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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing delicate petals and long, thin stamens with yellowish tips. The background is a dark, out-of-focus green, suggesting foliage.

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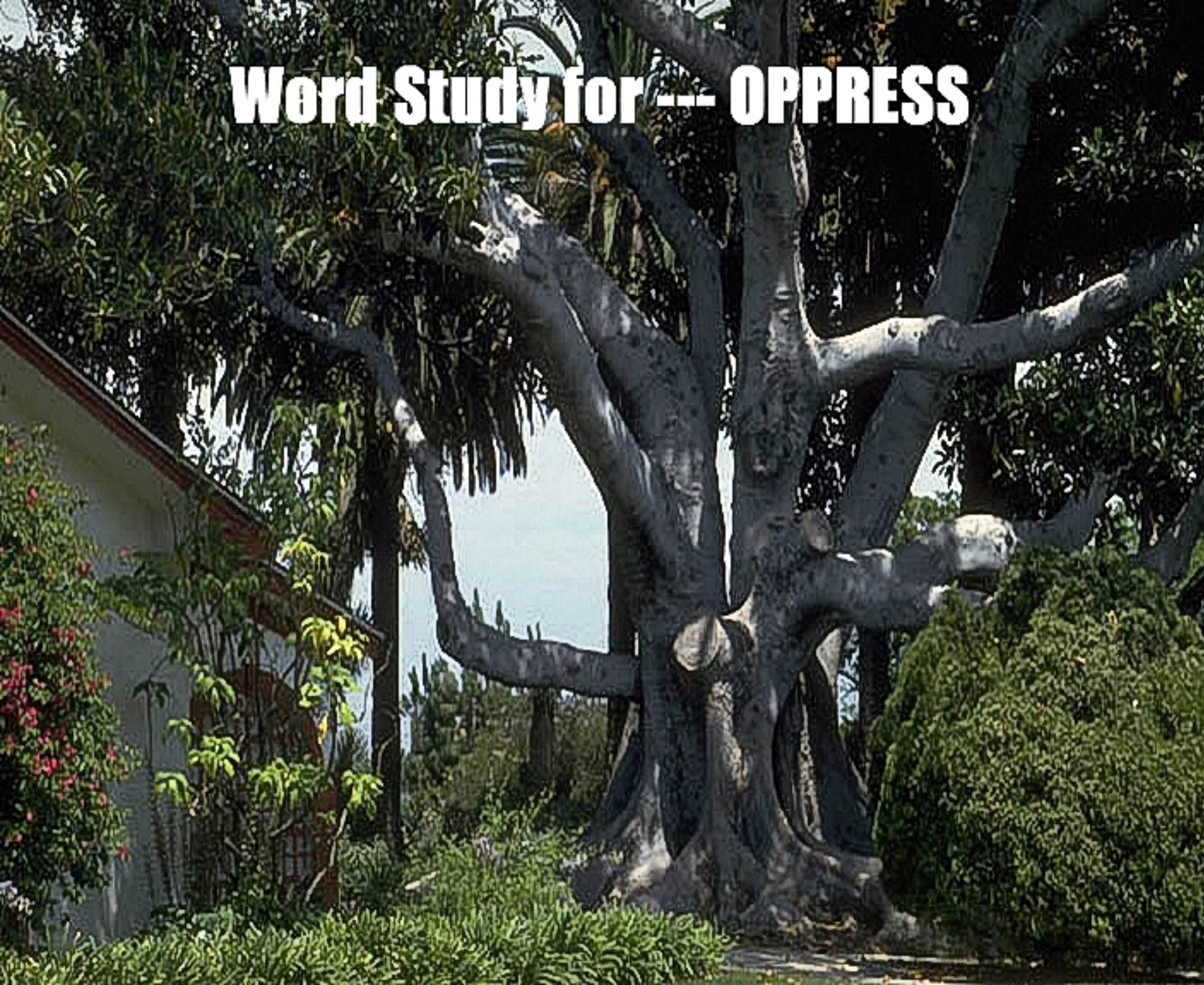
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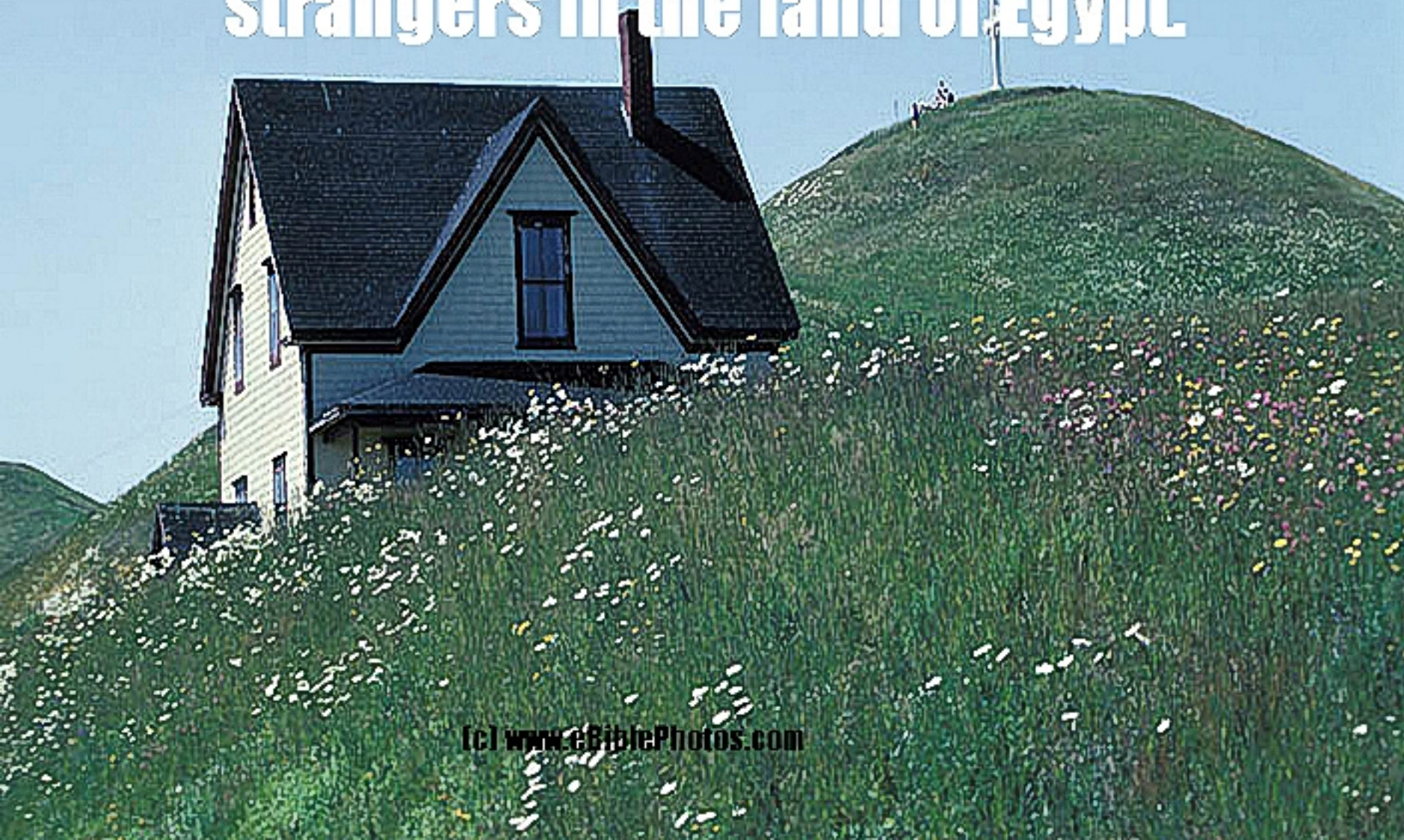
# Word Study for --- OPPRESS



A close-up photograph of three purple crocus flowers with bright yellow centers, set against a blurred green background of grass and foliage. The flowers are in various stages of bloom, with some petals fully open and others still partially closed.

**Exo 03:09 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.**

**Exo 22:21 Thou shalt neither vex a  
stranger, nor oppress him: for ye were  
strangers in the land of Egypt.**





**Exo 23:09 Also thou shalt not oppress  
a stranger: for ye know the heart of a  
stranger, seeing ye were strangers in  
the land of Egypt.**

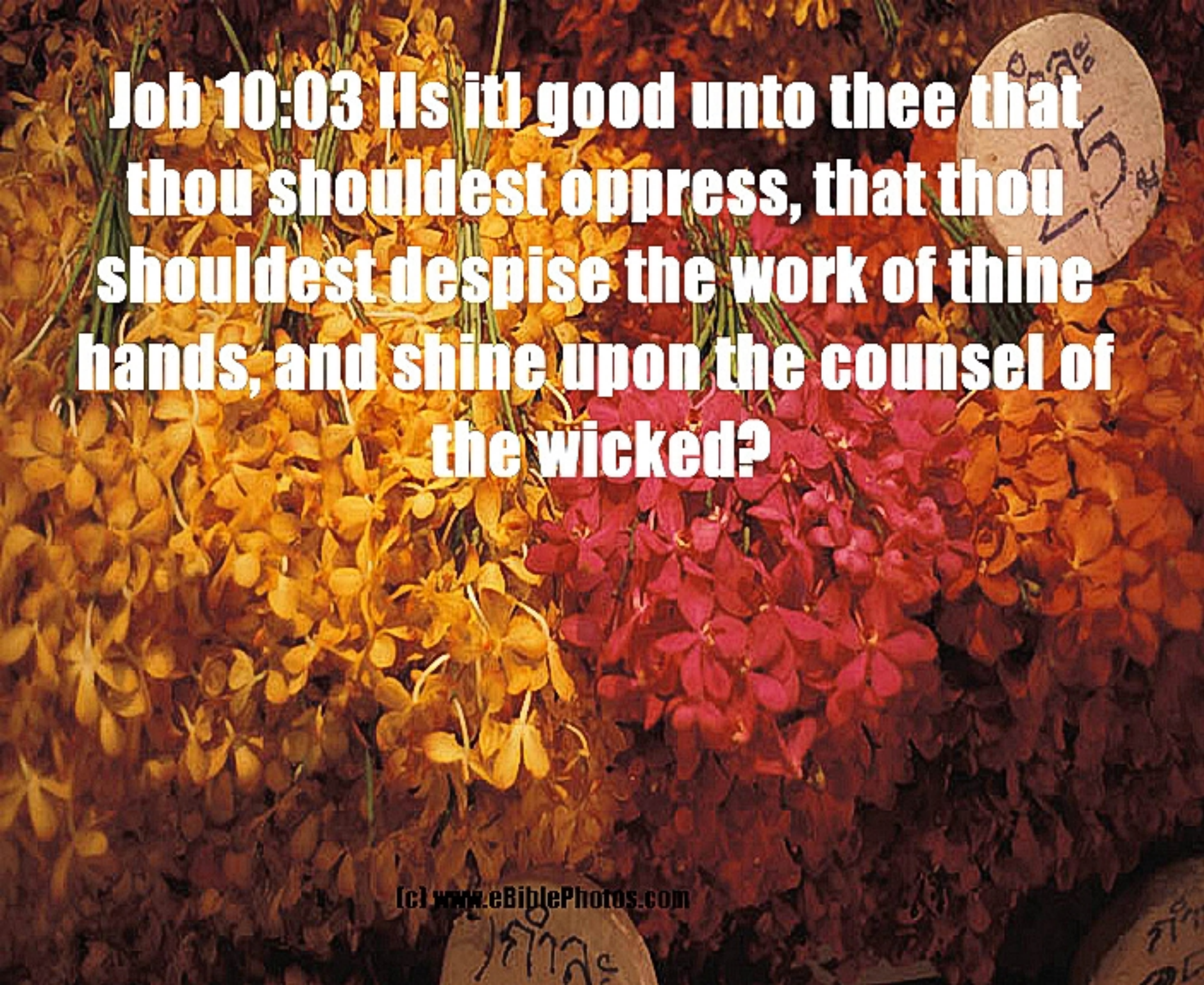
**Lev 25:14 And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:**

**Lev 25:17 Ye shall not therefore  
oppress one another; but thou shalt  
fear thy God: for I [am] the LORD your  
God.**

**Deu 23:16 He shall dwell with thee, I  
even I among you, in that place which  
he shall choose in one of thy gates,  
where it liketh him best: thou shalt not  
oppress him.**

**Deu 24:14 Thou shalt not oppress an  
hired servant (that is) poor and needy, I  
whether he be) of thy brethren, or of  
thy strangers that (are) in thy land  
within thy gates:**

**Jud 10:12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.**

The background of the image is a dense field of small flowers, with yellow flowers on the left and red flowers on the right. A circular marker with the number '25' is visible in the upper right corner. The text is overlaid in white, bold font.

**Job 10:03** Is it good unto thee that  
thou shouldest oppress, that thou  
shouldest despise the work of thine  
hands, and shine upon the counsel of  
the wicked?

**Psa 10:18 To judge the fatherless and  
the oppressed, that the man of the  
earth may no more oppress.**



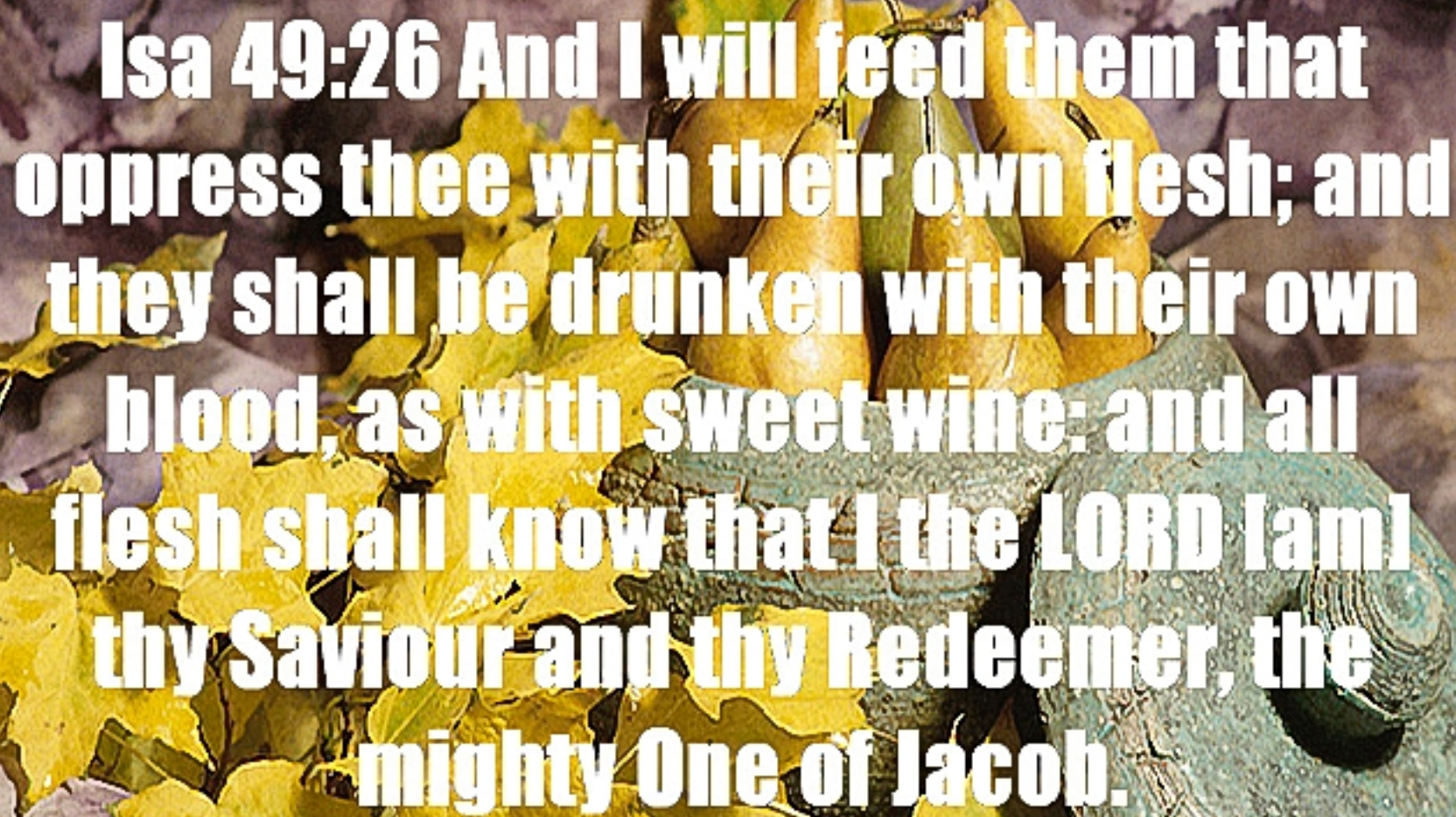
**Psa 17:09 From the wicked that  
oppress me, [from] my deadly  
enemies, [who] compass me about.**



**Psa 119:122 Be surety for thy servant  
for good: let not the proud oppress me.**


A close-up photograph of a large number of bright red flowers, likely hibiscus, with lush green leaves. The flowers are in various stages of bloom, and the overall scene is vibrant and colorful.

**Pro 22:22 Rob not the poor, because  
he list poor: neither oppress the  
afflicted in the gate:**



**Isa 49:26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD I am thy Saviour and thy Redeemer, the mighty One of Jacob.**

**Jer 07:06 [If] ye oppress not the  
stranger, the fatherless, and the  
widow, and shed not innocent blood in  
this place, neither walk after other  
gods to your hurt:**



**Jer 30:20 Their children also shall be as aforesaid, and their congregation shall be established before me, and I will punish all that oppress them.**

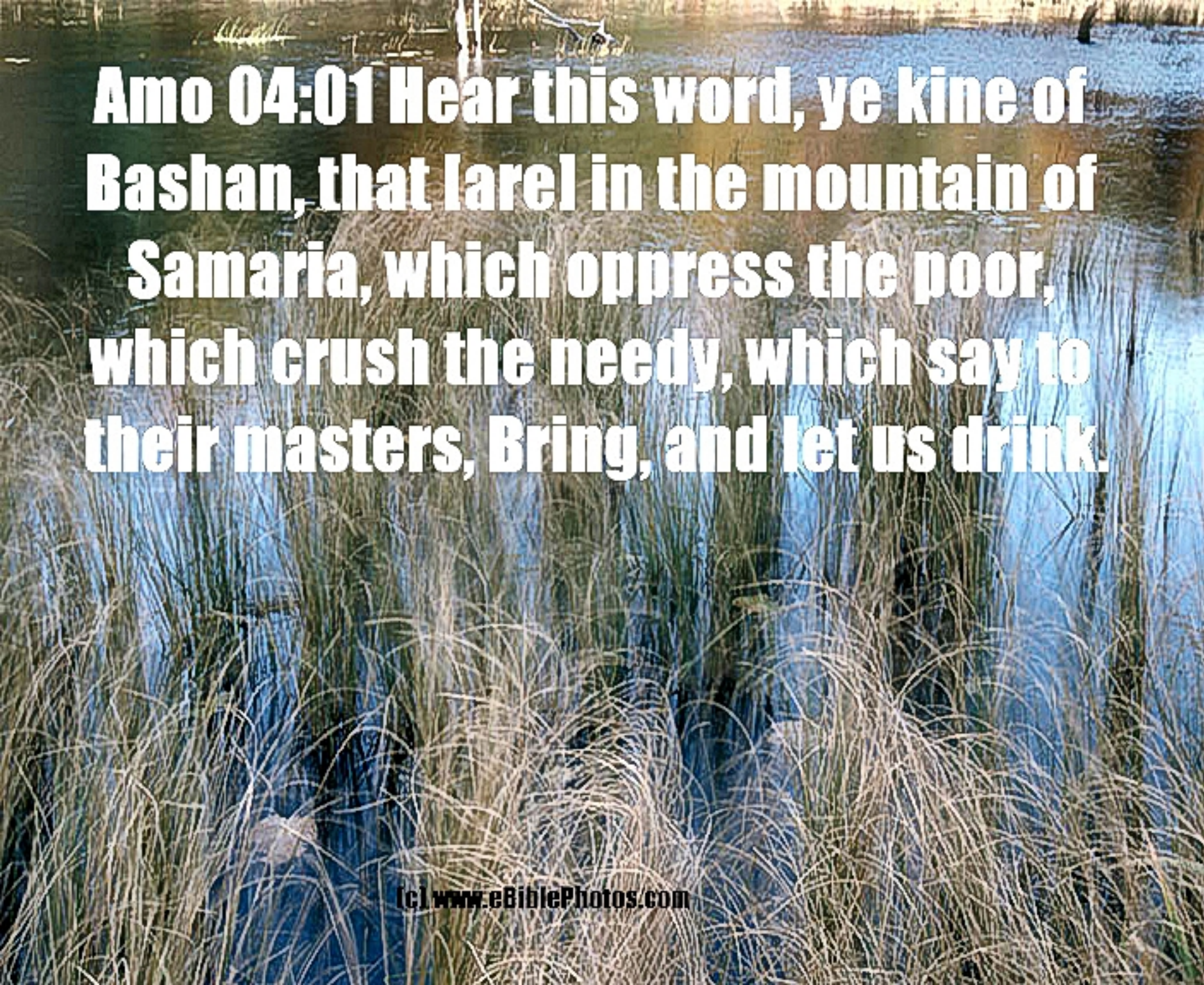


**Eze 45:08 In the land shall be his possession in Israel: and my princes shall no more oppress my people; and I the rest of the land shall they give to the house of Israel according to their tribes.**


**Hos 12:07 [He is] a merchant, the  
balances of deceit [are] in his hand:  
he loveth to oppress.**





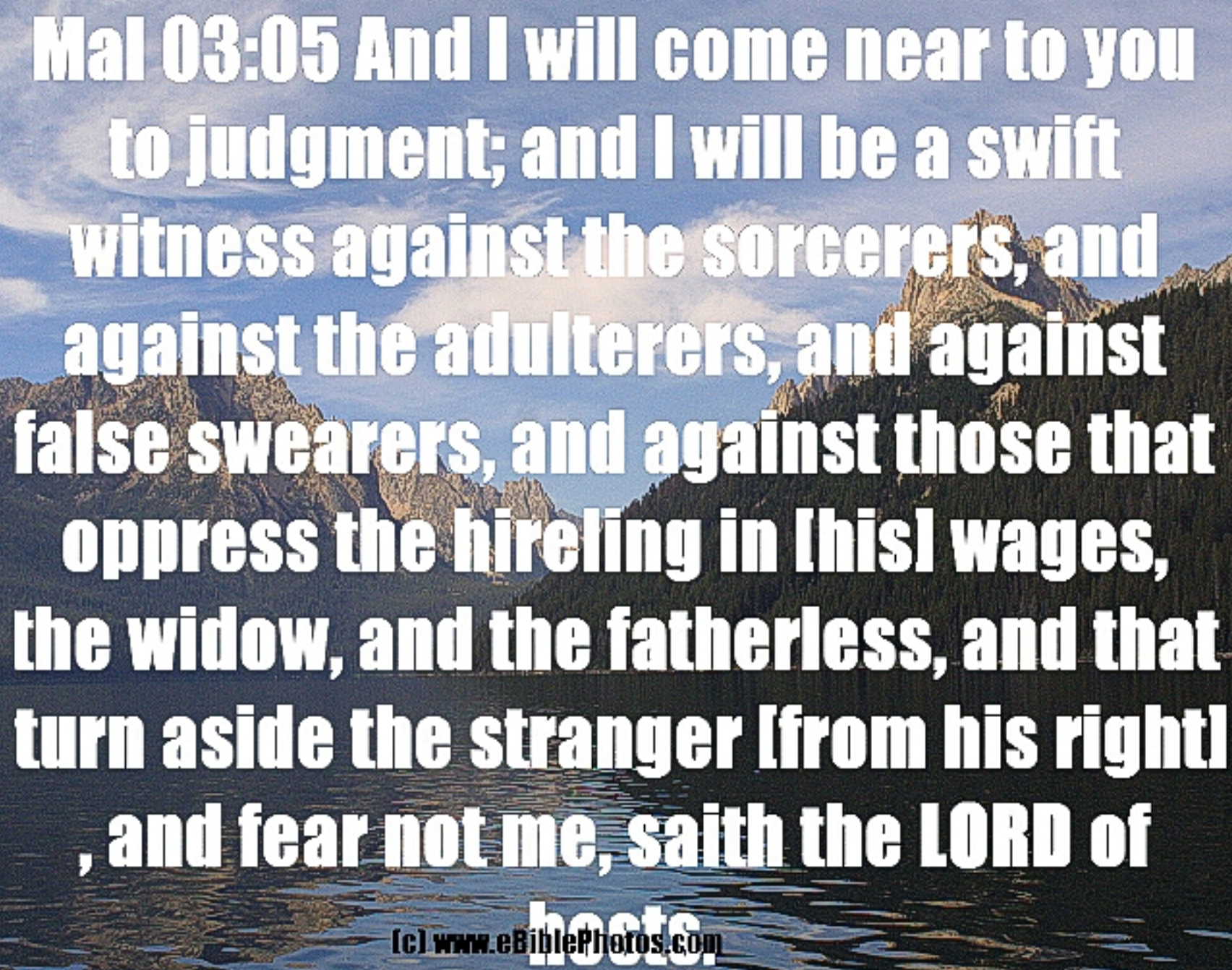
A scenic view of a river with tall reeds in the foreground and a bridge in the distance. The water is calm, reflecting the sky and the surrounding greenery. The reeds are tall and thin, with some showing signs of being cut or broken. The bridge in the background is a simple structure with a few arches, partially obscured by the trees and foliage. The overall atmosphere is peaceful and natural.

**Amo 04:01 Hear this word, ye kine of  
Bashan, that larel in the mountain of  
Samaria, which oppress the poor,  
which crush the needy, which say to  
their masters, Bring, and let us drink.**

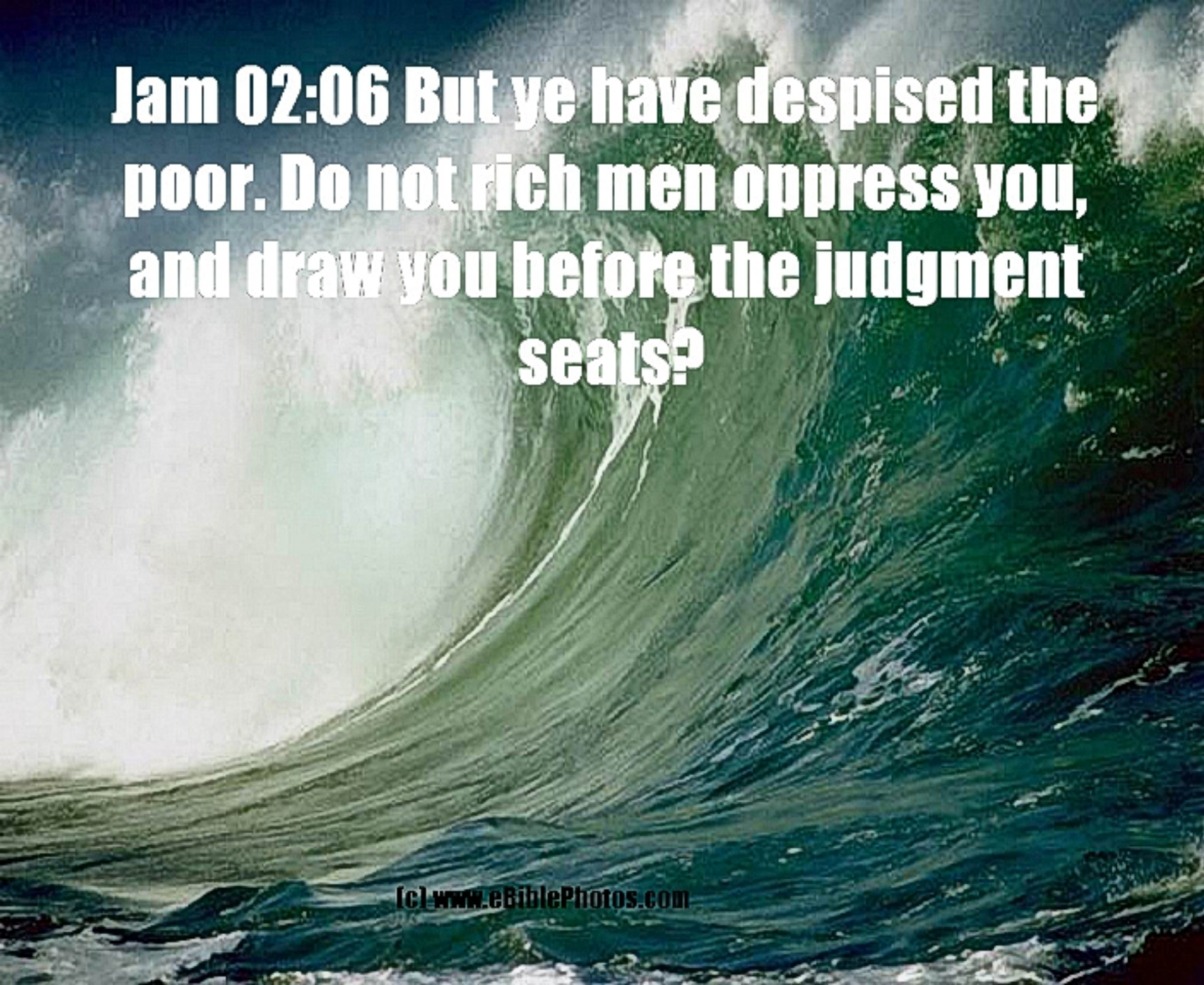
An aerial photograph of a lush green landscape, possibly a farm or rural area. A prominent dark, dense line of trees or a fence runs horizontally across the middle of the frame. The surrounding fields are vibrant green, with some visible tracks or paths. The sky is a clear, pale blue.

**Mic 02:02 And they covet fields, and  
take them by violence; and houses, and  
take them away: so they oppress a man  
and his house, even a man and his  
heritage.**

**Zec 07:10 And oppress not the widow,  
nor the fatherless, the stranger, nor the  
poor; and let none of you imagine evil  
against his brother in your heart.**



**Mal 03:05 And I will come near to you  
to judgment; and I will be a swift  
witness against the sorcerers, and  
against the adulterers, and against  
false swearers, and against those that  
oppress the hireling in [his] wages,  
the widow, and the fatherless, and that  
turn aside the stranger [from his right]  
, and fear not me, saith the LORD of  
hosts,**



**Jam 02:06 But ye have despised the  
poor. Do not rich men oppress you,  
and draw you before the judgment  
seats?**