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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing the delicate structure of the petals and the intricate details of the reproductive parts. The background is a dark, out-of-focus green, suggesting foliage.

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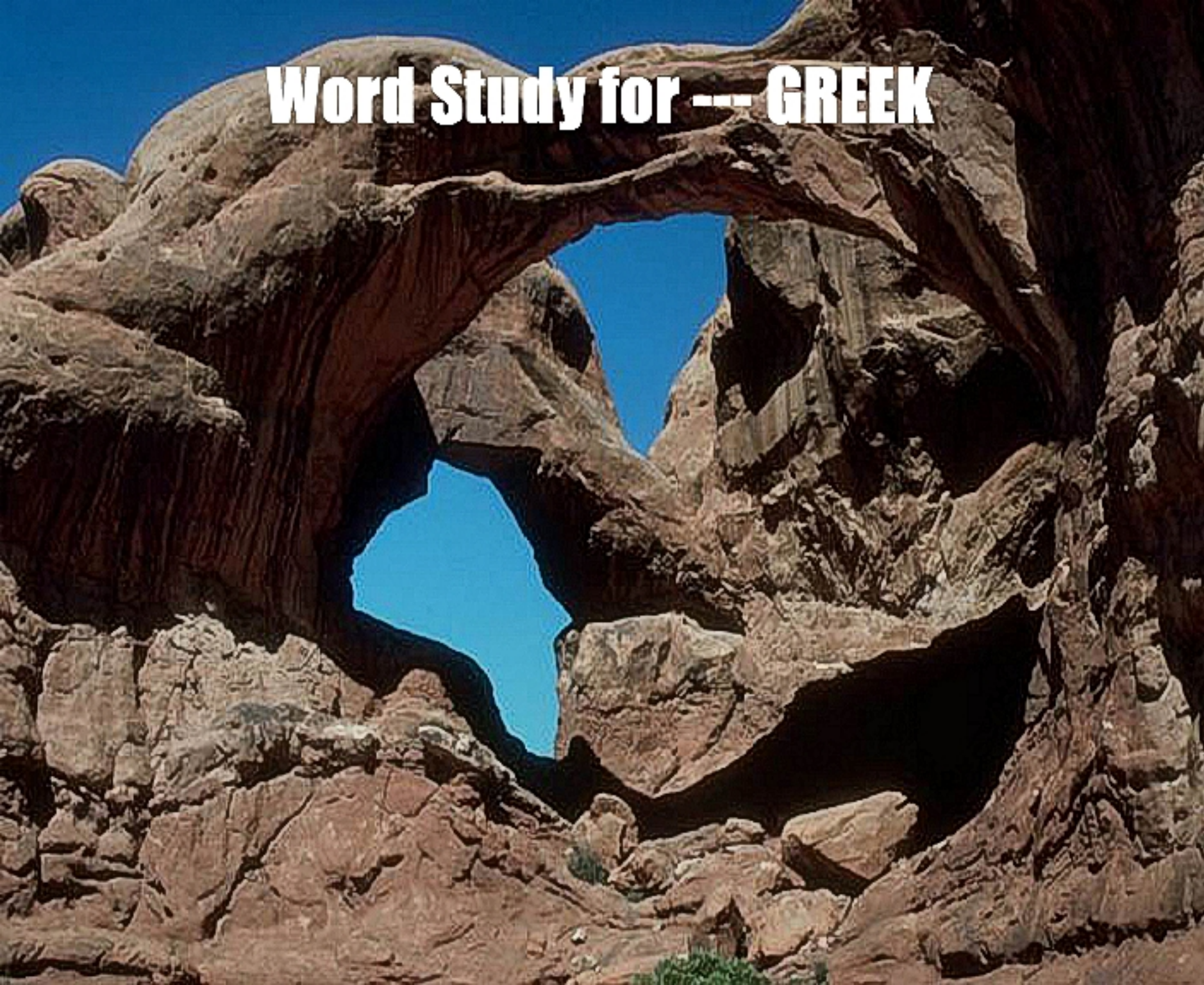
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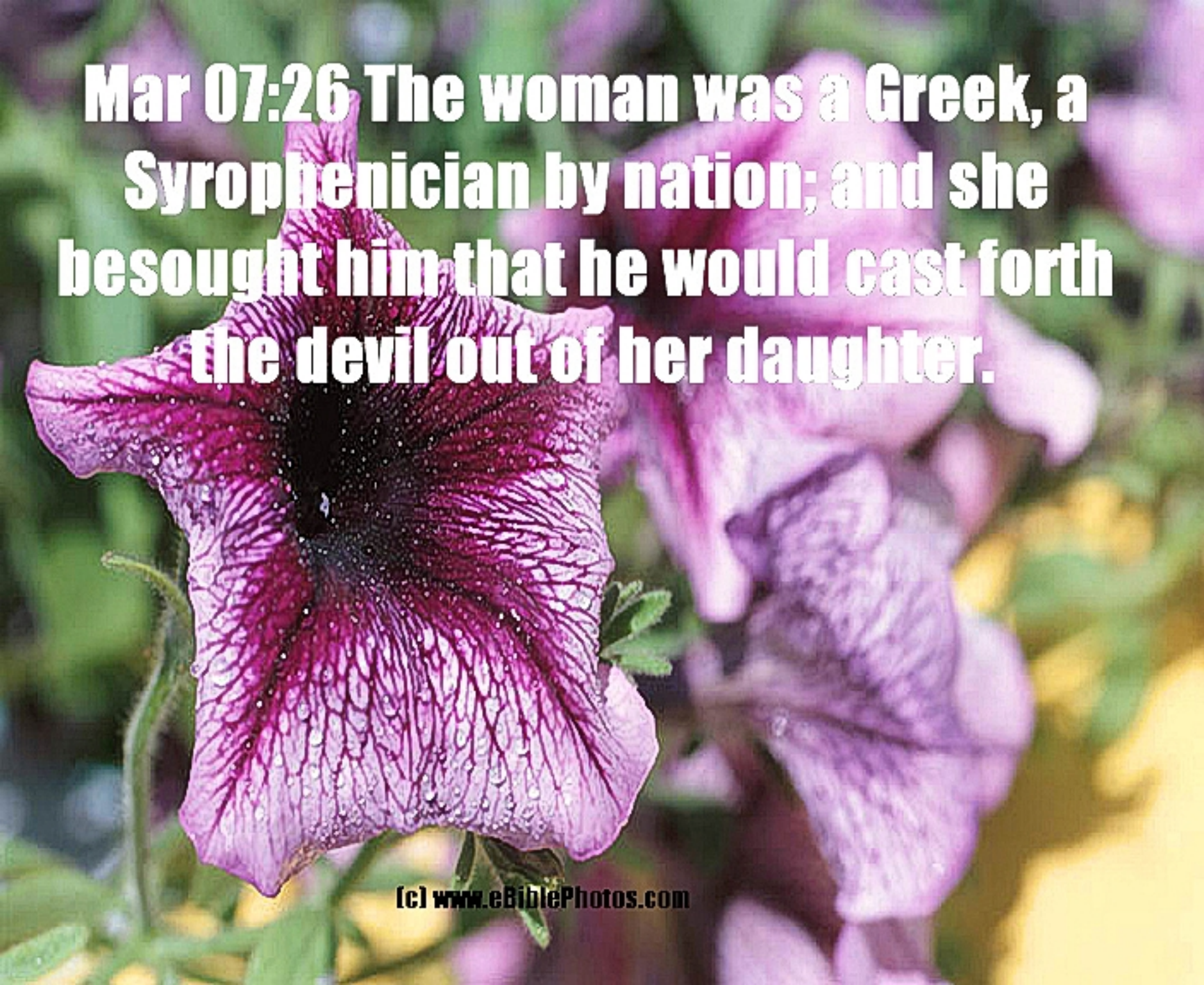




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# Word Study for --- GREEK



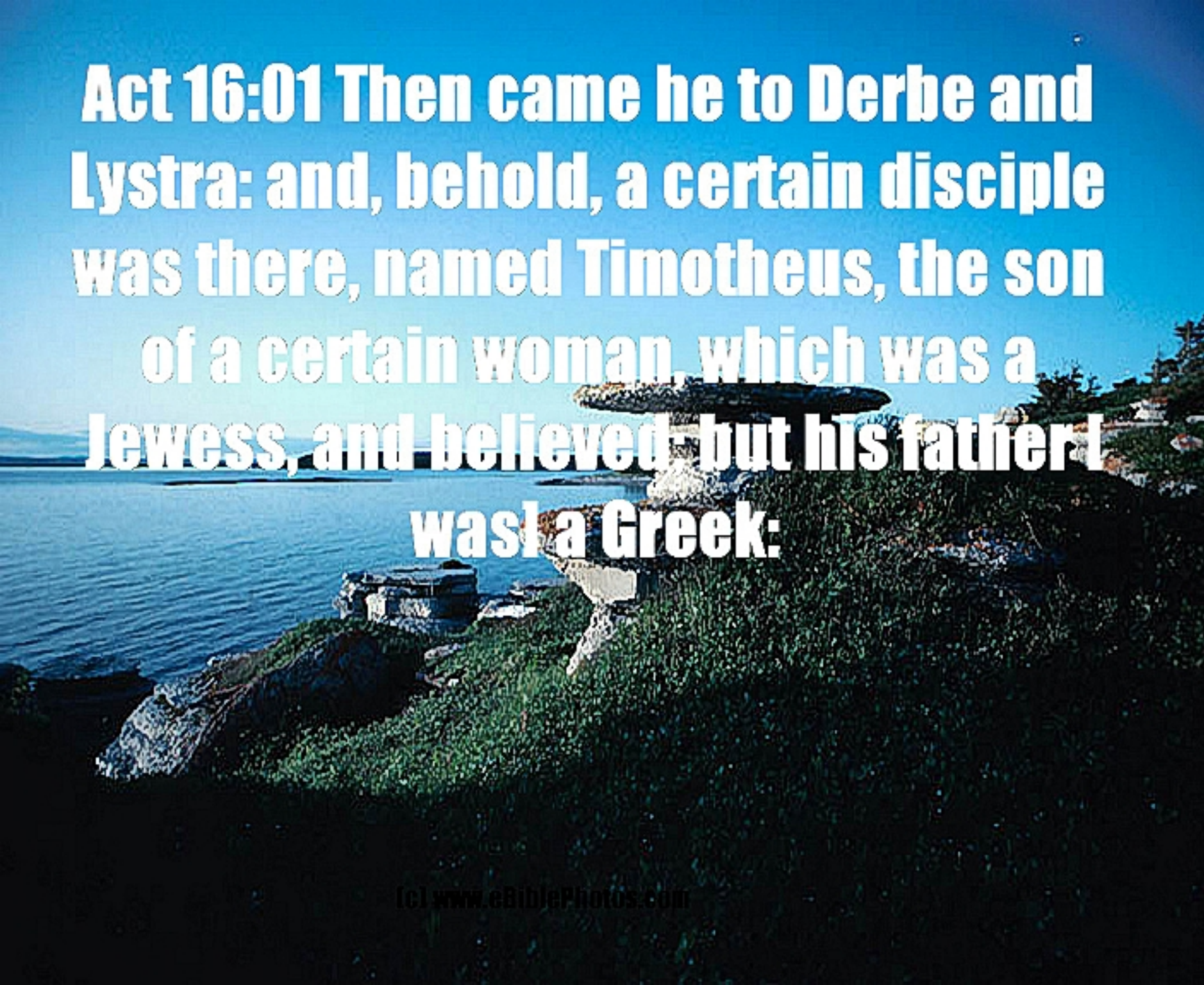


**Mar 07:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.**

**Luk 23:38 And a superscription also  
was written over him in letters of  
Greek, and Latin, and Hebrew, THIS IS  
THE KING OF THE JEWS.**



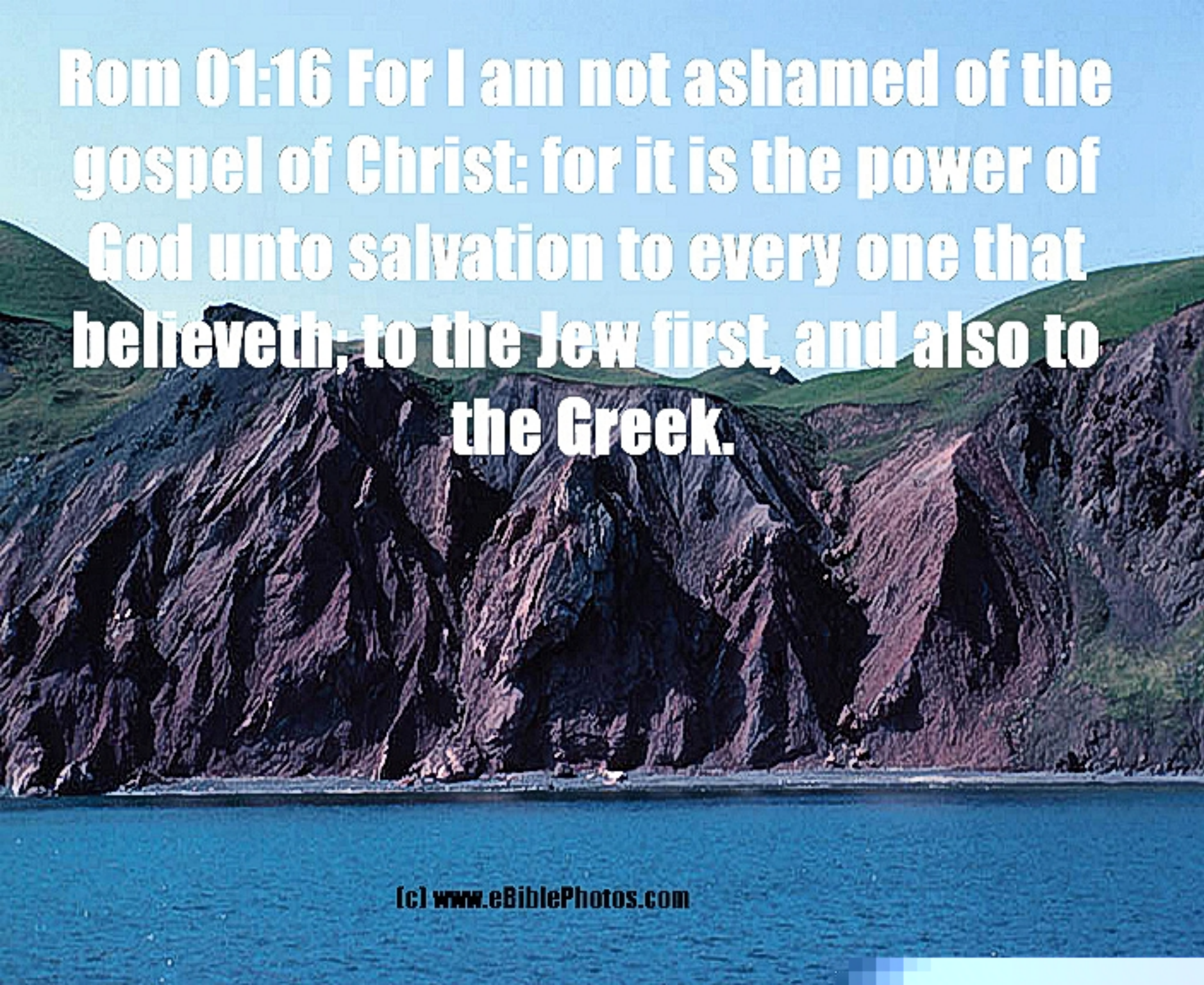
**Joh 19:20 This title then read many of  
the Jews: for the place where Jesus  
was crucified was nigh to the city: and  
it was written in Hebrew, [and] Greek, [  
and] Latin.**

A scenic view of a rocky coastline. In the foreground, a large, weathered stone structure, possibly a monument or part of a building, stands on a grassy cliffside. The cliff is covered in green vegetation. In the background, the ocean stretches to the horizon under a clear blue sky. The text is overlaid on the image in a large, white, bold font.

**Act 16:01 Then came he to Derbe and  
Lystra: and, behold, a certain disciple  
was there, named Timotheus, the son  
of a certain woman, which was a  
Jewess, and believed: but his father  
was a Greek:**

**Act 16:03 Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.**

**Act 21:37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?**



**Rom 01:16 For I am not ashamed of the  
gospel of Christ: for it is the power of  
God unto salvation to every one that  
believeth; to the Jew first, and also to  
the Greek.**

**Rom 10:12 For there is no difference  
between the Jew and the Greek: for  
the same Lord over all is rich unto all  
that call upon him.**

**Gal 02:03 But neither Titus, who was  
with me, being a Greek, was  
compelled to be circumcised:**



**Gal 03:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.**



**Col 03:11 Where there is neither Greek  
nor Jew, circumcision nor  
uncircumcision, Barbarian, Scythian,  
bond (nor) free: but Christ (is) all, and  
in all.**

**Rev 09:11 And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.**