

aaron And the anger of the LORD was kindled against Moses, and he said, [Is] not

And the LORD said to

And Moses told

And Moses and

And

And afterward Moses and

And the king of Egypt said unto them, Wherefore do ye, Moses and

And they met Moses and

And the LORD spake unto Moses and unto

And Amram took him Jochebed his father's sister to wife; and she bare him

And

These [are] that

These [are] they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these [are] that Moses and

And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and

Thou shalt speak all that I command thee: and

And Moses and

And Moses [was] fourscore years old, and

And the LORD spake unto Moses and unto

When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto

And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and

And Moses and

And the LORD spake unto Moses, Say unto

And Moses and

And the LORD spake unto Moses, Say unto

And

Then Pharaoh called for Moses and

And Moses and

And the LORD said unto Moses, Say unto

And they did so; for

And Pharaoh called for Moses and for

And the LORD said unto Moses and unto

And Pharaoh sent, and called for Moses and

And Moses and

And Moses and

Then Pharaoh called for Moses and

And Moses and

And the LORD spake unto Moses and

And the children of Israel went away, and did as the LORD had commanded Moses and

And he called for Moses and

And the LORD said unto Moses and

Thus did all the children of Israel; as the LORD commanded Moses and

And Miriam the prophetess, the sister of

And the whole congregation of the children of Israel murmured against Moses and

And Moses and

And Moses spake unto

And it came to pass, as

And Moses said unto

As the LORD commanded Moses, so

So Joshua did as Moses had said to him, and fought with Amalek: and Moses,

But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and

And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and

And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and

And he said unto Moses, Come up unto the LORD, thou, and

Then went up Moses, and

And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold,

In the tabernacle of the congregation without the veil, which [is] before the testimony,

And take thou unto thee

And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even]

And thou shalt make holy garments for

And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for

And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and

And

And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and

And it shall be upon

And it shall be upon Aaron's forehead, that

And thou shalt put them upon

And they shall be upon

And

And thou shalt take the garments, and put upon

And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate

And thou shalt gird them with girdles,

And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and

Thou shalt also take one ram; and

And thou shalt take the other ram; and

Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of

And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon

And thou shalt put all in the hands of

And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [even] of [that] which [is] for

And the holy garments of

And

And thus shalt thou do unto

And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both

And

And when

And

For

And thou shalt anoint

And the cloths of service, and the holy garments for

And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto

And

And all the people brake off the golden earrings which [were] in their ears, and brought [them] unto

And when Aaron saw [it], he built an altar before it; and

And when

And Moses said unto

And

And when Moses saw that the people [were] naked; (for

And the LORD plagued the people, because they made the calf, which

And when

And Moses called unto them; and

The cloths of service, to do service in the holy [place], the holy garments for

This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to

And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy [place], and made the holy garments for

And they made coats [of] fine linen [of] woven work for

The cloths of service to do service in the holy [place], and the holy garments for

And thou shalt bring

And thou shalt put upon

And Moses and

And the sons of

And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of

Command

And this [is] the law of the meat offering: the sons of

And the remainder thereof shall

All the males among the children of

This [is] the offering of

Speak unto

And every meat offering, mingled with oil, and dry, shall all the sons of

He among the sons of

For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto

This [is the portion] of the anointing of

Take

And Moses brought

And he brought the bullock for the sin offering: and

And he brought the ram for the burnt offering: and

And he brought the other ram, the ram of consecration: and

And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified

And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon

And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, saying,

And Moses said unto

So

And it came to pass on the eighth day, [that] Moses called

And he said unto

And Moses said unto

And the sons of

And the breasts and the right shoulder

And

And Moses and

And Nadab and Abihu, the sons of

Then Moses said unto

Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And

And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of

And Moses said unto

And the LORD spake unto

And Moses spake unto

And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of

And

And the LORD spake unto Moses and to

And the LORD spake unto Moses and

When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto

And the LORD spake unto Moses and unto

And the LORD spake unto Moses and to

And the LORD spake unto Moses after the death of the two sons of

And the LORD said unto Moses, Speak unto

Thus shall

And

And

And

And

And

And

Speak unto

And the LORD said unto Moses, Speak unto the priests the sons of

Speak unto

No man that hath a blemish of the seed of

And Moses told [it] unto

Speak unto

What man soever of the seed of

Speak unto

Without the veil of the testimony, in the tabernacle of the congregation, shall

From twenty years old and upward, all that are able to go forth to war in Israel: thou and

And Moses and

These [are] those that were numbered, which Moses and

And the LORD spake unto Moses and unto

These also [are] the generations of

And these [are] the names of the sons of

These [are] the names of the sons of

And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of

Bring the tribe of Levi near, and present them before

And thou shalt give the Levites unto

And thou shalt appoint

And Eleazar the son of

But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and

All that were numbered of the Levites, which Moses and

And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto

And Moses gave the money of them that were redeemed unto

And the LORD spake unto Moses and unto

And when the camp setteth forward,

And when

And to the office of Eleazar the son of

And the LORD spake unto Moses and unto

But thus do unto them, that they may live, and not die, when they approach unto the most holy things:

At the appointment of

This [is] the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge [shall be] under the hand of Ithamar the son of

This [is] the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of

And Moses and

These [were] they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and

These [are] they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and

These [be] those that were numbered of the families of the sons of Merari, whom Moses and

All those that were numbered of the Levites, whom Moses and

Speak unto

And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of

Speak unto

And

And

And thou shalt set the Levites before

And I have given the Levites [as] a gift to

And Moses, and

And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and

And the Levites were purified, and they washed their clothes; and

And after that went the Levites in to do their service in the tabernacle of the congregation before

And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before

And the sons of

And Miriam and

And the LORD spake suddenly unto Moses, and unto

And the LORD came down in the pillar of the cloud, and stood [in] the door of the tabernacle, and called

And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and

And

And they went and came to Moses, and to

And all the children of Israel murmured against Moses and against

Then Moses and

And the LORD spake unto Moses and unto

And they that found him gathering sticks brought him unto Moses and

And they gathered themselves together against Moses and against

For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is]

And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and

And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and

And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and

And the LORD spake unto Moses and unto

Speak unto Eleazar the son of

To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of

But on the morrow all the congregation of the children of Israel murmured against Moses and against

And it came to pass, when the congregation was gathered against Moses and against

And Moses and

And Moses said unto

And

And

And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of

And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of

And the LORD said unto

And the LORD spake unto

And the LORD spake unto

Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD'S heave offering to

And the LORD spake unto Moses and unto

And there was no water for the congregation: and they gathered themselves together against Moses and against

And Moses and

Take the rod, and gather thou the assembly together, thou, and

And Moses and

And the LORD spake unto Moses and

And the LORD spake unto Moses and

Take

And strip

And strip Aaron of his garments, and put them upon Eleazar his son: and

And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and

And Moses stripped

And when all the congregation saw that

And when all the congregation saw that Aaron was dead, they mourned for

And when Phinehas, the son of Eleazar, the son of

Phinehas, the son of Eleazar, the son of

And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of

And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against

And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram

And unto

But among these there was not a man of them whom Moses and

And when thou hast seen it, thou also shalt be gathered unto thy people, as

These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and

And

And

And the LORD was very angry with

And the LORD was very angry with Aaron to have destroyed him: and I prayed for

And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there

And die in the mount whither thou goest up, and be gathered unto thy people; as

And the lot came out for the families of the Kohathites: and the children of

Which the children of

Thus they gave to the children of

All the cities of the children of

I sent Moses also and

And Eleazar the son of

And Phinehas, the son of Eleazar, the son of

The son of Abishua, the son of Phinehas, the son of Eleazar, the son of

And the priest the son of

And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of

Thou leddest thy people like a flock by the hand of Moses and

Moses and

He sent Moses his servant; [and]

They envied Moses also in the camp, [and]

O house of

The LORD hath been mindful of us: he will bless [us]; he will bless the house of Israel; he will bless the house of

Let the house of

Bless the LORD, O house of Israel: bless the LORD, O house of

For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses,

There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was] of the daughters of

Saying unto

And no man taketh this honour unto himself, but he that is called of God, as was]

If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest should rise after the order of Melchisedec, and not be called after the order of