

Complete KJV Holy Bible

47_2CO_01_01 Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

47_2CO_01_02 Grace [be] to you and peace from God our Father, and [from] the Lord Jesus Christ.

47_2CO_01_03 Blessed [be] God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

47_2CO_01_04 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

47_2CO_01_05 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

47_2CO_01_06 And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

47_2CO_01_07 And our hope of you [is] stedfast, knowing, that as ye are partakers of the sufferings, so [shall ye be] also of the consolation.

47_2CO_01_08 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

47_2CO_01_09 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

47_2CO_01_10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver [us];

47_2CO_01_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

47_2CO_01_12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

47_2CO_01_13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

47_2CO_01_14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also [are] ours in the day of the Lord Jesus.

47_2CO_01_15 And in this confidence I was minded to come unto you before, that ye might have a second benefit;

47_2CO_01_16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

47_2CO_01_17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

47_2CO_01_18 But [as] God [is] true, our word toward you was not yea and nay.

47_2CO_01_19 For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

47_2CO_01_20 For all the promises of God in him [are] yea, and in him Amen, unto the glory of God by us.

47_2CO_01_21 Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;

47_2CO_01_22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.

47_2CO_01_23 Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

47_2CO_01_24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

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47_2CO_02_01 But I determined this with myself, that I would not come again to you in heaviness.

47_2CO_02_02 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

47_2CO_02_03 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

47_2CO_02_04 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

47_2CO_02_05 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

47_2CO_02_06 Sufficient to such a man [is] this punishment, which [was inflicted] of many.

47_2CO_02_07 So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

47_2CO_02_08 Wherefore I beseech you that ye would confirm [your] love toward him.

47_2CO_02_09 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

47_2CO_02_10 To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

47_2CO_02_11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

47_2CO_02_12 Furthermore, when I came to Troas to [preach] Christ's gospel, and a door was opened unto me of the Lord,

47_2CO_02_13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

47_2CO_02_14 Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

47_2CO_02_15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

47_2CO_02_16 To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?

47_2CO_02_17 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

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47_2CO_03_01 Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

47_2CO_03_02 Ye are our epistle written in our hearts, known and read of all men:

47_2CO_03_03 [Forasmuch as ye are] manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart.

47_2CO_03_04 And such trust have we through Christ to God ward:

47_2CO_03_05 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

47_2CO_03_06 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

47_2CO_03_07 But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away:

47_2CO_03_08 How shall not the ministration of the spirit be rather glorious?

47_2CO_03_09 For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.

47_2CO_03_10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

47_2CO_03_11 For if that which is done away [was] glorious, much more that which remaineth [is] glorious.

47_2CO_03_12 Seeing then that we have such hope, we use great plainness of speech:

47_2CO_03_13 And not as Moses, [which] put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

47_2CO_03_14 But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which [veil] is done away in Christ.

47_2CO_03_15 But even unto this day, when Moses is read, the veil is upon their heart.

47_2CO_03_16 Nevertheless when it shall turn to the Lord, the veil shall be taken away.

47_2CO_03_17 Now the Lord is that Spirit: and where the Spirit of the Lord [is], there [is] liberty.

47_2CO_03_18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, [even] as by the Spirit of the Lord.

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47_2CO_04_01 Therefore seeing we have this ministry, as we have received mercy, we faint not;

47_2CO_04_02 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

47_2CO_04_03 But if our gospel be hid, it is hid to them that are lost:

47_2CO_04_04 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

47_2CO_04_05 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

47_2CO_04_06 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

47_2CO_04_07 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

47_2CO_04_08 [We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair;

47_2CO_04_09 Persecuted, but not forsaken; cast down, but not destroyed;

47_2CO_04_10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

47_2CO_04_11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

47_2CO_04_12 So then death worketh in us, but life in you.

47_2CO_04_13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

47_2CO_04_14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present [us] with you.

47_2CO_04_15 For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

47_2CO_04_16 For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

47_2CO_04_17 For our light affliction, which is but for a moment, worketh for us a far more exceeding [and] eternal weight of glory;

47_2CO_04_18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.

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47_2CO_05_01 For we know that if our earthly house of [this] tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

47_2CO_05_02 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

47_2CO_05_03 If so be that being clothed we shall not be found naked.

47_2CO_05_04 For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

47_2CO_05_05 Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.

47_2CO_05_06 Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

47_2CO_05_07 [For we walk by faith, not by sight:]

47_2CO_05_08 We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

47_2CO_05_09 Wherefore we labour, that, whether present or absent, we may be accepted of him.

47_2CO_05_10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

47_2CO_05_11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

47_2CO_05_12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

47_2CO_05_13 For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

47_2CO_05_14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

47_2CO_05_15 And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

47_2CO_05_16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we [him] no more.

47_2CO_05_17 Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

47_2CO_05_18 And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

47_2CO_05_19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

47_2CO_05_20 Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.

47_2CO_05_21 For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.

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47_2CO_06_01 We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

47_2CO_06_02 [For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now [is] the accepted time; behold, now [is] the day of salvation.]

47_2CO_06_03 Giving no offence in any thing, that the ministry be not blamed:

47_2CO_06_04 But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

47_2CO_06_05 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

47_2CO_06_06 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

47_2CO_06_07 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

47_2CO_06_08 By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

47_2CO_06_09 As unknown, and [yet] well known; as dying, and, behold, we live; as chastened, and not killed;

47_2CO_06_10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

47_2CO_06_11 O [ye] Corinthians, our mouth is open unto you, our heart is enlarged.

47_2CO_06_12 Ye are not straitened in us, but ye are straitened in your own bowels.

47_2CO_06_13 Now for a recompense in the same, [I speak as unto [my] children,] be ye also enlarged.

47_2CO_06_14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

47_2CO_06_15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

47_2CO_06_16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

47_2CO_06_17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

47_2CO_06_18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

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47_2CO_07_01 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

47_2CO_07_02 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

47_2CO_07_03 I speak not [this] to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you].

47_2CO_07_04 Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

47_2CO_07_05 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

47_2CO_07_06 Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;

47_2CO_07_07 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

47_2CO_07_08 For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though [it were] but for a season.

47_2CO_07_09 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.

47_2CO_07_10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

47_2CO_07_11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.

47_2CO_07_12 Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

47_2CO_07_13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

47_2CO_07_14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.

47_2CO_07_15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

47_2CO_07_16 I rejoice therefore that I have confidence in you in all [things].

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- 47_2CO_08_01 Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;
- 47_2CO_08_02 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.
- 47_2CO_08_03 For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;
- 47_2CO_08_04 Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.
- 47_2CO_08_05 And [this they did], not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.
- 47_2CO_08_06 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.
- 47_2CO_08_07 Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.
- 47_2CO_08_08 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.
- 47_2CO_08_09 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.
- 47_2CO_08_10 And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.
- 47_2CO_08_11 Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.
- 47_2CO_08_12 For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.
- 47_2CO_08_13 For [I mean] not that other men be eased, and ye burdened:
- 47_2CO_08_14 But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:
- 47_2CO_08_15 As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.
- 47_2CO_08_16 But thanks [be] to God, which put the same earnest care into the heart of Titus for you.
- 47_2CO_08_17 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.
- 47_2CO_08_18 And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;
- 47_2CO_08_19 And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:
- 47_2CO_08_20 Avoiding this, that no man should blame us in this abundance which is administered by us:
- 47_2CO_08_21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.
- 47_2CO_08_22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.
- 47_2CO_08_23 Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.
- 47_2CO_08_24 Wherefore show ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

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47_2CO_09_01 For as touching the ministering to the saints, it is superfluous for me to write to you:

47_2CO_09_02 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

47_2CO_09_03 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

47_2CO_09_04 Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

47_2CO_09_05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

47_2CO_09_06 But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

47_2CO_09_07 Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

47_2CO_09_08 And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

47_2CO_09_09 [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.

47_2CO_09_10 Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]

47_2CO_09_11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

47_2CO_09_12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

47_2CO_09_13 Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for [your] liberal distribution unto them, and unto all [men];

47_2CO_09_14 And by their prayer for you, which long after you for the exceeding grace of God in you.

47_2CO_09_15 Thanks [be] unto God for his unspeakable gift.

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47_2CO_10_01 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

47_2CO_10_02 But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

47_2CO_10_03 For though we walk in the flesh, we do not war after the flesh:

47_2CO_10_04 [For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;]

47_2CO_10_05 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

47_2CO_10_06 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

47_2CO_10_07 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

47_2CO_10_08 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

47_2CO_10_09 That I may not seem as if I would terrify you by letters.

47_2CO_10_10 For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

47_2CO_10_11 Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

47_2CO_10_12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

47_2CO_10_13 But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

47_2CO_10_14 For we stretch not ourselves beyond [our measure], as though we reached not unto you: for we are come as far as to you also in [preaching] the gospel of Christ:

47_2CO_10_15 Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

47_2CO_10_16 To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.

47_2CO_10_17 But he that glorieth, let him glory in the Lord.

47_2CO_10_18 For not he that commendeth himself is approved, but whom the Lord commendeth.

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47_2CO_11_01 Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

47_2CO_11_02 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

47_2CO_11_03 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

47_2CO_11_04 For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

47_2CO_11_05 For I suppose I was not a whit behind the very chieftest apostles.

47_2CO_11_06 But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

47_2CO_11_07 Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

47_2CO_11_08 I robbed other churches, taking wages [of them], to do you service.

47_2CO_11_09 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].

47_2CO_11_10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

47_2CO_11_11 Wherefore? because I love you not? God knoweth.

47_2CO_11_12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

47_2CO_11_13 For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ.

47_2CO_11_14 And no marvel; for Satan himself is transformed into an angel of light.

47_2CO_11_15 Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

47_2CO_11_16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

47_2CO_11_17 That which I speak, I speak [it] not after the Lord, but as it were foolishly, in this confidence of boasting.

47_2CO_11_18 Seeing that many glory after the flesh, I will glory also.

47_2CO_11_19 For ye suffer fools gladly, seeing ye [yourselves] are wise.

47_2CO_11_20 For ye suffer, if a man bring you into bondage, if a man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face.

47_2CO_11_21 I speak as concerning reproach, as though we had been weak. Howbeit whereinssoever any is bold, [I speak foolishly,] I am bold also.

47_2CO_11_22 Are they Hebrews? so [am] I. Are they Israelites? so [am] I. Are they the seed of Abraham? so [am] I.

47_2CO_11_23 Are they ministers of Christ? [I speak as a fool] I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

47_2CO_11_24 Of the Jews five times received I forty [stripes] save one.

47_2CO_11_25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

47_2CO_11_26 [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

47_2CO_11_27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

47_2CO_11_28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

47_2CO_11_29 Who is weak, and I am not weak? who is offended, and I burn not?

47_2CO_11_30 If I must needs glory, I will glory of the things which concern mine infirmities.

47_2CO_11_31 The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

47_2CO_11_32 In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

47_2CO_11_33 And through a window in a basket was I let down by the wall, and escaped his hands.

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47_2CO_12_01 It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

47_2CO_12_02 I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

47_2CO_12_03 And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

47_2CO_12_04 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

47_2CO_12_05 Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

47_2CO_12_06 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

47_2CO_12_07 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

47_2CO_12_08 For this thing I besought the Lord thrice, that it might depart from me.

47_2CO_12_09 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

47_2CO_12_10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

47_2CO_12_11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

47_2CO_12_12 Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

47_2CO_12_13 For what is it wherein ye were inferior to other churches, except [it be] that I myself was not burdensome to you? forgive me this wrong.

47_2CO_12_14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

47_2CO_12_15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

47_2CO_12_16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

47_2CO_12_17 Did I make a gain of you by any of them whom I sent unto you?

47_2CO_12_18 I desired Titus, and with [him] I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? [walked we] not in the same steps?

47_2CO_12_19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

47_2CO_12_20 For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

47_2CO_12_21 [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

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47_2CO_13_01 This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

47_2CO_13_02 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

47_2CO_13_03 Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.

47_2CO_13_04 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

47_2CO_13_05 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

47_2CO_13_06 But I trust that ye shall know that we are not reprobates.

47_2CO_13_07 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

47_2CO_13_08 For we can do nothing against the truth, but for the truth.

47_2CO_13_09 For we are glad, when we are weak, and ye are strong: and this also we wish, [even] your perfection.

47_2CO_13_10 Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

47_2CO_13_11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

47_2CO_13_12 Greet one another with an holy kiss.

47_2CO_13_13 All the saints salute you.

47_2CO_13_14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, [be] with you all. Amen.