6001. el \{im-maw-noo-ale'\}; from 5973 and 410 with a pronominal suffix inserted; with us (is) God; Immanuel, a type name of Isaiah's son: --Immanuel.[ql 6006. \{am-aw-saw'\}; from 6006; burden; Amasa, the name of two Israelites: --Amasa.[q1 6022. \{of-eh'\}; from an unused root meaning to cover; a bough (as covering the tree): -branch.[q1 6074. araq \{aw-rak'\}; a primitive root; to gnaw, i.e. (figuratively) eat (by hyberbole); also (participle) a pain: -- fleeing, sinew.[ql 6208. el \{as-aw-ale'\}; from 6213 and 410; God has made; Asahel, the name of four Israelites: --Asahel.[ql 6215. el, \{as-ee-ale'\}; from 6213 and 410; made of God; Asiel, an Israelite: --Asiel.[ql 6222. el \{oth-nee-ale'\}; from the same as 6273 and 410; force of God; Othniel, an Israelite: --Othniel.[ql 6275. ah \{paw-aw'\}; a primitive root; to puff, i.e. blow away: --scatter into corners.[q1 6285. pe>ah \{pay-aw'\}; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: --corner, end, quarter, side.[ql 6286. $\mathrm{pa}>\mathrm{ar}\{\mathrm{paw}-\mathrm{ar}$ '\}; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: --beautify, boast self, go over the boughs, glorify (self), glory, vaunt self.[ql 6287. p@>er \{peh-ayr'\}; from 6286; an embellishment, i.e. fancy head-dress: --beauty, bonnet, goodly, ornament, tire.[ql 6288. p @ >orah \{peh-o-raw'\}; or pora>h \{po-raw'\}; or pu>rah \{poo-raw'\}; from 6286; properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: --bough, branch, sprig.[ql 6289. pa>ruwr \{paw-roor'\}; from 6286; properly, illuminated, i.e. a glow; as noun, a flush (of anxiety): -blackness.[ql 6290. Pa>ran \{paw-rawn'\}; from 6286; ornamental; Paran, a desert of Arabia: --Paran.[q1 6291. pag \{pag\}; from an unused root meaning to be torpid, i.e. crude; an unripe fig: --green fig.[ql 6292. pigguwl \{pig-gool'\}; or piggul \{pig-gool'\}; from an unused root meaning to stink; properly, fetid, i.e. (figuratively) unclean (ceremonially): --abominable(-tion, thing).[ql 6293. paga< \{paw-gah'\}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: --come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.[q1 6294. pega< \{peh'-gah\}; from 6293; impact (casual): --chance, occurent.[ql 6295. Pagel \{pag-ee-ale'\}; from 6294 and 410; accident of God; Pagiel, an Israelite:--Pagiel.[ql 6296. pagar \{paw-gar'\}; a primitive root; to relax, i.e. become exhausted: --be faint.[ql 6297. peger \{peh'gher\}; from 6296; a carcase (as limp), whether of man or beast; figuratively, an idolatrous image: -carcase, corpse, dead body.[q1 6298. pagash \{paw-gash'\}; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: - -meet (with, together). [ql 6299. padah \{paw-daw'\}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: --X at all, deliver, X by any means, ransom, (that are to be, let be) redeem(-ed), rescue, X surely. [ql 6300. P@ dah>el \{ped-ah-ale'\}; from 6299 and 410; God has ransomed; Pedahel, an Israelite: --Pedahel.[q1 6301. P@dahtsuwr \{ped-aw-tsoor'\}; from 6299 and 6697; a rock (i. e. God) has ransomed; Pedahtsur, an Israelite: --Pedahzur.[q1 6302. paduwy \{paw-doo'ee\}; passive participle of 6299. ransomed (and so occurring under 6299); as abstractly (in plural masculine) a ransom: --(that are) to be (that were) redeemed.[ql 6303. Padown \{paw-done'\}; from 6299; ransom; Padon, one of the Nethinim. --Padon.[ql 6304. p@duwth \{ped-ooth'\}; or p@duth \{ped-ooth'\}; from 6929; distinction; also deliverance: --division, redeem, redemption.[ql 6305. P@dayah \{ped-aw-yaw'\}; or P@dayahuw \{ped-aw-yaw'-hoo\}; from 6299 and 3050; Jah has ransomed; Pedajah, the name of six Israelites: --Pedaiah.[ql 6306. pidyowm \{pid-yome'\}; or pidyom \{pid-yome'\}; also pidyown \{pid-yone'\}; or pidyon \{pid-yone'\}; from 6299; a ransom; -- ransom, that were redeemed, redemption.[q1 6307. Paddan \{pad-dawn'\}; from an unused root meaning to extend; a plateau; or Paddan >Aram \{pad-dan' ar-awm'\}; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -Padan, Padan-aram.[ql 6308. pada< \{paw-dah'\}; a primitive root; to retrieve: --deliver. [ql 6309. peder \{peh'der\}; from an unused root meaning to be greasy; suet: --fat.[ql 6310. peh \{peh\}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: --accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, $X$ to, + two-edged, wish, word.[q1 6311. poh \{po\}; or po> (Job 38:11) \{po\}; or pow \{po\}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, that) side.[q1 6312. Puw>ah \{poo-aw'\} or Puvvah \{poov-vaw'\}; from 6284; a blast; Puah or Puvvah, the name of two Israelites: --Phuvah, Pua, Puah. [q1 6313. puwg \{poog\}; a primitive root; to be sluggish: --cease, be feeble, faint, be slacked.[ql 6314. puwgah \{poo-gaw'\}; from 6313; intermission: --rest.[ql 6315. puwach \{poo'akh\}; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: --blow (upon), break, puff, bring into a snare, speak, utter.[ql 6316. Puwt \{poot \}; of foreign origin; Put, a son of Ham, also the name of his descendants or their region, and of a Persian tribe: --Phut, Put.[ql 6317. Puwtiy>el \{poo-tee-ale'\}; from an unused root (probably meaning to disparage) and 410; contempt of God; Putiel, an Israelite: --Putiel.[ql 6318. Powtiyphar \{po-tee-far'\}; of Egyptian derivation: Potiphar, an Egyptian: --Potiphar.[q1 6319. Powtiy Phera< \{po-tee feh'-rah\}; of Egyptian derivation; Poti-Phera, an Egyptian: --Poti-pherah.[ql 6320. puwk \{pook\}; from an unused root meaning to paint; dye (specifically,
stibium for the eyes): --fair colours, glistering, paint[-ed] (-ing).[ql 6321. powl \{pole\}; from an unused root meaning to be thick; a bean (as plump): --beans.[ql 6322. Puwl \{pool\}; of foreign origin; Pul, the name of an Assyrian king and of an Ethiopian tribe: --Pul.[ql 6323. puwn \{poon\}; a primitive root meaning to turn, i.e. be perplexed: --be distracted.[ql 6324. Puwniy \{poo-nee'\}; patronymically from an unused name meaning a turn; a Punite (collectively) or descendants of an unknown Pun: --Punites.[q1 6325. Puwnon \{poo-none'\}; from 6323; perplexity; Punon, a place in the Desert: --Punon.[q1 6326. Puw \{po-raw-thaw'\}; of Persian origin; Poratha, a son of Haman: --Poratha.[q1 6335. puwsh \{poosh\}; a primitive root; to spread; figuratively, act proudly: --grow up, be grown fat, spread selves, be scattered.[ql 6336. Puwthiy \{poo-thee'\}; patronymically from an unused name meaning a hinge; a Puthite (collectively) or descendants of an unknown Puth: --Puhites [as if from 6312].[q1 6337. paz \{pawz\}; from 6338; pure (gold); hence, gold itself (as refined): --fine (pure) gold.[ql 6338. pazaz \{paw-zaz'\}; a primitive root; to refine (gold): -- best [gold].[q1 6339. pazaz \{paw-zaz'\}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): --leap, be made strong.[q1 6340. pazar \{paw-zar'\}; a primitive root; to scatter, whether in enmity or bounty: --disperse, scatter (abroad).[ql 6341. pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): --gin, (thin) plate, snare.[ql 6342. pachad \{paw-kkad'\}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: --be afraid, stand in awe, (be in) fear, make to shake.[ql 6343. pachad \{pakh'-ad\}; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): --dread(-ful), fear, (thing) great [fear, -ly feared], terror.[ql 6344. pachad \{pakh'-ad\}; the same as 6343; a testicle (as a cause of shame akin to fear): -stone.[q1 6345. pachdah \{pakh-daw'\}; feminine of 6343; alarm (i.e. awe): -- fear.[ql 6346. pechah \{peh-khaw'\}; of foreign origin; a prefect (of a city or small district): --captain, deputy, governor.[q1 6347. pechah (Aramaic) \{peh-khaw'\}; corresponding to 6346: -- captain, governor.[q1 6348. pachaz \{paw-khaz'\}; a primitive root; to bubble up or froth (as boiling water), i.e. (figuratively) to be unimportant: --light.[ql 6349. pachaz \{pakh'-az\}; from 6348; ebullition, i.e. froth (figuratively, lust): --unstable.[q1 6350. pachazuwth \{pakh-az-ooth'\}; from 6348; frivolity: -- lightness.[ql 6351. pachach \{paw-khakh'\}; a primitive root; to batter out; but used only as denominative from 6341, to spread a net: --be snared.[ql 6352. pecham \{peh-khawm'\}; perhaps from an unused root probably meaning to be black; a coal, whether charred or live: --coals.[q1 6353. pechar (Aramaic) \{peh-khawr'\}; from an unused root probably meaning to fashion; a potter: --potter.[q1 6354. pachath \{pakh'-ath\}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: --hole, pit, snare.[ql 6355. Pachath Mow>ab \{pakh'-ath mo-awb'\}; from 6354 and 4124; pit of Moab; Pachath-Moab, an Israelite: --Pahath-moab.[ql 6356. p@chetheth \{pekh-eh'-theth\}; from the same as 6354; a hole (by mildew in a garment): --fret inward.[ql 6357. pitdah \{pit-daw'\}; of foreign derivation; a gem, probably the topaz: --topaz.[q1 6358. patuwr \{paw-toor'\}; passive participle of 6362; opened, i. e. (as noun) a bud: --open.[ql 6359. patiyr \{paw-teer'\}; from 6362; open, i.e. unoccupied: -- free.[ql 6360. pattiysh \{pat-teesh'\}; intensively from an unused root meaning to pound; a hammer: --hammer.[ql 6361. pattiysh (Aramaic) \{pat-teesh'\}; from a root corresponding to that of 6360; a gown (as if hammered out wide): --hose.[q1 6362. patar \{paw-tar'\}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): --dismiss, free, let (shoot) out, slip away. [ql 6363. peter \{peh'-ter\}; or pitrah \{pit-raw'\}; from 6362; a fissure, i.e. (concretely) firstling (as opening the matrix): -- firstling, openeth, such as open.[ql 6364. Piy-Beceth \{pee beh'-seth\}; of Egyptian origin; Pi-Beseth, a place in Egypt: --Pi-beseth.[ql 6365. piyd \{peed\}; from an unused root probably meaning to pierce; (figuratively) misfortune: --destruction, ruin.[ql 6366. peyah \{pay-aw'\}; or piyah \{pee-yaw'\}; feminine of 6310; an edge: --(two-)edge(-d).[ql 6367. Pi ha-Chiyroth \{pee hah-khee-roth'\}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: --Pi-hahiroth. [In Numbers 14:19 without Pi-. ][q1 6368. piyach \{pee'-akh\}; from 6315; a powder (as easily puffed away), i.e. ashes or dust: --ashes.[q1 6369. Piykol \{pee-kole'\}; apparently from 6310 and 3605; mouth of all; Picol, a Philistine: --Phichol.[ql 6370. piylegesh \{pee-leh'-ghesh\}; or pilegesh \{pee-leh'-ghesh\}; of uncertain derivation; a concubine; also (masculine) a paramour: --concubine, paramour.[ql 6371. piymah \{pee-maw'\}; probably from an unused root meaning to be plump; obesity: --collops.[q1 6372. Piyn@chac \{pee-nekh-aws'\}; apparently from 6310 and a variation of 5175; mouth of a serpent; Pinechas, the name of three Israelites: -Phinehas.[ql 6373. piynon \{pee-none'\}; probably the same as 6325; Pinon, an Idumaean: --Pinon.[q1 6374. piyphiyah \{pee-fee-yaw'\}; for 6366; an edge or tooth: -- tooth, X two-edged.[q1 6375. piyq \{peek\}; from 6329; a tottering: --smite together.[ql 6376. Piyshown \{pee-shone'\}; from 6335; dispersive; Pishon, a river of Eden: -Pison.[ql 6377. Piythown \{pee-thone'\}; probably from the same as 6596; expansive; Pithon, an Israelite: -Pithon.[ql 6378. pak \{pak\}; from 6379; a flask (from which a liquid may flow): --box, vial.[ql 6379. pakah \{paw-kaw'\}; a primitive root; to pour: --run out.[ql 6380. Pokereth Ts@bayiym \{po-keh'-reth tseb-aw-yeem'\}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and
plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": --Pochereth of Zebaim.[q1 6381. pala> \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: --accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly). [ql 6382. pele> \{peh'-leh\}; from 6381; a miracle: --marvellous thing, wonder(-ful, -fully).[q1 6383. pil>iy \{pil-ee'\}; or paliy> \{paw-lee'\}; from 6381; remarkable: --secret, wonderful.[q1 6384. Pallu>iy \{pal-loo-ee'\}; patronymically from 6396; a Palluite (collectively) or descendants of Pallu: --Palluites.[q1 6385. palag \{paw-lag'\}; a primitive root; to split (literally or figuratively): --divide.[q1 6386. p@lag (Aramaic) \{pel-ag'\}; corresponding to 6385: -- divided.[q1 6387. p@lag (Aramaic) \{pel-ag'\}; from 6386; a half: --dividing. [q1 6388. peleg \{peh'-leg\}; from 6385; a rill (i.e. small channel of water, as in irrigation): --river, stream.[ql 6389. Peleg \{peh'-leg\}; the same as 6388; earthquake; Peleg, a son of Shem: --Peleg.[ql 6390. p@laggah \{pel-ag-gaw'\}; from 6385; a runlet, i.e. gully: -- division, river.[ql 6391. p@luggah \{pel-oog-gaw'\}; from 6385; a section: --division. [q1 6392. p@luggah (Aramaic) \{pel-oog-gaw'\}; corresponding to 6391: - -division.[ql 6393. p@ladah \{pel-aw-daw'\}; from an unused root meaning to divide; a cleaver, i.e. iron armature (of a chariot): --torch.[q1 6394. Pildash \{pil-dawsh'\}; of uncertain derivation; Pildash, a relative of Abraham: --Pildash.[ql 6395. palah \{paw-law'\}; a primitive root; to distinguish (literally or figuratively): --put a difference, show marvellous, separate, set apart, sever, make wonderfully.[q1 6396. Palluw> \{pal-loo'\}; from 6395; distinguished; Pallu, an Israelite: --Pallu, Phallu.[q1 6397. P@lowniy \{pel-o-nee'\}; patronymically from an unused name (from 6395) meaning separate; a Pelonite or inhabitant of an unknown Palon: --Pelonite.[q1 6398. palach \{paw-lakh'\}; a primitive root; to slice, i.e. break open or pierce: -bring forth, cleave, cut, shred, strike through.[ql 6399. p@lach (Aramaic) \{pel-akh'\}; corresponding to 6398; to serve or worship: --minister, serve.[ql 6400. pelach \{peh'-lakh\}; from 6398; a slice: --piece.[q1 6401. Pilcha> \{pil-khaw'\}; from 6400; slicing; Pilcha, an Israelite: --Pilcha.[ql 6402. polchan (Aramaic) \{pol-khawn'\}; from 6399; worship: -- service.[q1 6403. palat \{paw-lat'\}; a primitive root; to slip out, i.e. escape; causatively, to deliver: --calve, carry away safe, deliver, (cause to) escape.[ql 6404. Pelet \{peh'-let\}; from 6403; escape; Pelet, the name of two Israelites: --Pelet. See also 1046.[q1 6405. pallet \{pal-late'\}; from 6403; escape: --deliverance, escape.[q1 6406. Paltiy \{pal-tee'\}; from 6403; delivered; Palti, the name of two Israelites: --Palti, Phalti.[q1 6407. Paltiy \{pal-tee'\}; patronymically from 6406; a Paltite or descendant of Palti: --Paltite.[q1 6408. Piltay \{pil-tah'-ee\}; for 6407; Piltai, an Israelite: -- Piltai.[ql 6409. Paltiy>el \{pal-tee-ale'\}; from the same as 6404 and 410; deliverance of God; Paltiel, the name of two Israelites: -- Paltiel, Phaltiel.[ql 6410. P@latyah \{pel-at-yaw'\}; or P@latyahuw \{pel-at-yaw'-hoo\}; from 6403 and 3050; Jah has delivered; Pelatjah, the name of four Israelites: -Pelatiah.[ql 6411. P@layah \{pel-aw-yaw'\}; or P@la>yah \{pel-aw-yaw'\}; from 6381 and 3050; Jah has distinguished; Pelajah, the name of three Israelites: --Pelaiah.[q1 6412. paliyt \{paw-leet'\}; or paleyt \{paw-late'\}; or palet \{paw- late'\}; from 6403; a refugee: --(that have) escape(-d, -th), fugitive.[q1 6413. p@leytah \{pel-ay-taw'\}; or p@letah \{pel-ay-taw'\}; feminine of 6412; deliverance; concretely, an escaped portion: -- deliverance, (that is) escape(-d), remnant.[ql 6414. paliyl \{paw-leel'\}; from 6419; a magistrate: --judge.[q1 6415. p@liylah \{pel-ee-law'\}; feminine of 6414; justice: -- judgment.[ql 6416. p@liyliy \{pel-ee-lee'\}; from 6414; judicial: -judge.[ql 6417. p@liyliyah \{pel-ee-lee-yaw'\}; feminine of 6416; judicature: --judgment.[ql 6418. pelek \{peh'-lek \}; from an unused root meaning to be round; a circuit (i.e. district); also a spindle (as whirled); hence, a crutch: --(di-)staff, participle[ql 6419. palal \{paw-lal'\}; a primitive root; to judge (officially or mentally); by extension, to intercede, pray: --intreat, judge(-ment), (make) pray(-er, -ing), make supplication.[ql 6420. Palal \{paw-lawl'\}; from 6419; judge; Palal, an Israelite: - -Palal.[ql 6421. P@lalyah \{pel-al-yaw'\}; from 6419 and 3050; Jah has judged; Pelaljah, an Israelite: --Pelaliah.[q1 6422. palmowniy \{pal-mo-nee'\}; probably for 6423; a certain one, i.e. so-and-so: --certain.[ql 6423. p@loniy \{pel-o-nee'\}; from 6395; such a one, i.e. a specified peccrson: --such.[ql 6424. palac \{paw-las'\}; a primitive root; properly, to roll flat, i.e. prepare (a road); also to revolve, i.e. weigh (mentally): - -make, ponder, weigh.[ql 6425. pelec \{peh'-les\}; from 6424; a balance: --scales, weight. [ql 6426. palats \{paw-lats'\}; a primitive root; properly, perhaps to rend, i.e. (by implication) to quiver: --tremble.[ql 6427. pallatsuwth \{pal-law-tsooth'\}; from 6426; affright: -- fearfulness, horror, trembling.[q1 6428. palash \{paw-lash'\}; a primitive root; to roll (in dust): -- roll (wallow) self.[q1 6429. P@lesheth \{pel-eh'-sheth\}; from 6428; rolling, i.e. migratory; Pelesheth, a region of Syria: --Palestina, Palestine, Philistia, Philistines.[q1 6430. P@lishtiy \{pel-ish-tee'\}; patrial from 6429; a Pelishtite or inhabitant of Pelesheth: --Philistine.[ql 6431. Peleth \{peh'-leth\}; from an unused root meaning to flee; swiftness; Peleth, the name of two Israelites: --Peleth.[q1 6432. P@lethiy \{pel-ay-thee'\}; from the same form as 6431; a courier (collectively) or official messenger: --Pelethites.[q1 6433. pum (Aramaic) \{poom\}; probably for 6310; the mouth (literally or figuratively): --mouth.[ql 6434. pen \{pane\}; from an unused root meaning to turn; an angle (of a street or wall): --corner.[q1 6435. pen \{pane\}; from 6437;
properly, removal; used only (in the construction) adverb as conjunction, lest: --(lest) (peradventure), that...not.[q1 6436. pannag \{pan-nag'\}; of uncertain derivation; probably pastry: --Pannag.[ql 6437. panah \{paw-naw'\}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: --appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].[ql 6438. pinnah \{pin-naw'\}; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: --bulwark, chief, corner, stay, tower.[ql 6439. P@ nuw>el \{pen-oo-ale'\}; or (more properly,) P@niy>el \{pen- oo-ale'\}; from 6437 and 410; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: --Peniel, Penuel.[ql 6440. paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): --+ accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + stand), X ye, X you.[q1 6441. p@niymah \{pen-ee'-maw\}; from 6440 with directive enclitic; faceward, i.e. indoors: --(with-)in(-ner part, -ward).[ql 6442. p@niymiy \{pen-ee-mee'\}; from 6440; interior: --(with-)in(- ner, -ward).[ql 6443. paniyn \{paw-neen'\}; or paniy \{paw-nee'\}; from the same as 6434 ; probably a pearl (as round): --ruby.[ql 6444. P@ninnah \{pen-in-naw'\}; probably feminine from 6443 contr.; Peninnah, an Israelitess: --Peninnah.[q1 6445. panaq \{paw-nak'\}; a primitive root; to enervate: --bring up.[ql 6446. pac \{pas \}; from 6461; properly, the palm (of the hand) or sole (of the foot) [compare 6447]; by implication (plural) a long and sleeved tunic (perhaps simply a wide one; from the original sense of the root, i.e. of many breadths): --(divers) colours.[ql 6447. pac (Aramaic) \{pas\}; from a root corresponding to 6461 ; the palm (of the hand, as being spread out): --participle[ql 6448. pacag \{paw-sag'\}; a primitive root; to cut up, i.e. (figuratively) contemplate: --consider.[q1 6449. Picgah \{pis-gaw'\}; from 6448; a cleft; Pisgah, a mt. East of Jordan: --Pisgah.[q1 6450. Pac Dammiym \{pas dam-meem'\}; from 6446 and the plural of 1818; palm (i.e. dell) of bloodshed; Pas-Dammim, a place in Palestine: --Pas-dammim. Compare 658.[ql 6451. piccah \{pis-saw'\}; from 6461; expansion, i.e. abundance: -- handful.[ql 6452. pacach \{paw-sakh'\}; a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance: --halt, become lame, leap, pass over.[ql 6453. pecach \{peh'-sakh\}; from 6452; a pretermission, i.e. exemption; used only techically of the Jewish Passover (the festival or the victim): -passover (offering).[q1 6454. Paceach \{paw-say'-akh\}; from 6452; limping; Paseach, the name of two Israelites: -Paseah, Phaseah.[ql 6455. picceach \{pis-say'-akh\}; from 6452; lame: --lame.[ql 6456. p@ciyl \{pes-eel'\}; from 6458; an idol: --carved (graven) image, quarry.[ql 6457. Pacak \{paw-sak'\}; from an unused root meaning to divide; divider; Pasak, an Israelite: --Pasach.[ql 6458. pacal \{paw-sal'\}; a primitive root; to carve, whether wood or stone: --grave, hew.[ql 6459. pecel \{peh'-sel\}; from 6458; an idol: --carved (graven) image.[q1 6460. p@canteriyn (Aramaic) \{pes-an-tay-reen'\}; or p@canteriyn \{pes-an-tay-reen'\}; a transliteration of the Gr. psalterion; a lyre: --psaltery.[ql 6461. pacac \{paw-sas'\}; a primitive root; probably to disperse, i.e. (intransitive) disappear: --cease.[ql 6462. Picpah \{pis-paw'\}; perhaps from 6461; dispersion; Pispah, an Israelite: --Pispah.[q1 6463. pa \{paw-raw'\}; a primitive root; to bear fruit: --be fruitful.[ql 6501. pere> \{peh'-reh\}; or pereh (Jeremiah 2:24) \{peh'reh\}; from 6500 in the secondary sense of running wild; the onager: -- wild (ass). [ql 6502 . Pir>am \{pir-awm'\}; from 6501; wildly; Piram, a Canaanite: - -Piram.[q1 6503. Parbar \{par-bawr'\}; or Parvar \{par-vawr'\}; of foreign origin; Parbar or Parvar, a quarter of Jerusalem: --Parbar, suburb.[q1 6504. parad \{paw-rad'\}; a primitive root; to break through, i.e. spread or separate (oneself): --disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.[ql 6505. pered \{peh'-red\}; from 6504; a mule (perhaps from his lonely habits): --mule.[ql 6506. pirdah \{pir-daw'\}; feminine of 6505; a she-mule: --mule.[ql 6507. p@rudah \{per-oo-daw'\}; feminine passive participle of 6504; something separated, i.e. a kernel: --seed.[q1 6508. pardec \{par-dace'\}; of foreign origin; a park: --forest, orchard.[q1 6509. parah \{paw-raw'\}; a primitive root; to bear fruit (literally or figuratively): --bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.[ql 6510. parah \{paw-raw'\}; feminine of 6499; a heifer: --cow, heifer, kine.[q1 6511. Parah \{paw-raw'\}; the same as 6510; Parah, a place in Palestine: --Parah.[q1 6512. perah \{pay-raw'\}; from 6331; a hole (as broken, i.e. dug): --+ mole. Compare 2661.[q1 6513. Purah \{poo-raw'\}; for 6288; foliage; Purah, an Israelite: - -Phurah.[ql 6514. P@ruwda> \{per-oo-daw'\}; or P@riyda> \{per-ee-daw'\}; from 6504; dispersion; Peruda or Perida, one of "Solomon's servants": --Perida, Peruda.[q1 6515. Paruwach \{paw-roo'-akh\}; passive participle of 6524; blossomed; Paruach, an Israelite: --Paruah.[q1 6516. Parvayim \{par-vah'-yim\}; of foreign origin; Parvajim, an Oriental region: --Parvaim.[q1 6517.
paruwr \{paw-roor'\}; passive participle of 6565 in the sense of spreading out [compare 6524]; a skillet (as flat or deep): --pan, pot.[q1 6518. paraz \{paw-rawz'\}; from an unused root meaning to separate, i.e. decide; a chieftain: village.[q1 6519. p@razah \{per-aw-zaw'\}; from the same as 6518; an open country: --(unwalled) town (without walls), unwalled village.[q1 6520. p@razown \{per-aw-zone'\}; from the same as 6518; magistracy, i.e. leadership (also concretely, chieftains): --village.[q1 6521. p@ raziy \{per-aw-zee'\}; or p@rowziy \{per-o-zee'\}; from 6519; a rustic: --village.[ql 6522. P@rizziy \{per-iz-zee'\}; for 6521; inhabitant of the open country; a Perizzite, one of the Canaanitish tribes: --Perizzite. [ql 6523. parzel (Aramaic) \{par-zel'\}; corresponding to 1270; iron: - -iron.[ql 6524. parach \{paw-rakh'\}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: --X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).[q1 6525. perach \{peh'-rakh\}; from 6524; a calyx (natural or artificial); generally, bloom: --blossom, bud, flower.[q1 6526. pirchach \{pir-khakh'\}; from 6524; progeny, i.e. a brood: -- youth.[ql 6527. parat \{paw-rat'\}; a primitive root; to scatter words, i.e. prate (or hum): --chant.[ql 6528. peret \{peh'-ret\}; from 6527; a stray or single berry: -- grape.[ql 6529. p@ riy \{per-ee'\}; from 6509; fruit (literally or figuratively): --bough, ([first-]) fruit([-ful]), reward.[ql 6530. p@riyts \{per-eets'\}; from 6555; violent, i.e. a tyrant: -- destroyer, ravenous, robber.[ql 6531. perek \{peh'-rek\}; from an unused root meaning to break apart; fracture, i.e. severity: --cruelty, rigour.[ql 6532. poreketh \{po-reh'-keth\}; feminine active participle of the same as 6531; a separatrix, i.e. (the sacred) screen: --vail.[ql 6533. param \{paw-ram'\}; a primitive root; to tear: --rend.[q1 6534. Parmashta> \{par-mash-taw'\}; of Persian origin; Parmashta, a son of Haman: --Parmasta.[q1 6535. Parnak \{par-nak'\}; of uncertain derivation; Parnak, an Israelite: --Parnach.[ql 6536. parac \{paw-ras'\}; a primitive root; to break in pieces, i. e. (usually without violence) to split, distribute: --deal, divide, have hoofs, part, tear.[q1 6537. p@rac (Aramaic) \{per-as'\}; corresponding to 6536; to split up: --divide, [U-]pharsin.[ql 6538. perec \{peh'-res\}; from 6536; a claw; also a kind of eagle: --claw, ossifrage.[ql 6539. Parac \{paw-ras'\}; of foreign origin; Paras (i.e. Persia), an Eastern country, including its inhabitants: --Persia, Persians.[q1 6540. Parac (Aramaic) \{paw-ras'\}; corresponding to 6539: -- Persia, Persians.[q1 6541. parcah \{par-saw'\}; feminine of 6538; a claw or split hoof: -claw, [cloven-]footed, hoof.[ql 6542. Parciy \{par-see'\}; patrial from 6539; a Parsite (i.e. Persian), or inhabitant of Peres: --Persian.[q1 6543. Parciy (Aramaic) \{par-see'\}; corresponding to 6542: -- Persian.[q1 6544. para< \{paw-rah'\}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.[ql 6545. pera< \{peh'-rah\}; from 6544; the hair (as dishevelled): -- locks.[ql 6546. par \{peh'-rets ooz-zaw'\}; from 6556 and 5798; break of Uzza; Perets-Uzza, a place in Palestine: --Perez-uzza. [ql 6561. paraq \{paw-rak'\}; a primitive root; to break off or crunch; figuratively, to deliver: --break (off), deliver, redeem, rend (in pieces), tear in pieces.[ql 6562. p@raq (Aramaic) \{per-ak'\}; corresponding to 6561; to discontinue: --break off.[q1 6563. pereq \{peh'-rek \}; from 6561; rapine; also a fork (in roads): --crossway, robbery.[ql 6564. paraq \{paw-rawk'\}; from 6561; soup (as full of crumbed meat): --broth. See also 4832. [q1 6565. parar \{paw-rar'\}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: --X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.[ql 6566. paras \{paw-ras'\}; a primitive root; to break apart, disperse, etc.: --break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).[ql 6567. parash \{paw-rash'\}; a primitive root; to separate, literally (to disperse) or figuratively (to specify); also (by implication) to wound: --scatter, declare, distinctly, shew, sting.[ql 6568. p@rash (Aramaic) \{per-ash'\}; corresponding to 6567; to specify: --distinctly.[q1 6569. peresh \{peh'-resh\}; from 6567; excrement (as eliminated): - -dung.[ql 6570. Peresh \{peh'-resh\}; the same as 6569; Peresh, an Israelite: --Peresh.[q1 6571. parash \{paw-rawsh'\}; from 6567; a steed (as stretched out to a vehicle, not single nor for mounting [compare 5483]); also (by implication) a driver (in a chariot), i.e. (collectively) cavalry: --horseman.[ql 6572. parshegen \{par-sheh'-ghen\}; or pathshegen \{path-sheh'-gen\}; of foreign origin; a transcript: --copy.[ql 6573. parshegen (Aramaic) \{par-sheh'-ghen\}; corresponding to 6572: -copy.[ql 6574. parsh@don \{par-shed-one'\}; perhaps by compounding 6567 and 6504 (in the sense of straddling) [compare 6576]; the crotch (or anus): --dirt.[q1 6575. parashah \{paw-raw-shaw'\}; from 6567; exposition: -declaration, sum.[ql 6576. parshez \{par-shaze'\}; a root apparently formed by compounding 6567 and that of 6518 [compare 6574]; to expand: -- spread.[ql 6577. Parshandatha> \{par-shan-daw-thaw'\}; of Persian origin; Parshandatha, a son of Haman: --Parshandatha.[q1 6578. P@rath \{per-awth'\}; from an unused root meaning to break forth; rushing; Perath (i.e. Euphrates), a river of the East: -- Euphrates.[q1 6579. partam \{par-tam'\}; of Persian origin; a grandee: --(most) noble, prince.[ql 6580. pash \{pash\}; probably from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy): --extremity.[q1 6581. pasah \{paw-saw'\}; a primitive root; to spread: --spread.[ql 6582. pashach \{paw-shakh'\}; a primitive root; to tear in pieces: --pull in pieces.[q1 6583. Pashchuwr \{pash-khoor'\}; probably from 6582; liberation; Pashchur, the name of four Israelites: -
-Pashur.[q1 6584. pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): --fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).[ql 6585. pasa< \{paw-sah'\}; a primitive root; to stride (from spreading the legs), i.e. rush upon: --go.[ql 6586. pasha< \{paw-shah'\}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -offend, rebel, revolt, transgress(-ion, -or).[q1 6587. pesa< \{peh'-sah\}; from 6585; a stride: --step.[q1 6588. pesha< \{peh'-shah\}; from 6586; a revolt (national, moral or religious): --rebellion, sin, transgression, trespass.[q1 6589. pasaq \{paw-sak'\}; a primitive root; to dispart (the feet or lips), i.e. become licentious: --open (wide).[ql 6590. p@shar (Aramaic) \{pesh-ar'\}; corresponding to 6622; to interpret: --make [interpretations], interpreting.[ql 6591. p@shar (Aramaic) \{pesh-ar'\}; from 6590; an interpretation: --interpretation.[q1 6592. pesher \{pay'-sher\}; corresponding to 6591: -- interpretation.[ql 6593. pishteh \{pish-teh'\}; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded): --flax, linen.[ql 6594. pishtah \{pish-taw'\}; feminine of 6593; flax; by implication, a wick: --flax, tow.[ql 6595. path \{path\}; from 6626; a bit: --meat, morsel, piece.[ql 6596. poth \{pohth\}; or pothah (Ezek. 13:19) \{po-thaw'\}; from an unused root meaning to open; a hole, i.e. hinge or the female pudenda: --hinge, secret participle[ql 6597. pith>owm \{pith-ome'\}; or pith>om \{pith-ome'\}; from 6621; instantly: --straightway, sudden(-ly).[q1 6598. pathbag \{pathbag'\}; of Persian origin; a dainty: --portion (provision) of meat.[ql 6599. pithgam \{pith-gawm'\}; of Persian origin; a (judicial) sentence: --decree, sentence.[ql 6600. pithgam (Aramaic) \{pith-gawm'\}; corresponding to 6599; a word, answer, letter or decree: --answer, letter, matter, word. [ql 6601. pathah \{paw-thaw'\}; a primitive root; to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: --allure, deceive, enlarge, entice, flatter, persuade, silly (one).[ql 6602. P@ thuw>el \{peth-oo-ale'\}; from 6601 and 410; enlarged of God; Pethuel, an Israelite: --Pethuel.[ql 6603. pittuwach \{pit-too'-akh\}; or pittuach \{pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): --carved (work) (are, en-)grave(-ing, n).[ql 6604. P@thowr \{peth-ore'\}; of foreign origin; Pethor, a place in Mesopotamia: --Pethor.[q1 6605. pathach \{paw-thakh'\}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: --appear, break forth, draw (out), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.[ql 6606. p@ thach (Aramaic) \{peth-akh'\}; corresponding to 6605; to open: --open.[ql 6607. pethach \{peh'-thakh\}; from 6605; an opening (literally), i. e. door (gate) or entrance way: --door, entering (in), entrance (-ry), gate, opening, place.[ql 6608. pethach \{pay'-thakh\}; from 6605; opening (figuratively) i. e. disclosure: --entrance.[q1 6609. p @ thikhah \{peth-ee-khaw'\}; from 6605; something opened, i. e. a drawn sword: -drawn sword.[q1 6610. pithchown \{pith-khone'\}; from 6605; opening (the act): -- open(-ing).[ql 6611. P@thachyah \{peth-akh-yaw'\}; from 6605 and 3050; Jah has opened; Pethachjah, the name of four Israelites: -Pethakiah.[ql 6612. p@thiy \{peth-ee'\}; or pethiy \{peh'-thee\}; or p@ tha>iy \{peth-aw-ee'\}; from 6601; silly (i.e. seducible): --foolish, simple(-icity, one).[ql 6613. p@thay (Aramaic) \{peth-ah'-ee\}; from a root corresponding to 6601; open, i.e. (as noun) width: --breadth.[ql 6614. p@thiygiyl \{peth-eeg-eel'\}; of uncertain derivation; probably a figured mantle for holidays: --stomacher.[ql 6615. p@ thayuwth \{peth-ah-yooth'\}; from 6612; silliness (i.e. seducibility): --simple.[q1 6616. pathiyl \{paw-theel'\}; from 6617; twine: --bound, bracelet, lace, line, ribband, thread, wire.[q1 6617. pathal \{paw-thal'\}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: --(shew self) froward, shew self unsavoury, wrestle.[q1 6618. p@ thaltol \{peth-al-tole'\}; from 6617; tortuous (i.e. crafty): --crooked.[q1 6619. Pithom \{pee-thome'\}; of Egyptian derivation; Pithom, a place in Egypt: --Pithom.[ql 6620. pethen \{peh'-then\}; from an unused root meaning to twist; an asp (from its contortions): --adder.[q1 6621. petha< \{peh'-thah\}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an instant, suddenly, X very.[q1 6622. pathar \{paw-thar'\}; a primitive root; to open up, i.e. (figuratively) interpret (a dream): --interpret(-ation, -er). [ql 6623. pithrown \{pith-rone'\}; or pithron \{pith-rone'\}; from 6622; interpretation (of a dream): --interpretation.[ql 6624. Pathrowc \{path-roce'\}; of Egyptian derivation; Pathros, a part of Egypt: -Pathros.[q1 6625. Pathruciy \{path-roo-see'\}; patrial from 6624; a Pathrusite, or inhabitant of Pathros: -Pathrusim.[ql 6626. pathath \{paw-thath'\}; a primitive root; to open, i.e. break: --participle[ql 6627. tsa>ah \{tsaw-aw'\}; from 3318; issue, i.e. (human) excrement: --that (which) cometh from (out).[q1 6628. tse>el \{tseh'-el\}; from an unused root meaning to be slender; the lotus tree: --shady tree.[q1 6629. tso>n $\{$ tsone \}; or ts @>own (Psalm 144:13) \{tseh-one'\}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): --(small) cattle, flock (+-s), lamb (+-s), sheep([-cote, -fold, -shearer, herds]). [ql 6630. Tsa>anan \{tsah-an-awn'\}; from the same as 6629 used denominatively; sheep pasture; Zaanan, a place in Palestine: -- Zaanan.[q1 6631. tse>etsa> \{tseh-ets-aw'\}; from 3318; issue, i.e. produce, children: --that which cometh forth (out), offspring.[q1 6632. tsab \{tsawb\}; from an unused root meaning to establish; a palanquin
or canopy (as a fixture); also a species of lizard (probably as clinging fast): --covered, litter, tortoise.[ql 6633. tsaba> \{tsaw-baw'\}; a primitive root; to mass (an army or servants): --assemble, fight, perform, muster, wait upon, war.[ql 6634. ts@ba> (Aramaic) \{tseb-aw'\}; corresponding to 6623 in the figurative sense of summoning one's wishes; to please: --will, would.[ql 6635. tsaba> \{tsaw-baw'\}; or (feminine) ts@ba>ah \{tseb-aw-aw'\}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): --appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare). [ql 6636. Ts@bo>iym \{tseb-o-eem'\}; or (more correctly) Ts@biyiym \{tseb-ee-yeem'\}; or Ts@biyim \{tseb-ee-yeem'\}; plural of 6643; gazelles; Tseboim or Tsebijim, a place in Palestine: --Zeboiim, Zeboim.[q1 6637. Tsobebah \{tso-bay-baw'\}; feminine active participle of the same as 6632; the canopier (with the article); Tsobebah, an Israelitess: --Zobebah.[q1 6638. tsabah \{tsaw-baw'\}; a primitive root; to amass, i.e. grow turgid; specifically, to array an army against: --fight swell.[q1 6639. tsabeh \{tsaw-beh'\}; from 6638; turgid: --swell.[ql 6640. ts@buw (Aramaic) \{tseb-oo'\}; from 6634; properly, will; concretely, an affair (as a matter of determination): --purpose. [ql 6641. tsabuwa< \{tsaw-boo'-ah\}; passive participle of the same as 6648; dyed (in stripes), i.e. the hyena: --speckled.[q1 6642. tsabat \{tsaw-bat'\}; a primitive root; to grasp, i.e. hand out: --reach.[ql 6643. ts@biy \{tseb-ee'\}; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): -- beautiful(-ty), glorious (-ry), goodly, pleasant, roe(-buck).[ql 6644. Tsibya> \{tsib-yaw'\}; for 6645; Tsibja, an Israelite: -- Zibia.[ql 6645. Tsibyah \{tsib-yaw'\}; for 6646; Tsibjah, an Israelitess: -- Zibiah.[q1 6646. ts@ biyah \{tseb-ee-yaw'\}; feminine of 6643; a female gazelle: -roe.[ql 6647. ts @ba< (Aramaic) \{tseb-ah'\}; a root corresponding to that of 6648; to dip: --wet.[ql 6648. tseba< \{tseh'-bah\}; from an unused root meaning to dip (into coloring fluid); a dye: --divers, colours.[q1 6649. Tsib (Aramaic) \{tsed-aw'\}; from an unused root corresponding to 6658 in the sense of intentness; a (sinister) design: -true.[ql 6657. Ts@ dad \{tsed-awd'\}; from the same as 6654; a siding; Tsedad, a place near Palestine: --Zedad.[q1 6658. tsadah \{tsaw-daw'\}; a primitive root; to chase; by implication, to desolate: --destroy, hunt, lie in wait.[ql 6659. Tsadowq \{tsaw-doke'\}; from 6663; just; Tsadok, the name of eight or nine Israelites: --Zadok.[ql 6660. ts@ diyah \{tsed-ee-yaw'\}; from 6658; design [compare 6656]: --lying in wait.[q1 6661. Tsiddiym \{tsid-deem'\}; plural of 6654; sides; Tsiddim (with the article), a place in Palestine: --Ziddim.[q1 6662. tsaddiyq \{tsad-deek'\}; from 6663; just: --just, lawful, righteous (man).[ql 6663. tsadaq \{tsaw-dak'\}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): --cleanse, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).[q1 6664. tsedeq \{tseh'-dek \}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: --X even, (X that which is altogether) just(-ice), ([un- ])right(-eous) (cause, -ly, -ness).[q1 6665. tsidqah (Aramaic) \{tsid-kaw'\}; corresponding to 6666; beneficence: --righteousness.[ql 6666. ts@ daqah \{tsed-aw-kaw'\}; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): --justice, moderately, right(-eous) (act, -ly, -ness). [ql 6667. Tsidqiyah \{tsid-kee-yaw'\}; or Tsidqiyahuw \{tsid-kee-yaw'- hoo\}; from 6664 and 3050; right of Jah; Tsidkijah, the name of six Israelites: --Zedekiah, Zidkijah.[ql 6668. tsahab \{tsaw-hab'\}; a primitive root; to glitter, i.e. be golden in color: --X fine.[ql 6669. tsahob \{tsaw-obe'\}; from 6668; golden in color: --yellow. [q1 6670. tsahal \{tsaw-hal'\}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): -bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.[q1 6671. tsahar \{tsaw-har'\}; a primitive root; to glisten; used only as denominative from 3323, to press out oil: --make oil.[q1 6672. tsohar \{tso'-har\}; from 6671; a light (i.e. window): dual double light, i.e. noon: --midday, noon(-day, -tide), window.[ql 6673. tsav \{tsav\}; or tsav \{tsawv\}; from 6680; an injunction: -- commandment, precept.[ql 6674. tsow> \{tso\}; or tso> \{tso\}; from an unused root meaning to issue; soiled (as if excrementitious): --filthy.[ql 6675. tsow>ah \{tso-aw'\}; or tso>ah \{tso-aw'\}: feminine of 6674; excrement; generally, dirt; figuratively, pollution: --dung, filth(-iness). Marg. for 2716.[ql 6676. tsavva>r (Aramaic) \{tsav-var'\}; corresponding to 6677: -- neck.[ql 6677. tsavva>r \{tsav-vawr'\}; or tsavvar (Nehemiah 3:5) \{tsav- vawr'\}; or tsavvaron (Song of Solomon 4:9) \{tsav-vaw-rone'\}; or (feminine) tsavva>rah (Micah 2:3) \{tsav-vaw-raw'\}; intensively from 6696 in the sense of binding; the back of the neck (as that on which burdens are bound): --neck.[ql 6678. Tsowba> \{tso-baw'\}; or Tsowbah \{tso-baw'\}; or Tsobah \{tso- baw'\}; from an unused root meaning to station; a station; Zoba or Zobah, a region of Syria: --Zoba, Zobah.[ql 6679. tsuwd \{tsood\}; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): --chase, hunt, sore, take (provision).[ql 6680. tsavah \{tsaw-vaw'\}; a primitive root; (intensively) to constitute, enjoin: --appoint, (for-)bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in order.[ql 6681. tsavach \{tsaw-vakh'\}; a primitive root; to screech (exultingly): --shout.[ql 6682. ts@vachah \{tsev-aw-khaw'\}; from 6681; a screech (of anguish): --cry(-ing).[ql 6683. tsuwlah \{tsoo-law'\}; from an unused root meaning to sink: an abyss (of the sea): --deep.[ql 6684. tsuwm \{tsoom\}; a primitive root; to cover over (the mouth), i.e. to fast: --X at all,
fast.[ql 6685. tsowm \{tsome\}; or tsom \{tsome\}; from from 6684; a fast: -- fast(-ing).[q1 6686. Tsawel \{tsoo-ree-ale'\}; from 6697 and 410; rock of God; Tsuriel, an Israelite: --Zuriel.[q1 6701. Tsuwriyshadday \{tsoo-ree-shad-dah'-ee\}; from 6697 and 7706; rock of (the) Almighty; Tsurishaddai, an Israelite: -- Zurishaddai.[q1 6702. tsuwth \{tsooth\}; a primitive root; to blaze: --burn.[q1 6703. tsach \{tsakh\}; from 6705; dazzling, i.e. sunny, bright, (figuratively) evident: --clear, dry, plainly, white.[ql 6704. tsicheh \{tsee-kheh'\}; from an unused root meaning to glow; parched: --dried up.[ql 6705. tsachach \{tsaw-khakh'\}; a primitive root; to glare, i.e. be dazzling white: --be whiter.[q1 6706. ts@chiyach \{tsekh-ee'-akh\}; from 6705; glaring, i.e. exposed to the bright sun: -higher place, top.[q1 6707. ts @chiychah \{tsekh-ee-khaw'\}; feminine of 6706; a parched region, i.e. the desert: -dry land.[ql 6708. ts@chiychiy \{tsekh-ee-khee'\}; from 6706; bare spot, i.e. in the glaring sun: --higher place.[q1 6709. tsachanah \{tsakh-an-aw'\}; from an unused root meaning to putrefy; stench: --ill savour.[ql 6710. tsachtsachah \{tsakh-tsaw-khaw'\}; from 6705; a dry place, i. e. desert: --drought.[ql 6711. tsachaq \{tsaw-khak'\}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: --laugh, mock, play, make sport.[ql 6712. ts@choq \{tsekh-oke'\}; from 6711; laughter (in pleasure or derision): --laugh(-ed to scorn).[q1 6713. tsachar \{tsakh'-ar\}; from an unused root meaning to dazzle; sheen, i.e. whiteness: --white.[q1 6714. Tsochar \{tso'-khar\}; from the same as 6713; whiteness; Tsochar, the name of a Hittite and of an Israelite: --Zohar. Compare 3328.[q1 6715. tsachor \{tsaw-khore'\}; from the same as 6713 ; white: -- white.[ql 6716. tsiy \{tsee \}; from 6680; a ship (as a fixture): --ship.[ql 6717. Tsiyba> \{tsee-baw'\}; from the same as 6678; station; Tsiba, an Israelite: --Ziba.[q1 6718. tsayid \{tsah'-yid\}; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): --X catcheth, food, X hunter, (that which he took in) hunting, venison, victuals.[q1 6719. tsayad \{tsah'-yawd\}; from the same as 6718; a huntsman: -- hunter.[ql 6720. tseydah \{tsay-daw'\}; or tsedah \{tsay-daw'\}; feminine of 6718; food: --meat, provision, venison, victuals.[q1 6721. Tsiydown \{tsee-done'\}; or Tsiydon \{tsee-done'\}; from6679 in the sense of catching fish; fishery; Tsidon, the name of a son of Canaan, and of a place in Palestine: --Sidon, Zidon.[q1 6722. Tsiydoniy \{tsee-do-nee'\}; patrial from 6721; a Tsidonian or inhabitant of Tsidon: --Sidonian, of Sidon, Zidonian.[q16723. tsiyah \{tsee-yaw'\}; from an unused root meaning to parch; aridity; concretely, a desert: --barren, drought, dry (land, place), solitary place, wilderness.[ql 6724. tsiyown \{tsee-yone'\}; from the same as 6723; a desert: -- dry place.[ql 6725. tsiyuwn \{tsee-yoon'\}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: --sign, title, waymark.[ql 6726. Tsiyown \{tsee-yone'\}; the same (regularly) as 6725; Tsijon (as a permanent capital), a mountain of Jerusalem: --Zion.[ql 6727. Tsiycha> \{tsee-khaw'\}; or Tsicha> \{tsee-khaw'\}; as if feminine of 6704; drought; Tsicha, the name of two Nethinim: -- Ziha.[ql 6728. tsiyiy \{tsee-ee'\}; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: --wild beast of the desert, that dwell in (inhabiting) the wilderness.[ql 6729. tsiynoq \{tsee-noke'\}; from an unused root meaning to confine; the pillory: --stocks.[q1 6730. Tsiy (Aramaic) \{tsel-aw'\}; probably corresponding to 6760 in the sense of bowing; pray: --pray.[q1 6740. tsalah \{tsaw-law'\}; a primitive root; to roast: --roast.[ql 6741. Tsillah \{tsil-law'\}; feminine of 6738; Tsillah, an antediluvian woman: -Zillah.[ql 6742. ts@luwl \{tsel-ool'\}; from 6749 in the sense of rolling; a (round or flattened) cake: --cake.[ql 6743. tsalach \{tsaw-lakh'\}; or tsaleach \{tsaw-lay'-akh\}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): --break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).[ql 6744. ts@lach (Aramaic) \{tsel-akh'\}; corresponding to 6743; to advance (transitive or intransitive): --promote, prosper.[ql 6745. tselachah \{tsay-law-khaw'\}; from 6743; something protracted or flattened out, i.e. a platter: --pan.[ql 6746. ts@lochiyth \{tsel-o-kheeth'\}; from 6743; something prolonged or tall, i.e. a vial or salt-cellar: --cruse.[q1 6747. tsallachath \{tsal-lakh'-ath\}; from 6743; something advanced or deep, i.e. a bowl; figuratively, the bosom: --bosom, dish.[ql 6748. tsaliy \{tsaw-lee'\}; passive participle of 6740; roasted: -- roast.[ql 6749. tsalal \{tsaw-lal'\}; a primitive root; properly, to tumble down, i.e. settle by a waving motion: --sink. Compare 6750, 6751. [q1 6750. tsalal \{tsaw-lal'\}; a primitive root [identical with 6749 through the idea of vibration]; to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): --quiver, tingle.[ql 6751. tsalal \{tsaw-lal'\}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: --begin to be dark, shadowing.[q1 6752. tselel \{tsay'-lel\}; from 6751; shade: --shadow.[q1 6753. Ts@lelpowniy \{tsel-el-po-nee'\}; from 6752 and the active participle of 6437; shade-facing; Tselelponi, an Israelitess: -- Hazelelponi [including the article].[ql 6754. tselem \{tseh'-lem\}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: --image, vain shew.[q1 6755. tselem (Aramaic) \{tseh'-lem \}; or ts @lem (Aramaic) \{tsel- em'\}; corresponding to 6754; an idolatrous figure: --form, image. [ql 6756. Tsalmown \{tsal-mone' \}; from 6754; shady; Tsalmon, the name of a place in Palestine and of an Israelite: -Zalmon.[ql 6757. tsalmaveth \{tsal-maw'-veth\}; from 6738 and 4194; shade of death, i.e. the grave (figuratively, calamity): --shadow of death.[q1 6758. Tsalmonah \{tsal-mo-naw'\}; feminine of 6757; shadiness; Tsalmonah, a
place in the Desert: --Zalmonah.[q1 6759. Tsalmunna< \{tsal-moon-naw'\}; from 6738 and 4513 ; shade has been denied; Tsalmunna, a Midianite: --Zalmunna.[q1 6760. tsala< \{tsaw-lah'\}; a primitive root: probably to curve; used only as denominative from 6763, to limp (as if one-sided): - -halt.[ql 6761. tsela< \{tseh'-lah\}; from 6760; a limping or full (figuratively): --adversity, halt(-ing).[q1 6762. Tsela< \{tseh'-lah\}; the same as 6761; Tsela, a place in Palestine: --Zelah.[ql 6763. tsela< \{tsay-law'\}; or (feminine) tsal \{tsaw-may'\}; a primitive root; to thirst (literally or figuratively): --(be a-, suffer) thirst(-y).[q1 6771. tsame> \{tsaw-may'\}; from 6770; thirsty (literally or figuratively): --(that) thirst(-eth, -y).[q1 6772. tsama> \{tsaw-maw'\}; from 6770; thirst (literally or figuratively): --thirst(-y).[ql 6773. tsim>ah \{tsim-aw'\}; feminine of 6772; thirst (figuratively, of libidinousnes): --thirst.[ql 6774. tsimma>own \{tsim-maw-one'\}; from 6771; a thirsty place, i. e. desert: --drought, dry ground, thirsty land.[q1 6775. tsamad \{tsaw-mad'\}; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: --fasten, frame, join (self).[ql 6776. tsemed \{tseh'-med\}; a yoke or team (i.e. pair); hence, an acre (i.e. day's task for a yoke of cattle to plough): --acre, couple, X together, two [donkeys], yoke (of oxen).[ql 6777. tsammah \{tsam-maw'\}; from an unused root meaning to fasten on; a veil: --locks.[ql 6778. tsammuwq \{tsam-mook'\}; from 6784; a cake of dried grapes: - -bunch (cluster) of raisins.[ql 6779. tsamach \{tsaw-makh'\}; a primitive root; to sprout (transitive or intransitive, literal or figurative): --bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).[q1 6780. tsemach \{tseh'-makh\}; from 6779; a sprout (usually concrete), literal or figurative: --branch, bud, that which (where) grew (upon), spring(-ing).[ql 6781. tsamiyd \{tsaw-meed'\}; or tsamid \{tsaw-meed'\}; from 6775; a bracelet or arm-clasp; generally, a lid: --bracelet, covering.[q1 6782. tsammiym \{tsam-meem'\}; from the same as 6777; a noose (as fastening); figuratively, destruction: --robber.[q1 6783. ts@ miythuth \{tsem-ee-thooth'\}; or ts@ mithuth \{tsem-ee- thooth'\}; from 6789; excision, i.e. destruction; used only (adverbially) with prepositional prefix to extinction, i.e. perpetually: --ever.[q1 6784. tsamaq \{tsaw-mak'\}; a primitive root; to dry up: --dry.[ql 6785. tsemer \{tseh'-mer\}; from an unused root probably meaning to be shaggy; wool: --wool(-len).[q1 6786. Ts@ mariy \{tsem-aw-ree'\}; patrial from an unused name of a place in Palestine; a Tsemarite or branch of the Canaanites: -- Zemarite.[q1 6787. Ts@ marayim \{tsem-aw-rah'-yim \}; dual of 6785; double fleece; Tsemarajim, a place in Palestine: --Zemaraim.[q1 6788. tsammereth \{tsam-meh'-reth\}; from the same as 6785; fleeciness, i.e. foliage: --highest branch, top.[ql 6789 . tsamath \{tsaw-math'\}; a primitive root; to extirpate (literally or figuratively): --consume, cut off, destroy, vanish. [ql 6790. Tsin \{tseen\}; from an unused root meaning to prick; a crag; Tsin, a part of the Desert: --Zin.[q16791. tsen \{tsane\}; from an unused root meaning to be prickly; a thorn; hence, a cactus-hedge: --thorn.[ql 6792. tsone> \{tso-nay'\}; or tsoneh \{tso-neh'\}; for 6629; a flock: --sheep.[ql 6793. tsinnah \{tsin-naw'\}; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): --buckler, cold, hook, shield, target.[q1 6794. tsinnuwr \{tsin-noor'\}; from an unused root perhaps meaning to be hollow; a culvert: -gutter, water-spout.[ql 6795. tsanach \{tsaw-nakh'\}; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: --fasten, light [from off].[ql 6796. tsaniyn \{tsaw-neen'\}; or tsanin \{tsaw-neen'\}; from the same as 6791; a thorn: --thorn.[ql 6797. tsaniyph \{tsaw-neef'\}; or tsanowph \{tsaw-nofe'\}; or (feminine) tsaniyphah \{tsaw-nee-faw'\}; from 6801; a head-dress (i.e. piece of cloth wrapped around): --diadem, hood, mitre.[ql 6798. tsanam \{tsaw-nam'\}; a primitive root; to blast or shrink: - -withered.[ql 6799. Ts@ nan \{tsen-awn'\}; probably for 6630; Tsenan, a place near Palestine: --Zenan.[q1 6800. tsana< \{tsaw-nah'\}; a primitive root; to humiliate: -humbly, lowly.[ql 6801. tsanaph \{tsaw-naf'\}; a primitive root; to wrap, i.e. roll or dress: --be attired, X surely, violently turn.[q1 6802. ts@ nephah \{tsen-ay-faw'\}; from 6801; a ball: --X toss.[ql 6803. tsintseneth \{tsin-tseh'-neth\}; from the same as 6791; a vase (probably a vial tapering at the top): --pot.[ql 6804. tsantarah \{tsan-taw-raw'\}; probably from the same as 6794; a tube: --pipe.[ql 6805. tsa \{kay\}; or qiy> \{kee\}; from 6958; vomit: --vomit.[q1 6893. qa>ath \{kaw-ath'\}; from 6958; probably the pelican (from vomiting): --cormorant.[q1 6894. qab \{kab\}; from 6895; a hollow, i.e. vessel used as a (dry) measure: --cab.[ql 6895. qabab \{kaw-bab'\}; a primitive root; to scoop out, i.e. (figuratively) to malign or execrate (i.e. stab with words): --X at all, curse.[q1 6896. qebah \{kay-baw'\}; from 6895; the paunch (as a cavity) or first stomach of ruminants: --maw.[ql 6897. qobah \{ko'-baw\}; from 6895; the abdomen (as a cavity): -- belly.[ql 6898. qubbah \{koob-baw'\}; from 6895; a pavilion (as a domed cavity): --tent.[q1 6899. qibbuwts \{kib-boots'\}; from 6908; a throng: --company.[ql 6900. q@buwrah \{keb-oo-raw'\}; or q@burah \{keb-oo-raw'\}; feminine passive participle of 6912 ; sepulture; (concretely) a sepulchre: --burial, burying place, grave, sepulchre.[ql 6901. qabal \{kaw-bal'\}; a primitive root; to admit, i.e. take (literally or figuratively): --choose, (take) hold, receive, (under-)take.[ql 6902. q@bal (Aramaic) \{keb-al'\}; corresponding to 6901; to acquire: --receive, take.[ql 6903. q@bel (Aramaic) \{keb-ale'\}; or qobel (Aramaic) \{kob-ale'\}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: --+ according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.[ql 6904. qobel \{ko'-bel\}; from 6901 in the sense

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of confronting (as standing opposite in order to receive); a battering-ram: --war. [ql 6905. qabal \{kaw-bawl'\}; from 6901 in the sense of opposite [see 6904]; the presence, i.e. (adverbially) in front of: --before.[ql 6906. qaba< \{kaw-bah'\}; a primitive root; to cover, i.e. (figuratively) defraud: --rob, spoil.[ql 6907. qubbael \{kab-tseh-ale'\}; from 6908 and 410; God has gathered; Kabtseel, a place in Palestine: --Kabzeel. Compare 3343.[ql 6910. q@butsah \{keb-oo-tsaw'\}; feminine passive participle of 6908; a hoard: --X gather.[q1 6911. Qibtsayim \{kib-tsah'-yim\}; dual from 6908; a double heap; Kibtsajim, a place in Palestine: --Kibzaim.[ql 6912. qabar \{kaw-bar'\}; a primitive root; to inter: --X in any wise, bury(-ier).[ql 6913. qeber, \{keh'-ber\}; or (feminine) qibrah \{kib-raw'\}; from 6912; a sepulchre: --burying place, grave, sepulchre.[ql 6914. Qibrowth hat-Ta>a-vah \{kib-roth' hat-tah-av-aw'\}; from the feminine plural of 6913 and 8378 with the article interposed; graves of the longing; Kibroth-hat-Taavh, a place in the Desert: --Kibroth-hattaavah.[q1 6915. qadad \{kaw-dad'\}; a primitive root; to shrivel up, i.e. contract or bend the body (or neck) in deference: --bow (down) (the) head, stoop.[ql 6916. qiddah \{kid-daw'\}; from 6915; cassia bark (as in shrivelled rolls): --cassia.[ql 6917. qaduwm \{kaw-doom'\}; passive participle of 6923; a pristine hero: --ancient.[ql 6918. qadowsh \{kaw-doshe'\}; or qadosh \{kaw-doshe'\}; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: --holy (One), saint.[ql 6919. qadach \{kaw-dakh'\}; a primitive root to inflame: --burn, kindle.[q1 6920. qaddachath \{kad-dakh'-ath\}; from 6919; inflammation, i.e. febrile disease: --burning ague, fever.[ql 6921. qadiym \{kaw-deem'\}; or qadim \{kaw-deem'\}; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): --east(-ward, wind). [ql 6922. qaddiysh (Aramaic) \{kad-deesh'\}; corresponding to 6918. -- holy (One), saint.[q1 6923. qadam \{kaw-dam'\}; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): --come (go, [flee]) before, + disappoint, meet, prevent. [ql 6924. qedem \{keh'-dem\}; or qedmah \{kayd'-maw\}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): --aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.[ql 6925. qodam (Aramaic) \{kod-awm'\}; or q@dam (Aramaic) (Daniel 7: 13) \{ked-awm'\}; corresponding to 6924; before: --before, X from, X I (thought), X me, + of, X it pleased, presence.[ql 6926. qidmah \{kid-maw'\}; feminine of 6924; the forward part (or relatively) East (often adverbially, on the east or in front): -- east(-ward).[ql 6927. qadmah \{kad-maw'\}; from 6923; priority (in time); also used adverbially (before): --afore, antiquity, former (old) estate.[ql 6928. qadmah (Aramaic) \{kad-maw'\}; corresponding to 6927; former time: --afore[-time], ago.[ql 6929. Qed@mah \{kayd'-maw\}; from 6923; precedence; Kedemah, a son of Ishmael: --Kedemah.[q1 6930. qadmown \{kad-mone'\}; from 6923; eastern: --east.[ql 6931. qadmowniy \{kad-mo-nee'\}; or qadmoniy \{kad-mo-nee'\}; from 6930; (of time) anterior or (of place) oriental: --ancient, they that went before, east, (thing of) old.[ql 6932. Q@demowth \{ked-ay-mothe'\}; from 6923; beginnings; Kedemoth, a place in eastern Palestine: --Kedemoth.[ql 6933. qadmay (Aramaic) \{kad-mah'-ee\}; from a root corresponding to 6923; first: --first.[ql 6934. Qadmiy>el \{kad-mee-ale'\}; from 6924 and 410; presence of God; Kadmiel, the name of three Israelites: --Kadmiel.[ql 6935. Qadmoniy \{kad-mo-nee'\}; the same as 6931; ancient, i.e. aboriginal; Kadmonite (collectively), the name of a tribe in Palestine: --Kadmonites.[ql 6936. qodqod \{kod-kode'\}; from 6915; the crown of the head (as the part most bowed): --crown (of the head), pate, scalp, top of the head.[ql 6937. qadar \{kaw-dar'\}; a primitive root; to be ashy, i.e. dark- colored; by implication, to mourn (in sackcloth or sordid garments): --be black(-ish), be (make) dark(-en), X heavily, (cause to) mourn.[q1 6938. Qedar \{kay-dawr'\}; from 6937; dusky (of the skin or the tent); Kedar, a son of Ishmael; also (collectively) Bedouin (as his descendants or representatives): --Kedar.[ql 6939. Qidrown \{kid-rone'\}; from 6937; dusky place; Kidron, a brook near Jerusalem: --Kidron.[q1 6940. qadruwth \{kad-rooth'\}; from 6937; duskiness: --blackness. [q1 6941. q@ doranniyth \{ked-o-ran-neeth'\}; adverb from 6937; blackish ones (i.e. in sackcloth); used adverbially, in mourning weeds: --mournfully.[ql 6942. qadash \{kaw-dash'\}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): - -appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.[ql 6943 Qedesh \{keh'-desh\}; from 6942; a sanctum; Kedesh, the name of four places in Palestine: --Kedesh.[ql 6944. qodesh \{ko'-desh\}; from 6942; a sacred place or thing; rarely abstract, sanctity: --consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.[q1 6945. qadesh \{kaw-dashe' \}; from 6942; a (quasi) sacred person, i. e. (technically) a (male) devotee (by prostitution) to licentious idolatry: --sodomite, unclean.[q1 6946. Qadesh \{kaw-dashe'\}; the same as 6945; sanctuary; Kadesh, a place in the Desert: --Kadesh. Compare 6947.[ql 6947. Qadesh Barnea< \{kaw-dashe' bar-nay'-ah\}; from the same as 6946 and an otherwise unused word (apparently compounded of a correspondent to 1251 and a derivative of 5128) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering; KadeshBarnea, a place in the Desert: --Kadesh-barnea.[ql 6948. q@ deshah \{ked-ay-shaw'\}; feminine of 6945; a female devotee (i.e. prostitute): --harlot, whore.[ql 6949. qahah \{kaw-haw'\}; a primitive root; to be dull: --be set on edge,
be blunt.[q1 6950. qahal \{'kaw-hal'\}; a primitive root; to convoke: -- assemble (selves) (together), gather (selves) (together).[ql 6951. qahal \{kaw-hawl'\}; from 6950; assemblage (usually concretely): --assembly, company, congregation, multitude.[ql 6952. q@hillah \{keh-hil-law'\}; from 6950; an assemblage: -- assembly, congregation.[ql 6953. qoheleth \{ko-heh'-leth\}; feminine of active participle from 6950; a (female) assembler (i.e. lecturer): abstractly, preaching (used as a "nom de plume", Koheleth): --preacher.[q1 6954. Q@helathah \{keh-hay-law'-thaw\}; from 6950; convocation; Kehelathah, a place in the Desert: --Kehelathah.[q1 6955. Q@hath \{keh-hawth'\}; from an unused root meaning to ally oneself; allied; Kehath, an Israelite: --Kohath.[ql 6956. Qohathiy \{ko-haw-thee'\}; patronymically from 6955; a Kohathite (collectively) or descendants of Kehath: -Kohathites. [ql 6957. qav \{kav\}; or qav \{kawv\}; from 6960 [compare 6961]; a cord (as connecting), especially for measuring; figuratively, a rule; also a rim, a musical string or accord: --line. Compare 6978. [ql 6958. qow> \{ko\}; or qayah (Jer. 25:27) \{kaw-yaw'\}; a primitive root; to vomit: --spue (out), vomit (out, up, up again).[q1 6959. qowba < \{ko'-bah or ko-bah'\}; a form collateral to 3553; a helmet: --helmet.[ql 6960. qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, on, upon). [ql 6961. qaveh \{kaw-veh'\}; from 6960; a (measuring) cord (as if for binding): --line.[ql 6962. quwt \{koot\}; a primitive root; properly, to cut off, i.e. (figuratively) detest: --begrieved, loathe self.[ql 6963. qowl \{kole\}; or qol \{kole\}; from an unused root meaning to call aloud; a voice or sound: --+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro- ]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.[ql 6964. Qowlayah \{ko-law-yaw'\}; from 6963 and 3050; voice of Jah; Kolajah, the name of two Israelites: --Kolaiah.[ql 6965. quwm \{koom\}; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): -- abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-)rise (up) (again, against), rouse up, set (up), (e-)stablish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(- hold, -rising).[ql 6966. quwm (Aramaic) \{koom\}; corresponding to 6965: --appoint, establish, make, raise up self, (a-)rise (up), (make to) stand, set (up).[q1 6967. qowmah \{ko-maw'\}; from 6965; height: --X along, height, high, stature, tall.[ql 6968. qowm@miyuwth \{ko-mem-ee-yooth'\}; from 6965; elevation, i.e. (adverbially) erectly (figuratively): -upright.[ql 6969. quwn \{koon\}; a primitive root; to strike a musical note, i. e. chant or wail (at a funeral): -lament, mourning woman.[ql 6970. Qowa< \{ko'-ah\}; probably from 6972 in the original sense of cutting off; curtailment; Koa, a region of Bab.: --Koa.[ql 6971. qowph \{kofe\}; or qoph \{kofe\}; probably of foreign origin; a monkey: --ape.[ql 6972. quwts \{koots\}; a primitive root; to clip off; used only as denominative from 7019; to spend the harvest season: --summer.[q1 6973. quwts \{koots\}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: --abhor, be distressed, be grieved, loathe, vex, be weary.[ql 6974. quwts \{koots \}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -arise, (be) (a-)wake, watch.[ql 6975. qowts \{kotse\}; or qots \{kotse\}; from 6972 (in the sense of pricking); a thorn: --thorn.[ql 6976. Qowts \{kotse\}; the same as 6975; Kots, the name of two Israelites: --Koz, Hakkoz [including the article].[q1 6977. q@vutstsah \{kev-oots-tsaw'\}; feminine passive participle of 6972 in its original sense; a forelock (as shorn): --lock.[q1 6978. qav-qav \{kav-kav'\}; from 6957 (in the sense of a fastening); stalwart: --X meted out.[ql 6979. quwr \{koor\}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- break down, cast out, destroy, dig.[ql 6980. quwr \{koor\}; from 6979; (only plural) trenches, i.e. a web (as if so formed): --web.[ql 6981. Qowre> \{ko-ray'\}; or Qore> (1 Chronicles 26:1) \{ko-ray'\}; active participle of 7121; crier; Kore, the name of two Israelites: --Kore.[q1 6982. qowrah \{ko-raw'\}; or qorah \{ko-raw'\}; from 6979; a rafter (forming trenches as it were); by implication, a roof: --beam, roof.[ql 6983. qowsh \{koshe\}; a primitive root; to bend; used only as denominative for 3369 , to set a trap: --lay a snare.[q1 6984. quwshayahuw \{koo-shaw-yaw'-hoo\}; from the passive participle of 6983 and 3050; entrapped of Jah; Kushajah, an Israelite: --Kushaiah.[ql 6985. qat \{kat\}; from 6990 in the sense of abbreviation; a little, i.e. (adverbially) merely: --very.[ql 6986. qeteb \{keh'-teb\}; from an unused root meaning to cut off; ruin: --destroying, destruction.[q1 6987. qoteb \{ko'-teb\}; from the same as 6986; extermination: -- destruction.[ql 6988. q@towrah \{ket-o-raw'\}; from 6999; perfume: --incense.[ql 6989. Q@tuwrah \{ket-oo-raw'\}; feminine passive participle of 6999; perfumed; Keturah, a wife of Abraham: -Keturah.[ql 6990. qatat \{kaw-tat'\}; a primitive root; to clip off, i.e. (figuratively) destroy: --be cut off.[ql 6991. qatal \{kaw-tal'\}; a primitive root; properly, to cut off, i.e. (figuratively) put to death: --kill, slay.[ql 6992. q@tal (Aramaic) \{ket-al'\}; corresponding to 6991; to kill: --slay.[ql 6993. qetel \{keh'-tel\}; from 6991; a violent death: -slaughter. [q1 6994. qaton \{kaw-tone'\}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: --be a (make) small (thing), be not worthy.[ql
6995. qoten \{ko'-ten\}; from 6994; a pettiness, i.e. the little finger: --little finger.[ql 6996. qatan \{kaw-tawn'\}; or qaton \{kaw-tone'\}; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): --least, less(- er), little (one), small(-est, one, quantity, thing), young(-er, -est).[ql 6997. Qatan \{kaw-tawn'\}; the same as 6996; small; Katan, an Israelite: --Hakkatan [including the article].[q1 6998. qataph \{kaw-taf'\}; a primitive root; to strip off: --crop off, cut down (up), pluck.[ql 6999. qatar \{kaw-tar'\}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): --burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).[ql 7000. qatar \{kaw-tar'\}; a primitive root; to inclose: --join.[q1 ~~~~~

