

3001. yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): --be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X utterly, wither (away). 3002. yabesh {yaw-bashe'}; from 3001; dry: --dried (away), dry. 3003. Yabesh {yaw-bashe'}; the same as 3002 (also Yabeys {yaw-bashe'}); often with the addition of 1568, i.e. Jabesh of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: -- Jobesh ([-Gilead]). 3004. yabbashah {yab-baw-shaw'}; from 3001; dry ground: --dry (ground, land). 3005. Yibsam {yib-sawm'}; from the same as 1314; fragrant; Jibsam, an Israelite: --Jibsam. 3006. yabbesheth {yab-beh'-sheth}; a variation of 3004; dry ground: --dry land. 3007. yabbesheth (Aramaic) {yab-beh'-sheth}; corresponding to 3006; dry land: --earth. 3008. Yig>al {yig-awl'}; from 1350; avenger; Jigal, the name of three Israelites: --Igal, Igeal. 3009. yagab {yaw-gab'}; a primitive root; to dig or plow: -- husbandman. 3010. yageb {yaw-gabe'}; from 3009; a plowed field: --field. 3011. Yogb@hah {yog-beh-haw'}; feminine from 1361; hillock; Jogbehah, a place East of the Jordan: --Jogbehah. 3012. Yigdalyahuw {yig-dal-yaw'-hoo}; from 1431 and 3050; magnified of Jah; Jigdaljah, an Israelite: --Igdaliah. 3013. yagah {yaw-gaw'}; a primitive root; to grieve: --afflict, cause grief, grieve, sorrowful, vex. 3014. yagah {yaw-gaw'}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; --be removed. 3015. yagown {yaw-gohn'}; from 3013; affliction: --grief, sorrow. 3016. yagowr {yaw-gore'}; from 3025; fearful: --afraid, fearest. 3017. Yaguwr {yaw-goor'}; probably from 1481; a lodging; Jagur, a place in Palestine: --Jagur. 3018. y@giya< {yeg-ee'-ah}; from 3021; toil; hence, a work, produce, property (as the result of labor): --labour, work. 3019. yagiya< {yaw-ghee'-ah}; from 3021; tired: --weary. 3020. Yogliy {yog-lee'}; from 1540; exiled; Jogli, an Israelite: --Jogli. 3021. yaga< {yaw-gah'}; a primitive root; properly, to gasp; hence, to be exhausted, to tire, to toil: --faint, (make to) labour, (be) weary. 3022. yaga< {yaw-gaw'}; from 3021; earnings (as the product of toil); --that which he laboured for. 3023. yagea< {yaw-gay'-ah}; from 3021; tired; hence (transitive) tiresome: --full of labour, weary. 3024. y@gi (Aramaic) {yegar' sah-had-oo-thaw'}; from a word derived from an unused root (meaning to gather) and a derivation of a root corresponding to 7717; heap of the testimony; Jegar-Sahadutha, a cairn East of the Jordan: --Jegar-Sahadutha. 3027. yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: --(+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, --y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves 3028. yad (Aramaic) {yad}; corresponding to 3027: --hand, power. 3029. y@da> (Aramaic) {yed-aw'}; corresponding to 3034; to praise: --(give) thank(-s). 3030. Yidalah {yid-al-aw'}; of uncertain derivation; Jidalah, a place in Palestine: --Idalah. 3031. Yidbash {yid-bawsh'}; from the same as 1706; perhaps honeyed; Jidbash, an Israelite: --Idbash. 3032. yadad {yaw-dad'}; a primitive root; properly, to handle [compare 3034], i.e. to throw, e.g. lots: --cast. 3033. y@diduwth {yed-ee-dooth'}; from 3039; properly, affection; concretely, a darling object: --dearly beloved. 3034. yadah {yaw-daw'}; a primitive root; used only as denominative from 3027; literally, to use(i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): --cast (out), (make) confess(-ion), praise, shoot, (give) thank(-ful, --s, --sgiving). 3035. Yiddow {yid-do'}; from 3034; praised; Jiddo, an Israelite: --Iddo. 3036. Yadown {yaw-done'}; from 3034; thankful; Jadon, an Israelite: --Jadon. 3037. Yadduwa< {yad-doo'-ah}; from 3045; knowing; Jaddua, the name of two Israelites: --Jaddua. 3038. Y@dudwthwn {yed-oo-thoon'}; or Y@dudwthwn {yed-oo-thoon'}; or Y@diythwn {yed-ee-thoon'}; probably from 3034; laudatory; Jeduthun, an Israelite: --Jeduthun. 3039. y@diyd {yed-eed'}; from the same as 1730; loved: --amiable, (well-)beloved, loves. 3040. Y@diyda {yed-ee-daw'}; feminine of 3039; beloved; Jedidah, an Israelite: --Jedidah. 3041. Y@diyda@yah {yed-ee-deh-yaw'}; from 3039 and 3050; beloved of Jah; Jedidejah, a name of Solomon: --Jedidiah. 3042. Y@dayah {yed-aw-yaw'}; from 3034 and 3050; praised of Jah; Jedajah, the name of two Israelites: --Jediah. 3043. Y@diyel {yed-ee-ah-ale'}; from 3045 and 410; knowing God; Jediael, the name of three Israelites: --Jediael. 3044. Yidlaph {yid-lawf'}; from 1811; tearful; Jidlaph, a Mesopotamian: --Jidlaph. 3045. yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning,

declare, be diligent, (can, cause to) discern, discover, endowed with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot 3046. y@da< (Aramaic) {yed-ah'}; corresponding to 3045: -- certify, know, make known, teach. 3047. Yada< {yaw-daw'}; from 3045; knowing; Jada, an Israelite: -- Jada. 3048. Y@kda {yay-hoo'}; from 3068 and 1931; Jehovah (is) He; Jehu, the name of five Israelites: --Jehu. 3059. Y@how>achaz {yeh-ho-aw-khawz'}; from 3068 and 270; Jehovah- seized; Jehoachaz, the name of three Israelites: --Jehoahaz. Compare 3099. 3060. Y@how>ash {yeh-ho-awsh'}; from 3068 and (perhaps) 784; Jehovah-fired; Jehoash, the name of two Israelite kings: -- Jehoash. Compare 3101. 3061. Y@huwd (Aramaic) {yeh-hood'}; contracted from a form corresponding to 3063; properly, Judah, hence, Judaea: --Jewry, Judah, Judea. 3062. Y@huwda>iy (Aramaic) {yeh-hoo-daw-ee'}; patrial from 3061; a Jehudaite (or Judaite), i.e. Jew: -- Jew. 3063. Y@huwdah {yeh-hoo-daw'}; from 3034; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: --Judah. 3064. Y@huwdiy {yeh-hoo-dee'}; patronymically from 3063; a Jehudite(i.e. Judaite or Jew), or descendant of Jehudah(i.e. Judah): --Jew. 3065. Y@huwdiy {yeh-hoo-dee'}; the same as 3064; Jehudi, an Israelite: --Jehudi. 3066. Y@huwdiyth {yeh-hoo-deeth'}; feminine of 3064; the Jewish (used adverbially) language: --in the Jews' language. 3067. Y@huwdiyth {yeh-ho-deeth'}; the same as 3066; Jewess; Jehudith, a Canaanitess: --Judith. 3068. Y@hovah {yeh-ho-vaw'}; from 1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: --Jehovah, the Lord. Compare 3050, 3069. 3069. Y@hovih {yeh-ho-vee'}; a variation of 3068 [used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136]: --God. 3070. Y@hovah yireh {yeh-ho-vaw' yir-eh'}; from 3068 and 7200; Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mount Moriah: --Jehovah- jireh. 3071. Y@hovah nicciy {yeh-ho-vaw' nis-see'}; from 3068 and 5251 with the pronominal suffix; Jehovah (is) my banner; Jehovah- Nissi, a symbolical name of an altar in the Desert: --Jehovah- nissi. 3072. Y@hovah tsidqenuw {ye-ho-vaw' tsid-kay'-noo'}; from 3068 and 6664 with pronominal suffix; Jehovah (is) our right; Jehovah- Tsidkenu, a symbolical epithet of the Messiah and of Jerusalem: --the Lord our righteousness 3073. Y@havah shalowm {yeh-ho-vaw' shaw-lome'}; from 3068 and 7965; Jehovah (is) peace; Jehovah-Shalom, a symbolical name of an altar in Palestine: -- Jehovah-shalom. 3074. Y@hovah shammah {yeh-ho-vaw' shawm'-maw'}; from 3068 and 8033 with directive enclitic; Jehovah (is) thither; Jehovah- Shammah, a symbolic title of Jerusalem: --Jehovah-shammah. 3075. Y@howzabad {yeh-ho-zaw-bawd'}; from 3068 and 2064; Jehovah- endowed; Jehozabad, the name of three Israelites: --Jehozabad. Compare 3107. 3076. Y@howchanan {yeh-ho-khaw-nawn'}; from 3068 and 2603; Jehovah-favored; Jehochanan, the name of eight Israelites: -- Jehochanan, Johanan. Compare 3110. 3077. Y@howyada< {yeh-ho-yaw-daw'}; from 3068 and 3045; Jehovah- known; Jehojada, the name of three Israelites: --Jehoiada. Compare 3111. 3078. Y@howyakiyn {yeh-ho-yaw-keen'}; from 3068 and 3559; Jehovah will establish; Jehojakin, a Jewish king: --Jehoiachin. Compare 3112. 3079. Y@howyaqiyim {yeh-ho-yaw-keem'}; from 3068 abbreviated and 6965; Jehovah will raise; Jehojakim, a Jewish king: --Jehoiakim. Compare 3113. 3080. Y@howyariyb {yeh-ho-yaw-reeb'}; from 3068 and 7378; Jehovah will contend; Jehojarib, the name of two Israelites: -- Jehoiarib. Compare 3114. 3081. Y@huwkal {yeh-hoo-kal'}; from 3201; potent; Jehukal, an Israelite: --Jehucal. Compare 3116. 3082. Y@hownadab {yeh-ho-naw-dawb'}; from 3068 and 5068; Jehovah- largessed; Jehonadab, the name of an Israelite and of an Arab: -- Jehonadab, Jonadab. Compare 3122. 3083. Y@hownathan {yeh-ho-naw-thawn'}; from 3068 and 5414; Jehovah-given; Jehonathan, the name of four Israelites: -- Jonathan. Compare 3129. 3084. Y@howceph {yeh-ho-safe'}; a fuller form of 3130; Jehoseph(i.e. Joseph), a son of Jacob: -- Joseph. 3085. Y@howel {yeh-hal-lal-ale'}; from 1984 and 410; praising God; Jehallelel, the name of two Israelites: -- Jehallelel, Jehalelel. 3095. yahalom {yah-hal-ome'}; from 1986 (in the sense of hardness); a precious stone, probably onyx: --diamond. 3096. Yahats {yah'-hats; or Yahtsa {yah'-tsaw; or (feminine) Yahtsa {yah'-tsaw'}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsa, a place East of the Jordan: --Jahaz, Jahazah, Jahzah. 3097. Yow>ab {yo-awb'}; from 3068 and 1; Jehovah-fathered; Joab, the name of three Israelites: --Joab. 3098. Yow>ach {yo-awkh'}; from 3068 and 251; Jehovah-brothered; Joach, the name of four Israelites: --Joah. 3099. Yow>achaz {yo-aw-khawz'}; a form of 3059; Joachaz, the name of two Israelites: -- Jehoahaz, Joahaz. 3100. Yow>el {yo-ale'}; from 3068 and 410; Jehovah (is his) God; Joel, the name of twelve Israelites: --Joel. 3101. Yow>ash {yo-awsh'}; or Yo>ash Q Chron. 24:1 {yo-awsh'}; a form of 3060; Joash, the name of six Israelites: --Joash. 3102. Yowb {yobe}; perhaps a form of 3103, but more probably by erroneous transcription for 3437; Job, an Israelite: --Job. 3103. Yowbab {yo-bawb'}; from 2980; howler; Jobab, the name of two Israelites and of three foreigners: --Jobab. 3104. yowbel {yo-bale'}; or yobel {yob-ale'}; apparently from

2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: --jubile, ram's horn, trumpet. 3105. yuwbal {yoo-bal'}; from 2986; a stream: --river. 3106. Yuwbal {yoo-bawl'}; from 2986; stream; Jubal, an antediluvian: --Jubal. 3107. Yowzabad {yo-zaw-bawd'}; a form of 3075; Jozabad, the name of ten Israelites: --Josabad, Jozabad. 3108. Yowzakar {yo-zaw-kawr'}; from 3068 and 2142; Jehovah-remembered; Jozacar, an Israelite: --Jozachar. 3109. Yowcha> {yo-khaw'}; probably from 3068 and a variation of 2421; Jehovah-revived; Jocha, the name of two Israelites: --Joha. 3110. Yowchanan {yo-khaw-nawn'}; a form of 3076; Jochanan, the name of nine Israelites: --Johanah. 3111. Yowyada< {yo-yaw-daw'}; a form of 3077; Jojada, the name of two Israelites: --Jehoiada, Joiada. 3112. Yowyakiyn {yo-yaw-keen'}; a form of 3078; Jojakim, an Israelite king: --Jehoiachin. 3113. Yowyaqiyim {yo-yaw-keem'}; a form of 3079; Jojakim, an Israelite: --Joiakim. Compare 3137. 3114. Yowyariyb {yo-yaw-reeb'}; a form of 3080; Jojarib, the name of four Israelites: --Joiarib. 3115. Yowkebed {yo-keh'-bed}; from 3068 contracted and 3513; Jehovah-gloried; Jokebed, the mother of Moses: --Jochebed. 3116. Yuwkal {yoo-kal'}; a form of 3081; Jukal, an Israelite: --Jucal. 3117. yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: --age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, --more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. 3118. yowm (Aramaic) {yome}; corresponding to 3117; a day: --day (by day), time. 3119. yowmam {yo-mawm'}; from 3117; daily: --daily, (by, in the) day(-time). 3120. Yavan {yaw-vawn'}; probably from the same as 3196; effervescing(i.e. hot and active); Javan, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their territory; also of a place in Arabia: --Javan. 3121. yaven {yaw-ven'}; from the same as 3196; properly, dregs (as effervescing); hence, mud: --mire, miry. 3122. Yawnadab {yo-naw-dawb'}; a form of 3082; Jonadab, the name of an Israelite and of a Rechabite: --Jonadab. 3123. yownah {yo-naw'}; probably from the same as 3196; a dove (apparently from the warmth of their mating): --dove, pigeon. 3124. Yonah {yo-naw'}; the same as 3123; Jonah, an Israelite: --Jonah. 3125. Y@vaniy {yev-aw-nee'}; patronymically from 3121; a Jevanite, or descendant of Javan: --Grecian. 3126. yowneq {yo-nake'}; active participle of 3243; a sucker; hence, a twig (of a tree felled and sprouting): --tender plant. 3127. yowneqeth {yo-neh'-keth}; feminine of 3126; a sprout: --(tender) branch, young twig. 3128. yownath >elem r@choqiyim {yo-nath' ay'-lem rekh-o-keem'}; from 3123 and 482 and the plural of 7350; dove of (the) silence(i.e. dumb Israel) of (i.e. among) distances(i.e. strangers); the title of a ditty (used for a name of its melody): --Jonath-elem-rechokim. 3129. Yownathan {yo-naw-thawn'}; a form of 3083; Jonathan, the name of ten Israelites: --Jonathan. 3130. Yowceph {yo-safe'}; future of 3254; let him add (or perhaps simply active participle adding); Joseph, the name of seven Israelites: --Joseph. Compare 3084. 3131. Yowciphyah {yo-sif-yaw'}; from active participle of 3254 and 3050; Jah (is) adding; Josiphjah, an Israelite: --Josiphiah. 3132. Yowlah {yo-ay-law'}; perhaps feminine active participle of 3276; furthermore; Joelah, an Israelite: --Joelah. 3133. Yowel {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: --Jeziel [from the margin]. 3150. Yizziyah {yiz-zee-yaw'}; from the same as the first part of 3149 and 3050; sprinkled of Jah; Jizzijah, an Israelite: --Jeziel. 3151. Yaziyz {yaw-zeez'}; from the same as 2123; he will make prominent; Jaziz, an Israelite: --Jaziz. 3152. Yizliyah {yiz-lee-aw'}; perhaps from an unused root (meaning to draw up); he will draw out; Jizliah, an Israelite: --Jeziel. 3153. Y@zanyah {yez-an-yaw'}; or Y@zanyahuw {yez-an-yaw'-hoo}; probably for 2970; Jeziel, an Israelite: --Jeziel. 3154. yeza< {yeh'-zah}; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: --any thing that causeth sweat. 3155. Yizrach {yiz-rawkh'}; a variation for 250; a Jizrach(i.e. Ezrachite or Zarchite) or descendant of Zerach: --Izrahite. 3156. Yizrachyah {yiz-rakh-yaw'}; from 2224 and 3050; Jah will shine; Jizrachjah, the name of two Israelites: --Izrahiah, Jezrahiah. 3157. Yizr@l {yiz-reh-ale'}; from 2232 and 410; God will sow; Jizreel, the name of two places in Palestine and of two Israelites: --Jeziel. 3158. Yizr@liy {yiz-reh-ay-lee'}; patronymically from 3157; a Jizreelite or native of Jizreel: --Jezielite. 3159. Yizr@liyith {yiz-reh-ay-leeth'}; feminine of 3158; a Jezielite: --Jezielite. 3160. Y@chubbah {yekh-oob-baw'}; from 2247; hidden; Jechubbah, an Israelite: --Jehubbah. 3161. yachad {yaw-khad'}; a primitive root; to be (or become) one: --join, unite. 3162. yachad {yakh'-ad}; from 3161; properly, a unit, i.e. (adverb) unitedly: --alike, at all (once), both, likewise, only, (al-)together, withal. 3163. Yachdow {yakh-doe'}; from 3162 with pronominal suffix; his unity, i.e. (adverb) together; Jachdo, an Israelite: --Jahdo. 3164. Yachdiy>el {yakh-dee-ale'}; from 3162 and 410; unity of God; Jachdiel, an Israelite: --Jahdiel. 3165. Yechdiyahuw {yekh-dee-yaw'-hoo}; from 3162 and 3050; unity of Jah; Jechdijah, the name of two Israelites: --Jehdeiah. 3166. Yachaziy>el {yakh-az-ee-ale'}; from 2372 and 410; beheld of God; Jachaziel, the name of five

Israelites: --Jahaziel, Jahziel. 3167. Yachz@yah {yakh-zeh-yaw'}; from 2372 and 3050; Jah will behold; Jachzejah, an Israelite: --Jahaziah. 3168. Y@chezqe>l {yekh-ez-kale'}; from 2388 and 410; God will strengthen; Jechezkel, the name of two Israelites: --Ezekiel, Jehezkel. 3169. Y@chizqiyah {yekh-iz-kee-yaw'}; or Y@chizqiyahuw {yekh-iz- kee-yaw'- hoo}; from 3388 and 3050; strengthened of Jah; Jechizkijah, the name of five Israelites: --Hezekiah, Jehizkiah. Compare 2396. 3170. Yachzerah {yakh-zay-raw'}; from the same as 2386; perhaps protection; Jachzerah, an Israelite: --Jahzerah. 3171. Y@chiy>el {yekh-ee-ale'}; or (2 Chron. 29:14) Y@chav>el {yekh-av-ale'}; from 2421 and 410; God will live; Jechiel (or Jechavel), the name of eight Israelites: --Jehiel. 3172. Y@chiy>eliy {yekh-ee-ay-lee'}; patronymically from 3171; a Jechielite or descendant of Jechiel: --Jehieli. 3173. yachiyd {yaw-kheed'}; from 3161; properly, united, i.e . sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): --darling, desolate, only (child, son), solitary. 3174. Y@chiyah {yekh-ee-yaw'}; from 2421 and 3050; Jah will live; Jechijah, an Israelite: --Jehiah. 3175. yachiyl {yaw-kheel'}; from 3176; expectant: --should hope. 3176. yachal {yaw-chal'}; a primitive root; to wait; by implication, to be patient, hope: --(cause to, have, make to) hope, be pained, stay, tarry, trust, wait. 3177. Yachl@>el {yakh-leh-ale'}; from 3176 and 410; expectant of God; Jachleel, an Israelite: --Jahleel. 3178. Yachl@>eliy {yakh-leh-ay-lee'}; patronymically from 3177; a Jachleelite or descendant of Jachleel: --Jahleelites. 3179. yacham {yaw-kham'}; a primitive root; probably to be hot; figuratively, to conceive: --get heat, be hot, conceive, be warm. 3180. yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): --fallow deer. 3181. Yachmay {yakh-mah'-ee}; probably from 3179; hot; Jachmai, an Israelite: --Jahmai. 3182. yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: --barefoot, being unshod. 3183. Yachts@>el {yakh-tseh-ale'}; from 2673 and 410; God will allot; Jachtseel, an Israelite: --Jahzeel. Compare 3185. 3184. Yachts@>eliy {yakh-tseh-ay-lee'}; patronymically from 3183; a Jachtseelite (collectively) or descendants of Jachtseel: -- Jahzeelites. 3185. Yachtsiy>el {yakh-tsee-ale'}; from 2673 and 410; allotted of God; Jachtsiel, an Israelite: --Jahziel. Compare 3183. 3186. yachar {yaw-khar'}; a primitive root; to delay: --tarry longer. 3187. yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number throughout the) genealogy (to be reckoned), be reckoned by genealogies. 3188. yachas {yakh'-as}; from 3187; a pedigree or family list (as growing spontaneously): --genealogy. 3189. Yachath {yakh'-ath}; from 3161; unity; Jachath, the name of four Israelites: --Jahath. 3190. yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): --be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. 3191. y@tab (Aramaic) {yet-ab'}; corresponding to 3190: --seem good. 3192. Yotbah {yot-baw'}; from 3190; pleasantness; Jotbah, a place in Palestine: --Jotbah. 3193. Yotbathah {yot-baw'-thaw}; from 3192; Jotbathah, a place in the Desert: --Jotbath, Jotbathah. 3194. Yuttah {yoo-taw'}; or Yuwtah {yoo-taw'}; from 5186; extended; Juttah (or Jutah), a place in Palestine: --Juttah. 3195. Y@tuwr {yet-oor'}; probably from the same as 2905; encircled(i.e. inclosed); Jetur, a son of Ishmael: --Jetur. 3196. yayin {yah'-yin}; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: --banqueting, wine, wine[-bibber]. 3197. yak {yak}; by erroneous transcription for 3027; a hand or side: -- [way-]side. 3198. yakach {yaw-kahh'}; a primitive root; to be right(i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: --appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise. 3199. Yakiyn {yaw-keen'}; from 3559; he (or it) will establish; Jakin, the name of three Israelites and of a temple pillar: -- Jachin. 3200. Yakiyniy {yaw-kee-nee'}; patronymically from 3199; a Jakinite (collectively) or descendants of Jakin: --Jachinites. 3201. yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): --be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer. 3202. y@kel (Aramaic) {yek-ale'}; or y@kiyl (Aramaic) {yek-eel'}; to 3201: --be able, can, couldst, prevail. 3203. Y@kolyah {yek-ol-yaw'}; and Y@kolyahuw {yek-ol-yaw'-hoo}; or (2 Chronicles 26:3) Y@kiyl@yah {yek-ee-leh-yaw'}; from 3201 and 3050; Jah will enable; Jekoljah or Jekiljah, an Israelite: --Jecholiah, Jecoliah. 3204. Y@konyah {yek-on-yaw'}; and Y@konyahuw {yek-on-yaw'-hoo}; or (Jeremiah 27:20) Y@kown@yah {yek-o-neh-yaw'}; from 3559 and 3050; Jah will establish; Jekonjah, a Jewish king: --Jeconiah. Compare 3659. 3205. yalad {yaw-lad'}; a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage: --bear, beget, birth([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). 3206. yeled {yeh'-led}; from 3205; something born, i.e . a lad or offspring: --boy, child, fruit, son, young man (one).

3207. yaldah {yal-daw'}; feminine of 3206; a lass: --damsel, girl. 3208. yalduwth {yal-dooth'}; abstractly from 3206; boyhood (or girlhood): --childhood, youth. 3209. yillowd {yil-lode'}; passive from 3205; born: --born. 3210. Yalown {yaw-lone'}; from 3885; lodging; Jalon, an Israelite: --Jalon. 3211. yaliyd {yaw-leed'}; from 3205; born: --([home-])born, child, son. 3212. yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): --X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, --ing, --ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. 3213. yalal {yaw-lal'}; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): --(make to) howl, be howling. 3214. y@lel {yel-ale'}; from 3213; a howl; --howling 3215. y@lalah {yel-aw-law'}; feminine of 3214; a howling: -- howling. 3216. yala< {yaw-lah'}; a primitive root; to blurt or utter inconsiderately: --devour. 3217. yallepheth {yal-leh'-feth'}; from an unused root apparently meaning to stick or scrape; scurf or tetter: --scabbed. 3218. yekeq {yeh'-lek'}; from an unused root meaning to lick up; a devourer; specifically, the young locust: --cankerworm, caterpillar. 3219. yalquwt {yal-koot'}; from 3950; a travelling pouch (as if for gleanings): --scrip. 3220. yam {yawm}; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south: --sea (X --faring man, [-shore]), south, west (-ern, side, --ward). 3221. yam (Aramaic) {yawm}; corresponding to 3220: --sea. 3222. yem {yame}; from the same as 3117; a warm spring: --mule. 3223. Y@muw>el{yem-oo-ale'}; from 3117 and 410; day of God; Jemuel, an Israelite: --Jemuel. 3224. Y@miymah {yem-ee-maw'}; perhaps from the same as 3117; properly, warm, i.e. affectionate; hence, dove [compare 3123]; Jemimah, one of Job's daughters: --Jemimah. 3225. yamiyn {yaw-meen'}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: --+ left-handed, right (hand, side), south. 3226. Yamiyn {yaw-meen'}; the same as 3225; Jamin, the name of three Israelites: --Jamin. See also 1144. 3227. y@miyniy {yem-ee-nee'}; for 3225; right: --(on the) right (hand). 3228. Y@miyniy {yem-ee-nee'}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: --Jaminites. See also 1145. 3229. Yimla> {yeem-law'}; or Yimlah {yim-law'}; from 4390; full; Jimla or Jimlah, an Israelite: --Imla, Imlah 3230. Yamlek {yam-lake'}; from 4427; he will make king; Jamlek, an Israelite: --Jamlech. 3231. yaman {yaw-man'}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: --go (turn) to (on, use) the right hand. 3232. Yimnah {yim-naw'}; from 3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: --Imna, Imnah, Jimnah, Jimnites. 3233. y@maniy {yem-aw-nee'}; from 3231; right(i.e. at the right hand): --(on the) right (hand). 3234. Yimna< {yim-naw'}; from 4513; he will restrain; Jimna, an Israelite: --Imna. 3235. yamar {yaw-mar'}; a primitive root; to exchange; by implication, to change places: --boast selves, change. 3236. Yimrah {yim-raw'}; probably from 3235; interchange; Jimrah, an Israelite: -- Imrah. 3237. yamash {yaw-mash'}; a primitive root; to touch: --feel. 3238. yanah {yaw-naw'}; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: --destroy, (thrust out by) oppress(-ing, --ion, --or), proud, vex, do violence. 3239. Yanowach {yaw-no'-akh; or (with enclitic) Yanowchah {yaw- no'-khaw}; from 3240; quiet; Janoach or Janochah, a place in Palestine: --Janoah, Janohah. 3240. yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: --bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) 3241. Yaniym {yaw-neem'}; from 5123; asleep; Janim, a place in Palestine: --Janum [from the margin]. 3242. y@niqah {yen-ee-kaw'}; from 3243; a sucker or sapling: -- young twig. 3243. yanaq {yaw-nak'}; a primitive root; to suck; causatively, to give milk: --milch, nurse(-ing mother), (give, make to) suck(- ing child, --ling). 3244. yanshuwph {yan-shoof'}; or yanshowph {yan-shofe'}; apparently from 5398; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399]): --(great) owl.s 3245. yacad {yaw-sad'}; a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: --appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure. 3246. y@cud {yes-ood'}; from 3245; a foundation (figuratively, i. e. beginning): --X began. 3247. y@cowd {yes-ode'}; from 3245; a foundation (literally or figuratively): --bottom, foundation, repairing 3248. y@cuwdah, {yes-oo-daw'}; feminine of 3246; a foundation: -- foundation. 3249. yacuwr {yaw-soor'}; from 5493; departing: --they that depart 3250. yiccowr {yis-sore'}; from 3256; a reprover: --instruct. 3251. yacak {yaw-sak'}; a primitive root; to pour (intransitive): --be poured 3252. Yickah {yis-kaw'}; from an unused root meaning to watch; observant; Jiskah, sister of Lot: --Iscah. 3253. Yicmakyahuw, {yis-mak-yaw-hoo'}; from 5564 and 3050; Jah will sustain; Jismakjah, an Israelite: --Ismachiah. 3254. yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to

continue to do a thing): --add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. 3255. y@caph (Aramaic) {yes-af'}; corresponding to 3254: --add. 3256. yacar {yaw-sar'}; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: -- bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach. 3257. ya< {yaw}; from 3261; a shovel: --shovel. 3258. Yael {yeh-oo-ale'}; from 3261 and 410; carried away of God; Jeuel, the name of four Israelites; --Jehiel, Jeiel, Jeuel. Compare 3273. 3263. Y@el {yah-az-ee-ale'}; from 3267 and 410; emboldened of God; Jaaziel, an Israelite: --Jaaziel. 3269. Yael {yeh-ee-ale'}; from 3261 and 410; carried away of God; Jeiel, the name of six Israelites: --Jeiel, Jehiel. Compare 3262. 3274. Y@ {yah-al-aw'}; or YaOr@giym {yah-ar-ay' o-reg-eem'}; from the plural of 3293 and the masculine plural active participle of 707; woods of weavers; Jaare-Oregim, an Israelite: --Jaare-oregim. 3297. Y@el {yah-as-ee-ale'}; from 6213 and 410; made of God; Jaasiel, an Israelite: --Jaasiel, Jasiel. 3301. Yiphd@yah {yif-deh-yaw'}; from 6299 and 3050; Jah will liberate; Jiphdejah, an Israelite: --Iphedeiah. 3302. yaphah {yaw-faw'}; a primitive root; properly, to be bright, i.e. (by implication) beautiful: --be beautiful, be (make self) fair(-r), deck. 3303. yaphéh {yaw-feh'}; from 3302; beautiful (literally or figuratively): -- + beautiful, beauty, comely, fair(-est, one), + goodly, pleasant, well. 3304. y@péh-phiyah {yef-eh' fee-yaw'}; from 3302 by reduplication; very beautiful: --very fair. 3305. Yapho {yaw-fo'}; or Yaphow> (Ezra3:7) {yaw-fo'}; from 3302; beautiful; Japho, a place in Palestine: --Japha, Joppa. 3306. yaphach {yaw-fakh'}; a primitive root; properly, to breathe hard, i.e. (by implication) to sigh: --bemoan self. 3307. yapheach {yaw-fay'-akh}; from 3306; properly, puffing, i.e. (figuratively) meditating: --such as breathe out. 3308. yophiy {yof-ee'}; from 3302; beauty: --beauty. 3309. Yaphiya< {yaw-fee'-ah}; from 3313; bright; Japhia, the name of a Canaanite, an Israelite, and a place in Palestine: -- Japhia. 3310. Yaphlet {yaf-late'}; from 6403; he will deliver; Japhlet, an Israelite: --Japhlet. 3311. Yaphletiy {yaf-lay-tee'}; patronymically from 3310; a Japhletite or descendant of Japhlet: --Japhleti. 3312. Y@phunneh {yef-oon-neh'}; from 6437; he will be prepared; Jephunneh, the name of two Israelites: --Jephunneh. 3313. yapha< {yaw-fah'}; a primitive root; to shine: --be light, shew self, (cause to) shine (forth). 3314. yiphel {yif-tach-ale'}; from 6605 and 410; God will open; Jiphtach-el, a place in Palestine: --Jiphthah-el. 3318. yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: --X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, --ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. 3319. y@tsa> (Aramaic) {yets-aw'}; corresponding to 3318: -- finish. 3320. yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, --ing, still, up). 3321. y@tseb (Aramaic) {yets-abe'}; corresponding to 3320; to be firm; hence, to speak surely: --truth. 3322. yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, present, put, set, stay. 3323. yitshar {yits-hawr'}; from 6671; oil (as producing light); figuratively, anointing: --+ anointed oil. 3324. Yitshar {yits-hawr'}; the same as 3323; Jitshar, an Israelite: -- Izhar. 3325. Yitshariy {yits-haw-ree'}; patronymically from 3324; a Jitsharite or descendant of Jitshar: --Izharites, Izharites. 3326. yatsuwa< {yaw-tsoo'-ah}; passive participle of 3331; spread, i.e. a bed; (architecture) an extension, i.e. wing or lean-to (a single story or collectively): --bed, chamber, couch. 3327. Yitschaq {yits-khawk'}; from 6711; laughter(i.e. mockery); Jitschak (or Isaac), son of Abraham: --Isaac. Compare 3446. 3328. Yitschar {yits-khar'}; from the same as 6713; he will shine; Jitschar, an Israelite: --and Zehoar [from the margin]. 3329. yatsiy> {yaw-tsee'}; from 3318; issue, i.e. offspring: -- those that came forth. 3330. yatstsiyb (Aramaic) {yats-tseeb'}; from 3321; fixed, sure; concretely, certainty: --certain(-ty), true, truth. 3331. yatsa< {yaw-tshah'}; a primitive root; to strew as a surface: --make [one's] bed, X lie, spread. 3332. yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: --cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast. 3333. y@tsukah {yets-oo-kaw'}; passive participle feminine of 3332; poured out, i.e. run into a mould: --when it was cast. 3334. yatsar {yaw-tsar'}; a primitive root; to press (intransitive), i.e. be narrow; figuratively, be in distress: -- be distressed, be narrow, be straitened (in straits), be vexed. 3335. yatsar {yaw-tsar'}; probably identical with 3334 (through the squeezing into shape); ([compare 3331]); to mould into a form; especially as a potter; figuratively, to determine(i.e. form a resolution): --X earthen, fashion, form, frame, make(-r), potter, purpose. 3336. yetser {yay'-tser}; from 3335; a form; figuratively, conception(i.e. purpose): --frame, thing framed, imagination, mind,

work 3337. Yetser {yay-tser}; the same as 3336; Jetser, an Israelite: --Jezer. 3338. yatsur {yaw-tsoor'}; passive participle of 3335; structure, i.e. limb or part: --member.ql 3339. Yitsriy {yits-ree'}; from 3335; formative; Jitsri, an Israelite: --Isri. 3340. Yitsriy {yits-ree'}: patronymically from 3337; a Jitsrite (collectively) or descendants of Jetser: --Jezerites. 3341. yatsath {yaw-tsath'}; a primitive root; to burn or set on fire; figuratively, to desolate: --burn (up), be desolate, set (on) fire ([fire]), kindle. 3342. yeqeb {yeh'-keb}; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): --fats, presses, press-fat, wine(-press). 3343. Y@qabts@>el {yek-ab-tseh-ale'}; from 6908 and 410; God will gather; Jekabtseel, a place in Palestine: --Jekabzeel. Compare 6909. 3344. yaqad {yaw-kad'}; a primitive root; to burn: --(be) burn(-ing), X from the hearth, kindle. 3345. y@qad (Aramaic) {yek-ad'}; corresponding to 3344: --burning. 3346. y@qeda> (Aramaic) {yek-ay-daw'}; from 3345; a conflagration: --burning. 3347. Yoqd@el {yek-ooth-ee'-ale'}; from the same as 3348 and 410; obedience of God; Jekuthiel, an Israelite: --Jekuthiel. 3355. Yoqtan {yok-tawn'}; from 6994; he will be made little; Joktan, an Arabian patriarch: --Joktan. 3356. Yaqiym {yaw-keem'}; from 6965; he will raise; Jakim, the name of two Israelites: --Jakim. Compare 3079. 3357. yaqqiyr {yak-keer'}; from 3365; precious: --dear. 3358. yaqqiyr (Aramaic) {yak-keer'}; corresponding to 3357: --noble, rare. 3359. Y@qamyah {yek-am-yaw'}; from 6965 and 3050; Jah will rise; Jekamjah, the name of two Israelites: --Jekamiah. Compare 3079. 3360. Y@qam {yaw-raw'}; a primitive root; properly, to flow as water (i.e. to rain); transitively, to lay or throw (especially an arrow, i.e. to shoot); figuratively, to point out (as if by aiming the finger), to teach: --(+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach(-er,-ing), through. 3385. Y@ruw>el {yer-oo-ale'}; from 3384 and 410; founded of God; Jeruel, a place in Palestine: --Jeruel. 3386. Yarowach {yaw-ro'-akh}; perhaps denominative from 3394; (born at the) new moon; Jaroach, an Israelite: --Jaroah. 3387. yarowq {yaw-roke'}; from 3417; green, i.e. an herb: --green thing. 3388. Y@ruwsha> {yer-oo-shaw'}; or Yaruwshah {yer-oo-shaw'} feminine passive participle of 3423; possessed; Jerusha or Jerushah, as Israelites: --Jerusha, Jerushah. 3389. Y@ruwshalaim {yer-oo-shaw-lah'-im}; rarely Y@ruwshalayim {yer-oo-shaw-lah'-yim}; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of 3390]); probably from (the passive participle of) 3384 and 7999; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: --Jerusalem. 3390. Y@ruwshalem (Chald) {yer-oo-shaw-lame'}; corresponding to 3389: --Jerusalem. 3391. yerach {yeh'-rakh}; from a unused root of uncertain signification; a lunation, i.e. month: --month, moon. 3392. Yerach {yeh'-rakh}; the same as 3391; Jerach, an Arabian patriarch: --Jerah. 3393. y@rach (Aramaic) {yeh-rakh'}; corresponding to 3391; a month: --month. 3394. yareach {yaw-ray'-akh}; from the same as 3391; the moon: --moon. 3395. Y@rocham {yer-o-khawm'}; from 7355; compassionate; Jerocham, the name of seven or eight Israelites: --Jeroham. 3396. Y@rachm@>el {yer-akh-meh-ale'}; from 7355 and 410; God will compassionate; Jerachmeel, the name of three Israelites: --Jerahmeel. 3397. Y@rachm@>eliy {yer-akh-meh-ay-lee'}; patronymically from 3396; a Jerachmeelite or descendant of Jerachmeel: --Jerahmeelites. 3398. Yarcha< {yar-khaw'}; probably of Egyptian origin; Jarcha, an Egyptian: --Jarha. 3399. yarat {yaw-rat'}; a primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: --be perverse, turn over. 3400 Y@riy>el {yer-ee-ale'}; from 3384 and 410; thrown of God; Jerial, an Israelite: --Jerial. Compare 3385. 3401. yariyb {yaw-rebe'}; from 7378; literally, he will contend; properly, adjective, contentious; used as noun, an adversary: --that content(-eth), that strive. 3402. Yariyb {yaw-rebe'}; the same as 3401; Jarib, the name of three Israelites: --Jarib. 3403. Y@riybay {yer-eeb-ah'ee'}; from 3401; contentious; Jeribai, an Israelite: --Jeribai. 3404. Y@riyah {yer-ee-yaw'}; or Y@riyahuw {yer-ee-yaw'-hoo}; from 3384 and 3050; Jah will throw; Jerijah, an Israelite: --Jeriah, Jerijah 3405. Y@riychow {yer-ee-kho'}; or Y@rechow {yer-ay-kho'}; or variation (1 Kings 16:34) Y@riychoh {yer-ee-kho'}; perhaps from 3394; its month; or else from 7306; fragrant; Jericho or Jerecho, a place in Palestine: --Jericho. 3406. Y@riymowth {yer-ee-moth'}; or Y@reymowth {yer-ay-moth'}; or Y@remowth {yer-ay-moth'}; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: --Jermoth, Jerimoth, and Ramoth [from the margin]. 3407. y@riy (Aramaic) {yar-kaw'}; corresponding to 3411; a thigh: --thigh. 3411. y@rekah {yer-ay-kaw'}; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: --border, coast, part, quarter, side. 3412. Yarmuwth {yar-mooth'}; from 7311; elevation; Jarmuth, the name of two places in Palestine: --Jarmuth. 3413. Y@remay {yer-ay-mah'-ee} from 7311; elevated; Jeremai, an Israelite: --Jeremai. 3414. Yirm@yah {yir-meh-yaw'}; or Yirm@yahuw {yir-meh-yaw'-hoo}; from 7311 and 3050; Jah will rise; Jirmejah, the name of eight or nine Israelites: --Jeremiah. 3415. yara< {yaw-rah'}; a primitive root; properly, to be broken up (with any violent action) i.e. (figuratively) to fear: --be grievous [only Isa. 15:4; the rest belong to 7489]. 3416. Yirp@>el {yir-peh-ale'}; from 7495 and 410; God will heal; Jirpeel, a place in Palestine: --Irpeel. 3417. yaraq {yaw-rak'}; a primitive root; to spit: --X but, spit. 3418. yereq {yeh'-rek}; from 3417 (in the sense of vacuity of color); properly, pallor, i.e. hence, the yellowish green of young and sickly vegetation; concretely,



verdure, i.e . grass or vegetation: --grass, green (thing). 3419. yaraq {yaw-rawk'}; from the same as 3418; properly, green; concretely, a vegetable: --green, herbs. 3420. yeraqown {yay-raw-kone'}; from 3418; paleness, whether of persons (from fright), or of plants (from drought): --greenish, yellow. 3421. Yorq@ab {yeh-sheb-awb'}; from 3427 and 1; seat of (his) father; Jeshebab, an Israelite: --Jeshebeab. 3429. Yosheb bash-Shebeth {yo-shabe' bash-sheh'-beth}; from the active participle of 3427 and 7674, with a preposition and the article interposed; sitting in the seat; Josheb-bash-Shebeth, an Israelite: --that sat in the seat. 3430. Yishbow b@-Nob {yish-bo'beh-nobe}; from 3427 and 5011, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: --Ishbi-benob [from the margin]. 3431. Yishbach {yish-bakh'}; from 7623; he will praise; Jishbach, an Israelite: --Ishbah. 3432. Yashubiy {yaw-shoo-bee'}; patronymically from 3437; a Jashubite, or descendant of Jashub: --Jashubites. 3433. Yashubiy Lechem {yaw-shoo-bee' leh'-khem}; from 7725 and 3899; returner of bread; Jashubi-Lechem, an Israelite: --Jashubi-lehem. [Prob. the text should be pointed Yosh@bev Lechem (yo- sheh-bay' leh'-khem), and rendered "(they were) inhabitants of Lechem," i.e . of Bethlehem (by contraction). Compare 3902]. 3434. Yashoblyshay {ee-shah'-ee}; from the same as 3426; extant; Jishai, David's father: --Jesse. 3449. Yishshiyah {yish-shee-yaw'}; or Yishshiyahuw {yish-shee- yaw'-hoo}; from 5383 and 3050; Jah will lend; Jishshijah, the name of five Israelites: --Ishiah, Isshiah, Ishijah, Jesiah. 3450. Y@siyma>el {yes-eem-aw-ale'}; from 7760 and 410; God will place; Jesimael, an Israelite: --Jesimael. 3451. y@shiyamah {yesh-ee-maw'}; from 3456; desolation: --let death seize [from the margin]. 3452. y@shiyrown {yesh-ee-mone'}; from 3456; a desolation: -- desert, Jeshimon, solitary, wilderness. 3453. yashiysh {yaw-sheesh'}; from 3486; an old man: --(very) aged (man), ancient, very old. 3454. Y@shiyshay {yesh-ee-shah'-ee}; from 3453; aged; Jeshishai, an Israelite: --Jeshishai. 3455. yasam {yaw-sam'}; a prim root; to place; intransitively, to be placed: --be put (set). 3456. yasham {yaw-sham'}; a primitive root; to lie waste: --be desolate 3457. Yishma> {yish-maw'}; from 3456; desolate; Jishma, an Israelite: --Ishma. 3458. Yishmal {yish-maw-ale'}; from 8085 and 410; God will hear; Jishmael, the name of Abraham's oldest son, and of five Israelites: --Ishmael. 3459. Yishmaliy {yish-maw-ay-lee'}; patronymically from 3458; a Jishmaelite or descendant of Jishmael: --Ishmaelite. 3460. Yishmael {yis-raw-ale'}; from 8280 and 410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: --Israel. 3479. Yisra>el (Aramaic) {yis-raw-ale'}; corresponding to 3478: - -Israel. 3480. Y@sar>elah {yes-ar-ale'-aw}; by variation from 3477 and 410 with directive enclitic; right towards God; Jesarelah, an Israelite: -- Jesharelah. 3481. Yisr@>eliy {yis-reh-ay-lee'}; patronymically from 3478; a Jisreelite or descendant of Jisrael: --of Israel, Israelite. 3482. Yisr@>eliyth {yis-reh-ay-leeth'}; feminine of 3481; a Jisreelitess or female descendant of Jisrael: --Israelitish. 3483. yishrah {yish-raw'}; feminine or 3477; rectitude: -- uprightness. 3484. Y@shuruwn {yesh-oo-roon'}; from 3474; upright; Jeshurun, a symbol. name for Israel: --Jeshurun. 3485. Yissaskar {yis-saw-kawr'}; (strictly yis-saws-kawr'); from 5375 and 7939; he will bring a reward; Jissaskar, a son of Jacob: --Issachar. 3486. yashesh {yaw-shaysh'}; from an unused root meaning to blanch; gray-haired, i.e . an aged man: --stoop for age. 3487. yath (Aramaic) {yath}; corresponding to 853; a sign of the object of a verb: --whom. 3488. y@thiyb (Aramaic) {yeth-eeb'}; corresponding to 3427; to sit or dwell: --dwell, (be) set, sit. 3489. yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: --nail, paddle, pin, stake. 3490. yathowm {yaw-thome'}; from an unused root meaning to be lonely; a bereaved person: --fatherless (child), orphan. 3491. yathuwr {yaw-thoor'}; passive participle of 3498; properly, what is left, i.e . (by implication) a gleaner: --range. 3492. Yattiy {yat-teer'}; from 3498; redundant; Jattir, a place in Palestine: --Jattir. 3493. yattiy (Aramaic) {yat-teer'}; corresponding to 3492; preeminent; as an adverb, very: --exceeding(-ly), excellent. 3494. Yithlah {yith-law'}; probably from 8518; it will hang, i.e . be high; Jithlah, a place in Palestine: --Jethlah. 3495. Yithmah {yith-maw'}; from the same as 3490; orphanage; Jithmah, an Israelite: --Ithmah. 3496. Yathniy>el {yath-nee-ale'}; from an unused root meaning to endure, and 410; continued of God; Jathniel, an Israelite: -- Jathniel. 3497. Yithnan {yith-nawn'}; from the same as 8577; extensive; Jithnan, a place in Palestine: --Ithnan. 3498. yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, --ing, -- nant), reserve, residue, rest. 3499. yether {yeh'-ther}; from 3498; properly, an overhanging, i. e . (by implication) an excess, superiority, remainder; also a small rope (as hanging free): ---+ abundant, cord, exceeding, excellency(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with. 3500. Yether {yeh'-ther}; the same as 3499; Jether, the name of five or six Israelites and of one Midianite: --Jether, Jethro. Compare 3503. 3501. Yithra> {yith-raw'}; by variation for 3502; Jithra, an Israelite (or Ishmaelite): --Ithra. 3502. yithrah {yith-raw'}; feminine of 3499; properly, excellence, i.e . (by implication) wealth: --abundance, riches. 3503. Yithrow {yith-ro'}; from 3499 withpron. suffix; his excellence; Jethro, Moses' father-in-law: --Jethro. Compare 3500. 3504. yithrown {yith-rone'}; from 3498; preeminence, gain: -- better, excellency(-leth),



profit(-able). 3405. Yithriy {yith-ree'}; patronymically from 3500; a Jithrite or descendant of Jether: --Ithrite. 3506. Yithran {yith-rawn'}; from 3498; excellent; Jithran, the name of an Edomite and of an Israelite: --Ithran. 3507. Yithr@eb {keh-abe'}; from 3510; suffering (physical or mental), adversity: --grief, pain, sorrow. 3512. ka>ah {kaw-aw'}; a primitive root; to despond: causatively, to deject: --broken, be grieved, make sad. 3513. kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): --abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. 3514. kobed {ko'-bed'}; from 3513; weight, multitude, vehemence: - -grievousness, heavy, great number. 3515. kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): --(so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thiCk. 3516. kabad {kaw-bade'}; the same as 3515; the liver (as the heaviest of the viscera): --liver. 3517. k@beduth {keb-ay-dooth'}; feminine of 3515; difficulty: -- X heavily 3518. kabah {kaw-baw'}; a primitive root; to expire or (causatively) to extinguish (fire, light, anger): --go (put) out, quench. 3519. kabowd {kaw-bode'}; rarely kabod {kaw-bode'}; from 3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: --glorious(-ly), glory, honour(-able). 3520. k@buwddah {keb-ood-daw'}; irreg. feminine passive participle of 3513; weightiness, i.e . magnificence, wealth: -- carriage, all glorious, stately. 3521. Kabuwl {kaw-bool'}; from the same as 3525 in the sense of limitation; sterile; Cabul, the name of two places in Palestine: --Cabul. 3522. Kabbown {kab-bone'}; from an unused root meaning to heap up; hilly; Cabon, a place in Palestine: --Cabbon. 3523. k@biyr {keb-eer'}; from 3527 in the original sense of plaiting; a matress (of intertwined materials): --pillow. 3524. kabbiyr {kab-beer'}; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: --+ feeble, mighty, most, much, strong, valiant. 3525. kebel {keh'-bel'}; from an unused root meaning to twine or braid together; a fetter: --fetter. 3526. kabac {kaw-bas'}; a primitive root; to trample; hence, to wash (properly, by stamping with the feet), whether literal (including the fulling process) or figurative: --fuller, wash(-ing). 3527. kabar {kaw-bar'}; a primitive root; properly, to plait together, i.e . (figuratively) to augment (especially in number or quantity, to accumulate): --in abundance, multiply. 3528. k@bar {keb-awr'}; from 3527; properly, extent of time, i.e . a great while; hence, long ago, formerly, hitherto: --already, (seeing that which), now. 3529. K@bar {keb-awr'}; the same as 3528; length; Kebar, a river of Mesopotamia: --Chebar. Compare 2249. 3530. kibrah {kib-raw'}; feminine of 3528; properly, length, i.e . a measure (of uncertain dimension): --X little. 3531. k@barah {keb-aw-raw'}; from 3527 in its original sense; a sieve (as netted): --sieve. 3532. kebes {keh-bes'}; from an unused root meaning to dominate; a ram (just old enough to butt): --lamb, sheep. 3533. kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, bring into subjection 3534. kebes {keh'-bes'}; from 3533; a footstool (as trodden upon): --footstool. 3535. kibsah {kib-saw'}; or kabsah {kab-saw'}; feminine of 3532; a ewe: -- (ewe) lamb. 3536. kibshan {kib-shawn'}; from 3533; a smelting furnace (as reducing metals): --furnace. 3537. kad {kad}; from an unused root meaning to deepen; properly, a pail; but generally of earthenware; a jar for domestic purposes: --barrel, pitcher. 3538. k@dab (Aramaic) {ked-ab'}; from a root corresponding to 3576; false: --lying. 3539. kadkod {kad-kobe'}; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: --agate. 3540. K@dorla {ko-zeb-aw'}; from 3576; fallacious; Cozeba, a place in Palestine: --Choseba. 3579. Kozbiy {koz-bee'}; from 3576; false; Cozbi, a Midianitess: --Cozbi. 3580. K@ziyb {kez-eeb'}; from 3576; falsified; Kezib, a place in Palestine: --Chezib. 3581. koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: --ability, able, chameleon, force, fruits, might, power(-ful), strength, substance, wealth. 3582. kachad {kaw-khad'}; a primitive root; to secrete, by act or word; hence (intensively) to destroy: --conceal, cut down (off), desolate, hide. 3583. kachal {kaw-khal'}; a primitive root; to paint (with stibium): --paint. 3584. kachash {kaw-khash'}; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): --deceive, deny, dissemble, fail, deal falsely, be found liars, (be-)lie, lying, submit selves 3585. kachash {kakh'-ash}; from 3584; literally, a failure of flesh, i.e . emaciation; figuratively, hypocrisy: --leanness, lies, lying. 3586. kechash {kekh-awsh'}; from 3584; faithless: -- lying. 3587. kiy {kee}; from 3554; a brand or scar: --burning. 3588. kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al- )though, + till,

truly, + until, when, whether, while, whom, yea, yet. 3589. kiyd {keed}; from a primitive root meaning to strike: a crushing; figuratively, calamity: --destruction. 3590. kiydowd {kee-dode'}; from the same as 3589 [compare 3539]; properly, something struck off, i.e. a spark (as struck): -- spark. 3591. kiydown {kee-dohn'}; from the same as 3589; properly, something to strike with, i.e. a dart (perhaps smaller than 2595): --lance, shield, spear, target. 3592. Kiydown {kee-dohn'}; the same as 3591; Kidon, a place in Palestine: --Chidon. 3593. kiydowr {kee-dore'}; of uncertain derivation; perhaps tumult: -- battle. 3594. Kiyuwn {kee-yoon'}; from 3559; properly, a statue, i.e. idol; but used (by euphemism) for some heathen deity (perhaps corresponding to Priapus or Baal-peor): --Chiun. 3595. kiyowr {kee-yore'}; or kiyor {kee-yore'}; from the same as 3564; properly, something round (as excavated or bored), i.e. a chafing-dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl; also (for the same reason) a pulpit or platform: --hearth, laver, pan, scaffold. 3596. kiylay {kee-lah'-ee}; or kelay {kay-lah'-ee}; from 3557 in the sense of withholding; niggardly: --churl. 3597. keylaph {kay-laf'}; from an unused root meaning to clap or strike with noise; a club or sledge-hammer: --hammer. 3598. Kiyimah {kee-maw'}; from the same as 3558; a cluster of stars, i.e. the Pleiades: --Pleiades, seven stars. 3599. kiyc {keece}; a form for 3563; a cup; also a bag for money or weights: --bag, cup, purse. 3600. kiyr {keer}; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): --ranges for pots. 3601. kiyshowr {kee-shore'}; from 3787; literally, a director, i.e. the spindle or shank of a distaff (6418), by which it is twirled: --spindle. 3602. kakah {kaw'-kaw'}; from 3541; just so, referring to the previous or following context: --after that (this) manner, this matter, (even) so, in such a case, thus. 3603. kikkar {kik-kawr'}; from 3769; a circle, i.e. (by implication) a circumjacent tract or region, espec. the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large [round] coin): --loaf, morsel, piece, plain, talent. 3604. kikker (Aramaic) {kik-kare'}; corresponding to 3603; a talent: -- talent. 3605. kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): --(in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). 3606. kol (Aramaic) {kole}; corresponding to 3605: --all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) whole. 3607. kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): --finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold. 3608. kele> {keh'-leh}; from 3607; a prison: --prison. Compare 3610, 3628. 3609. Kil>ab {kil-awb'}; apparently from 3607 and 1; restraint of (his) father; Kilab, an Israelite: --Chileab. 3610. kil>ayim {kil-ah'-yim}; dual of 3608 in the original sense of separation; two heterogeneities: --divers seeds (-e kinds), mingled (seed). 3611. keleb {keh'-leb}; from an unused root means. to yelp, or else to attack; a dog; hence (by euphemism) a male prostitute: -- dog. 3612. Kaleb {kaw-labe'}; perhaps a form of 3611, or else from the same root in the sense of forcible; Caleb, the name of three Israelites: --Caleb. 3613. Kaleb >Ephrathah {kaw-labe' ef-raw'-thaw}; from 3612 and 672; Caleb-Ephrathah, a place in Egypt (if the text is correct): --Caleb-ephrathah. 3614. Kalibbow {kaw-lib-bo'}; probably by erroneous transcription for Kalebiy {kaw-lay-bee'}; patronymically from 3612; a Calebite or descendant of Caleb: --of the house of Caleb. 3615. kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): --accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. 3616. kaleh {kaw-leh'}; from 3615; pining: --fail. 3617. kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: --altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. 3618. kallah {kal-law'}; from 3634; a bride (as if perfect); hence, a son's wife: --bride, daughter-in-law, spouse. 3619. k@lub {kel-oob'}; from the same as 3611; a bird-trap (as furnished with a clap-stick or treadle to spring it); hence, a basket (as resembling a wicker cage): --basket, cage. 3620. K@luwb {kel-oob'}; the same as 3619; Kelub, the name of two Israelites: --Chelub. 3621. K@luwbay {kel-oo-bay'-ee}; a form of 3612; Kelubai, an Israelite: --Chelubai. 3622. K@luwhay {kel-oo-hah'-ee}; from 3615; completed; Keluhai, an Israelite: --Chelluh. 3623. k@luwlah {kel-oo-law'}; denominative passive participle from 3618; bridehood (only in the plural): --espousal. 3624. kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: --full (old) age. 3625. Kelach {keh'-lakh}; the same as 3624; Kelach, a place in Assyria: --Calah. 3626. Kol-Chozeah {kol-kho-zeh'}; from 3605 and 2374; every seer; Col-Chozeah, an Israelite: --Col-hozeah. 3627. k@liy {kel-ee'}; from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever. 3628. k@liy> {kel-ee'}; or k@luw> {kel-oo'}; from 3607 [compare 3608]; a prison: -- prison. 3629. kilyah {kil-yaw'}; feminine of 3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self):

-- kidneys, reins. 3630. Kilyown {kil-yone'}; a form of 3631; Kiljon, an Israelite: -- Chilion. 3631. killayown {kil-law-yone'}; from 3615; pining, destruction: --consumption, failing. 3632. kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: --all, every whit, flame, perfect(-ion), utterly, whole burnt offering (sacrifice), wholly. 3633. Kalkol {kal-kole'}; from 3557; sustenance; Calcol, an Israelite: -- Calcol, Chalcol. 3634. kalal {kaw-lal'}; a primitive root; to complete: --(make) perfect. 3635. k@lal (Aramaic) {kel-al'}; corresponding to 3634; to complete: -- finish, make (set) up. 3636. K@lal {kel-awl'}; from 3634; complete; Kelal, an Israelite: -- Chelal 3637. kalam {kaw-lawm'}; a primitive root; properly, to wound; but only figuratively, to taunt or insult: --be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame. 3638. Kilmad {kil-mawd'}; of foreign derivation; Kilmad, a place apparently in the Assyrian empire: --Chilmad. 3639. k@limmah {kel-im-maw'}; from 3637; disgrace: --confusion, dishonour, reproach, shame. 3640. k@limmuwth {kel-im-mooth'}; from 3639; disgrace: --shame. 3641. Kalneh {kal-neh'}; or Kalneh {kal-nay'}; also Kalnow {kal- no'}; of foreign derivation; Calneh or Calno, a place in the Assyrian empire: -- Calneh, Calno. Compare 3656. 3642. kamahh {kaw-mah}; a primitive root; to pine after: -- long. 3643. Kimham {kim-hawm'}; from 3642; pining; Kimham, an Israelite: -- Chimham. 3644. k@mow {kem-o'}; or kamow {kaw-mo'}; a form of the prefix "k-", but used separately [compare 3651]; as, thus, so: -- according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth. 3645. K@mowsh {kem-oshe'}; or (Jer. 48:7) K@miysh {kem-eesh'}; from an unused root meaning to subdue; the powerful; Kemosh, the god of the Moabites: --Chemosh. 3646. kammon {kam-mone'}; from an unused root meaning to store up or preserve; "cummin" (from its use as a condiment): --cummin. 3647. kamac {kaw-mas'}; a primitive root; to store away, i.e . (figuratively) in the memory: --lay up in store 3648. kamar {kaw-mar'}; a primitive root; properly, to intertwine or contract, i.e . (by implication) to shrivel (as with heat); figuratively, to be deeply affected with passion (love or pity): --be black, be kindled, yearn. 3649. kamar {kaw-mawr'}; from 3648; properly, an ascetic (as if shrunk with self-maceration), i.e . an idolatrous priest (only in plural): --Chemarims (idolatrous) priests. 3650. kimriyr {kim-reer'}; redupl. from 3648; obscuration (as if from shrinkage of light, i.e . an eclipse (only in plural): -- blackness. 3651. ken {kane}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): --+ after that (this, --ward, --wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, - -wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. 3652. ken (Aramaic) {kane}; corresponding to 3651; so: --thus. 3653. ken {kane}; the same as 3651, used as a noun; a stand, i.e . pedestal or station: --base, estate, foot, office, place, well. 3654. ken {kane}; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural [and irreg. in Exod. 8:17,18; Heb. 13:14]): --lice, X manner. 3655. kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: --give flattering titles, surname (himself). 3656. Kanneh {kan-neh'}; for 3641; Canneh, a place in Assyria: -- Canneh. 3657. kannah {kaw-naw'}; from 3661; a plant (as set): --X vineyard. 3658. kinnowr {kin-nore'}; from a unused root meaning to twang; a harp: --harp 3659. Konyahuw {kon-yaw'-hoo}; for 3204; Conjah, an Israelite king: --Coniah. 3660. k@nema> (Aramaic) {ken-ay-maw'}; corresponding to 3644; so or thus: --so, (in) this manner (sort), thus. 3661. kanan {kaw-nan'}; a primitive root; to set out, i.e . plant: --X vineyard. 3662. K@naniy {ken-aw-nee'}; from 3661; planted; Kenani, an Israelite: --Chenani. 3663. K@nanyah {ken-an-yaw'}; or K@nanyahuw {ken-an-yaw'-hoo}; from 3661 and 3050; Jah has planted; Kenanjah, an Israelite: -- Chenaniah. 3664. kanac {kaw-nas'}; a primitive root; to collect; hence, to enfold: --gather (together), heap up, wrap self. 3665. kana< {kaw-nah'}; a primitive root; properly, to bend the knee; hence, to humiliate, vanquish: --bring down (low), into subjection, under, humble (self), subdue. 3666. kin {keh'-seh'}; or keceh {keh'-seh'}; apparently from 3680; properly, fulness or the full moon, i.e . its festival: -- (time) appointed. 3678. kicce> {kis-say'}; or kicceh {kis-say'}; from 3680; properly, covered, i.e . a throne (as canopied): --seat, stool, throne. 3679. Kacday {kas-dah'-ee}; for 3778: --Chaldean. 3680. kakah {kaw-saw'}; a primitive root; properly, to plump, i. e . fill up hollows; by implication, to cover (for clothing or secrecy): --clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare 3780. 3681. kacuwy {kaw-soo'-ee}; passive participle of 3680; properly, covered, i.e . (as noun) a covering: --covering. 3682. k@cuwth {kes-ooth'}; from 3680; a cover (garment); figuratively, a veiling: --covering, raiment, vesture. 3683. kacach {kaw-sakh'}; a primitive root; to cut off: --cut down (up). 3684. k@ciyl {kes-eel'}; from 3688; properly, fat, i.e . (figuratively) stupid or silly: --fool(-ish). 3685. K@ciyl {kes-eel'}; the same as 3684; any notable constellation; specifically Orion (as if a burly one): -- constellation, Orion. 3686. K@ciyl {kes-eel'}; the same as 3684; Kesil, a place in Palestine: --Chesil. 3687. k@ciyluwth {kes-eel-ooth'}; from 3684; silliness: -- foolish. 3688. kacal {kaw-sal'}; a primitive root; properly, to be fat, i. e . (figuratively) silly: --be foolish. 3689. kecel {keh'-sel'}; from 3688; properly, fatness, i.e . by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera; also

(figuratively) silliness or (in a good sense) trust: -- confidence, flank, folly, hope, loin 3690. kiclah {kis-law'}; feminine of 3689; in a good sense, trust; in a bad one, silliness: --confidence, folly. 3691. Kiclev {kis-lave'}; probably of foreign origin; Kisleu, the 9th Heb. month: --Chisleu. 3692. Kiclown {kis-lone'}; from 3688; hopeful; Kison, an Israelite: --Chison. 3693. K@calown {kes-aw-lone'}; from 3688; fertile; Kesalon, a place in Palestine: --Chesalon. 3694. K@cullowth {kes-ool-loth'}; feminine plural of passive participle of 3688; fattened; Kesulloth, a place in Palestine: -- Chesulloth. 3695. Kacluchiym {kas-loo'-kheem}; a plural probably of foreign derivation; Casluchim, a people cognate to the Egyptians: -- Casluhim. 3696. Kicloth Tabor {kis-loth' taw-bore'}; from the feminine plural of 3689 and 8396; flanks of Tabor; Kisloth-Tabor, a place in Palestine: --Chisloth- tabor. 3697. kacam {kaw-sam'}; a primitive root; to shear: --X only, poll. Compare 3765. 3698. kuccemeth {koos-seh'-meth}; from 3697; spelt (from its bristliness as if just shorn): --fitches, rie. 3699. kacac {kaw-sas'}; a primitive root; to estimate: --make count. 3700. kacaph {kaw-saf'}; a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: -- [have] desire, be greedy, long, sore. 3701. keceph {keh'-sef'}; from 3700; silver (from its pale color); by implication, money: --money, price, silver(-ling). 3702. k@caph (Aramaic) {kes-af'}; corresponding to 3701: --money, silver. 3703. Kaciphya> {kaw-sif-yaw'}; perhaps from 3701; silvery; Casiphja, a place in Bab.: --Casiphia. 3704. keceth {keh'-seth'}; from 3680; a cushion or pillow (as covering a seat or bed): --pillow. 3705. k@ (Aramaic) {kaw-raw'}; probably corresponding to 3738 in the sense of piercing (figuratively); to grieve: --be grieved. 3736. karbel {kar-bale'}; from the same as 3525; to gird or clothe: --clothed. 3737. karb@la< (Aramaic) {kar-bel-aw'}; from a verb corresponding to that of 3736; a mantle: --hat. 3738. karah {kaw-raw'}; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: --dig, X make (a banquet), open. 3739. karah {kaw-raw'}; usually assigned as a primitive root, but probably only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase: -- buy, prepare. 3740. kerah {kay-raw'}; from 3739; a purchase: --provision. 3741. karah {kaw-raw'}; feminine of 3733; a meadow: --cottage. 3742. k@ruwb {ker-oob'}; of uncertain derivation; a cherub or imaginary figure: --cherub, [plural] cherubims. 3743. K@ruwb {ker-oob'}; the same as 3742; Kerub, a place in Bab. : --Cherub. 3744. karowz (Aramaic) {kaw-roze'}; from 3745; a herald: -- herald. 3745. k@raz (Aramaic) {ker-az'}; probably of Greek origin; to proclaim: -- make a proclamation. 3746. kariy {kaw-ree'}; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsmen: --captains, Cherethites [from the margin]. 3747. K@riyth {ker-eeth'}; from 3772; a cut; Kerith, a brook of Palestine: --Cherith. 3748. k@riythuwth {ker-ee-thooth'}; from 3772; a cutting (of the matrimonial bond), i.e. divorce: --divorce(-ment). 3749. karkob {kar-kobe'}; expanded from the same as 3522; a rim or top margin: --compass. 3750. karkom {kar-kome'}; probably of foreign origin; the crocus: -- saffron. 3751. Kark@miysh {kar-kem-eesh'}; of foreign derivation; Karkemish, a place in Syria: --Carchemish. 3752. Karkac {kar-kas'}; of Persian origin; Karkas, a eunuch of Xerxes: --Carcas. 3753. karkarah {kar-kaw-raw'}; from 3769; a dromedary (from its rapid motion as if dancing): --swift beast. 3754. kerem {keh'-rem'}; from an unused root of uncertain meaning; a garden or vineyard: --vines, (increase of the) vineyard(-s), vintage. See also 1021. 3755. korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: --vine dresser [as one or two words] 3756. Karmiy {kar-mee'}; from 3754; gardener; Karmi, the name of three Israelites: --Carmi. 3757. Karmiy {kar-mee'}; patronymically from 3756; a Karmite or descendant of Karmi: --Carmites. 3758. karmiyl {kar-mele'}; probably of foreign origin; carmine, a deep red: --crimson. 3759. karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful field (place), plentiful (field). 3760. Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: --Carmel, fruitful (plentiful) field, (place). 3761. Karm@liy {kar-mel-ee'}; patron from 3760; a Karmelite or inhabitant of Karmel (the town): --Carmelite. 3762. Karm@liyth {kar-mel-eeth'}; feminine of 3761; a Karmelites or female inhabitant of Karmel: --Carmelites. 3763. K@ran {ker-awn'}; of uncertain derivation; Keran, an aboriginal Idumaeen: --Cheran. 3764. korce> (Aramaic) {kor-say'}; corresponding to 3678; a throne: -- throne. 3765. kircem {kir-same'}; from 3697; to lay waste: --waste. 3766. kara< {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: --bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very. 3767. kara< {kaw-raw'}; from 3766; the leg (from the knee to the ankle) of men or locusts (only in the dual): --leg. 3768. karpac {kar-pas'}; of foreign origin; byssus or fine vegetable wool: --green. 3769. karar {kaw-rar'}; a primitive root; to dance (i.e. whirl): --dance(-ing). 3770. k@res {ker-ace'}; by variation from 7164; the paunch or belly (as swelling out): --belly. 3771. Karsh@na> {kar-shen-aw'}; of foreign origin; Karshena, a courtier of Xerxes: --Carshena. 3772. karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): --be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. 3773. karuthah

{kaw-rooth-aw'}; passive participle feminine of 3772; something cut, i.e. a hewn timber: --beam. 3774. K@rethiy {ker-ay-thee'}; probably from 3772 in the sense of executioner; a Kerethite or life-guardsmen [compare 2876] (only collectively in the singular as plural): --Cherethims, Cherethites. 3775. keseb {keh'-seb}; apparently by transposition for 3532; a young sheep: --lamb. 3776. kisbah {kis-baw'}; feminine of 3775; a young ewe: --lamb. 3777. Kesed {keh'-sed}; from an unused root of uncertain meaning; Kesed, a relative of Abraham: --Onesed. 3778. Kasdiy {kas-dee'}; (occasionally with enclitic) Kasdiymah {kas-dee'-maw}; towards the Kasdites: --into Chaldea, patronymically from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people: --Chaldeans, Chaldees, inhabitants of Chaldea. 3779. Kasday (Aramaic) {kas-dah'-ee}; corresponding to 3778; a Chaldaean or inhabitant of Chaldea; by implication, a Magian or professional astrologer: --Chaldean. 3780. kasah {kaw-saw'}; a primitive root; to grow fat (i.e. be covered with flesh): --be covered. Compare 3680. 3781. kashshiy {kash-sheel'}; from 3782; properly, a feller, i.e. an axe: --ax. 3782. kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: --bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, --ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak. 3783. kishshalown {kish-shaw-lone'}; from 3782; properly, a tottering, i.e. ruin: --fall. 3784. kashaph {kaw-shaf'}; a primitive root; properly, to whisper a spell, i.e. to enchant or practise magic: --sorcerer, (use) witch(-craft). 3785. kesheph {keh'-shef}; from 3784; magic: --sorcery, witchcraft. 3786. kashshaph {kash-shawf'}; from 3784; a magician: --sorcerer. 3787. kasher {kaw-share'}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: --direct, be right, prosper. 3788. kishrown {kish-rone'}; from 3787; success, advantage: --equity, good, right. 3789. kathab {kaw-thab'}; a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe): --describe, record, prescribe, subscribe, write(-ing, --ten). 3790. k@thab (Aramaic) {keth-ab'}; corresponding to 3789: --write(-ten). 3791. kathab {kaw-thawb'}; from 3789; something written, i.e. a writing, record or book: --register, scripture, writing. 3792. k@thab (Aramaic) {keth-awb'}; corresponding to 3791: --prescribing, writing(-ten). 3793. k@thobeth {keth-o'-beth}; from 3789; a letter or other mark branded on the skin: --X any [mark]. 3794. Kittiy {kit-tee'} or Kittiyiy {kit-tee-ee'}; patrial from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence, an islander in general, i.e. the Greeks or Romans on the shores opposite Palestine: --Chittim, Kittim. 3795. kathiyth {kaw-theeth'}; from 3807; beaten, i.e. pure (oil): --beaten. 3796. kothel {ko'-thel}; from an unused root meaning to compact; a wall (as gathering inmates): --wall. 3797. k@thal (Aramaic) {keth-al'}; corresponding to 3796: --wall. 3798. Kithliysh {kith-leesh'}; from 3796 and 376; wall of a man; Kithlish, a place in Palestine: --Kithlish. 3799. katham {kaw-tham'}; a primitive root; properly, to carve or engrave, i.e. (by implication) to inscribe indelibly: --mark. 3800. kethem {keh'-them}; from 3799; properly, something carved out, i.e. ore; hence, gold (pure as originally mined): --([most] fine, pure) gold(-en wedge). 3801. k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: --coat, garment, robe. 3802. katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: --arm, corner, shoulder(-piece), side, undersetter. 3803. kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): --beset round, compass about, be crowned inclose round, suffer. 3804. kether {keh'-ther}; from 3803; properly, a circlet, i.e. a diadem: --crown. 3805. kothereth {ko-theh'-reth}; feminine active participle of 3803; the capital of a column: --chapter. 3806. kathash {kaw-thash'}; a primitive root; to butt or pound: --bray. 3807. kathath {kaw-thath'}; a primitive root; to bruise or violently strike: --beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp. 3808. lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): --X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], --r, [-thing]), (X as though..., [can- ], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. 3809. la> (Aramaic) {law}; or lah (Aramaic) (Dan. 4:32) {law}; corresponding to 3808: --or even, neither, no(-ne, --r), ([can- ])not, as nothing, without. 3810. Lo> D@bar {lo deb-ar'}; or Low D@bar (2 Samuel 9:4,5) {lo deb-ar'}; or Lidbir (Joshua 13:26) {lid-beer'}; [probably rather Lod@bar {lo-deb-ar'}]; from 3808 and 1699; pastureless; Lo-Debar, a place in Palestine: --Debir, Lo-debar. 3811. la>ah {law-aw'}; a primitive root; to tire; (figuratively) to be (or make) disgusted: --faint, grieve, lothe, (be, make) weary (selves). 3812. Le>ah {lay-aw'}; from 3811; weary; Leah, a wife of Jacob: --Leah. 3813. la>at {law-at'}; a primitive root; to muffle: --cover. 3814. la>t {lawt}; from 3813 (or perhaps for active participle of 3874); properly, muffled, i.e. silently: --softly. 3815. La>el {law-ale'}; from the prepositional prefix and 410; (belonging) to God; Lael an Israelite: --Lael. 3816. l@om {leh-ome'} or l@>owm {leh-ome'}; from an unused

root meaning to gather; a community: --nation, people. 3817. L@>ummiym {leh-oom-meem'}; plural of 3816; communities; Leum mim, an Arabian: --Leummim. 3818. Lo> Ruchamah {lo roo-khaw-maw'}; from 3808 and 7355; not pitied; Lo- Ruchamah, the symbol. name of a son of Hosea: --Lo- ruhamah. 3820. leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: --+ care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. 3821. leb (Aramaic) {labe}; corresponding to 3820: --heart. 3822. L@ba>owth {leb-aw-oth'}; plural of 3833; lionesses; Lebaoth, a place in Palestine: --Lebaoth. See also 1034. 3823. labab {law-bab'}; a primitive root; properly, to be enclosed (as if with fat); by implication (as denominative from 3824) to unheart, i.e. (in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from 3834) to make cakes: --make cakes, ravish, be wise. 3824. lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: --+ bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding. 3825. l@bab (Aramaic) {leb-ab'}; corresponding to 3824: --heart. 3826. libbah {lib-baw'}; feminine of 3820; the heart: --heart. 3827. labbah {lab-baw'}; for 3852; flame: --flame. 3828. l@bownah {leb-o-naw'}; or l@bonah {leb-o-naw'}; from 3836; frankincense (from its whiteness or perhaps that of its smoke): --(frank-)incense. 3829. L@bownah {leb-o-naw'}; the same as 3828; Lebonah, a place in Palestine: --Lebonah. 3830. l@buwsh {leb-oosh'}; or l@bush {leb-oosh'}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: --apparel, clothed with, clothing, garment, raiment, vestment, vesture. 3831. l@buwsh (Aramaic) {leb-oosh'}; corresponding to 3830: -- garment. 3832. labat {law-bat'}; a primitive root; to overthrow; intransposed, to fall: --fall. 3833. labiy> {law-bee'}; or (Ezek. 19:2) l@biya> {leb-ee-yaw'}; irreg. masculine plural l@ba>iym {leb-aw-eem'}; irreg. feminine plural l@ba>owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): --(great, old, stout) lion, lioness, young [lion]. 3834. labiybah {law-bee-baw'}; or rather l@bibah {leb-ee-baw'}; from 3823 in its original sense of fatness (or perhaps of folding); a cake (either as fried or turned): --cake. 3835. laban {law-ban'}; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: --make brick, be (made, make) white(-r). 3836. laban {law-bawn'}; or (Gen. 49:12) laben {law-bane'}; from 3835; white: --white. 3837. Laban {law-bawn'}; the same as 3836; Laban, a Mesopotamian; also a place in the Desert: --Laban. 3838. L@bana> {leb-aw-naw'}; or L@banah {leb-aw-naw'}; the same as 3842; Lebana or Lebanah, one of the Nethinim: --Lebana, Lebanah. 3839. libneh {lib-neh'}; from 3835; some sort of whitish tree, perhaps the storax: --poplar. 3840. libnah {lib-naw'}; from 3835; properly, whiteness, i.e. (by implication) transparency: --paved. 3841. Libnah {lib-naw'}; the same as 3839; Libnah, a place in the Desert and one in Palestine: --Libnah. 3842. l@banah {leb-aw-naw'}; from 3835; properly, (the) white, i.e. the moon: --moon. See also 3838. 3843. l@benah {leb-ay-naw'}; from 3835; a brick (from the whiteness of the clay): --(altar of) brick, tile. 3844. L@banown {leb-aw-nohn'}; from 3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: -- Lebanon. 3845. Libniy {lib-nee'}; from 3835; white; Libni, an Israelite: --Libni. 3846. Libniy {lib-nee'}; patronymically from 3845; a Libnite or descendants of Libni (collectively): --Libnites. 3847. labash {law-bash'}; or labesh {law-bashe'}; a primitive root; properly, wrap around, i.e. (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: --(in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear. 3848. l@bash (Aramaic) {leb-ash'}; corresponding to 3847: -- clothe. 3849. log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [of oil]. 3850. Lod {lode}; from an unused root of uncertain signification; Lod, a place in Palestine: --Lod. 3851. lahab {lah'-hab'}; from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: --blade, bright, flame, glittering. 3852. lehabah {leh-aw-baw'}; or lahebeth {lah-eh'-beth'}; feminine of 3851, and meaning the same: --flame(-ming), head [of a spear]. 3853. L@habiym {leh-haw-beem'}; plural of 3851; flames; Lehabim, a son of Mizrain, and his descendants: --Lehabim. 3854. lahag {lah'-hag'}; from an unused root meaning to be eager; intense mental application: --study. 3855. Lahad {lah'-had'}; from an unused root meaning to glow [compare 3851] or else to be earnest [compare 3854]; Lahad, an Israelite: --Lahad. 3856. lahahh {law-hah'}; a primitive root meaning properly, to burn, i.e. (by implication) to be rabid (figuratively, insane); also (from the exhaustion of frenzy) to languish: -- faint, mad. 3857. lahat {law-hat'}; a primitive root; properly, to lick, i.e. (by implication) to blaze: --burn (up), set on fire, flaming, kindle. 3858. lahat {lah'-hat'}; from 3857; a blaze; also (from the idea of enwrapping) magic (as covert): --flaming, enchantment. 3859. laham {law-ham'}; a primitive root; properly, to burn in, i.e. (figuratively) to rankle: --wound. 3860. lahen {law-hane'}; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: --for them [by mistake for prepositional suffix]. 3861. lawhen (Aramaic) {law-hane'}; corresponding to 3860; therefore; also except: --but, except, save, therefore, wherefore. 3862. lahaqah

{lah-hak-aw'}; probably from an unused root meaning to gather; an assembly: --company. 3863. luw> {loo}; or lu> {loo}; or luw {loo}; a conditional particle; if; by implication (interj. as a wish) would that!: -- if (haply), peradventure, I pray thee, though, I would, would God (that). 3864. Luwbiy {loo-bee'}; or Lubbiy (Dan. 11:43) {loob-bee'}; partrial from a name probably derived from an unused root meaning to thirst, i.e. a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): --Lubim(-s), Libyans. 3865. Luwd {lood}; probably of foreign derivation; Lud, the name of two nations: --Lud, Lydia. 3866. Luwdiy {loo-dee'}; or Luwdiyiy {loo-dee-ee'}; patrial from 3865; a Ludite or inhabitants of Lud (only in plural): --Ludim. Lydians. 3867. lavah {law-vaw'}; a primitive root; properly, to twine, i. e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: --abide with, borrow(-er), cleave, join (self), lend(-er). 3868. luwz {looz}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e. (literally) to depart, (figuratively) be perverse: --depart, froward, perverse(-ness). 3869. luwz {looz}; probably of foreign origin; some kind of nut- tree, perhaps the almond: --hazel. 3870. Luwz {looz}; probably from 3869 (as growing there); Luz, the name of two places in Palestine: --Luz. 3871. luwach {loo'-akh}; or luach {loo'-akh}; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: --board, plate, table. 3872. Luwchiyth {loo-kheeth'}; or Luchowth (Jer. 48:5) {loo-khoth'}; from the same as 3871; floored; Luchith, a place East of the Jordan: --Luhith. 3873. Lowchesh {lo-khashe'}; active participle of 3907; (the) enchanter; Lochesh, an Israelite: --Hallohesh, Haloshesh [includ. the article]. 3874. luwt {loot}; a primitive root; to wrap up: --cast, wrap. 3875. lowt {lote}; from 3874; a veil: --covering. 3876. Lowt {lote}; the same as 3875; Lot, Abraham's nephew: -- Lot. 3877. Lowtan {lo-tawn'}; from 3875; covering; Lotan, an Idumaeen: --Lotan. 3878. Leviy {lay-vee'}; from 3867; attached; Levi, a son of Jacob: -- Levi. See also 3879, 3881. 3879. Leviy (Aramaic) {lay-vee'}; corresponding to 3880: -- Levite. 3880. livyah {liv-yaw'}; from 3867; something attached, i.e. a wreath: --ornament. 3881. Leviyiy {lay-vee-ee'}; or Leviy {lay-vee'}; patronymically from 3878; a Levite or descendant of Levi: --Leviite. 3882. livyathan {liv-yaw-thawn'}; from 3867; a wreathed animal, i.e. a serpent (especially the crocodile or some other large sea-monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: --leviathan, mourning. 3883. luwl {lool}; from an unused root meaning to fold back; a spiral step: --winding stair. Compare 3924. 3884. luwle> {loo-lay'}; or luwley {loo lay'}; from 3863 and 3808; if not: --except, had not, if (...not), unless, were it not that. 3885. luwn {loon}; or liyn {leen}; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): --abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, --ing, this night), (make to) murmur, remain, tarry (all night, that night). 3886. luwa< {loo'-ah}; a primitive root; to gulp; figuratively, to be rash: --swallow down (up). 3887. luwts {loots}; a primitive root; properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: -- ambassador, have in derision, interpreter, make a mock, mocker, scorn(-er, --ful), teacher. 3888. luwsh {loosh}; a primitive root; to knead: --knead. 3889. Luwsh {loosh}; from 3888; kneading; Lush, a place in Palestine: --Laish [from the margin]. Compare 3919. 3890. l@vath (Aramaic) {lev-awth'}; from a root corresponding to 3867; properly, adhesion, i.e. (as preposition) with: --X thee. 3891. l@zuwth {lez-ooth'}; from 3868; perverseness: --perverse. 3892. lach {lakh}; from an unused root meaning to be new; fresh, i.e. unused or undried: --green, moist. 3893. leach {lay'-akh}; from the same as 3892; freshness, i.e. vigor: --natural force. 3894. lachuwmm {law-khoom'}; or lachum {law-khoom'}; passive participle of 3898; properly, eaten, i.e. food; also flesh, i.e. body: --while...is eating, flesh. 3895. l@chiy {lekh-ee'}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: --cheek (bone), jaw (bone). 3896. Lechiy {lekh-ee'}; a form of 3895; Lechi, a place in Palestine: --Lehi. Compare also 7437. 3897. lachak {law-khak'}; a primitive root; to lick: --lick (up). 3898. lacham {law-kham'}; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): --devour, eat, X ever, fight(-ing), overcome, prevail, (make) war(-ring). 3899. lechem {lekh'-em}; from 3898; food (for man or beast), especially bread, or grain (for making it): --([shew-])bread, X eat, food, fruit, loaf, meat, victuals. See also 1036. 3900. l@chem (Aramaic) {lekh-em'}; corresponding to 3899: -- feast. 3901. lachem {law-khem'}; from 3898, battle: --war. 3902. Lachmiy {lakh-mee'}; from 3899; foodful; Lachmi, an Israelite; or rather probably a brief form (or perhaps erroneous transcription) for 1022: -- Lahmi. See also 3433. 3903. Lachmac {lakh-maws'}; probably by erroneous transcription for Lachmam {lakh-mawm'}; from 3899; food-like; Lachmam or Lachmas, a place in Palestine: --Lahmam. 3904. l@chenah (Aramaic) {lekh-ay-naw'}; from an unused root of uncertain meaning; a concubine: --concubine. 3905. lachats {law-khats'}; a primitive root; properly, to press, i.e. (figuratively) to distress: --afflict, crush, force, hold fast, oppress(-or), thrust self. 3906. lachats {lakh'-ats}; from 3905; distress: --affliction, oppression. 3907. lachash {law-khash'}; a primitive root; to whisper; by implication, to mumble a spell (as a magician): --charmer, whisper (together). 3908. lachash {lakh'-ash}; from 3907; properly, a whisper, i.e. by implication, (in a good sense) a private prayer, (in a bad one) an incantation; concretely, an



amulet: --charmed, earring, enchantment, orator, prayer. 3909. lat {lawt}; a form of 3814 or else participle from 3874; properly, covered, i.e . secret; by implication, incantation; also secrecy or (adverb) covertly: --enchantment, privily, secretly, softly. 3910. lot {lote}; probably from 3874; a gum (from its sticky nature), probably ladanum: --myrrh. 3911. l@ta>ah {let-aw-aw'}; from an unused root meaning to hide; a kind of lizard (from its covert habits): --lizard. 3912. L@tuwshim {let-oo-sheem'}; masculine plural of passive participle of 3913; hammered (i.e. oppressed) ones; Letushim, an Arabian tribe: -- Letushim. 3913. latash {law-tash'}; a primitive root; properly, to hammer out (an edge), i.e . to sharpen: --instructor, sharp(-en), whet. 3914. loyah {lo-yaw'}; a form of 3880; a wreath: --addition. 3915. layil {lah'-yil}; or (Isa. 21:11) leyl {lale}; also lay@lah {lah'-yel-aw'}; from the same as 3883; properly, a twist (away of the light), i.e . night; figuratively, adversity: -- ([mid-])night (season). 3916. leyl@ya> (Aramaic) {lay-leh-yaw'}; corresponding to 3815: - -night. 3917. liyliyth {lee-leeth'}; from 3915; a night spectre: -- screech owl. 3918. layish {lah'-yish}; from 3888 in the sense of crushing; a lion (from his destructive blows): --(old)lion. 3919. Layish {lah'-yish}; the same as 3918; Laish, the name of two places in Palestine: --Laish. Compare 3889. 3920. lakad {law-kad'}; a primitive root; to catch (in a net, trap or pit); generally, to capture or occupy; also to choose (by lot); figuratively, to cohere: --X at all, catch (self), be frozen, be holden, stick together,take 3921. leked {leh'ked}; from 3920; something to capture with, i.e . a noose: --being taken. 3922. lekah {lay-kaw'}; from 3212; a journey; Lekah, a place in Palestine: --Lecah. 3923. Lachiysh {law-keesh'}; from an unused root of uncertain meaning; Lakish, a place in Palestine: --Lachish. 3924. lula>ah {loo-law-aw'}; from the same as 3883; a loop: -- loop. 3925. lamad {law-mad'}; a primitive root; properly, to goad, i.e . (by implication) to teach (the rod being an Oriental incentive):[un-] accustomed, X diligently, expert, instruct, learn, skilful, teach(-er, -- ing). 3926. l@mow {lem-o'}; arol. and separable form of the prepositional prefix; to or for: --at, for, to, upon. 3927. L@muw>el {lem-oo-ale'}; or L@mow>el {lem-o-ale'}; from 3926 and 410; (belonging) to God; Lemuel or Lemoel, a symbolic name of Solomon: --Lemuel. 3928. limmuwd {lim-mood'}; or limmud {lim-mood'}; from 3925; instructed: --accustomed, disciple, learned, taught, used. 3929. Lemek {leh'-mek}; from an unused root of uncertain meaning; Lemek, the name of two antediluvian patriarchs: --Lamech 3930. loa< {lo'ah}; from 3886; the gullet: --throat. 3931. laah {may-aw'}; or me>yah {may-yaw'}; properly, a primitive numeral; a hundred; also as a multiplicative and a fraction: --hundred([-fold], --th), + sixscore. 3968. Me>ah {may-aw'}; the same as 3967; Meah, a tower in Jerusalem: --Meah 3969. ma>ah (Aramaic) {meh-aw'}; corresponding to 3967: -- hundred. 3970. ma>avay {mah-av-ah'ee}; from 183; a desire: -- desire. 3971. m>uwm {moom}; usually muwm {moom}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): --blemish, blot, spot. 3972. m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e . (by implication) something; with negative, nothing: -- fault, + no(-ught), ought, somewhat, any ([no-])thing. 3973. ma>owc {maw-oc'e}; from 3988; refuse: --refuse. 3974. ma>owr {maw-ore'}; or ma>or {maw-ore'}; also (in plural) feminine m@>owrah {meh-o-raw'}; or m@orah {meh-o-raw'}; from 215; properly, a luminous body or luminary, i.e . (abstractly) light (as an element): figuratively, brightness, i.e.cheerfulness; specifically, a chandelier: --bright, light 3975. m@uwrah {meh-oo-raw'}; feminine passive participle of 215; something lighted, i.e . an aperture; by implication, a crevice or hole (of a serpent): --den. 3976. mo>zen {mo-zane'}; from 239; (only in the dual) a pair of scales: --balances. 3977. mo>zen (Aramaic) {mo-zane'}; corresponding to 3976: -- balances. 3978. ma>akal {mah-ak-awl'}; from 398; an eatable (includ. provender, flesh and fruit): --food, fruit, ([bake-]) meat(-s), victual. 3979. ma>akeleth {mah-ak-eh'-leth}; from 398; something to eat with,- i.e . a knife: --knife. 3980. ma>akoleth {mah-ak-o'-leth}; from 398; something eaten (by fire), i.e. fuel: --fuel. 3981. ma>amats {mah-am-awts'}; from 553; strength, i.e . (plural) resources: -- force. 3982. ma>amar {mah-am-ar'}; from 559; something (authoritatively) said, i.e. an edict: --commandment, decree. 3983. me>mar (Aramaic) {may-mar'}; corresponding to 3982: -- appointment,word 3984. ma>n (Aramaic) {mawn}; probably from a root corresponding to 579 in the sense of an inclosure by sides; a utensil: -- vessel. 3985. ma>en {maw-ane'}; a primitive root; to refuse: --refuse, X utterly. 3986. ma>en {maw-ane'}; from 3985; unwilling: --refuse. 3987. me>en {may-ane'}; from 3985; refractory: --refuse. 3988. ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: --abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person 3989. ma>apheh {mah-af-eh'}; from 644; something baked, i.e . a batch: --baken. 3990. ma>aphel {mah-af-ale'}; from the same as 651; something opaque: --darkness. 3991. ma>phel@yah {mah-af-ay-leh-yaw'};prol. feminine of 3990; opaqueness: -- darkness. 3992. ma>ar {maw-ar'}; a primitive root; to be bitter or (causatively) to embitter, i.e. be painful: -- fretting, picking. 3993. ma>arab {mah-ar-awb'}; from 693; an ambushade: --lie in ambush, ambushment, lurking place, lying in wait. 3994. m@erah {meh-ay-raw'}; from 779; an execration: --curse. 3995. mibdalal {mib-daw-law'}; from 914; a separation, i.e . (concretely) a separate place: --separate. 3996. mabow> {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb

with preposition) towards: --by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126. 3997. m@bowah {meb-o-aw'}; feminine of 3996; a haven: --entry. 3998. m@buwkah {meb-oo-kaw'}; from 943; perplexity: --perplexity. 3999. mabbuwl {mab-bool'}; from 2986 in the sense of flowing; a deluge: --flood. 4000. mabown {maw-bone'}; from 995; instructing: --taught. ~~~~~