stream, strong piece. 0651. >aphel {aw-fale'}; from an unused root meaning to set as the sun; dusky: --very dark. 0652. >ophel {o'fel'}; from the same as 651; dusk: --darkness, obscurity, privily. 0653. >aphelah {af-ay-law'}; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: --dark, darkness, gloominess, X thick. 0654. >Ephlal {ef-lawl'}; from 6419; judge; Ephlal, an Israelite: --Ephlal. 0655. >ophen {o'-fen}; from an unused root meaning to revolve; a turn, i.e. a season: -- + fitly. 0656. >aphec {aw-face'}; a primitive root; to disappear, i.e. cease: --be clean gone (at an end, brought to nought), fail. 0657. >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: --ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). 0658. >Ephed Dammiym {eh'-fes dam-meem'}; from 657 and the plural of 1818; boundary of blood-drops; Ephes-Dammim, a place in Palestine: -- Ephes-dammim. 0659. >epha< {eh'-fah}; from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: --of nought. 0660. >ephaphaph {aw-faf'}; a primitive root; to surround: -- compass. 0662. >aphaq {aw-fak'}; a primitive root; to contain, i.e. (reflex.) abstain: --force (oneself), restrain. 0663. >Apheq {af-ake'}; or >Aphiyq {af-eek'}; from 662 (in the sense of strength); fortress; Aphek (or Aphik), the name of three places in Palestine: --Aphek, Aphik. 0664. >Apheqah {af-ay-kaw'}; feminine of 663; fortress; Aphekah, a place in Palestine: --Aphekah. 0665. >epher {ay'-fer}; from an unused root meaning to bestrew; ashes: --ashes. 0666. >apher {af-ayr'}; from the same as 665 (in the sense of covering); a turban: --ashes. 0667. >ephroach {ef-ro'-akh}; from 6524 (in the sense of bursting the shell); the brood of a bird: --young (one). 0668. >appiryown {ap-pir-yone'}; probably of Egyptian derivation; a palanquin: --chariot. 0669. >Ephrayim {ef-rah'-yim}; dual of masculine form of 672; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: --Ephraim, Ephraimites. 0670. >Aphar@cay (Aramaic) {af-aw-re-sah'ee}; of foreign origin (only in the

plural); an Apherasite or inhabitant of an unknown region of Assyria: --Apharsite. 0671. >Apharc@kay (Aramaic) {af-ar-sek-ah'ee}; or >Apharcathkay (Aramaic) {af-ar-sath-kah'ee}; of foreign origin (only in the plural); an Apharsekite or Apharsathkite, an unknown Assyrian tribe: --Apharsachites, Apharasthchites. 0672. >Ephraath {ef-rawth'}; or >Ephrathah {ef-raw'-thaw}; from 6509; fruitfulness; Ephrath, another name for Bethlehem; once (Psa. 132:6) perhaps for Ephraim; also of an Israelitish woman: - -Ephrath, Ephratah. 0673. >Ephrathiy {ef-rawth-ee'}; patrial form 672; an Ephrathite or an Ephraimite: --Ephraimite, Ephrathite. 0674. >app@thom (Aramaic) {ap-pe-thome'}; of Persian origin; revenue; others at the last: --revenue. 0675. >Etsbown {ets-bone'}; or >Etsbon {ets-bone'}; of uncertain derivation; Etsbon, the name of two Israelites: --Ezbon. 0676. >etsba< {ets-bah'}; from the same as 6648 (in the sense of grasping); something to sieze with, i.e. a finger; by analogy, a toe: --finger, toe. 0677. >etsba< (Aramaic) {ets-bah'}; corresponding to 676:-- finger, toe. 0678. >atsiyl {aw-tseel'}; from 680 (in its secondary sense of separation); an extremity (Isa. 41:9), also a noble: --chief man, noble. 0679. >atstsiyl {ats-tseel'}; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezek. 41:8): --[arm] hole, great. 0680. >atsal {aw-tsal'}; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: --keep, reserve, straiten, take. 0681. >etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: --at, (hard) by, (from) (beside), near (unto), toward, with. See also 1018. 0682. >Atsel {aw-tsale'}; from 680; noble; Atsel, the name of an Israelite, and of a place in Palestine: --Azal, Azel. 0683. >Atsalyahhuw {ats-al-yaw'-hoo}; from 680 and 3050 prolonged; Jah has reserved; Atsaljah, an Israelite:--Azaliah. 0684. >Otsem {o'-tsem}; from an unused root probably meaning to be strong; strength (i.e. strong); Otsem, the name of two Israelites: --Ozem. 0685. >etsatsar {aw-tsar'}; a primitive root; to store up: --(lay up in) store, + (make) treasure(-r). 0687. >Etser {ay'-tser}; from 686; treasure; Etser, an Idumaeen: --Ezer. 0688. >eqdach {ek-dawkh'}; from 6916; burning, i.e. a carbuncle or other fiery gem: --carbuncle. 0689. >aqqow {ak-ko'}; probably from 602; slender, i.e. the ibex: --wild goat. 0690. >ara> {ar-aw'}; probably for 738; lion; Ara, an Israelite: --Ara. 0691. >er>el {er-ale'}; probably for 739; a hero (collectively): --valiant one. 0692. >Ar>eliy {ar-ay-lee'}; from 691; heroic; Areli (or an Arelite, collectively), an Israelite and his descendants: -- Areli, Arelites. 0693. >arab {aw-rab'}; a primitive root; to lurk: --(lie in) ambush(-ment), lay (lie in) wait. 0694. >Arab {ar-awb'}; from 693; ambush; Arab, a place in Palestine: --Arab. 0695. >ereb {eh'-reb}; from 693; ambuscade: --den, lie in wait. 0696. >oreb {o'-reb}; the same as 695: --wait. 0697. >arbeh {ar-beh'}; from 7235; a locust (from its rapid increase): --grasshopper, locust. 0698. >orobah {or-ob-aw'}; feminine of 696 (only in the plural); ambuscades: --spoils. 0699. >arubbah {ar-oob-baw'}; feminine participle passive of 693 (as if for lurking); a lattice; (by implication) a window, dove- cot (because of the pigeon-holes), chimney (with its apertures for smoke), sluice (with openings for water): --chimney, window. 0700. >Arubbowth {ar-oob-both}; plural of 699; Arubboth, a place in Palestine: --Aruboth. 0701. >Arbiy {ar-bee'}; patrial from 694; an Arbite or native of Arab: --Arbite. 0702. >arba< {ar-bah'}; masculine >arbaarba< (Aramaic) {ar-bah'}; corresponding to 702: --four. 0704. >Arba< {ar-bah'}; the same as 702; Arba, one of the Anakim: --Arba. 0705. >arbaarbaarag {aw-rag'}; a primitive root; to plait or weave: -- weaver(-r). 0708. >ereg {eh'-reg}; from 707; a weaving; a braid; also a shuttle: --beam, weaver's shuttle. 0709. >Argob {ar-gobe'}; from the same as 7263; stony; Argob, a district of Palestine: --Argob. 0710. >arg@van {arg-ev-awn'}; a variation for 713; purple: --purple. 0711. >arg@van (Aramaic) {arg-ev-awn'}; corresponding to 710: -- purple. 0712. >argaz {ar-gawz'}; perhaps from 7264 (in the sense of being suspended), a box (as a pannier): --coffer. 0713. >argaman {ar-gaw-mawn'}; of foreign origin; purple (the color or the dyed stuff): --purple. 0714. Ardown {ar-dohn'}; from the same as 714; roaming; Ardon, an Israelite: --Ardon. 0716. >Ardiy {ar-dee}; patronymic from 714; an Ardite (collectively) or descendant of Ard: --Ardites. 0717. >arah {aw-raw'}; a primitive root; to pluck: --gather, pluck. 0718. >aruw (Aramaic) {ar-oo'}; probably akin to 431; lo!: -- behold,lo. 0719. >Arvad {ar-vad'}; probably from 7300; a refuge for the roving; Arvad, an island-city of Palestine: --Arvad. 0720. >Arowd {ar-ode'}; an orthographical variation of 719; fugitive; Arod, an Israelite: --Arod. 0721. >Arvadiy {ar-vaw-dee'}; patrial from 719; an Arvadite or citizen of Arvad: --Arvadite. 0722. >Arowdiy {ar-o-dee'}; patronymic from 721; an Arodite or descendant of Arod: --Arodi, Arodites. 0723. >urvah {oor-vaw'}; or >arayah {ar-aw'-yah'}; from 717 (in the sense of feeding); a herding-place for an animal: --stall. 0724. >aruwkah {ar-oo-kaw'}; or >arukah {ar-oo-kaw'}; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): --health, made up, perfected. 0725. >Aruwmah {ar-oo-maw'}; a variation of 7316; height; Arumah, a place in Palestine: --Arumah. 0726. >Arowmiy {ar-o-mee'}; a clerical error for 130; an Edomite (as in the margin): --Syrian. 0727. >arown {aw-rone'}; or >aron {aw-rone'}; from 717 (in the sense of gathering); a box: --ark, chest, coffin. 0728. >Aravnah {ar-av-naw'}; or (by transposition) >Owrnah {ore- naw'}; or >Arniyah {ar-nee-yaw'}; all by orthographical variation for 771; Aravnah (or Arnijah or Ornah), a Jebusite: -- Araunah. 0729. >araz {aw-raz'}; a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: - -made of

cedar. 0730. >erez {eh-rez'}; from 729; a cedar tree (from the tenacity of its roots): --cedar (tree). 0731. >arzah {ar-zaw'}; fem of 730; cedar wainscoating: --cedar work. 0732. >arach {aw-rakh'}; a primitive root; to travel: --go, wayfaring (man). 0733. >Arach {aw-rakh'}; from 732; way faring; Arach, the name of three Israelites: --Arah. 0734. >orach {o'-rakh'}; from 732; a well-trodden road (literally or figuratively); also a caravan: --manner, path, race, rank, traveller, troop, [by-, high-]way. 0735. >orach (Aramaic) {o'-rakh'}; corresponding to 734; a road: --way. 0736. >or@chah {o-rekh-aw'}; feminine active participle of 732; a caravan: --(travelling) company. 0737. >aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: --allowance, diet, dinner, victuals. 0738. >ariy {ar-ee'}; or (prolonged) ariy>el {ar-ee-ale'}; or >ari>el {ar-ee-ale'}; from 738 and 410; lion of God; i.e. heroic: --lionlike men. 0740. >Ari>el {ar-ee-ale'}; the same as 739; Ariel, a symbolical name for Jerusalem, also the name of an Israelite: --Ariel. 0741. >ari>eyl {ar-ee-ale'}; either by transposition for 739 or, more probably, an orthographical variation for 2025; the altar of the temple: --altar. 0742. >Ariyday {ar-ee-dah'-ee}; of Persian origin; Aridai, a son of Haman: --Aridai. 0743. >Ariydatha> {ar-ee-daw-thaw'}; of Persian origin; Aridatha, a son of Haman: --Aridatha. 0744. >aryeh (Aramaic) {ar-yay'}; corresponding to 738: --lion. 0745. >Aryeh {ar-yay'}; the same as 738; lion; Arjeh, an Israelite: --Arieh. 0746. >Aryowk {ar-yoke'}; of foreign origin; Arjok, the name of two Babylonians: --Arioch. 0747. >Ariycay {ar-ee-sah'-ee}; of Persian origin; Arisai, a son of Haman: --Arisai. 0748. >arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): --defer, draw out, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry (long). 0749. >arak (Aramaic) {ar-ak'}; properly, corresponding to 748, but used only in the sense of reaching to a given point; to suit: --be meet. 0750. >arek {aw-rake'}; from 748; long: --long[-suffering, -winged], patient, slow [to anger]. 0751. >Erek {eh'-rek'}; from 748; length; Erek, a place in Babylon: --Erech. 0752. >arok {aw-roke'}; from 748; long: --long. 0753. >orek {o'rek'}; from 748; length: --+ forever, length, long. 0754. >arka> (Aramaic) {ar-kaw'}; or >arkah (Aramaic) {ar-kaw'}; from 749; length: --lengthening, prolonged. 0755. >arkubah (Aramaic) {ar-koo-baw'}; from an unused root corresponding to 7392 (in the sense of bending the knee); the knee: --knee. 0756. >Ark@vay (Aramaic) {ar-kev-ah'ee}; patial from 751; an Arkevite (collectively) or native of Erech: --Archevite. 0757. >Arkiy {ar-kee'}; patial from another place (in Palestine) of similar name with 751; an Arkite or native of Erech: --Archi, Archite. 0758. >Aram {arawm'}; from the same as 759; the highland; Aram or Syria, and its inhabitants; also the name of the son of Shem, a grandson of Nahor, and of an Israelite: --Aram, Mesopotamia, Syria, Syrians. 0759. >armown {ar-mone'}; from an unused root (meaning to be elevated); a citadel (from its height): --castle, palace. Compare 2038. 0760. >Aram Tsobah {ar-am' tso-baw'}; from 758 and 6678; Aram of Tsoba (or Coele-Syria): --Aram-zobah. 0761. >Arammiy {ar-am-mee'}; patial from 758; an Aramite or Aramaean: --Syrian, Aramite. 0762. >Aramiyth {ar-aw-meeth'}; feminine of 761; (only adverbial) in Aramean: --in the Syrian language (tongue), in Syriac. 0763. >Aram Naharayim {ar-am' nah-har-ah'-yim}; from 758 and the dual of 5104; Aram of (the) two rivers (Euphrates and Tigris) or Mesopotamia: --Aham-naharaim, Mesopotamia. 0764. >Armoniy {ar-mo-nee'}; from 759; palatial; Armoni, an Israelite: --Armoni. 0765. >Aran {ar-awn'}; from 7442; stridulous; Aran, an Edomite: --Aran. 0766. >oren {o'-ren}; from the same as 765 (in the sense of strength); the ash tree (from its toughness): --ash. 0767. >Oren {o'-ren}; the same as 766; Oren, an Israelite: --Oren. 0768. >arnebeth {ar-neh'-beth}; of uncertain derivation; the hare: --hare. 0769. >Arnown {ar-nohn'}; or >Arnon {ar-nohn'}; from 7442; a brawling stream; the Arnon, a river east of the Jordan, also its territory: --Arnon. 0770. >Arnan {ar-nawn'}; probably from the same as 769; noisy; Arnan, an Israelite: --Arnan. 0771. >Ornan {or-nawn'}; probably from 766; strong; Ornan, a Jebusite: --Ornan. See 728. 0772. >ara< (Aramaic) {ar-ah'}; corresponding to 776; the earth; by implication (figuratively) low: --earth, interior. 0773. >arArpad {ar-pawd'}; from 7502; spread out; Arpad, a place in Syria: --Arpad, Arphad. 0775. >Arpakshad {ar-pak-shad'}; probably of foreign origin; Arpakshad, a son of Noah; also the region settled by him: --Arphaxad. 0776. >erets {eh'-rets'}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): --X common, country, earth, field, ground, land, X nations, way, + wilderness, world. 0777. >artsa> {ar-tsaw'}; from 776; earthiness; Artsa, an Israelite: --Arza. 0778. >araq (Aramaic) {ar-ak'}; by transmutation for 772; the earth: --earth. 0779. >arar {aw-rar'}; a primitive root; to execrate: --X bitterly curse. 0780. >Ararat {ar-aw-rat'}; of foreign origin; Ararat (or rather Armenia): --Ararat, Armenia. 0781. >aras {aw-ras'}; a primitive root; to engage for matrimony: --betroth, espouse. 0782. >aresheth {ar-eh'-sheth}; from 781 (in the sense of desiring to possess); a longing for: --request. 0783. >Artachshashta> {ar-takh-shash-taw'}; or >Artachshasht> {ar-takh-shasht'}; or by permutation >Artachshact> {ar-takh-shast'}; of foreign origin; Artachshasta (or Artaxerxes), a title (rather than name) of several Persian kings: --Artaxerxes. 0784. >esh {aysh}; a primitive word; fire (literally or figuratively): --burning, fiery, fire, flaming, hot. 0785. >esh (Aramaic) {aysh}; corresponding to 784: --flame. 0786. >ish {eesh}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: --are there, none can. Compare 3426. 0787. >osh (Aramaic) {ohsh}; corresponding (by

transposition and abbreviation) to 803; a foundation: --foundation. 0788. >Ashbel {ash-bale'}; probably from the same as 7640; flowing; Ashbel, an Israelite: --Ashbel. 0789. >Ashbeliy {ash-bay-lee'}; patronymic from 788; an Ashbelite (collectively) or descendant of Ashbel: --Ashbelites. 0790. >Eshban {esh-bawn'}; probably from the same as 7644; vigorous; Eshban, an Idumaeen: --Eshban. 0791. >Ashbea< {ash-bay'-ah}; from 7650; adjurer; Asbea, an Israelite: --Ashbea. 0792. >Eshbaeshed {eh'-shed}; from an unused root meaning to pour; an outpouring: --stream. 0794. >ashedah {ash-ay-daw'}; feminine of 793; a ravine: -- springs. 0795. >Ashdowd {ash-dode'}; from 7703; ravager; Ashdod, a place in Palestine: --Ahdod. 0796. >Ashdowdiy {ash-do-dee'}; patril from 795; an Ashdodite (often collectively) or inhabitant of Asdod: --Ashdodites, of Ashdod. 0797. >Ashdowdiyth {ash-do-deeth'}; feminine of 796; (only adverb) in the language of Ashdod: --in the speech of Ashdod. 0798. >Ashdowth hap-Pisgah {ash-doth' hap-pis-gaw'}; from the plural of 794 and 6449 with the article interposed; ravines of the Pisgah; Ashdoth-Pisgah, a place east of the Jordan: -- Ashdoth-pisgah. 0799. >eshdath {esh-dawth'}; from 784 and 1881; a fire-law: -- fiery law. 0800. >eshshah {esh-shaw'}; feminine of 784; fire: -- fire. 0801. >ishshah {ish-shaw'}; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: --(offering, sacrifice), (made) by fire. 0802. >ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiyim {naw-sheem'}; a woman (used in the same wide sense as 582): --[adulter]ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English. 0803. >ashuwyah {ash-oo-yah'}; feminine passive participle from an unused root meaning to found; foundation: -- foundation. 0804. >Ashshuwr {ash-shoor'}; or >Ashshur {ash-shoor'}; apparently from 833 (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: -- Asshur, Assur, Assyria, Assyrians. See 838. 0805. >Ashuwriy {ash-oo-ree'}; or >Ashshuwriy {ash-shoo-ree'}; from a patril word of the same form as 804; an Ashurite (collectively) or inhabitant of Ashur, a district in Palestine: -- Asshurim, Ashurites. 0806. >Ashchuwr {ash-khoor'}; probably from 7835; black; Ashchur, an Israelite: --Ashur. 0807. >Ashiyma> {ash-ee-maw'}; of foreign origin; Ashima, a deity of Hamath: --Ashima. 0808. >ashiysh {aw-sheesh'}; from the same as 784 (in the sense of pressing down firmly; compare 803); a (ruined) foundation: -- foundation. 0809. >ashiyshah {ash-ee-shaw'}; feminine of 808; something closely pressed together, i.e. a cake of raisins or other comfits: --flagon. 0810. >eshkek {eh'-shek}; from an unused root (probably meaning to bunch together); a testicle (as a lump): --stone. 0811. >eshkowl {esh-kole'}; or >eshkol {esh-kole'}; probably prolonged from 810; a bunch of grapes or other fruit: --cluster (of grapes). 0812. >Eshkol {esh-kole'}; the same as 811; Eshcol, the name of an Amorite, also of a valley in Palestine: --Eshcol. 0813. >Ashk@naz {ash-ken-az'}; of foreign origin; Ashkenaz, a Japhethite, also his descendants: --Ashkenaz. 0814. >eshkar {esh-cawr'}; for 7939; a gratuity: --gift, present. 0815. >eshel {ay'-shel}; from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: --grove, tree. 0816. >asham {aw-sham'}; or >ashem {aw-shame'}; a primitive root; to be guilty; by implication to be punished or perish: --X certainly, be(-come, made) desolate, destroy, X greatly, be(- come, found, hold) guilty, offend (acknowledge offence), trespass. 0817. >asham {aw-shawm'}; from 816; guilt; by implication, a fault; also a sin-offering: --guiltiness, (offering for) sin, trespass (offering). 0818. >ashem {aw-shame'}; from 816; guilty; hence, presenting a sin-offering: --one which is faulty, guilty. 0819. >ashmah {ash-maw'}; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: --offend, sin, (cause of) trespass(-ing, offering). 0820. >ashman {ash-mawn'}; probably from 8081; a fat-field: -- desolate place. 0821. >ashmura {ash-moo-raw'}; or >ashmuwrah {ash-moo-raw'}; or >ashmoreth {ash-mo'-reth}; (feminine) from 8104; a night watch: - -watch. 0822. >eshnab {esh-nawb'}; apparently from an unused root (probably meaning to leave interstices); A latticed window: -- casement, lattice. 0823. >Ashnah {ash-naw'}; probably a variation for 3466; Ashnah, the name of two places in Palestine: --Ashnah. 0824. >Eshashshaph {ash-shawf'}; from an unused root (probably meaning to lisp, i.e. practice enchantment); a conjurer: -- astrologer. 0826. >ashshaph (Aramaic) {ash-shawf'}; corresponding to 825: - - astrologer. 0827. >ashpah {ash-paw'}; perhaps (feminine) from the same as 825 (in the sense of covering); a quiver or arrow-case: --quiver. 0828. >Ashp@naz {ash-pen-az'}; of foreign origin; Ashpenaz, a Babylonian eunuch: --Ashpenaz. 0829. >eshpar {esh-pawr'}; of uncertain derivation; a measured portion: --good piece (of flesh). 0830. >ashpoth {ash-poth'}; or >ashpowth {ash-poth'}; or (contraction) sh@photh {shaf-ohth'}; plural of a noun of the same form as 827, from 8192 (in the sense of scraping); a heap of rubbish or filth: --dung (hill). 0831. >Ashq@lown {ash-kel-one'}; probably from 8254 in the sense of weighing-place (i.e. mart); Ashkelon, a place in Palestine: -- Ashkelon, Askalon. 0832. >Eshq@lowniy {esh-kel-o-nee'}; patril from 831; Ashkelonite (collectively) or inhabitant of Ashkelon: -- Eshkalonites. 0833. >ashar {aw-shar'}; or >asher {aw-share'}; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: --(call, be) bless(-ed, happy), go, guide, lead, relieve. 0834. >aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a

conjunction) when, where, how, because, in order that, etc. : --X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. 0835. >esher {eh'-sher}; from 833; happiness; only in masculine plural construction as interjection, how happy!: --blessed, happy. 0836. >Asher {aw-share'}; from 833, happy; Asher, a son of Jacob, and the tribe descended from him, with its territory; also a place in Palestine: --Asher 0837. >osher {o'-sher}; from 833; happiness: --happy. 0838. >ashur {aw-shoor'}; or ashshur {ash-shoor'}; from 833 in the sense of going; a step: --going, step. 0839. >ashur {ash-oor'}; contracted for 8391; the cedar tree or some other light elastic wood: --Ashurite. 0840. >Asar>el {as-ar-ale'}; by orthographical variation from 833 and 410; right of God; Asarel, an Israelite: --Asareel. 0841. >Asar>elah {as-ar-ale'-aw}; from the same as 840; right toward God; Asarelah, an Israelite: --Asarelah. Compare 3480. 0842. >asherah {ash-ay-raw'}; or >asheyrah {ash-ay-raw'}; from 833; happy; Asherah (or Astarte) a Phoenician goddess; also an image of the same: --grove. Compare 6253. 0843. >Asheriy {aw-shay-ree'}; patronymic from 836; an Asherite (collectively) or descendant of Asher: --Asherites. 0844. >Asriy>el {as-ree-ale'}; an orthographical variation for 840; Asriel, the name of two Israelites: --Ashriel, Asriel. 0845. >Asri>eliy {as-ree-ale-ee'}; patronymic from 844; an Asrielite (collectively) or descendant of Asriel: --Asrielites. 0846. >ushsharna> (Aramaic) {oosh-ar-naw'}; from a root corresponding to 833; a wall (from its uprightness): --wall. 0847. >Eshta>ol {esh-taw-ole'}; or >Eshta>owl {esh-taw-ole'}; probably from 7592; intreaty; Eshtaol, a place in Palestine: -- Eshtaol. 0848. >Eshta>uliy {esh-taw-oo-lee'}; patril from 847; an Eshtaolite (collectively) or inhabitant of Eshtaol: -- Eshtaolites. 0849. >eshtadduwr (Aramaic) {esh-tad-dure'}; from 7712 (in a bad sense); rebellion: --sedition. 0850. >Eshtown {esh-tone'}; probably from the same as 7764; restful; Eshton, an Israelite: --Eshton. 0851. >Esht@moa< {esh-tem-o'-ah}; or >Esht@mowa< {esh-tem-o'-ah}; or >Esht@moh {esh-tem-o'}; from 8085 (in the sense of obedience); Eshtemoa or Eshtemoh, a place in Palestine: -- Eshtemoa, Eshtemoh. 0852. >ath (Aramaic) {awth}; corresponding to 226; a portent: -- sign. 0853. >eth {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): --[as such unrepresented in English]. 0854. >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: --against, among, before, by, for, from, in(-to), (out) of, with. Often with another prepositional prefix. 0855. >eth {ayth}; of uncertain derivation; a hoe or other digging implement: --coulter, plowshare. 0856. >Ethbaathah {aw-thaw'}; or >atha> {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: --(be-, things to) come (upon), bring. 0858. >athah (Aramaic) {aw-thaw'}; or >atha> (Aramaic) {aw-thaw'}; corresponding to 857: --(be-)come, bring. 0859. >attah {at-taw'}; or (shortened); >atta {at-taw'}; or >ath {ath}; feminine (irregular) sometimes >attiy {at-tee'}; plural masculine >attem {at-tem'}; feminine >atten {at-ten'}; or >attenuh {at-tay'naw'}; or >attenuh {at-tane'-naw'}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: --thee, thou, ye, you. 0860. >athown {aw-thone'}; probably from the same as 386 (in the sense of patience); a female donkey (from its docility): --(she) ass. 0861. >attuwn (Aramaic) {at-toon'}; probably from the corresponding to 784; probably a fire-place, i.e. furnace: -- furnace. 0862. >attuwwq {at-tooke'}; or >attiyq {at-teeq'}; from 5423 in the sense of decreasing; a ledge or offset in a building: -- gallery. 0863. >Ittay {it-tah'ee}; or >Iythay {ee-thah'ee}; from 854; near; Ittai or Ithai, the name of a Gittite and of an Israelite: --Ithai, Ittai. 0864. >Etham {ay-thawm'}; of Egyptian derivation; Etham, a place in the Desert: -- Etham. 0865. >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: --+ before (that) time, + heretofore, of late (old), + times past, yester[day]. 0866. >ethnah {eth-naw'}; from 8566; a present (as the price of harlotry): --reward. 0867. >Ethniy {eth-nee'}; perhaps from 866; munificence; Ethni, an Israelite: --Ethni. 0868. >ethnan {eth-nan'}; the same as 866; a gift (as the price of harlotry or idolatry): --hire, reward. 0869. >Ethnan {eth-nan'}; the same as 868 in the sense of 867; Ethnan, an Israelite: --Ethnan. 0870. >athar (Aramaic) {ath-ar'}; from a root corresponding to that of 871; a place; (adverb) after: --after, place. 0871. >Athariym {ath-aw-reem'}; plural from an unused root (probably meaning to step); places; Atharim, a place near Palestine: --spies. 0872. b@>ah {be-aw'}; from 935; an entrance to a building: -- entry. 0873. bi>uwsh (Aramaic) {be-oosh'}; from 888; wicked: --bad. 0874. ba>ar {baw-ar'}; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: --declare, (make) plain(-ly). 0875. @>er {be-ayr'}; from 874; a pit; especially a well: --pit, well. 0876. B@>er {be-ayr'}; the same as 875; Beer, a place in the Desert, also one in Palestine: --Beer. 0877. bo>r {bore}; from 874; a cistern: --cistern. 0878. B@>era> {be-ay-raw'}; from 875; a well; Beera, an Israelite: --Beera. 0879. B@>er >Eliym {be-ayr' ay-leem'}; from 875 and the plural of 410; well of heroes; Beer-Elim, a place in the Desert: --Beer- elim. 0880. B@>erah {be-ay-raw'}; the same as 878; Beerah, an Israelite: --Beerah. 0881. B@>erowth {be-ay-roth'}; feminine plural of 875; wells;

Beeroth, a place in Palestine: --Beeroth. 0882. B@>eriy {be-ay-ree'}; from 875; fountained; Beeri, the name of a Hittite and of an Israelite: --Beeri. 0883. B@>er la-Chay Ro>iy {be-ayr' lakh-ah'ee ro-ee'}; from 875 and 2416 (with prefix) and 7203; well of a living (One) my Seer; Beer-Lachai-Roi, a place in the Desert: --Beer-lahai-roi. 0884. B@>er Sheba< {be-ayr' sheh'-bah'}; from 875 and 7651 (in the sense of 7650); well of an oath; Beer-Sheba, a place in Palestine: --Beer-shebah. 0885. B@eroth B@ney-Yærothiy {be-ay-ro-thee'}; patrial from 881; a Beerothite or inhabitant of Beeroth: --Beerothite. 0887. ba>ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: --(make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X utterly. 0888. b@>esh (Aramaic) {be-aysh'}; corresponding to 887: -- displease. 0889. b@>osh {be-oshe'}; from 877; a stench: --stink. 0890. bo>shah {bosh-aw'}; feminine of 889; stink-weed or any other noxious or useless plant: --cockle. 0891. b@>ushiym {be-oo-sheem'}; plural of 889; poison-berries: -- wild grapes. 0892. babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: --apple [of the eye]. 0893. Bebay {bay-bah'ee}; probably of foreign origin; Bebai, an Israelite: --Bebai. 0894. Babel {baw-bel'}; from 1101; confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire: --Babel, Babylon. 0895. Babel (Aramaic) {baw-bel'}; corresponding to 894: -- Babylon. 0896. Babliy (Aramaic) {bab-lee'}; patrial from 895; a Babylonian: -- Babylonia. 0897. bag {bag}; a Persian word; food: --spoil [from the margin for 957.] 0898. bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: --deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very. 0899. beged {behg'-ed}; from 898; a covering, i.e. clothing; also treachery or pillage: --apparel, cloth(-es, ing), garment, lap, rag, raiment, robe, X very [treacherously], vesture, wardrobe. 0900. bog@dowth {boh-g-ed-ohth}; feminine plural active participle of 898; treacheries: --treacherous. 0901. bagowd {baw-gode'}; from 898; treacherous: --treacherous. 0902. Bigvay {big-vah'ee}; probably of foreign origin; Bigvai, an Israelite: --Bigvai. 0903. Bigtha> {big-thaw'}; of Persian derivation; Bigtha, a eunuch of Xerxes: --Bigtha. 0904. Bigthan {big-thawn'}; or Bigthana> {big-thaw'naw'}; of similar derivation to 903; Bigthan or Bigthana, a eunuch of Xerxes: --Bigthan, Bigthana. 0905. bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: --alone, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength. 0906. bad {bad}; perhaps from 909 (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment: --linen. 0907. bad {bad}; from 908; a brag or lie; also a liar: --liar, lie. 0908. bada> {baw-daw'}; a primitive root; (figuratively) to invent: --devise, feign. 0909. badad {baw-dad'}; a primitive root; to divide, i.e. (reflex.) be solitary: --alone. 0910. badad {baw-dawd'}; from 909; separate; adverb, separately: --alone, desolate, only, solitary. 0911. B@dad {bed-ad'}; from 909; separation; Bedad, an Edomite: --Bedad. 0912. Bed@yeah {bay-de-yaw'}; probably a shortened form 5662; servant of Jehovah; Bedejah, an Israelite: --Bedeiah. 0913. b@diyl {bed-eel'}; from 914; alloy (because removed by smelting); by analogy, tin: --+ plummet, tin. 0914. badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): --(make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly. 0915. badal {baw-dawl'}; from 914; a part: --piece. 0916. b@dolach {bed-o'-lakh}; probably from 914; something in pieces, i.e. bdellium, a (fragrant) gum (perhaps amber); others a pearl: --bdellium. 0917. B@dan {bed-awn'}; probably shortened for 5658; servile; Bedan, the name of two Israelites: --Bedan. 0918. badaq {baw-dak'}; a primitive root; to gap open; used only as a denominative from 919; to mend a breach: --repair. 0919. bedeq {beh'-dek}; from 918; a gap or leak (in a building or a ship): --breach, + calker. 0920. Bidqar {bid-car'}; probably from 1856 with a prepositional prefix; by stabbing, i.e. assassin; Bidkar, an Israelite: -- Bidkar. 0921. b@dar (Aramaic) {bed-ar'}; corresponding (by transposition) to 6504; to scatter: --scatter. 0922. bohuw {bo'-hoo}; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: -- emptiness, void. 0923. behat {bah'-hat}; from an unused root (probably meaning to glisten); white marble or perhaps alabaster: -- red [marble]. 0924. b@hiyluw (Aramaic) {be-hee-loo'}; from 927; a hurry; only adverb, hastily: --in haste. 0925. bahiyr {baw-here'}; from an unused root (meaning to be bright); shining: --bright. 0926. bahal {baw-hal'}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: --be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex. 0927. b@hal (Aramaic) {be-hal'}; corresponding to 926; to terrify, hasten: --in haste, trouble. 0928. behalah {beh-haw-law'}; from 926; panic, destruction: -- terror, trouble. 0929. b@hemah {be-hay-maw'}; from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): --beast, cattle. 0930. b@hemowth {be-hay-mohth'}; in form a plural or 929, but really a singular of Egyptian derivation; a water-ox, i.e. the hippopotamus or Nile-horse: --Behemoth. 0931. bohen {bo'-hen}; from an unused root apparently meaning

to be thick; the thumb of the hand or great toe of the foot: -- thumb, great toe. 0932. Bohan {bo'han} an orthographical variation of 931; thumb, Bohan, an Israelite: --Bohan. 0933. bohaq {bo'-hak}; from an unused root meaning to be pale; white scurf: --freckled spot. 0934. bohereth {bo-heh'-reth; feminine active participle of the same as 925; a whitish spot on the skin: --bright spot. 0935. bow> {bo}; a primitive root; to go or come (in a wide variety of applications): --abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. 0936. buwz {booz}; a primitive root; to disrespect: --contemn, despise, X utterly. 0937. buwz {booz}; from 936; disrespect: --contempt(-uously), despised, shamed. 0938. Buwz {booz}; the same as 937; Buz, the name of a son of Nahor, and of an Israelite: --Buz. 0939. buwzah {boo-zaw'}; feminine passive participle of 936; something scorned; an object of contempt: --despised. 0940. Buwziy {boo-zee'}; patronymic from 938; a Buzite or descendant of Buz: --Buzite. 0941. Buwziy {boo-zee'}; the same as 940; Buzi, an Israelite: -- Buzi. 0942. Bavvay {bav-vah'ee}; probably of Persian origin; Bavvai, an Israelite: --Bavai. 0943. buwk {book}; a primitive root; to involve (literally or figuratively): --be entangled, (perplexed). 0944. buwl {bool}; for 2981; produce (of the earth, etc.): -- food, stock. 0945. Buwl {bool}; the same as 944 (in the sense of rain); Bul, the eighth Hebrew month: --Bul. 0946. Buwnah {boo-naw'}; from 995; discretion; Bunah, an Israelite: --Bunah. 0947. buwc {boos}; a primitive root; to trample (literally or figuratively): --loath, tread (down, under [foot]), be polluted. 0948. buwts {boots}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): --fine (white) linen. 0949. Bowtsets {bo-tsates'}; from the same as 948; shining; Botsets, a rock near Michmash: --Bozez. 0950. buwqah {boo-kaw'}; feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): -- empty. 0951. bowker {bo-kare'}; properly, active participle from 1239 as denominative from 1241; a cattle-tender: --herdman. 0952. buwr {boor}; a primitive root; to bore, i.e. (figuratively) examine: --declare. 0953. bowr {bore}; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): --cistern, dungeon, fountain, pit, well. 0954. buwsh {boosh}; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: --(be, make, bring to, cause, put to, with, a-)shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long. 0955. buwshah {boo-shaw'}; feminine participle passive of 954; shame: --shame. 0956. buwth (Aramaic) {booth}; apparent denominative from 1005; to lodge over night: --pass the night. 0957. baz {baz}; from 962; plunder: --booty, prey, spoil(-ed). 0958. baza> {baw-zaw'}; a primitive root; probably to cleave: -- spoil. 0959. bazah {baw-zaw'}; a primitive root; to disesteem: -- despise, disdain, contemn(-ptible), + think to scorn, vile person. 0960. bazoh {baw-zo'}; from 959; scorned: --despise. 0961. bizzah {biz-zaw'}; feminine of 957; booty: --prey, spoil. 0962. bazaz {baw-zaz'}; a primitive root; to plunder: --catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X utterly. 0963. bizzayown {biz-zaw-yone'}; from 959: -- disesteem: -- contempt. 0964. biziowth@yah {biz-yo-the-yaw'}; from 959 and 3050; contempts of Jah; Bizjothjah, a place in Palestine: --Bizjothjah. 0965. bazaq {baw-zawk'}; from an unused root meaning to lighten; a flash of lightning: --flash of lightning. 0966. Bezeq {beh'-zak}; from 965; lightning; Bezek, a place in Palestine: -- Bezek. 0967. bazar {baw-zar'}; a primitive root; to disperse: --scatter. 0968. Biztha> {biz-thaw'}; of Persian origin; Biztha, a eunuch of Xerxes: --Biztha. 0969. bachown> {baw-khone'}; from 974; an assayer or metals: -- tower. 0970. bachuwr {baw-khoor'}; or bachur {baw-khoor'}; participle passive of 977; properly, selected, i.e. a youth (often collective): --(choice) young (man), chosen, X hole. 0971. bachiyn {bakh-eeen'}; another form of 975; a watch-tower of besiegers: --tower. 0972. bachiyr {baw-kheer'}; from 977; select: --choose, chosen one, elect. 0973. bachal {baw-khal'}; a primitive root; to loath: --abhor, get hastily [from the margin for 926]. 0974. bachan {baw-khan'}; a primitive root; to test (especially metals); generally and figuratively, to investigate: --examine, prove, tempt, try (trial). 0975. bachan {bakh'-an}; from 974 (in the sense of keeping a look-out); a watch-tower: -- tower. 0976. bochan {bo'-khan}; from 974; trial: --tried. 0977. bachar {baw-khar'}; a primitive root; properly, to try, i. e. (by implication) select: --acceptable, appoint, choose (choice), excellent, join, be rather, require. 0978. Bacharuwmiy {bakh-ar-oo-mee'}; patrial from 980 (by transposition); a Bacharumite or inhabitant of Bachurim: -- Baharumite. 0979. b@churrowth {bekh-oo-rothe'}; or b@chuwrowth {bekh-oo-roth'}; feminine plural of 970; also (masculine plural) b@churiym {bekh-oo-reem'}; youth (collectively and abstractly): - young men, youth. 0980. Bachuriym {bakh-oo-reem'}; or Bachuwriym {bakh-oo-reem'}; masculine plural of 970; young men; Bachurim, a place in Palestine: --Bahurim. 0981. bata> {baw-taw'}; or batah {baw-taw'}; a primitive root; to babble; hence, to vociferate angrily: --pronounce, speak (unadvisedly). 0982. batach {baw-takh'}; a primitive root; properly, to hie for refuge [but not so precipitately as 2620]; figuratively, to trust, be confident or sure: --be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. 0983. betach

{beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, (without) care(-less), confidence, hope, safe(-ly, -ty), secure, surely. 0984. Betach {beh'takh}; the same as 983; Betach, a place in Syria: --Betah. 0985. bitchah {bit-khaw'}; feminine of 984; trust: --confidence. 0986. bittachown {bit-taw-khone'}; from 982; trust: --confidence, hope. 0987. battuchowth {bat-too-khoth'}; feminine plural from 982; security: --secure. 0988. batel {baw-tale'}; a primitive root; to desist from labor: --cease. 0989. b@tel (Aramaic) {bet-ale'}; corresponding to 988; to stop: --(cause, make to), cease, hinder. 0990. beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: --belly, body, + as they be born, + within, womb. 0991. Beten {beh'-ten}; the same as 990; Beten. a place in Palestine: --Beten. 0992. boten {bo'-ten}; from 990; (only in plural) a pistachio- nut (from its form): --nut. 0993. Btoniym {bet-o-neem'}; probably plural from 992; hollows: Betonim, a place in Palestine: --Betonim. 0994. biy {bee}; perhaps from 1158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: --alas, O, oh. 0995. biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: --attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). 0996. beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: --among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. 0997. beyn (Aramaic) {bane}; corresponding to 996: --among, between. 0998. biynah {bee-naw'}; from 995; understanding: --knowledge, meaning, X perfectly, understanding, wisdom. 0999. biynah (Aramaic) {bee-naw'}; corresponding to 998: -- knowledge. 1000. beytsah {bay-tsaw'}; from the same as 948; an egg (from its whiteness): --egg. ~~~~~