7001. q@tar (Aramaic) \{ket-ar'\}; from a root corresponding to 7000; a knot (as tied up), i.e. (figuratively) a riddle; also a vertebra (as if a knot): --doubt, joint.[q1 7002. qitter \{kit-tare'\}; from 6999; perfume: --incense.[ql 7003. Qitrown \{kit-rone'\}; from 6999; fumigative; Kitron, a place in Palestine: --Kitron.[ql 7004. q@ toreth \{ket-o'-reth\}; from 6999; a fumigation: --(sweet) incense, perfume.[q1 7005. Qattath \{kat-tawth'\}; from 6996; littleness; Kattath, a place in Palestine: --Kattath.[q1 7006. qayah \{kaw-yaw'\}; a primitive root; to vomit: --spue.[ql 7007. qayit (Aramaic) \{kah'-yit\}; corresponding to 7019; harvest: --summer.[q1 7008. qiytowr \{kee-tore'\}; or qiytor \{kee-tore'\}; from 6999; a fume, i.e. cloud: --smoke, vapour.[q1 7009. qiym \{keem\}; from 6965; an opponent (as rising against one), i.e. (collectively) enemies: --substance.[q1 7010. q@yam (Aramaic) \{keh-yawm'\}; from 6966; an edict (as arising in law): --decree, statute.[q1 7011. qayam (Aramaic) \{kah-yawm'\}; from 6966; permanent (as rising firmly): --stedfast, sure.[ql 7012. qiymah \{kee-maw'\}; from 6965; an arising: -rising up.[q1 7013. qayin \{kah'-yin\}; from 6969 in the original sense of fixity; a lance (as striking fast): --spear.[ql 7014. Qayin \{kah'-yin\}; the same as 7013 (with a play upon the affinity to 7069); Kajin, the name of the first child, also of a place in Palestine, and of an Oriental tribe: --Cain, Kenite(-s). [ql 7015. qiynah \{kee-naw'\}; from 6969; a dirge (as accompanied by beating the breasts or on instruments): --lamentation.[q1 7016. Qiynah \{kee-naw'\}; the same as 7015; Kinah, a place in Palestine: --Kinah.[q1 7017. Qeyniy \{kay-nee'\}; or Qiyniy (1 Chron. 2:55) \{kee-nee'\}; patronymic from 7014; a Kenite or member of the tribe of Kajin: - -Kenite.[ql 7018. Qeynan \{kay-nawn'\}; from the same as 7064; fixed; Kenan, an antediluvian: --Cainan, Kenan.[q1 7019. qayits \{kah'-yits\}; from 6972; harvest (as the crop), whether the product (grain or fruit) or the (dry) season: -- summer (fruit, house).[q1 7020. qiytsown \{kee-tsone'\}; from 6972; terminal: --out- (utter- )most.[q1 7021. qiyqayown \{kee-kaw-yone'\}; perhaps from 7006; the gourd (as nauseous): --gourd.[q1 7022. qiyqalown \{kee-kaw-lone'\}; from 7036; intense disgrace: -- shameful spewing.[q1 7023. qiyr \{keer\}; or qir (Isa. 22:5) \{keer\}; or (feminine) qiyrah \{kee-raw'\}; from 6979; a wall (as built in a trench): --+ mason, side, town, X very, wall.[ql 7024. Qiyr \{keer\}; the same as 7023; fortress; Kir, a place in Assyrian; also one in Moab: --Kir. Compare 7025.[ql 7025. Qiyr Cheres \{keer kheh'-res \}; or (feminine of the latter word) Qiyr Chareseth \{keer khar-eh'-seth\}; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-Chareseth, a place in Moab: --Kir-haraseth, Kir-hareseth, Kir-haresh, Kir-heres.[q1 7026. Qeyroc \{kay-roce'\}; or Qeroc \{kay-roce'\}; from the same as 7166; ankled; Keros, one of the Nethinim: --Keros.[q1 7027. Qiysh \{keesh\}; from 6983; a bow; Kish, the name of five Israelites: -Kish.[ql 7028. Qiyshown \{kee-shone'\}; from 6983; winding; Kishon, a river of Palestine: --Kishon, Kison.[q1 7029. Qiyshiy \{kee-shee'\}; from 6983; bowed; Kishi, an Israelite: --Kishi.[q1 7030. qiytharoc (Aramaic) \{kee-thaw-roce'\}; of Greek origin; a lyre: --harp.[q1 7031. qal \{kal\}; contracted from 7043; light; (by implication) rapid (also adverbial): --light, swift(-ly).[ql 7032. qal (Aramaic) \{kawl\}; corresponding to 6963: --sound, voice.[q1 7033. qalah \{kaw-law'\}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: --dried, loathsome, parch, roast.[q1 7034. qalah \{kaw-law'\}; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): --base, contemn, despise, lightly esteem, set light, seem vile.[ql 7035. qalahh \{kaw-lah'\}; for 6950; to assemble: --gather together.[q1 7036. qalown \{kaw-lone'\}; from 7034; disgrace; (by implication) the pudenda: --confusion, dishonour, ignominy, reproach, shame. [q1 7037. qallachath \{kal-lakh'-ath\}; apparently but a form for 6747; a kettle: --caldron.[q1 7038. qalat \{kaw-lat'\}; a primitive root; to maim: --lacking in his parts.[q1 7039. qaliy \{kaw-lee'\}; or qaliy> \{kaw-lee'\}; from 7033; roasted ears of grain: --parched corn.[q1 7040. Qallay \{kal-lah'-ee\}; from 7043; frivolous; Kallai, an Israelite: --Kallai.[q1 7041. Qelayah \{kay-law-yaw'\}; from 7034; insignificance; Kelajah, an Israelite: --Kelaiah.[q1 7042. Q@liyta> \{kel-ee-taw'\}; from 7038; maiming; Kelita, the name of three Israelites: --Kelita.[ql 7043. qalal \{kaw-lal'\}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): --abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, - ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(- er), (be, be more, make, re-)vile, whet.[ql 7044. qalal \{kaw-lawl'\}; from 7043; brightened (as if sharpened): --burnished, polished.[q1 7045. q@lalah \{kel-aw-law'\}; from 7043; vilification: --(ac- )curse(-d, -ing).[q1 7046. qalac \{kaw-las'\}; a primitive root; to disparage, i.e. ridicule: --mock, scoff, scorn.[q1 7047. qelec \{keh'-les \}; from 7046; a laughing-stock: --derision. [q1 7048. qallacah \{kal-law-saw'\}; intensive from 7046; ridicule: -- mocking.[q1 7049. qala< \{kaw-lah'\}; a primitive root: to sling: also to carve (as if a circular motion, or into light forms): --carve, sling (out).[q1 7050. qela< \{keh'-lah\}; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself: -- hanging, leaf, sling.[q1 7051. qalla< \{kal-law'\}; intensive from 7049; a slinger: -- slinger.[ql 7052. q@loqel \{kel-o-kale'\}; from 7043; insubstantial: -light. [ql 7053. qill@ shown \{kil-lesh-one'\}; from an unused root meaning to prick; a prong, i.e. hay-fork: -fork.[q1 7054. qamah \{kuw-maw'\}; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: --(standing) corn, grown up, stalk.[q1 7055. Q@ muw>el \{kem-oo-ale'\}; from 6965 and 410; raised of God;

Kemuel, the name of a relative of Abraham, and of two Israelites: --Kemuel.[q1 7056. Qamown \{kaw-mone'\}; from 6965; an elevation; Kamon, a place East of the Jordan: --Camon.[ql 7057. qimmowsh \{kim-moshe'\}; or qiymowsh \{kee-moshe'\}; from an unused root meaning to sting; a prickly plant: --nettle. Compare 7063.[q1 7058. qemach \{keh'-makh\}; from an unused root probably meaning to grind; flour: --flour, meal.[ql 7059. qamat \{kaw-mat'\}; a primitive root; to pluck, i.e. destroy: --cut down, fill with wrinkles.[q1 7060. qamal \{kaw-mal'\}; a primitive root; to wither: --hew down, wither.[q1 7061. qamats \{kaw-mats'\}; a primitive root; to grasp with the hand: --take an handful.[q1 7062. qomets \{ko'mets \}; from 7061; a grasp, i.e. handful: -- handful.[q1 7063. qimmashown \{kim-maw-shone'\}; from the same as 7057; a prickly plant: --thorn.[q1 7064. qen \{kane\}; contracted from 7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: --nest, room.[q1 7065. qana> \{kaw-naw'\}; a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: --(be) envy(-ious), be (move to, provoke to) jealous(-y), X very, (be) zeal(-ous).[ql 7066. q@na> (Aramaic) \{ken-aw'\}; corresponding to 7069; to purchase: --buy.[q1 7067. qanna> \{kan-naw'\}; from 7065; jealous: --jealous. Compare 7072.[ql 7068. qin>ah \{kin-aw'\}; from 7065; jealousy or envy: --envy(- ied), jealousy, X sake, zeal.[q1 7069. qanah \{kaw-naw'\}; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: --attain, buy(-er), teach to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.[q1 7070. qaneh \{kaw-neh'\}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): --balance, bone, branch, calamus, cane, reed, X spearman, stalk.[q1 7071. Qanah \{kaw-naw'\}; feminine of 7070; reediness; Kanah, the name of a stream and of a place in Palestine: --Kanah.[q1 7072. qannow> \{kan-no'\}; for 7067; jealous or angry: --jealous. [q1 7073. Q@ naz \{ken-az'\}; probably from an unused root meaning to hunt; hunter; Kenaz, the name of an Edomite and of two Israelites: --Kenaz.[q1 7074. Q@nizziy \{ken-iz-zee'\}; patronymic from 7073, a Kenizzite or descendant of Kenaz: --Kenezite, Kenizzites.[q1 7075. qinyan \{kin-yawn'\}; from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: --getting, goods, X with money, riches, substance.[q1 7076. qinnamown \{kin-naw-mone'\}; from an unused root (meaning to erect); cinnamon bark (as in upright rolls): --cinnamon.[q1 7077. qanan \{kaw-nan'\}; a primitive root; to erect; but used only as denominative from 7064; to nestle, i.e. build or occupy as a nest: --make...nest.[q1 7078. qenets \{keh'-nets\}; from an unused root probably meaning to wrench; perversion: --end.[q1 7079. Q@ nath \{ken-awth'\}; from 7069; possession; Kenath, a place East of the Jordan: --Kenath.[q1 7080. qacam \{kaw-sam'\}; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: --divine(-r, -ation), prudent, soothsayer, use [divination].[ql 7081. qecem \{keh'-sem\}; from 7080; a lot: also divination (including its fee), oracle: --(reward of) divination, divine sentence, witchcraft.[ql 7082. qacac \{kaw-sas'\}; a primitive root; to lop off: --cut off. [q1 7083. qeceth \{keh'-seth\}; from the same as 3563 (or as 7185); properly, a cup, i.e. an ink-stand: --inkhorn.[q1 7084. Q@ \{kaw-faw'\}; a primitive root; to shrink, i.e. thicken (as unracked wine, curdled milk, clouded sky, frozen water): --congeal, curdle, dark, settle.[q1 7088. qaphad \{kaw-fad'\}; a primitive root; to contract, i.e. roll together: --cut off.[q1 7089. q@phadah \{kef-aw-daw'\}; from 7088; shrinking, i.e., terror: -destruction.[q1 7090. qippowd \{kip-pode'\}; or qippod \{kip-pode'\}; from 7088; a species of bird, perhaps the bittern (from its contracted form): --bittern.[q1 7091. qippowz \{kip-poze'\}; from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey): --great owl.[ql 7092. qaphats \{kaw-fats'\}; a primitive root; to draw together, i. e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): --shut (up), skip, stop, take out of the way.[ql 7093. qets \{kates \}; contracted from 7112: an extremity; adverbially (with prepositional prefix) after: --+ after, (utmost) border, end, [in-]finite, X process.[q1 7094. qatsab \{kaw-tsab'\}; a primitive root; to clip, or (generally) chop: --cut down, shorn.[q1 7095. qetseb \{keh'-tseb\}; from 7094; shape (as if cut out); base (as if there cut off): --bottom, size.[q1 7096. qatsah \{kaw-tsaw'\}; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off: --cut off, cut short, scrape (off).[q1 7097. qatseh \{kaw-tseh'\}; or (negative only) qetseh \{kay'-tseh\}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): --X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, (out- )side, X some, ut(-ter-)most (part).[q1 7098. qatsah \{kaw-tsaw'\}; feminine of 7097; a termination (used like 7097): --coast, corner, (selv-)edge, lowest, (uttermost) participle[q1 7099. qetsev \{keh'-tsev\}; and (feminine) qitsvah \{kits-vaw'\}; from 7096; a limit (used like 7097, but with less variety): -- end, edge, uttermost participle[q1 7100. qetsach \{keh'-tsakh\}; from an unused root apparently meaning to incise; fennelflower (from its pungency): --fitches. [q1 7101. qatsiyn \{kaw-tseen'\}; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: -- captain, guide, prince, ruler. Compare 6278.[q1 7102. q@ tsiysh \{raysh\}; or riysh \{reesh\}; from 7326; poverty: --poverty.[ql 7390. rak \{rak\}; from 7401; tender (literally or figuratively); by implication, weak: --faint([-hearted], soft, tender ([- hearted], one), weak.[q1 7391. rok \{roke\}; from 7401; softness (figuratively): -- tenderness.[q1 7392. rakab \{raw-kab'\}; a primitive root; to ride (on an animal
or in a vehicle); causatively, to place upon (for riding or generally), to despatch: --bring (on [horse-]back), carry, get [oneself] up, on [horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.[ql 7393. rekeb \{reh'-keb\}; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: -chariot, (upper) millstone, multitude [from the margin], wagon.[q1 7394. Rekab \{ray-kawb'\}; from 7392; rider; Rekab, the name of two Arabs and of two Israelites: --Rechab.[q1 7395. rakkab \{rak-kawb'\}; from 7392; a charioteer: --chariot man, driver of a chariot, horseman.[q1 7396. rikbah \{rik-baw'\}; feminine of 7393; a chariot (collectively): --chariots.[q1 7397. Rekah \{ray-kaw'\}; probably feminine from 7401; softness; Rekah, a place in Palestine: --Rechah.[q1 7398. r@kuwb \{rek-oob'\}; from passive participle of 7392; a vehicle (as ridden on): -chariot.[q1 7399. r@kuwsh \{rek-oosh'\}; or r@kush \{rek-oosh'\}; from passive participle of 7408; property (as gathered): --good, riches, substance.[ql 7400. rakiyl \{raw-keel'\}; from 7402 a scandal-monger (as travelling about): --slander, carry tales, talebearer.[q1 7401. rakak \{raw-kak'\}; a primitive root; to soften (intransitively or transitively), used figuratively: --(be) faint([-hearted]), mollify, (be, make) soft(-er), be tender.[q1 7402. rakal \{raw-kal'\}; a primitive root; to travel for trading: --(spice) merchant.[q1 7403. Rakal \{raw-kawl'\}; from 7402; merchant; Rakal, a place in Palestine: --Rachal.[q1 7404. r@kullah \{rek-ool-law'\}; feminine passive participle of 7402; trade (as peddled): --merchandise, traffic.[q1 7405. rakac \{raw-kas'\}; a primitive root; to tie: --bind.[ql 7406. rekec \{reh'-kes\}; from 7405; a mountain ridge (as of tied summits): --rough place.[ql 7407. rokec \{ro'-kes\}; from 7405; a snare (as of tied meshes): -- pride.[q1 7408. rakash \{raw-kash'\}; a primitive root; to lay up, i.e. collect: -gather, get.[q1 7409. rekesh \{reh'-kesh\}; from 7408; a relay of animals on a post-route (as stored up for that purpose); by implication, a courser: --dromedary, mule, swift beast.[q1 7410. Ram \{rawm\}; active participle of 7311; high; Ram, the name of an Arabian and of an Israelite: --Ram. See also 1027.[q1 7411. ramah \{raw-maw'\}; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): --beguile, betray, [bow-]man, carry, deceive, throw.[q1 7412. r@mah (Aramaic) \{rem-aw'\}; corresponding to 7411; to throw, set, (figuratively) assess: --cast (down), impose.[q1 7413. ramah \{raw-maw'\}; feminine active participle of 7311; a height (as a seat of idolatry): --high place.[q1 7414. Ramah \{raw-maw'\}; the same as 7413; Ramah, the name of four places in Palestine: --Ramah.[q1 7415. rimmah \{rim-maw'\}; from 7426 in the sense of breading [compare 7311]; a maggot (as rapidly bred), literally or figuratively: --worm.[q1 7416. rimmown \{rim-mone'\}; or rimmon \{rim-mone'\}; from 7426; a pomegranate, the tree (from its upright growth) or the fruit (also an artificial ornament): --pomegranate.[q1 7417. Rimmown \{rim-mone'\}; or (shorter) Rimmon \{rim-mone'\}; or Rimmownow (1 Chronicles 6:62 [77]) \{rim-mo-no'\}; the same as 7416; Rimmon, the name of a Syrian deity, also of five places in Palestine: --Remmon, Rimmon. The addition "-methoar" (Josh. 19: 13) is ham-m@tho>ar (ham-meth-o-awr'); passive participle of 8388 with the article; the (one) marked off, i.e. which pertains; mistaken for part of the name.[q1 7418. Ramowth-Negeb \{raw-moth-neh'-gheb\}; or Ramath Negeb \{raw'- math neh'-gheb\}; from the plural or construct form of 7413 and 5045; heights (or height) of the South; Ramoth-Negeb or Ramath- Negeb, a place in Palestine: --south Ramoth, Ramath of the south. [q1 7419. ramuwth \{raw-mooth'\}; from 7311; a heap (of carcases): -- height.[ql 7420. romach \{ro'-makh\}; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: --buckler, javelin, lancet, spear.[q1 7421. rammiy \{ram-mee'\}; for 761; a Ramite, i.e. Aramaean: -- Syrian.[q1 7422. Ramyah \{ram-yaw'\}; from 7311 and 3050; Jah has raised; Ramjah, an Israelite: -Ramiah.[q1 7423. r@miyah \{rem-ee-yaw'\}; from 7411; remissness, treachery: -- deceit(-ful, -fully), false, guile, idle, slack, slothful.[ql 7424. rammak \{ram-mawk'\}; of foreign origin; a brood mare: -- dromedary.[ql 7425. R@malyahuw \{rem-al-yaw'-hoo\}; from an unused root and 3050 (perhaps meaning to deck); Jah has bedecked; Remaljah, an Israelite: --Remaliah.[ql 7426. ramam \{raw-mam'\}; a primitive root; to rise (literally or figuratively): --exalt, get [oneself] up, lift up (self), mount up.[q1 7427. romemuth \{ro-may-mooth'\}; from the active participle of 7426; exaltation: --lifting up of self.[q1 7428. Rimmon Perets \{rim-mone' peh'-rets \}; from 7416 and 6556; pomegranate of the breach; Rimmon-Perets, a place in the Desert: --Rimmon-parez.[q1 7429. ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): --oppressor, stamp upon, trample (under feet), tread (down, upon).[ql 7430. ramas \{raw-mas'\}; a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: --creep, move.[ql 7431. remes \{reh'-mes; from 7430; a reptile or any other rapidly moving animal: --that creepeth, creeping (moving) thing.[q1 7432. Remeth \{reh'-meth\}; from 7411; height; Remeth, a place in Palestine: --Remeth.[q1 7433. Ramowth \{raw-moth'\}; or Ramoth Gilel \{reh-oo-ale'\}; from the same as 7466 and 410; friend of God; Reuel, the name of Moses' father-in-law, also of an Edomite and an Israelite: --Raguel, Reuel.[q1 7468. r@ \{raw-faw'\}; or raphah \{raw-faw'\}; a primitive root; properly, to mend (by stitching), i.e. (figuratively) to cure: -- cure, (cause to) heal, physician, repair, X thoroughly, make whole. See 7503. [ql 7496. rapha> \{raw-faw'\}; from 7495 in the sense of 7503; properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): --dead, deceased.[q1 7497. rapha> \{raw-faw'\}; or raphah \{raw-faw'\}; from 7495 in the sense of invigorating; a giant: --giant, Rapha, Rephaim(-s). See also 1051.[q1 7498. Rapha> \{raw-faw'\}; or Raphah
\{raw-faw'\}; probably the same as 7497; giant; Rapha or Raphah, the name of two Israelites: -- Rapha.[q1 7499. r@phu>ah \{ref-oo-aw'\}; feminine passive participle of 7495; a medicament: --heal[-ed], medicine.[q1 7500. riph>uwth \{rif-ooth'\}; from 7495; a cure: --health.[q1 7501. R@pha>el \{ref-aw-ale'\}; from 7495 and 410; God has cured; Rephael, an Israelite: --Rephael.[q1 7502. raphad \{raw-fad'\}; a primitive root; to spread (a bed); by implication, to refresh: --comfort, make [a bed], spread.[q1 7503. raphah \{raw-faw'\}; a primitive root; to slacken (in many applications, literal or figurative): --abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.[q1 7504. rapheh \{raw-feh'\}; from 7503; slack (in body or mind): -- weak.[q1 7505. Raphuw> \{raw-foo'\}; passive participle of 7495; cured; Raphu, an Israelite: --Raphu.[q1 7506. Rephach \{reh'-fakh\}; from an unused root apparently meaning to sustain; support; Rephach, an Israelite: --Rephah.[q1 7507. r@phiydah \{ref-ee-daw'\}; from 7502; a railing (as spread along): --bottom.[q1 7508. R@phiydiym \{ref-ee-deem'\}; plural of the masculine of the same as 7507; ballusters; Rephidim, a place in the Desert: -- Rephidim.[q1 7509. R@phayah \{ref-aw-yaw'\}; from 7495 and 3050; Jah has cured; Rephajah, the name of five Israelites: --Rephaiah.[q1 7510. riphyown \{rif-yone'; from 7503; slackness: --feebleness.[q1 7511. raphac \{raw-fas'\}; a primitive root; to trample, i.e. prostrate: -humble self, submit self.[q1 7512. r@phac (Aramaic) \{ref-as'\}; corresponding to 7511: --stamp. [q1 7513. raphcodah \{raf-so-daw'\}; from 7511; a raft (as flat on the water): --flote.[q1 7514. raphaq \{raw-fak'\}; a primitive root; to recline: --lean.[q1 7515. raphas \{raw-fas'\}; a primitive root; to trample, i.e. roil water: --foul, trouble.[q1 7516. rephesh \{reh'-fesh\}; from 7515; mud (as roiled): --mire. [q1 7517. repheth \{reh'-feth \}; probably from 7503; a stall for cattle (from their resting there): --stall.[q1 7518. rats \{rats \}; contracted from 7533; a fragment: --piece.[q1 7519. ratsa> \{raw-tsaw'\}; a primitive root; to run; also to delight in: --accept, run.[q1 7520. ratsad \{raw-tsad'\}; a primitive root; probably to look askant, i.e. (figuratively) be jealous: --leap.[ql 7521. ratsah \{raw-tsaw'\}; a primitive root; to be pleased with; specifically, to satisfy a debt: --(be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.[q1 7522. ratsown \{raw-tsone'\}; or ratson \{raw-tsone'\}; from 7521; delight (especially as shown): --(be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would.[q1 7523. ratsach \{raw-tsakh'\}; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: -- put to death, kill, (man-)slay(-er), murder(-er).[q1 7524. retsach \{reh-tsakh\}; from 7523; a crushing; specifically, a murder-cry: --slaughter, sword.[ql 7525. Ritsya> \{rits-yaw'\}; from 7521; delight; Ritsjah, an Israelite: --Rezia.[q1 7526. R @tsiyn \{rets-een'\}; probably for 7522; Retsin, the name of a Syrian and of an Israelite: --Rezin.[q1 7527. ratsa< \{raw-tsah'\}; a primitive root; to pierce: --bore.[q1 7528. ratsaph \{raw-tsaf \}; a denominative from 7529; to tessellate, i.e. embroider (as if with bright stones): --pave.[q1 7529. retseph \{reh'-tsef\}; for 7565; a red-hot stone (for baking): -- coal.[ql 7530. Retseph \{reh'-tsef\}; the same as 7529; Retseph, a place in Assyrian: --Rezeph.[q1 7531. ritspah \{rits-paw'\}; feminine of 7529; a hot stone; also a tessellated pavement: --live coal, pavement.[ql 7532. Ritspah \{rits-paw'\}; the same as 7531; Ritspah, an Israelitess: -Rizpah.[q1 7533. ratsats \{raw-tsats'\}; a primitive root; to crack in pieces, literally or figuratively: --break, bruise, crush, discourage, oppress, struggle together.[q1 7534. raq \{rak\}; from 7556 in its original sense; emaciated (as if flattened out): --lean([-fleshed]), thin.[q1 7535. raq \{rak\}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctional, although: --but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.[q1 7536. roq \{roke\}; from 7556; spittle: --spit(-ting, -tle).[ql 7537. raqab \{raw-kab'\}; a primitive root; to decay (as by worm- eating): --rot.[ql 7538. raqab \{raw-kawb'\}; from 7537; decay (by caries): -- rottenness (thing).[q1 7539. riqqabown \{rik-kaw-bone'\}; from 7538; decay (by caries): -- rotten.[ql 7540. raqad \{raw-kad'\}; a primitive root; properly, to stamp, i. e. to spring about (wildly or for joy): --dance, jump, leap, skip.[q1 7541. raqqah \{rak-kaw'\}; feminine of 7534; properly, thinness, i. e. the side of the head: --temple.[q1 7542. Raqqown \{rak-kone'\}; from 7534; thinness; Rakkon, a place in Palestine: --Rakkon.[q1 7543. raqach \{raw-kakh'\}; a primitive root; to perfume: -- apothecary, compound, make [ointment], prepare, spice.[ql 7544. reqach \{reh'-kakh\}; from 7543; properly, perfumery, i.e. (by implication) spicery (for flavor): --spiced.[q1 7545. roqach \{ro'-kakh\}; from 7542; an aromatic: --confection, ointment.[q1 7546. raqqach \{rak-kawkh'\}; from 7543; a male perfumer: -- apothecary.[q1 7547. raqquach \{rak-koo'-akh\}; from 7543; a scented substance: -- perfume.[q1 7548. raqqachah \{rak-kaw-khaw'\}; feminine of 7547; a female perfumer: --confectioner.[q1 7549. raqiya< \{raw-kee'-ah\}; from 7554; properly, an expanse, i. e. the firmament or (apparently) visible arch of the sky: -firmament.[ql 7550. raqiyq \{raw-keek'\}; from, 7556 in its original sense; a thin cake; --cake, wafer.[ql 7551. raqam \{raw-kam'\}; a primitive root; to variegate color, i. e. embroider; by implication, to fabricate: --embroiderer, needlework, curiously work.[q1 7552. Reqem \{reh'-kem\}; from 7551; versi-color; Rekem, the name of a place in Palestine, also of a Midianite and an Israelite: -- Rekem.[q1 7553. riqmah \{rik-maw'\}; from 7551; variegation of
color; specifically, embroidery: --broidered (work), divers colours, (raiment of) needlework (on both sides).[ql 7554. raqa < \{raw-kah'\}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): --beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.[q1 7555. riqqua< \{rik-koo'-ah\}; from 7554; beaten out, i.e. a (metallic) plate: -broad.[q1 7556. raqaq \{raw-kak'\}; a primitive root; to spit: --spit.[q1 7557. Raqqath \{rak-kath'\}; from 7556 in its original sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Palestine: --Rakkath.[q1 7558. rishyown \{rish-yone'\}; from an unused root meaning to have leave; a permit: --grant.[q1 7559. rasham \{raw-sham'\}; a primitive root; to record: --note.[q1 7560. r@ sham (Aramaic) \{resh-am'\}; corresponding to 7559: --sign, write.[q1 7561. rasha< \{raw-shah'\}; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: -- condemn, make trouble, vex, be (commit, deal, depart, do) wicked(-ly, -ness).[ql 7562. resha< \{reh'-shah \}; from 7561; a wrong (especially moral): --iniquity, wicked(-ness).[q1 7563. rasha< \{raw-shaw'\}; from 7561; morally wrong; concretely, an (actively) bad person: --+ condemned, guilty, ungodly, wicked (man), that did wrong.[ql 7564. rishab \{sahw-ab'\}; a primitive root; to bale up water: -- (woman to) draw(-er, water).[q1 7580. sha>ag \{shaw-ag'\}; a primitive root; to rumble or moan: -- X mightily, roar.[q1 7581. sh@agah \{sheh-aw-gaw'\}; from 7580; a rumbling or moan: -- roaring.[q1 7582. sha>ah \{shaw-aw'\}; a primitive root; to rush; by implication, to desolate: --be desolate, (make a) rush(-ing), (lay) waste.[q1 7583. sha>ah \{shaw-aw'\}; a primitive root [identical with 7582 through the idea of whirling to giddiness]; to stun, i.e. (intransitively) be astonished: --wonder.[q1 7584. sha>avah (shah-av-aw']; from 7582; a tempest (as rushing): -desolation.[q1 7585. sh@>owl \{sheh-ole'\}; or sh@ol \{sheh-ole'\}; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: --grave, hell, pit.[q1 7586. Sha>uwl \{shaw-ool'\}; passive participle of 7592; asked; Shaul, the name of an Edomite and two Israelites: --Saul, Shaul. [q1 7687. Sha>uwliy (shaw-oo-lee'\}; patronymic from 7856; a Shaulite or descendant of Shaul: --Shaulites.[q1 7588. sha>own \{shaw-one'\}; from 7582; uproar (as of rushing); by implication, destruction: --X horrible, noise, pomp, rushing, tumult (X -uous).[q1 7589. sh @>at \{sheh-awt'\}; from an unused root meaning to push aside; contempt: --despite(-ful).[q1 7590. sha>t \{shawt\}; for active part of 7750 [compare 7589]; one contemning: --that (which) despise(-d).[q1 7591. sh@>iyah \{sheh-ee-yaw'\}; from 7582; desolation: -- destruction.[q1 7592. sha>al \{shaw-al'\}; or sha>el \{shaw-ale'\}; a primitive root; to inquire; by implication, to request; by extension, to demand: --ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.[q1 7593. sh@>el (Aramaic) \{sheh-ale'\}; corresponding to 7592: --ask, demand, require.[q1 7594. Sh@>al \{sheh-awl'\}; from 7592; request; Sheal, an Israelite: --Sheal.[ql 7595. sh@>ela> (Aramaic) \{sheh-ay-law'\}; from 7593; properly, a question (at law), i.e. judicial decision or mandate: --demand. [q1 7596. sh@ >elah \{sheh-ay-law'\}; or shelah (1 Samuel 1:17) \{shay-law'\}; from 7592; a petition; by implication, a loan: --loan, petition, request.[q1 7597. Sh @ >altiy>el \{sheh-al-tee-ale'\}; or Shaltiy>el \{shal-tee- ale'\}; from 7592 and 410; I have asked God; Shealtiel, an Israelite: --Shalthiel, Shealtiel.[q1 7598. Sh@>altiy>el (Aramaic) \{sheh-al-tee-ale'\}; corresponding to 7597: --Shealtiel.[ql 7599. sha>an \{shaw-an'\}; a primitive root; to loll, i.e. be peaceful: --be at ease, be quiet, rest. See also 1052.[q1 7600. sha>anan \{shah-an-awn'\}; from 7599; secure; in a bad sense, haughty: --that is at ease, quiet, tumult. Compare 7946.[q1 7601. sha>ac \{shaw-as'\}; a primitive root; to plunder: --spoil. [q1 7602. sha>aph \{shaw-af'\}; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: --desire (earnestly), devour, haste, pant, snuff up, swallow up.[q1 7603. s@>or \{seh-ore'\}; from 7604; barm or yeast-cake (as swelling by fermentation): --leaven.[q1 7604. sha>ar \{shaw-ar'\}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: --leave, (be) left, let, remain, remnant, reserve, the rest.[q1 7605. sh@ >ar \{sheh-awr'\}; from 7604; a remainder: --X other, remnant, residue, rest.[q1 7606. sh@>ar (Aramaic) \{sheh-awr'\}; corresponding to 7605: --X whatsoever more, residue, rest.[ql 7607. sh@ >er \{sheh-ayr'\}; from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: --body, flesh, food, (near) kin(-sman, - swoman), near (nigh) [of kin].[ql 7608. sha>arah \{shah-ar-aw'\}; feminine of 7607; female kindred by blood: --near kinswomen.[q1 7609. She>erah \{sheh-er-aw'\}; the same as 7608; Sheerah, an Israelitess: --Sherah.[q1 7610. Sh@>ar Yashuwb \{sheh-awr'yaw-shoob'\}; from 7605 and 7725; a remnant will return; Shear-Jashub, the symbolic name of one of Isaiah's sons: --Shear-jashub.[q1 7611. sh@>eriyth \{sheh-ay-reeth'\}; from 7604; a remainder or residual (surviving, final) portion: --that had escaped, be left, posterity, remain(-der), remnant, residue, rest.[q1 7612. she>th \{shayth\}; from 7582: devastation: --desolation.[q1 7613. s@>eth \{seh-ayth'\}; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: --be accepted, dignity, excellency, highness, raise up self, rising.[q1 7614. Sh@ba> \{sheb-aw'\}; of foreign origin; Sheba, the name of three early progenitors of tribes and of an Ethiopian district: - -Sheba, Sabeans.[q1 7615. Sh@ba>iy \{sheb-aw-ee'\}; patronymic from 7614; a Shebaite or descendant of Sheba: --Sabean.[q1 7616. shabab
\{shaw-bawb'\}; from an unused root meaning to break up; a fragment, i.e. ruin: --broken in pieces.[q1 7617. shabah \{shaw-baw'\}; a primitive root; to transport into captivity: --(bring away, carry, carry away, lead, lead away, take) captive(-s), drive (take) away.[q1 7618. sh@buw \{sheb-oo'\}; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers [compare 7632] meaning to flame; a gem (from its sparkle), probably the agate: --agate.[q1 7619. Sh@buw>el \{sheb-oo-ale'\}; or Shuwba>el \{shoo-baw-ale'\}; from 7617 (abbrev.) or 7725 and 410; captive (or returned) of God; Shebuel or Shubael, the name of two Israelites: -Shebuel, Shubael.[ql 7620. shabuwa< \{shaw-boo'-ah\}; or shabua< \{shaw-boo'-ah\}; also (feminine) sh@bu \{sheb-naw'\}: or Shebnah \{sheb-naw'\}; from an unused root meaning to grow; growth; Shebna or Shebnah, an Israelite: --Shebna, Shebnah.[q1 7645. Sh@banyah \{sheb-an-yaw'\}; or Sh@banyahuw \{sheb-an-yaw'- hoo\}; from the same as 7644 and 3050; Jah has grown (i.e. prospered); Shebanjah, the name of three or four Israelites: -Shebaniah.[q1 7646. saba< \{saw-bah'\}; or sabea< \{saw-bay'-ah\}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): --have enough, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.[q1 7647. saba< \{saw-baw'\}; from 7646; copiousness: --abundance, plenteous(-ness, ly).[q1 7648. soba< \{so'-bah\}; from 7646; satisfaction (of food or [figuratively] joy): --fill, full(-ness), satisfying, be satisfied. [ql 7649. sabea< \{saw-bay'-ah\}; from 7646; satiated (in a pleasant or disagreeable sense): --full (of), satisfied (with).[ql 7650. shaba<\{shaw-bah'\}; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i. e. swear (as if by repeating a declaration seven times): -- adjure, charge (by an oath, with an oath), feed to the full [by mistake for 7646], take an oath, X straitly, (cause to, make to) swear.[q1 7651. sheba< \{sheh'-bah\}; or (masculine) shib \{saw-gaw'\}: a primitive root; to grow, i.e. (causatively) to enlarge, (figuratively) laud: --increase, magnify.[q1 7680. s@ga> (Aramaic) \{seg-aw'\}; corresponding to 7679; to increase: --grow, be multiplied.[q1 7681. Shage> \{shaw-gay'\}; probably from 7686; erring; Shage, an Israelite: --Shage.[ql 7682. sagab \{saw-gab'\}; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively --defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.[ql 7683. shagag \{shaw-gag'\}; a primitive root; to stray, i.e. (figuratively) $\sin$ (with more or less apology): --X also for that, deceived, err, go astray, sin ignorantly.[q1 7684. sh@gagah \{sheg-aw-gaw'\}; from 7683; a mistake or inadvertent transgression: --error, ignorance, at unawares; unwittingly.[q1 7685. sagah \{saw-gaw'\}; a primitive root; to enlarge (especially upward, also figuratively): --grow (up), increase.[q1 7686. shagah \{shaw-gaw'\}; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: -- (cause to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.[q1 7687. S @ guwb \{seg-oob'\}; from 7682; aloft; Segub, the name of two Israelites: --Segub.[q1 7688. shagach \{shaw-gakh'\}; a primitive root; to peep, i.e. glance sharply at: --look (narrowly).[q1 7689. saggiy> \{sag-ghee'\}; from 7679; (superlatively) mighty: -- excellent, great.[q1 7690. saggiy> (Aramaic) \{sag-ghee'\}; corresponding to 7689; large (in size, quantity or number, also adverbial): --exceeding, great(-ly); many, much, sore, very.[q1 7691. sh@giy>ah \{sheg-ee-aw'\}; from 7686; a moral mistake: -- error.[ql 7692. shiggayown \{shig-gaw-yone'\}; or shiggayonah \{shig-gaw-yo- naw'\}; from 7686; properly, aberration, i.e. (technically) a dithyramb or rambling poem: --Shiggaion, Shigionoth.[q1 7693. shagal \{shaw-gal'\}; a primitive root; to copulate with: -- lie with, ravish.[q1 7694. shegal \{shay-gawl'\}; from 7693; a queen (from cohabitation): -queen.[ql 7695. shegal (Aramaic) \{shay-gawl'\}; corresponding to 7694; a (legitimate) queen: --wife.[ql 7696. shaga< \{shaw-gah'\}; a primitive root; to rave through insanity: --(be, play the) mad (man).[q1 7697. shiggauwr \{shed-ay-oor'\}; from the same as 7704 and 217; spreader of light; Shedejur, an Israelite: --Shedeur. [q1 7708. Siddiym \{sid-deem'); plural from the same as 7704; flats; Siddim, a valley in Palestine: --Siddim.[q1 7709. sh@demah (shed-ay-maw'); apparently from 7704; a cultivated field; --blasted, field.[q1 7710. shadaph \{shaw-daf'\}; a primitive root; to scorch: --blast. [q1 7711. sh@dephah \{shed-ay-faw'\}; or shiddaphown \{shid-daw-fone'\}; from 7710; blight: --blasted(-ing).[ql 7712. sh@dar (Aramaic) \{shed-ar'\}; a primitive root; to endeavor: --labour.[q1 7713. s@derah \{sed-ay-raw'\}; from an unused root meaning to regulate; a row, i.e. rank (of soldiers), story (of rooms): -- board, range.[q1 7714. Shadrak \{shad-rak'\}; probably of foreign origin; Shadrak, the Bab. name of one of Daniel's companions: --Shadrach.[q1 7715. Shadrak (Aramaic) \{shad-rak'\}; the same as 7714: -- Shadrach.[q1 7716. seh \{seh\}; or sey \{say\}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: --(lesser, small) cattle, ewe, goat, lamb, sheep. Compare 2089. [ql 7717. sahed \{saw-hade'\}; from an unused root meaning to testify; a witness: --record.[q1 7718. shoham \{sho'-ham\}; from an unused root probably mean to blanch; a gem, probably the beryl (from its pale green color): -- onyx.[ql 7719. Shoham \{sho'-ham\}; the same as 7718; Shoham, an Israelite: --Shoham.[q1 7720. saharon \{sah-har-one'\}; from the same as 5469 ; a round pendant for the neck: --ornament, round tire like the moon.[q1 7721. sow> \{so\}; from an unused root (akin to 5375 and 7722) meaning to rise; a rising: --arise. [q1 7722. show $>$ \{sho\}; or
(feminine) show>ah $\{$ sho-aw' $\}$; or sho>ah \{sho-aw'\}; from an unused root meaning to rush over; a tempest; by implication, devastation: --desolate(-ion), destroy, destruction, storm, wasteness.[q1 7723. shav> \{shawv\}; or shav \{shav\}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): --false(-ly), lie, lying, vain, vanity.[q1 7724. Sh@va> \{shev-aw'\}; from the same as 7723; false; Sheva, an Israelite: --Sheva.[q1 7725. shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: --([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide 7725. back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.[q1 7726. showbab \{sho-bawb'\}; from 7725; apostate, i.e. idolatrous: --backsliding, frowardly, turn away [from margin].[ql 7727. Showbab \{sho-bawb'\}; the same as 7726; rebellious; Shobab, the name of two Israelites: --Shobab.[q1 7728. showbeb \{sho-babe'\}; from 7725; apostate, i.e. heathenish or (actually) heathen: --backsliding.[ql 7729. shuwbah \{shoo-baw'\}; from 7725; a return: --returning.[q1 7730. sowbek \{so'-bek \}; for 5441; a thicket, i.e. interlaced branches: --thick boughs.[q1 7731. Showbak \{sho-bawk'\}; perhaps for 7730; Shobak, a Syrian: -- Shobach.[ql 7732. Showbal \{sho-bawl'\}; from the same as 7640; overflowing; Shobal, the name of an Edomite and two Israelites: --Shobal.[ql 7733. Showbeq (sho-bake'); active participle from a primitive root meaning to leave (compare 7662); forsaking; Shobek, an Israelite: --Shobek.[q1 7734. suwg \{soog\}; a primitive root; to retreat: --turn back.[q1 7735. suwg \}soog\}; a primitive root; to hedge in: --make to grow. [q1 7736. shuwd \{shood\}; a primitive root; properly, to swell up, i. e. figuratively (by implication of insolence) to devastate: -- waste.[q1 7737. shavah \{shaw-vaw'\}; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): --avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-)like, make plain, profit, reckon. [ql 7738. shavah \{shaw-vaw'\}; a primitive root; to destroy: --X substance [from the margin].[ql 7739. sh@vah (Aramaic) shev-aw': corresponding to 7737; to resemble: --make like.[q1 7740. Shaveh \{shaw-vay'\}; from 7737; plain; Shaveh, a place in Palestine: --Shaveh.[q1 7741. Shaveh Qiryathayim \{shaw-vay' kir-yaw-thah'-yim\}; from the same as 7740 and the dual of 7151 ; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: -Shaveh Kiriathaim.[ql 7742. suwach \{soo'-akh\}; a primitive root; to muse pensively: -- meditate.[ql 7743. shuwach \{shoo'-akh\}; a primitive root; to sink, literally or figuratively: --bow down, incline, humble.[q1 7744. Shuwach \{shoo'-akh\}; from 7743; dell; Shuach, a son of Abraham: --Shuah.[q1 7745. shuwchah \{shoo-khaw'\}; from 7743; a chasm: --ditch, pit.[q1 7746. Shuwchah \{shoo-khaw'\}; the same as 7745; Shuchah, an Israelite: -Shuah.[q1 7747. Shuchiy \{shoo-khee'\}; patronymic from 7744; a Shuchite or descendant of Shuach: --Shuhite.[ql 7748. Shuwcham \{shoo-khawm'\}; from 7743; humbly; Shucham, an Israelite: --Shuham.[q1 7749. Shuwchamiy \{shoo-khaw-mee'\}; patronymic from 7748; a Shuchamite (collectively): --Shuhamites.[q1 7750. suwt \{soot\}; or (by permutation) cuwt \{soot\}; a primitive root; to detrude, i.e. (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry): --turn aside to. [ql 7751. shuwt \{shoot\}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: --go (about, through, to and fro), mariner, rower, run to and fro.[q1 7752. showt \{shote\}; from 7751; a lash (literally or figuratively): --scourge, whip.[q1 7753. suwk \{sook \}; a primitive root; to entwine, i.e. shut in (for formation, protection or restraint): --fence, (make an) hedge (up).[ql 7754. sowk \{soke\}; or (feminine) sowkah \{so-kaw'\}; from 7753; a branch (as interleaved): --bough.[q1 7755. Sowkoh \{so-ko'\}; or Sokoh \{so-ko'\}; or Sowkow \{so-ko'\}; from 7753; Sokoh or Soko, the name of two places in Palestine: -- Shocho, Shochoh, Sochoh, Soco, Socoh.[ql 7756. Suwkathiy \{soo-kaw-thee'\}; probably patronymic from a name corresponding to 7754 (feminine); a Sukathite or descendant of an unknown Israelite named Sukah: --Suchathite.[q1 7757. shuwl \{shool\}; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: --hem, skirt, train.[q1 7758. showlal \{sho-lawl'\}; or sheylal (Micah 1:8) \{shay-lawl'\}; from 7997; nude (especially bare-foot); by implication, captive: --spoiled, stripped.[ql 7759. Shuwlammiyth \{shoo-lam-meeth'\}; from 7999; peaceful (with the article always prefixed, making it a pet name); the Shulammith, an epithet of Solomon's queen: --Shulamite.[q1 7760. suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): --X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit,
consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql 7761. suwm (Aramaic) \{soom\}; corresponding to 7760: --+ command, give, lay, make, + name, + regard, set.[ql 7762. shuwm \{shoom\}; from an unused root meaning to exhale; garlic (from its rank odor): --garlic.[ql 7763. Showmer \{sho-mare'\}; or Shomer \{sho-mare'\}; active participle of 8104; keeper; Shomer, the name of two Israelites: - Shomer.[q1 7764. Shuwniy \{shoo-nee'\}; from an unused root meaning to rest; quiet; Shuni, an Israelite: --Shuni.[q1 7765. Shuwniy \{shoo-nee'\}; patronymic from 7764; a Shunite (collectively) or descendants of Shuni: --Shunites.[q1 7766. Shuwnem \{shoo-name'\}; probably from the same as 7764; quietly; Shunem, a place in Pal: --Shunem.[q1 7767. Shuwnammiyth \{shoo-nam-meeth'\}; patrial from 7766; a Shunammitess, or female inhabitant of Shunem: --Shunamite.[q1 7768. shava< \{shaw-vah'\}; a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): --cry (aloud, out), shout.[q1 7769. shuwa< \{shoo'-ah\}; from 7768; a halloo: --cry, riches.[q1 7770. Shuwa< \{shoo'-ah\}; the same as 7769; Shua, a Canaanite: -- Shua, Shuah.[q1 7771. showa< \{sho'-ah\}; from 7768 in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: --bountiful, crying, rich.[q1 7772. Showa< \{sho'-ah\}; the same as 7771; rich; Shoa, an Oriental people: --Shoa.[ql 7773. sheva< \{sheh'-vah\}; from 7768; a halloo: --cry.[q1 7774. Shuwa \{shoo-aw'\}; from 7768; wealth; Shua, an Israelitess: --Shua.[q1 7775. shav \{shav-shaw'\}; from 7797; joyful; Shavsha, an Israelite: --Shavsha.[q1 7799. shuwshan \{shoo-shan'\}; or showshan \{sho-shawn'\}; or shoshan \{sho-shawn'\}; and (feminine) showshannah \{sho-shan-naw'\}; from 7797; a lily (from its whiteness), as a flower of arch. ornament; also a (straight) trumpet (from the tubular shape): lily, Shoshannim.[q1 7800. Shuwshan \{shoo-shan'\}; the same as 7799; Shushan, a place in Persia: --Shushan.[q1 7801. Shuwshankiy (Aramaic) \{shoo-shan-kee'\}; of foreign origin; a Shushankite (collectively) or inhabitants of some unknown place in Assyrian: --Susanchites.[q1 7802. Shuwshan \{see\}; from the same as 7721 by permutation; elevation: --excellency.[q1 7864. Sh@ya> \{sheh-yaw'\}; for 7724; Sheja, an Israelite: --Sheva [from the margin].[q1 7865. Siy>on \{see-ohn'\}; from 7863; peak; Sion, the summit of Mt. Hermon: --Sion.[q1 7866. Shi>yown \{shee-ohn'\}; from the same as 7722; ruin; Shijon, a place in Palestine --Shihon.[q1 7867. siyb \{seeb\}; a primitive root; properly, to become aged, i. e. (by implication) to grow gray: --(be) grayheaded.[q1 7868. siyb (Aramaic) \{seeb\}; corresponding to 7867: --elder.[q1 7869. seyb \{sabe\}; from 7867; old age: --age.[q1 7870. shiybah \{shee-baw'\}; by permutation from 7725; a return (of property): --captivity.[ql 7871. shiybah \{shee-baw'\}; from 3427; residence: --while...lay. [q1 7872. seybah \{say-baw'\}; feminine of 7869; old age: --(be) gray (grey hoar,-y) hairs (head,-ed), old age.[q1 7873. siyg \{seeg\}; from 7734; a withdrawal (into a private place): -pursuing. [ql 7874. siyd \{seed\}; a primitive root probably meaning to boil up (compare 7736); used only as denominative from 7875; to plaster: --plaister.[q1 7875. siyd \{seed\}; from 7874; lime (as boiling when slacked): -lime, plaister.[q1 7876. shayah \{shaw-yaw'\}; a primitive root; to keep in memory: -- be unmindful. [Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.][q1 7877. Shiyza> \{shee-zaw'\}; of unknown derivation; Shiza, an Is.: --Shiza.[q1 7878. siyach \{see'-akh\}; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: --commune, complain, declare, meditate, muse, pray, speak, talk (with).[q1 7879. siyach \{see'-akh\}; from 7878; a contemplation; by implication, an utterance: --babbling, communication, complaint, meditation, prayer, talk.[q1 7880. siyach \{see'-akh\}; from 7878; a shoot (as if uttered or put forth), i.e. (generally) shrubbery: --bush, plant, shrub.[q1 7881. siychah \{see-khaw'\}; feminine of 7879; reflection; be extension, devotion: --meditation, prayer.[q1 7882. shiychah \{shee-khaw'\}; for 7745; a pit-fall: --pit.[q1 7883. Shiychowr \{shee-khore'\}; or Shichowr \{shee-khore'\}; or Shichor \{shee-khore'\}; probably from 7835; dark, i.e. turbid; Shichor, a stream of Egypt: --Shihor, Sihor.[q1 7884. Shiychowr Libnath \{shee-khore' lib-nawth'\}; from the same as 7883 and 3835; darkish whiteness; Shichor-Libnath, a stream of Palestine: --Shihor-libnath.[q1 7885. shayit \{shay'-yit\}; from 7751; an oar; also (compare 7752) a scourge (figuratively): --oar, scourge.[q1 7886. Shiyloh \{shee-lo'\}; from 7951; tranquil; Shiloh, an epithet of the Messiah: --Shiloh.[q1 7887. Shiyloh \{shee-lo'\}; or Shiloh \{shee-lo'\}; or Shiylow \{shee- lo'\}; or Shilow \{shee-lo'\}; from the same as 7886; Shiloh, a place in Palestine: --Shiloh.[q1 7888. Shiylowniy \{shee-lo-nee'\}; or Shiyloniy \{shee-lo-nee'\}; or Shiloniy \{shee-lo-nee' \}; from 7887; a Shilonite or inhabitant of Shiloh: --Shilonite.[q1 7889. Shiymown \{shee-mone'\}; apparently for 3452; desert; Shimon, an Israelite: -Shimon.[q1 7890. shayin \{shah'-yin\}; from an unused root meaning to urinate; urine: --piss.[q1 7891. shiyr \{sheer\}; or (the original form) shuwr (1 Sam. 18:6) \{shoor\}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: --behold [by mistake for 7789], sing(-er, -ing man, -ing woman). [ql 7892. shiyr \{sheer\}; or feminine shiyrah \{shee-raw'\}; from 7891; a song; abstractly, singing: --musical(-ick), X sing(-er, -ing), song.[q1 7893. shayish \{shah'-yish\}; from an unused root meaning to bleach, i.e. whiten; white, i.e. --marble. See
8336.[q1 7894. Shiysah> \{shee-shaw'\}; from the same as 7893; whiteness; Shisha, an Israelite: --Shisha.[q1 7895. Shiyshaq \{shee-shak'\}; or Shuwshaq \{shoo-shak'\}; of Egyptian derivation; Shishak, an Egyptian king: -Shishak.[q1 7896. shiyth \{sheeth\}; a primitive root; to place (in a very wide application): --apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.[ql 7897. shiyth \{sheeth\}; from 7896; a dress (as put on): --attire. [q1 7898. shayith \{shah'-yith\}; from 7896; scrub or trash, i.e. wild growth of weeds or briers (as if put on the field): --thorns.[q1 7899. sek \{sake\}; from 5526 in the sense of 7753; a brier (as of a hedge): --prick.[q1 7900. sok \{soke\}; from 5526 in the sense of 7753; a booth (as interlaced): --tabernacle.[q1 7901. shakab \{shaw-kab'\}; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): --X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.[q1 7902. sh@kabah \{shek-aw-baw'\}; from 7901; a lying down (of dew, or for the sexual act): --X carnally, copulation, X lay, seed.[q1 7903. sh@kobeth \{shek-o'-beth\}; from 7901; a (sexual) lying with: --X lie.[q1 7904. shakah \{shaw-kaw'\}; a primitive root; to roam (through lust): --in the morning [by mistake for 7925]. [q1 7905. sukkah \{sook-kaw'\}; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): --barbed iron.[q1 7906. Sekuw \{say'-koo\}; from an unused root apparently meaning to surmount; an observatory (with the article); Seku, a place in Palestine: --Sechu.[q1 7907. sekviy \{sek-vee'\}; from the same as 7906; observant, i.e. (concretely) the mind: --heart.[q1 7908. sh@kowl \{shek-ole'\}; infinitive of 7921; bereavement: -- loss of children, spoiling.[ql 7909. shakkuwl \{shak-kool'\}; or shakkul \{shak-kool'\}; from 7921; bereaved: --barren, bereaved (robbed) of children (whelps).[q1 7910. shikkowr \{shik-kore'\}; or shikkor \{shik-kore'\}; from 7937; intoxicated, as a state or a habit: --drunk(-ard, -en, -en man). [q1 7911. shakach \{shaw-kakh'\}; or shakeach \{shaw-kay'-akh\}; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: --X at all, (cause to) forget.[q1 7912. sh@kach (Aramaic) \{shek-akh'\}; corresponding to 7911 through the idea of disclosure of a covered or forgotten thing; to discover (literally or figuratively): --find.[ql 7913. shakeach \{shaw-kay'-akh\}; from 7911; oblivious: --forget. [q1 7914. s@kiyah \{sek-ee-yaw'\}; feminine from the same as 7906; a conspicuous object: --picture.[q1 7915. sakkiyn \{sak-keen'\}; intensive perhaps from the same as 7906 in the sense of 7753; a knife (as pointed or edged): -- knife.[ql 7916. sakiyr \{saw-keer'\}; from 7936; a man at wages by the day or year: --hired (man, servant), hireling.[q1 7917. s@kiyrah \{sek-ee-raw'\}; feminine of 7916; a hiring: --that is hired.[q1 7918. shakak \{shaw-kak'\}; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): --appease, assuage, make to cease, pacify, set.[ql 7919. sakal \{saw-kal'\}; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: --consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(- ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.[ql 7920. s@kal (Aramaic) \{sek-al'\}; corresponding to 7919: -- consider.[ql 7921. shakol \{shaw-kole'\}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): --bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.[q1 7922. sekel \{seh'-kel\}; or sekel \{say'-kel\}; from 7919; intelligence; by implication, success: --discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise.[q1 7923. shikkuliym \{shik-koo-leem'\}; plural from 7921; childlessness (by continued bereavements): --to have after loss of others.[q1 7924. sokl@ thanuw (Aramaic) \{sok-leth-aw-noo'\}; from 7920; intelligence: --understanding.[q1 7925. shakam \{shaw-kam'\}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: --(arise, be up, get [oneself] up, rise up) early (betimes), morning.[ql 7926. sh@kem \{shek-em'\}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: --back, X consent, portion, shoulder.[q1 7927. Sh@kem \{shek-em'\}; the same as 7926; ridge; Shekem, a place in Palestine: --Shechem.[q1 7928. Shekem \{sheh'-kem\}; for 7926; Shekem, the name of a Hivite and two Israelites: --Shechem.[q1 7929. shikmah \{shik-maw'\}; feminine of 7926; the shoulder-bone: - shoulder blade.[q1 7930. Shikmiy \{shik-mee'\}; patronymic from 7928; a Shikmite (collectively), or descendants of Shekem: --Shichemites.[q1 7931. shakan \{shaw-kan'\}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): --abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).[q1 7932. sh@kan (Aramaic) \{shek-an'\}; corresponding to 7931: -- cause to dwell, have habitation.[q1 7933. sheken \{sheh'-ken\}; from 7931; a residence: -habitation. [q1 7934. shaken \{shaw-kane'\}; from 7931; a resident; by extension, a fellow-citizen: --inhabitant, neighbour, nigh.[q1 7935. Sh@kanyah \{shek-an-yaw'\}; or (prol.) Sh@kanyahuw \{shek-an- yaw'-hoo\}; from 7931 and 3050; Jah has dwelt; Shekanjah, the name of nine Israelites: --Shecaniah, Shechaniah.[ql 7936. sakar \{saw-kar'\}; or (by permutation) cakar (Ezra 4:5) \{saw-kar'\}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: --earn wages, hire (out self), reward, X
surely.[q1 7937. shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: --(be filled with) drink (abundantly), (be, make) drunk(-en), be merry. [Superlative of 8248.][q1 7938. seker \{seh'-ker\}; from 7936; wages: --reward, sluices.[q1 7939. sakar \{saw-kawr'\}; from 7936; payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit: --hire, price, reward[-ed], wages, worth. [q1 7940. Sakar \{saw-kar'\}; the same as 7939; recompense; Sakar, the name of two Israelites: --Sacar.[q1 7941. shekar \{shay-kawr'\}; from 7937; an intoxicant, i.e. intensely alcoholic liquor: --strong drink, + drunkard, strong wine.[q1 7942. Shikk@rown \{shik-ker-one'\}; for 7943; drunkenness, Shikkeron, a place in Palestine: --Shicron.[q1 7943. shikkarown \{shik-kaw-rone'\}; from 7937; intoxication: -- (be) drunken(-ness).[ql 7944. shal \{shal\}; from 7952 abbrev.; a fault: --error.[q1 7945. shel \{shel \}; for the rel. 834; used with prepositional prefix, and often followed by some pronominal affix; on account of, whatsoever, whichsoever: --cause, sake.[q1 7946. shal> anan \{shal-an-awn'\}; for 7600; tranquil: --being at ease.[q1 7947. shalab \{shaw-lab'\}; a primitive root; to space off; intensive (evenly) to make equidistant: --equally distant, set in order.[q1 7948. shalab \{shaw-lawb'\}; from 7947; a spacer or raised interval, i.e. the stile in a frame or panel: --ledge.[q1 7949. shalag \{shaw-lag'\}; a primitive root; properly, meaning to be white; used only as denominative from 7950; to be snow-white (with the linen clothing of the slain): --be as snow.[q1 7950. sheleg \{sheh'-leg\}; from 7949; snow (probably from its whiteness): --snow(-y).[q1 7951. shalah \{shaw-law'\}; or shalav (Job 3:26) \{shaw-lav'\}; a primitive root; to be tranquil, i.e. secure or successful: --be happy, prosper, be in safety.[q1 7952. shalah \{shaw-law'\}; a primitive root [probably identical with 7953 through the idea of educing]; to mislead: -deceive, be negligent.[q1 7953. shalah \{shaw-law'\}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): --take away.[q1 7954. sh@lah (Aramaic) \{shel-aw'\}; corresponding to 7951; to be secure: --at rest.[q1 7955. shalah (Aramaic) \{shaw-law'\}; from a root corresponding to 7952; a wrong: --thing amiss.[q1 7956. Shelah \{shay-law'\}; the same as 7596 (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Israelite: -Shelah.[q1 7957. shalhebeth \{shal-heh'-beth\}; from the same as 3851 with sibilant prefix; a flare of fire: -(flaming) flame.[q1 7958. s@lav \{sel-awv'\}; or s@layv \{sel-awv'\}; by orthographical variation from 7951 through the idea of sluggishness; the quail collectively (as slow in flight from its weight): --quails.[q1 7959. shelev \{sheh'-lev \}; from 7951; security: --prosperity.[q1 7960. shaluw (Aramaic) \{shaw-loo'\}; or shaluwth (Aramaic) \{shaw- looth'\}; from the same as 7955; a fault: --error, X fail, thing amiss.[q1 7961. shalev \{shaw-lave'\}; or shaleyv \{shaw-lave'\}; feminine sh@levah \{shel-ay-vaw'\}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: --(being) at ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.[q1 7962. shalvah \{shal-vaw'\}; from 7951; security (genuine or false): --abundance, peace(-ably), prosperity, quietness.[q1 7963. sh@levah (Aramaic) \{shel-ay-vaw'\}; corresponding to 7962; safety: --tranquillity. See also 7961.[q1 7964. shilluwach \{shil-loo'-akh\}; or shilluach \{shil-loo'-akh\}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- presents, have sent back.[q1 7965. shalowm \{shaw-lome'\}; or shalom \{shaw-lome'\}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: --X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, $X$ wholly. [q1 7966. shilluwm \{shil-loom'\}; or shillum \{shil-loom'\}; from 7999; a requital, i.e. (secure) retribution, (venal) a fee: -- recompense, reward.[q1 7967. Shalluwm \{shal-loom'\}; or (shorter) Shallum \{shal-loom'\}; the same as 7966; Shallum, the name of fourteen Israelites: -- Shallum.[q1 7968. Shalluwn \{shal-loon'\}; probably for 7967; Shallun, an Israelite: --Shallum.[q1 7969. shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: --+ fork, + often[-times], third, thir[-teen, -teenth], three, + thrice. Compare 7991.[q1 7970. sh@lowshiym \{shel-o-sheem'\}; or sh@loshiym \{shel-o-sheem'\}; multiple of 7969; thirty; or (ordinal) thirtieth: --thirty, thirtieth. Compare 7991.[q1 7971. shalach \{shaw-lakh'\}; a primitive root; to send away, for, or out (in a great variety of applications): --X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).[q1 7972. sh@lach (Aramaic) \{shel-akh'\}; corresponding to 7971: -- put, send.[q1 7973. shelach \{sheh'-lakh\}; from 7971; a missile of attack, i.e. spear; also (figuratively) a shoot of growth; i.e. branch: -- dart, plant, X put off, sword, weapon.[ql 7974. Shelach \{sheh'-lakh\}; the same as 7973; Shelach, a postdiluvian patriarch: --Salah, Shelah. Compare 7975.[q1 7975. Shiloach \{shee-lo'-akh\}; or (in imitation of 7974) Shelach (Neh. 3:15) \{sheh'-lakh\}; from 7971; rill; Shiloach, a fountain of Jerusalem: --Shiloah, Siloah.[q1 7976. shilluchah \{shil-loo-khaw'\}; feminine of 7964; a shoot: -- branch.[q1 7977. Shilchiy \{shil-khee'\}; from 7973; missive, i.e. armed; Shilchi, an Israelite: --Shilhi.[q1 7978. Shilchiym \{shil-kheem'\}; plural of 7973; javelins or sprouts; Shilchim, a place in Palestine: --Shilhim.[q1
7979. shulchan \{shool-khawn'\}; from 7971; a table (as spread out); by implication, a meal: --table.[ql 7980. shalat \{shaw-lat'\}; a primitive root; to dominate, i.e. govern; by implication, to permit: --(bear, have) rule, have dominion, give (have) power.[ql 7981. sh@let (Aramaic) \{shel-ate'\}; corresponding to 7980: -- have the mastery, have power, bear rule, be (make) ruler.[q1 7982. shelet \{sheh'-let\}; from 7980; probably a shield (as controlling, i.e. protecting the person): --shield.[q1 7983. shiltown (Aramaic) \{shil-tone'\}; from 7980; a potentate; -- power.[q1 7984. shiltown (Aramaic) \{shil-tone'\}; or shilton \{shil-tone'\}; corresponding to 7983: --ruler.[q1 7985. sholtan (Aramaic) \{shol-tawn'\}; from 7981; empire (abstractly or concretely): --dominion.[q1 7986. shalleteth \{shal-leh'-teth\}; feminine from 7980; a vixen: - -imperious.[q1 7987. sh@liy \{shel-ee'\}; from 7951; privacy: --+ quietly.[q1 7988. shilyah \{shil-yaw'\}; feminine from 7953; a fetus or babe (as extruded in birth): --young one.[q1 7989. shalliyt \{shal-leet'\}; from 7980; potent; concretely, a prince or warrior: --governor, mighty, that hath power, ruler.[ql 7990. shalliyt (Aramaic) \{shal-leet'\}; corresponding to 7989; mighty; abstractly, permission; concretely, a premier: --captain, be lawful, rule(-r).[q1 7991. shaliysh \{shaw-leesh'\}; or shalowsh ( 1 Chron. 11:11; 12: 18) \{shaw-loshe'\}; or shalosh (2 Sam. 23:13) \{shaw-loshe'\}; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): --captain, instrument of musick, (great) lord, (great) measure, prince, three [from the margin].[q1 7992. sh@liyshiy \{shel-ee-shee'\}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): --third (part, rank, time), three (years old).[ql 7993. shalak \{shaw-lak\}; a primitive root; to throw out, down or away (literally or figuratively): --adventure, cast (away, down, forth, off, out), hurl, pluck, throw.[q1 7994. shalak \{shaw-lawk'\}; from 7993; bird of prey, usually thought to be the pelican (from casting itself into the sea): -cormorant.[q1 7995. shalleketh \{shal-leh'-keth; from 7993; a felling (of trees): --when cast.[q1 7996. Shalleketh \{shal-leh'-keth\}; the same as 7995; Shalleketh, a gate in Jerusalem: --Shalleketh.[q1 7997. shalal \{shaw-lal'\}; a primitive root; to drop or strip; by implication, to plunder: --let fall, make self a prey, X of purpose, (make a, [take]) spoil.[q1 7998. shalal \{shaw-lawl'\}; from 7997; booty: --prey, spoil.[q1 7999. shalam \{shaw-lam'\}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): --make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.[ql 8000. sh@lam (Aramaic) \{shel-am'\}; corresponding to 7999; to complete, to restore: --deliver, finish.[q1 ~~~~~~

