

5001. na>am {naw-am'}; a primitive root; properly, to whisper, i. e. (by implication) to utter as an oracle: --say.[ql
5002. n@>um {neh-oom'}; from 5001; an oracle: --(hath) said, saith.[ql 5003. na>aph {naw-af'}; a primitive root;
to commit adultery; figuratively, to apostatize: --adulterer(-ess), commit(-ing) adultery, woman that breaketh
wedlock.[ql 5004. ni>uph {nee-oof'}; from 5003; adultery: --adultery.[ql 5005. na>aphuwph {nah-af-oof'}; from
5003; adultery: --adultery. [ql 5006. na>ats {naw-ats'}; a primitive root; to scorn; or (Ecclesiastes 12:5) by
interchange for 5132, to bloom: --abhor, (give occasion to) blaspheme, contemn, despise, flourish, X great,
provoke.[ql 5007. n@>atsah {neh-aw-tsaw'}; or ne>atsah {neh-aw-tsaw'}; from 5006; scorn: --blasphemy.[ql
5008. na>aq {naw-ak'}; a primitive root; to groan: --groan.[ql 5009. n@>aqah {neh-aw-kaw'}; from 5008; a
groan: --groaning.[ql 5010. na>ar {naw-ar'}; a primitive root; to reject: --abhor, make void.[ql 5011. Nob {nobe};
the same as 5108; fruit; Nob, a place in Palestine: --Nob.[ql 5012. naba> {naw-baw'}; a primitive root; to
prophecy, i.e. speak (or sing) by inspiration (in prediction or simple discourse): --prophecy(-ing), make self a
prophet.[ql 5013. n@ba> (Aramaic) {neb-aw'}; corresponding to 5012: --prophecy.[ql 5014. nabab {naw-bab'}; a
primitive root; to pierce; to be hollow, or (figuratively) foolish: --hollow, vain.[ql 5015. N@bow {neb-o'};
probably of foreign derivation; Nebo, the name of a Babylonian deity, also of a mountain in Moab, and of a place
in Palestine: --Nebo.[ql 5016. n@buw>ah {neb-oo-aw'}; from 5012; a prediction (spoken or written): --
prophecy.[ql 5017. n@buw>ah (Aramaic) {neb-oo-aw'}; corresponding to 5016; inspired teaching: --
propheying.[ql 5018. N@buwzaradan {neb-oo-zar-ad-awn'}; of foreign origin; Nebuzaradan, a Babylonian
general: --Nebuzaradan.[ql 5019. N@bukadne>tstsar {neb-oo-kad-nets-tsar'}; or N@bukadne>tstsar (2 Kings
24:1, 10) {neb-oo-kad-nets-tsar'}; or N@bukadne>tstsar (Esther 2:6; Daniel 1:18) {neb-oo-kad-nets- tsar'}; or
N@bukadre>tstsar {neb-oo-kad-rets-tsar'}; or N@bukadre>tsttsowr (Ezra 2:1; Jeremiah 49:28)
{neb-oo-kad-rets- tsore'}; or foreign derivation; Nebukadne>tstsar (or -retstsar, or -retstsor), king of Babylon: --
Nebuchadnezzar, Nebuchadrezzar. [ql 5020. N@bukadne>tstsar (Aramaic) {neb-oo-kad-nets-tsar'};
corresponding to 5019: --Nebuchadnezzar.[ql 5021. N@buwshazban {neb-oo-shaz-bawn'}; of foreign derivation;
Nebushazban, Nebuchadnezzar's chief eunuch: --Nebushazban.[ql 5022. Nabowth {naw-both'}; feminine plural
from the same as 5011; fruits; Naboth, an Israelite: --Naboth.[ql 5023. n@bizbah (Aramaic) {neb-iz-baw'}; of
uncertain derivation; a largess: --reward.[ql 5024. nabach {naw-bakh'}; a primitive root; to bark (as a dog): - -
bark.[ql 5025. Nobach {no'-bach'}; from 5024; a bark; Nobach, the name of an Israelite, and of a place East of the
Jordan: --Nobach.[ql 5026. Nibchaz {nib-khaz'}; of foreign origin; Nibchaz, a deity of the Avites: --Nibhaz.[ql
5027. nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure,
favor or care: --(cause to) behold, consider, look (down), regard, have respect, see.[ql 5028. N@bat {neb-awt'};
from 5027; regard; Nebat, the father of Jeroboam I: --Nebat.[ql 5029. n@biy> (Aramaic) {neb-ee'}; corresponding
to 5030; a prophet: --prophet.[ql 5030. nabiya> {naw-bee'}; from 5012; a prophet or (generally) inspired man: --
prophecy, that prophesy, prophet.[ql 5031. n@biya>ah {neb-ee-yaw'}; feminine of 5030; a prophetess or
(generally) inspired woman; by implication, a poetess; by association a prophet's wife: --prophetess.[ql 5032.
N@bayowth {neb-aw-yoth'}; or N@bayoth {neb-aw-yoth'}; feminine plural from 5107; fruitfulnesses; Nebajoth,
a son of Ismael, and the country settled by him: --Nebaioth, Nebajoth.[ql 5033. nebek {nay'-bek'}; from an unused
root meaning to burst forth; a fountain: --spring.[ql 5034. nabel {naw-bale'}; a primitive root; to wilt; generally, to
fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: --disgrace,
dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make
vile, wither. [ql 5035. nebel {neh'-bel'}; or nebel {nay'-bel'}; from 5034; a skin- bag for liquids (from collapsing
when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): --bottle,
pitcher, psaltery, vessel, viol.[ql 5036. nabal {naw-bawl'}; from 5034; stupid; wicked (especially impious): --
fool(-ish, -ish man, -ish woman), vile person.[ql 5037. Nabal {naw-bawl'}; the same as 5036; dolt; Nabal, an
Israelite: --Nabal.[ql 5038. n@belah {neb-ay-law'}; from 5034; a flabby thing, i.e. a carcass or carrion (human or
bestial, often collectively); figuratively, an idol: --(dead) body, (dead) carcass, dead of itself, which died, (beast)
that (which) dieth of itself.[ql 5039. n@balah {neb-aw-law'}; feminine of 5036; foolishness, i.e. (morally)
wickedness; concretely, a crime; by extension, punishment: --folly, vile, villainy.[ql 5040. nabluwth {nab-looth'};
from 5036; properly, disgrace, i.e. the (female) pudenda: --lewdness.[ql 5041. N@ballat {neb-al-lawt'}; apparently
from 5036 and 3909; foolish secrecy; Neballat, a place in Palestine: --Neballat.[ql 5042. naba< {naw-bah'}; a
primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): --belch
out, flowing, pour out, send forth, utter (abundantly).[ql 5043. nebr@sha> (Aramaic) {neb-reh-shaw'}; from an
unused root meaning to shine; a light; plural (collectively) a chandelier: --candlestick.[ql 5044. Nibshan
{nib-shawn'}; of uncertain derivation; Nibshan, a place in Palestine: --Nibshan.[ql 5045. negeb {neh'-gheb'}; from
an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of
Judah, occasionally, Egypt (as south to Palestine): --south (country, side, -ward).[ql 5046. nagad {naw-gad'}; a

primitive root; properly, to front, i. e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: --bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.[q]l 5047. n@gad (Aramaic) {neg-ad'}; corresponding to 5046; to flow (through the idea of clearing the way): --issue.[q]l 5048. neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: --about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.[q]l 5049. neged (Aramaic) {neh'-ghed}; corresponding to 5048; opposite: --toward.[q]l 5050. nagahh {naw-gah'}; a primitive root; to glitter; causatively, to illuminate: --(en-)lighten, (cause to) shine.[q]l 5051. nogahh {no'-gah'}; from 5050; brilliancy (literally or figuratively): --bright(-ness), light, (clear) shining.[q]l 5052. Nogahh {no'-gah'}; the same as 5051; Nogah, a son of David: --Nogah.[q]l 5053. nogahh (Aramaic) {no'-gah'}; corresponding to 5051; dawn: -- morning.[q]l 5054. n@gohah {neg-o-haw'}; feminine of 5051; splendor: -- brightness.[q]l 5055. nagach {naw-gakh'}; a primitive root; to but with the horns; figuratively, to war against: --gore, push (down, -ing). [q]l 5056. naggach {nag-gawkh'}; from 5055; butting, i.e. vicious: -- used (wont) to push.[q]l 5057. nagiyd {naw-ghed'}; or nagid {naw-ghed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: --captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.[q]l 5058. n@giynah {neg-ee-naw'}; or n@giynath (Psa. 61:title) {neg-ee-nath'}; from 5059; properly, instrumental music; by implication, a stringed instrument; by extension, a poem set to music; specifically, an epigram: --stringed instrument, musick, Neginoth [plural], song.[q]l 5059. nagan {naw-gan'}; a primitive root; properly, to thrum, i. e. beat a tune with the fingers; expec. to play on a stringed instrument; hence (generally), to make music: --player on instruments, sing to the stringed instruments, melody, minstrel, play(-er, -ing).[q]l 5060. naga< {naw-gah'}; a primitive root; properly, to touch, i. e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): - -beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.[q]l 5061. nega< {neh'-gah'}; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): --plague, sore, stricken, stripe, stroke, wound.[q]l 5062. nagaph {naw-gaf'}; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): --beat, dash, hurt, plague, slay, smite (down), strike, stumble, X surely, put to the worse. [q]l 5063. negeph {neh'-ghef}; from 5062; a trip (of the foot); figuratively, an infliction (of disease): --plague, stumbling.[q]l 5064. nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: --fall, flow away, pour down (out), run, shed, spilt, trickle down.[q]l 5065. nagas {naw-gas'}; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: --distress, driver, exact(-or), oppress(-or), X raiser of taxes, taskmaster.[q]l 5066. nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: --(make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[q]l 5067. ned {nade}; from 5110 in the sense of piling up; a mound, i.e. wave: --heap.[q]l 5068. nadab {naw-dab'}; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: --offer freely, be (give, make, offer self) willing(-ly).[q]l 5069. n@dab (Aramaic) {ned-ab'}; corresponding to 5068; be (or give) liberal(-ly): -- (be minded of...own) freewill (offering), offer freely (willingly).[q]l 5070. Nadab {naw-dawb'}; from 5068; liberal; Nadab, the name of four Israelites: --Nadab.[q]l 5071. n@dabah {ned-aw-baw'}; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: --free(- will) offering, freely, plentiful, voluntary(-ily, offering), willing(-ly), offering).[q]l 5072. N@dabyah {ned-ab-yaw'}; from 5068 and 3050; largess of Jah; Nedabjah, an Israelite: --Nedabiah.[q]l 5073. nidbak (Aramaic) {nid-bawk'}; from a root meaning to stick; a layer (of building materials): --row.[q]l 5074. nadad {naw-dad'}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: --chase (away), X could not, depart, flee (X apace, away), (re-)move, thrust away, wander (abroad, -er, -ing).[q]l 5075. n@dad (Aramaic) {ned-ad'}; corresponding to 5074; to depart: --go from.[q]l 5076. nadud {naw-dood'}; passive participle of 5074; properly, tossed; abstractly, a rolling (on the bed): --tossing to and fro. [q]l 5077. nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: --cast out, drive, put far away.[q]l 5078. nedeh {nay'-deh}; from 5077 in the sense of freely flinging money; a bounty (for prostitution): --gifts.[q]l 5079. niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): --X far, filthiness, X flowers, menstuous (woman), put apart, X removed (woman), separation, set apart,

unclean(-ness, thing, with filthiness).[ql 5080. nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): --banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.[ql 5081. nadiyb {naw-deeb'}; from 5068; properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): --free, liberal (things), noble, prince, willing ([hearted]).[ql 5082. n@diybah {ned-ee-baw'}; feminine of 5081; properly, nobility, i.e. reputation: --soul.[ql 5083. nadan {naw-dawn'}; probably from an unused root meaning to give; a present (for prostitution): --gift.[ql 5084. nadan {naw-dawn'}; of uncertain derivation; a sheath (of a sword): --sheath.[ql 5085. nidneh (Aramaic) {nid-neh'}; from the same as 5084; a sheath; figuratively, the body (as the receptacle of the soul): - -body.[ql 5086. nadaph {naw-daf'}; a primitive root; to shove asunder, i.e. disperse: --drive (away, to and fro), thrust down, shaken, tossed to and fro.[ql 5087. nadar {naw-dar'}; a primitive root; to promise (pos., to do or give something to God): --(make a) vow.[ql 5088. neder {neh'-der'}; or neder {nay'-der'}; from 5087; a promise (to God); also (concretely) a thing promised: --vow([- ed]).[ql 5089. noahh {no'-ah'}; from an unused root meaning to lament; lamentation: --wailing.[ql 5090. nahag {naw-hag'}; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: --acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).[ql 5091. nahah {naw-haw'}; a primitive root; to groan, i.e. bewail; hence (through the idea of crying aloud), to assemble (as if on proclamation): --lament, wail.[ql 5092. n@hiy {neh-hee'}; from 5091; an elegy: --lamentation, wailing.[ql 5093. niyah {nih-yaw'}; feminine of 5092; lamentation: --doleful.[ql 5094. n@hiyr (Aramaic) {neh-heere'}; or nehiyruw (Aramaic) {neh- hee-roo'}; from the same as 5105; illumination, i.e. (figuratively) wisdom: --light.[ql 5095. nahal {naw-hal'}; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: --carry, feed, guide, lead (gently, on).[ql 5096. Nahalal {nah-hal-awl'}; or Nahalol {nah-hal-ole'}; the same as 5097; Nahalal or Nahalol, a place in Palestine: -- Nahalal, Nahallal, Nahalol.[ql 5097. nahalol {nah-hal-ole'}; from 5095; pasture: --bush.[ql 5098. naham {naw-ham'}; a primitive root; to growl: --mourn, roar(-ing).[ql 5099. naham {nah'-ham'}; from 5098; a snarl: --roaring.[ql 5100. n@hamah {neh-haw-maw'}; feminine of 5099; snarling: --disquietness, roaring.[ql 5101. nahaq {naw-hak'}; a primitive root; to bray (as an ass), scream (from hunger: --bray.[ql 5102. nahar {naw-har'}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: --flow (together), be lightened.[ql 5103. n@har (Aramaic) {neh-har'}; from a root corresponding to 5102; a river, especially the Euphrates: --river, stream.[ql 5104. nahar {naw-haw'r'}; from 5102; a stream (including the sea; expec. the Nile, Euphrates, etc.); figuratively, prosperity: --flood, river.[ql 5105. n@harah {neh-haw-raw'}; from 5102 in its original sense; daylight: --light.[ql 5106. nuw> {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: --break, disallow, discourage, make of none effect.[ql 5107. nuwb {noob}; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: --bring forth (fruit), make cheerful, increase.[ql 5108. nowb {nobe}; or neyb {nabe}; from 5107; produce, literally or figuratively: --fruit.[ql 5109. Nowbay {no-bah'ee}; from 5108; fruitful; Nobai, an Israelite: --Nebai [from the margin].[ql 5110. nuwd {nood}; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: --bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.[ql 5111. nuwd (Aramaic) {nood}; corresponding to 5116; to flee: --get away.[ql 5112. nowd {node} [only defect. nod {node}]; from 5110; exile: --wandering.[ql 5113. Nowd {node}; the same as 5112; vagrancy; Nod, the land of Cain: --Nod.[ql 5114. Nowdab {no-dawb'}; from 5068; noble; Nodab, an Arab tribe: --Nodab.[ql 5115. navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): --kept at home, prepare an habitation.[ql 5116. naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): --comely, dwelling (place), fold, habitation, pleasant place, sheepcote, stable, tarried.[ql 5117. nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): --cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241.[ql 5118. nuwach {noo'-akh}; or nowach {no'-akh}; from 5117; quiet: - -rest(-ed, -ing place).[ql 5119. Nowchah {no-chaw'}; feminine of 5118; quietude; Nochah, an Israelite: --Nohah.[ql 5120. nuwt {noot}; to quake: --be moved.[ql 5121. Naviyth {naw-veeth'}; from 5115; residence; Navith, a place in Palestine: --Naioth [from the margin].[ql 5122. n@valuw (Aramaic) {nev-aw-loo'}; or n@valiy (Aramaic) {nev-aw-lee'}; from an unused root probably meaning to be foul; a sink: --dunghill.[ql 5123. nuwm {noom}; a primitive root; to slumber (from drowsiness): --sleep,

slumber.[ql 5124. nuwmah {noo-maw'}; from 5123; sleepiness: --drowsiness.[ql 5125. nuwn {noon}; a primitive root; to resprout, i.e. propagate by shoots; figuratively, to be perpetual: --be continued.[ql 5126. Nuwn {noon}; or Nown (1 Chron. 7:27) {nohn}; from 5125; perpetuity, Nun or Non, the father of Joshua: --Non, Nun.[ql 5127. nuwc {noos}; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): --X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.[ql 5128. nuwa< {noo'-ah}; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): --continually, fugitive, X make, to [go] up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).[ql 5129. Now

