abated, # h2> Complete Word Study # # h2>

 $abated\ , 05_DEU_34_07\ abated\ , 01_GEN_08_03\ , 01_GEN_08_08\ , 01_GEN_08_03\ abated\ , 03_LEV_27_18\ abated\ Interlinear\ Index\ Study\ abated\ 01_GEN_08_03\ And\ the\ waters\ \# 04325\ +mayim\ > returned\ \# 07725\ +shuwb\ > from\ off\ \# 05921\ +\#\ al\ > the\ earth\ \# 00776\ +>erets\ > continually\ : and\ after\ the\ end\ \# 07097\ +qatseh\ > of\ the\ hundred\ \# 03967\ +me\ > and\ fifty\ \# 02572\ +chamishshiym\ > days\ \# 03117\ +yowm\ > the\ waters\ \# 04325\ +mayim\ > were\ \# abated\ \}\ \# 02637\ +chacer\ > .$

 $abated\ 01_GEN_08_08\ Also\ he\ sent\ \#\ 07971+shalach>forth\ a\ dove\ \#\ 03123+yownah>from\ him\ ,to\ see\ \#\ 07200+ra>ah>if\ the\ waters\ \#\ 04325+mayim>were\ \#\ abated\ \}\ \#\ 07043+qala\ >from\ off\ \#\ 05921+\#\ al> the\ face\ \#\ 06440+paniym> of\ the\ ground\ \#\ 09127+>adamah>;\ abated\ 01_GEN_08_11\ And\ the\ dove\ \#\ 03123+yownah>came\ \#\ 00935+bow> in\ to\ him\ in\ the\ evening\ \#\ 06153+\#\ ereb>;\ and\ ,lo\ \#\ 02009+hinneh>,\ in\ he\ mouth\ \#\ 06310+pel\ +el\ \#\ 05929+\#\ aleb>pluckt\ \#\ 02965+taraph>off:\ so\ Noah\ \#\ 05146+Noach>knew\ \#\ 03045+yada\ \#> that\ the\ waters\ \#\ 04325+mayim>were\ \#\ abated\ \#\ 07043+qala\ >from\ off\ \#\ 05921+\#\ al> he\ earth\ \#\ 07076+serets>.$

abated 03_LEV_27_18 But if # 00518 +>im > he sanctify # 06942 +qadash > his field # 07704 +sadeh > after # 00310 +>achar > the jubile # 03104 +yowbel > , then the priest # 03548 +kohen > shall reckon # 02803 +chashab > unto him the money # 03701 +keceph > according to the years # 08141 +shaneh > that remain # 03498 +yathar > , even unto the year # 08141 +shaneh > of the jubile # 03104 +yowbel > , and it shall be # abated} # 01639 +gara # > from the year # 08141 +shaneh > of the jubile # 03104 +yowbel > .

 $abated\ 05_DEU_34_07\ And\ Moses\ \#\ 04872\ +Mosheh>[\ was\]\ an\ hundred\ \#\ 03967\ +me>ah>\ and\ twenty\ \#\ 06242\ +\#\ esriym>\ years\ \#\ 08141\ +shaneh>\ old\ \#\ 01121\ +ben>\ when\ he\ died\ \#\ 04194\ +maveth>:\ his\ eye\ \#\ 05869\ +\#\ ayin>\ was\ not\ dim\ \#\ 03543\ +kahah>,\ nor\ \#\ 03893\ +leach>>\ his\ natural\ \#\ 03893\ +leach>=\ his\ natural\ matural\ matural\ matural\ matural\ matural\ matural\ ma$

abated JUDG 008 003 God # 00430 +>elohiym > hath delivered # 05414 + nathan > into your hands # 03027 +yad > the princes # 08269 +sar > of Midian # 04080 + Midyan > , Oreb # 06157 + # arob > and Zeeb # 02062 + Ze>eb > : and what # 04100 + mah > was I able # 03201 +yakol > to do # 06213 + # asah > in comparison of you ? Then # 00227 +>az > their anger # 07307 +ruwach > was # abated } # 07503 +raphah > toward him , when he had said # 01696 +dabar > that.

it shall be abated from thy estimation # LEV27_18 > then their anger was abated toward him # JUG8_3 > waters were abated # GEN8_3 > waters were abated from off # GEN8_11 > waters were abated from off # GEN8_11 > waters were abated from off # GEN8_28 > abated # 1639 , 2637 , 5127 , 7043 , 7503 , abated 01_GEN_08_03 And the waters # 04325 +mayim > returned # 07725 +shuwb > from off # 05921 + # al > the earth # 00776 +>erets > continually : and after the end # 07097 +qatseh > of the hundred # 03967 +me>ah > and fifty # 02572 +chamishshiym > days # 03117 +yowm > the waters # 04325 +mayim > were # abated # 02637 +chacer > .

 $abated\ 01_GEN_08_08\ Also\ he\ sent\ \#\ 07971+shalach>forth\ a\ dove\ \#\ 03123+yownah>from\ him\ ,to\ see\ \#\ 07200+ra>ah>if\ the\ waters\ \#\ 04325+mayim>were\ \#\ abated\}\ \#\ 07043+qalal>from\ off\ \#\ 05921+\#\ al> the\ face\ \#\ 06440+paniym> of\ the\ ground\ \#\ 00127+>adamah>;\ abated\ 01_GEN_08_11\ And\ the\ dove\ \#\ 03123+yownah>came\ \#\ 00935+bow>in\ to\ him\ in\ the\ evening\ \#\ 06153+\#\ ereb>;\ and\ ,lo\ \#\ 02009+hinneh>,\ in\ he\ mouth\ \#\ 06310+peh>[\ was\]\ an\ olive\ \#\ 02132+zayith>leaf\ \#\ 05929+\#\ aleb>pluckt\ \#\ 02965+taraph>off:\ so\ Noah\ \#\ 05146+Noach>knew\ \#\ 03045+yada\ \#>that\ the\ waters\ \#\ 04325+mayim>were\ \#\ abated\}\ \#\ 07043+qalal>from\ off\ \#\ 05921+\#\ al> the\ earth\ \#\ 07076+crets>.$

abated 03_LEV_27_18 But if # 00518 +>im > he sanctify # 06942 +qadash > his field # 07704 +sadeh > after # 00310 +>achar > the jubile # 03104 +yowbel >, then the priest # 03548 +kohen > shall reckon # 02803 +chashab > unto him the money # 03701 +keceph > according to the years # 08141 +shaneh > that remain # 03498 +yathar >, even unto the year # 08141 +shaneh > of the jubile # 03104 +yowbel >, and it shall be # abated} # 01639 +gara # > from thy estimation # 06187 + # erek > .

 $abated\ 05_DEU_34_07\ And\ Moses\ \#\ 04872\ +Mosheh>[\ was\]\ an\ hundred\ \#\ 03967\ +me>ah>\ and\ twenty\ \#\ 06242\ +\ \#\ esriym>\ years\ \#\ 08141\ +shaneh>\ old\ \#\ 01121\ +ben>\ when\ he\ died\ \#\ 04194\ +maveth>:\ his\ eye\ \#\ 05869\ +\ \#\ ayin>\ was\ not\ dim\ \#\ 03543\ +kahah>,\ nor\ \#\ 03808\ +lo>>\ his\ natural\ \#\ 03893\ +leach> \#\ abated\)\ \#\ 05127\ +nuwc>.$

abated_1639 # abated], away, back, clipped, diminish, diminished, done, kept, minish, restrain, restrainest, small, taken, withdraweth, abated_2637 # abated], bereave, decreased, fail, lack, lacked, lower, need, want, wanted, awanteth, abated_5127 # abated], displayed, fled, fleddest, flee, fleeing, fleeth, flight, hide, lift, standard, abated_7043 # abated], accursed, afflicted, bright, contempt, curse, cursed, curseth, despise, despised, ease, easier, easy, esteemed, light, lighter, lighter, lighter, lighter, lighter, slighty, moved, revile, slighty, swift, whet, abated_7503 # abated], alone, cease, consumeth, down, draweth, fail, faint, feeble, forsake, go, leave, let, respite, slack, slothful, stay, still, weak, weakened, weakeneth, abated_2637_c there—be # abated], bereave, decrease, (cause to) fail, (have)lack, make lower, want.

abated 2637 ## chacer # khaw-sare'}; a primitive root; to lack; by implication, to fail, want, lessen:__ be # abated}, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

[ql abated 01 GEN 08 11 # ^ # abated # from off the earth

abated 01_GEN_08_08 # ^ # abated # from off the face of the ground; abated 03_LEV_27_18 # ^ # abated # from thy estimation.

abated 008 003 JUD # ^ # abated # toward him, when he had said that .

abated # 01_GEN_08_03> And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were # abated}.

abated # 01_GEN_08_08> Also he sent forth a dove from him, to see if the waters were # abated} from off the face of the ground; abated # 01_GEN_08_11> And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were # abated} from off the earth.

abated # 03_LEV_27_18> But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee, and it shall be # abated} from thy estimation.

abated # 05_DEU_34_07> And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force # abated}.

abated # JUG8_3> God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was # abated} toward him, when he had said that.