KJV Bible Word Studies for NONE

Bible Greek and Hebrew Dictionaries combined for Word Studies

none 0208 # akuroo {ak-oo-ro'-o}; from 1 (as a negative particle) and 2964; to invalidate: -- disannul, make of {none} effect.

none 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), {none}, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

none 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + {none}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

none 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, {none}, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

none 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, {none} (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

none 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- {none} (void of, without) offence.

none 0786 ## &ish {eesh}; identical (in origin and formation) with 784; entity, used only adverbially, there is or are: -- are there, {none} can. Compare 3426.

none 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + {none}, one, + together, wife, woman. Often unexpressed in English.

none 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, {none} (that...), not (any), nothing.

none 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for lack of, where no

none 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, {none}, not, nothing, save, that no, without.

none 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect.

none 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no ({none}, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

none 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of {none} effect, of no reputation, void), be in vain.

none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.

none 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay.

none 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), {none}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.

none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought.

none 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not, nothing.

none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

none 5106 ## nuw& {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, disallow, discourage, make of {none} effect.

none 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of {none} effect, fail, frustrate, bring (come) to nought, X utterly, make void.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

koinoneo 2841 - {koinoneo} {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, distribute, be partaker.

none 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , {none} , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , without . Compare 00370 .

none 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + {none} , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

none 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only ,-ing) , seeing , since , sith , + surely (no more , {none} , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

none 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , {none} (beside) , not (any ,-withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

none 00786 ## 'ish {eesh} ; identical (in origin and formation) with 00784 ; entity , used only adverbially , there is or are : -- are there , {none} can . Compare 03426 .

none 00802 ## 'ishshah {ish-shaw'} ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the same wide sense as 00582) : -- [adulter] ess , each , every , female , X many , + {none} , one , + together , wife , woman . Often unexpressed in English .

none 01077 ## bal {bal} ; from 01086 ; properly , a failure ; by implication nothing ; usually (adverb) not at all ; also lest : -- lest , neither , no , {none} (that . . .) , not (any) , nothing .

none 01097 ## b@liy {bel-ee'} ; from 01086 ; prop . failure , i . e . nothing or destruction ; usually (with prep .) without , not yet , because not , as long as , etc . : -- corruption , ig [norantly] , for lack of , where no 0 . . is , so that no , {none} , not , un [awares] , without .

none 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiable] , beside , but , + continual , except , from , lest , neither , no more , {none} , not , nothing , save , that no , without .

none 05106 ## nuw'{noo} ; a primitive root ; to refuse , forbid , dissuade , or neutralize : -- break , disallow , discourage , make of {none} effect .

none 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of {none} effect , fail , frustrate , bring (come) to nought , X utterly , make void .

none 0208 - akuroo {ak-oo-ro'-o}; from 0001 (as a negative particle) and 2964; to invalidate: -- disannul, make of {none} effect.

none 0677 - aproskopos {ap-ros'-kop-os}; from 0001 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- {none} (void of, without) offence.

none 1601 - ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect.

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none 3762 - oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. {none}, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

none 3777 - oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not, nothing.

none 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

nonexistence 1453 - egeiro {eg-i'-ro}; probably akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, {nonexistence}): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.

sugkoinoneo 4790 - {sugkoinoneo} {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker of.

{khats-ar'ay-none'} 02703 ## Chatsar` Eynown {{khats-ar'ay-none'}} ; from 02691 and a derivative of 05869 ; village of springs ; Chatsar-Enon , a place in Palestine : -- Hazar-enon .

{pee-none'} 06373 ## piynon {{pee-none'}} ; probably the same as 06325 ; Pinon , an Idumaean : -- Pinon .

{poo-none'} 06325 ## Puwnon {{poo-none'}} ; from 06323 ; perplexity ; Punon , a place in the Desert : -- Punon .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0200 = βάπτω = to dip = to wash = dyed = to wash = = absorb (in) wet (of) to. from 0907 = βάπτω = to dip = to wash = dyed = to wash = = absorb (in) wet (of) to. 0200 = βάπτω = to dip = to wash = dyed = to wash = = absorb (in) wet (of) to.

0201 = βαπτίζω = to immerse = to sink = to drown = to overwhelm = to bathe = to wash = to purify = to baptize = to baptize, perform a religious ceremony of purification by immersion in water. from 0200 = βάπτω = to dip = to wash = dyed = to wash = = absorb (in) wet (of) to. 0200 = βάπτω = to dip = to wash = dyed = to wash = = absorb (in) wet (of) to.

0202 = βαπτισμός = washing = washing = baptism = immersion = immersion = = immersion = bathing = washing = purification = purification = purification

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

none 0208 ** akuroo ** disannul, make of {none} effect.

none 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), {none}, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without.

none 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + {none}, one,people, person, + steward, what (man) soever, whoso(-ever), worthy.

none 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), seeing, since, sith, + surely (no more, {none}, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.

none 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, {none} (beside), not (any, -withstanding), thingof nought, save(-ing), there, uttermost part, want, without (cause).

none 0677 ** aproskopos ** {none} (void of, without) offence.

none 0786 -- /ish -- are there, {none} can.

none 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + {none}, one, +together, wife, woman.

none 1077 -- bal -- lest, neither, no, {none} (that...), not (any), nothing.

none 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, sothat no, {none}, not, un[awares], without.

none 1115 -- biltiy -- because un[satiable], beside, but, + continual, except, from,lest, neither, no more, {none}, not, nothing, save, that no, without.

none 1601 ** ekpipto ** be cast, fail, fall (away, off), take {none} effect.

none 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no ({none}, without) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void.

none 2758 ** kenoo ** make (of {none} effect, of no reputation, void), be in vain.

none 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, Xhave to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of thesethings move me, tidings, treatise, utterance, word, work.

none 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), {none}, nor, [can-]not, nothing, that not,un[-taken], without.

none 3367 ** medeis ** any (man, thing), no (man), {none}, not (at all, any man, awhit), nothing, + without delay.

none 3756 ** ou ** + long, nay, neither, never, no (X man), {none}, [can-]not, +nothing, + special, un([-worthy]), when, + without, + yet but.

none 3762 ** oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), {none} (+ of these things), not (any, at all, -thing), nought.

none 3777 ** oute ** neither, {none}, nor (yet), (no, yet) not, nothing.

none 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear,+ bewray, bring (forth), cast out, cause, commit, + content, continue,deal, + without any delay, (would) do(-ing), execute, exercise, fulfil,gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,make, X mean, + {none} of these things move me, observe, ordain, perform,provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield.

none 5106 -- nuw/ -- break, disallow, discourage, make of {none} effect.

none 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of {none}effect, fail, frustrate, bring (come) to nought, X utterly, make void.

Greek Cross References that shows all the ways the Greek is translated from the English word.

koinoneo 0394 anatithemai * communicated , {0394 anatithemai } , 2841 {koinoneo} ,

koinoneo 0482 antilambanomai * partakers , {0482 antilambanomai } , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 2841 koinoneo * communicate , {2841 {koinoneo} } , 2842 koinonia , 2843 koinonikos , 4790 sugkoinoneo ,

koinoneo 2841 koinoneo * communicated , 0394 anatithemai , {2841 {koinoneo} } ,

koinoneo 2841 koinoneo * partaker , {2841 {koinoneo} } , 2844 koinonos , 3335 metalambano , 3348 metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,

koinoneo 2841 koinoneo * partakers , 0482 antilambanomai , {2841 {koinoneo} } , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 2841 {koinoneo} * communicate , {2841 koinoneo } , 2842 koinonia , 2843 koinonikos , 4790 sugkoinoneo ,

koinoneo 2841 {koinoneo} * communicated , 0394 anatithemai , {2841 koinoneo } ,

koinoneo 2841 {koinoneo} * partaker , {2841 koinoneo } , 2844 koinonos , 3335 metalambano , 3348 metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,

koinoneo 2841 {koinoneo} * partakers , 0482 antilambanomai , {2841 koinoneo } , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 2842 koinonia * communicate , 2841 {koinoneo} , {2842 koinonia } , 2843 koinonikos , 4790 sugkoinoneo ,

koinoneo 2843 koinonikos * communicate , 2841 {koinoneo} , 2842 koinonia , {2843 koinonikos } , 4790 sugkoinoneo ,

koinoneo 2844 koinonos * partaker , 2841 {koinoneo} , {2844 koinonos } , 3335 metalambano , 3348 metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,

koinoneo 2844 koinonos * partakers , 0482 antilambanomai , 2841 {koinoneo} , {2844 koinonos } , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 3310 meris * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , {3310 meris } , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 3335 metalambano * partaker , 2841 {koinoneo} , 2844 koinonos , {3335 metalambano } , 3348 metecho , 4777 sugkakopatheo , 4791 sugkoinonos ,

koinoneo 3335 metalambano * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , {3335 metalambano } , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 3348 metecho * partaker , 2841 {koinoneo} , 2844 koinonos , 3335 metalambano , {3348 metecho } , 4777 sugkakopatheo , 4791 sugkoinonos ,

koinoneo 3348 metecho * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , {3348 metecho } , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 3353 metochos * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , {3353 metochos } , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

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koinoneo 4790 sugkoinoneo * communicate , 2841 {koinoneo} , 2842 koinonia , 2843 koinonikos , {4790 sugkoinoneo } ,

koinoneo 4790 sugkoinoneo * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , {4790 sugkoinoneo } , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

koinoneo 4791 sugkoinonos * partaker , 2841 {koinoneo} , 2844 koinonos , 3335 metalambano , 3348 metecho , 4777 sugkakopatheo , {4791 sugkoinonos } ,

koinoneo 4791 sugkoinonos * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , {4791 sugkoinonos } , 4829 summerizomai , 4830 summetochos ,

koinoneo 4829 summerizomai * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , {4829 summerizomai } , 4830 summetochos ,

koinoneo 4830 summetochos * partakers , 0482 antilambanomai , 2841 {koinoneo} , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 sugkoinoneo , 4791 sugkoinonos , 4829 summerizomai , {4830 summetochos } ,

none 0208 akuroo * {none} , {0208 akuroo } , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 0677 aproskopos * {none} , 0208 akuroo , {0677 aproskopos } , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 2673 katargeo * {none} , 0208 akuroo , 0677 aproskopos , {2673 katargeo } , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 2758 kenoo * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , {2758 kenoo } , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 3361 me * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , {3361 me } , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 3367 medeis * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , {3367 medeis } , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 3387 metis * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , {3387 metis } , 3756 ou , 3762 oudeis , 3777 oute , 5100 tis ,

none 3756 ou * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , {3756 ou } , 3762 oudeis , 3777 oute , 5100 tis ,

none 3762 oudeis * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , {3762 oudeis } , 3777 oute , 5100 tis ,

none 3777 oute * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , {3777 oute } , 5100 tis ,

none 5100 tis * {none} , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 oute , {5100 tis } ,

sugkoinoneo 0482 antilambanomai * partakers , {0482 antilambanomai } , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 2841 koinoneo * communicate , {2841 koinoneo } , 2842 koinonia , 2843 koinonikos , 4790 {sugkoinoneo} ,

sugkoinoneo 2841 koinoneo * partakers , 0482 antilambanomai , {2841 koinoneo } , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 2842 koinonia * communicate , 2841 koinoneo , {2842 koinonia } , 2843 koinonikos , 4790 {sugkoinoneo} ,

sugkoinoneo 2842 koinonia * fellowship , {2842 koinonia } , 2844 koinonos , 3352 metoche , 4790 {sugkoinoneo} ,

sugkoinoneo 2843 koinonikos * communicate , 2841 koinoneo , 2842 koinonia , {2843 koinonikos } , 4790 {sugkoinoneo} ,

sugkoinoneo 2844 koinonos * fellowship , 2842 koinonia , {2844 koinonos } , 3352 metoche , 4790 {sugkoinoneo} ,

sugkoinoneo 2844 koinonos * partakers , 0482 antilambanomai , 2841 koinoneo , {2844 koinonos } , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 3310 meris * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , {3310 meris } , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 3335 metalambano * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , {3335 metalambano } , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 3348 metecho * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , {3348 metecho } , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 3352 metoche * fellowship , 2842 koinonia , 2844 koinonos , {3352 metoche } , 4790 {sugkoinoneo} ,

sugkoinoneo 3353 metochos * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , {3353 metochos } , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 4790 sugkoinoneo * communicate , 2841 koinoneo , 2842 koinonia , 2843 koinonikos , {4790 {sugkoinoneo} } ,

sugkoinoneo 4790 sugkoinoneo * fellowship , 2842 koinonia , 2844 koinonos , 3352 metoche , {4790 {sugkoinoneo} } ,

sugkoinoneo 4790 sugkoinoneo * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , {4790 {sugkoinoneo} } , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 4790 {sugkoinoneo} * communicate , 2841 koinoneo , 2842 koinonia , 2843 koinonikos , {4790 sugkoinoneo } ,

sugkoinoneo 4790 {sugkoinoneo} * fellowship , 2842 koinonia , 2844 koinonos , 3352 metoche , {4790 sugkoinoneo } ,

sugkoinoneo 4790 {sugkoinoneo} * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , {4790 sugkoinoneo } , 4791 sugkoinonos , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 4791 sugkoinonos * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , {4791 sugkoinonos } , 4829 summerizomai , 4830 summetochos ,

sugkoinoneo 4829 summerizomai * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , {4829 summerizomai } , 4830 summetochos ,

sugkoinoneo 4830 summetochos * partakers , 0482 antilambanomai , 2841 koinoneo , 2844 koinonos , 3310 meris , 3335 metalambano , 3348 metecho , 3353 metochos , 4790 {sugkoinoneo} , 4791 sugkoinonos , 4829 summerizomai , {4830 summetochos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** none , 0208 , 0677 , 2673 , 2758 , 3361 , 3367 , 3387 , 3756 , 3762 , 3777 , 5100 ,**

- none , 0369 , 0376 , 0408 , 0657 , 1077 , 1097 , 1115 , 1997 , 3808 , 3809 , 5106 , 6565 ,

English Synonyms with Greek Strong's Number.

none - 0208 disannul, effect, made, making, {none},

none - 0677 {none}, offence, void, without,

none - 2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, {none}, nought, put, vanish, void, without,

none - 2758 effect, made, make, {none}, reputation, void,

none - 3361 cannot, forbear, lest, means, neither, never, no, {none}, nor, one, or, without,

none - 3367 all, any, at, man, no, {none}, nothing, whit,

none - 3387 any, {none},

none - 3756 cannot, nay, neither, never, no, {none}, nor, nothing, when,

none - 3762 all, any, at, man, neither, no, {none}, nothing, nought, ought,

none - 3777 neither, no, {none}, nor, nothing,

none - 5100 any, certain, divers, every, kind, man, {none}, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,

English Concordance to the KJV Bible.

none , 01_GEN_23_06 , 01_GEN_28_17 , 01_GEN_39_09 , 01_GEN_39_11 , 01_GEN_41_08 , 01_GEN_41_15 , 01_GEN_41_24 , 01_GEN_41_39,

none , 02_EXO_08_10 , 02_EXO_09_14 , 02_EXO_09_24 , 02_EXO_11_06 , 02_EXO_12_22 , 02_EXO_15_26 , 02_EXO_16_26 , 02_EXO_16_27 , 02_EXO_23_15 , 02_EXO_34_20,

none , 03_LEV_18_06 , 03_LEV_21_01 , 03_LEV_22_30 , 03_LEV_25_26 , 03_LEV_26_06 , 03_LEV_26_17 , 03_LEV_26_36 , 03_LEV_26_37 , 03_LEV_27_29,

none , 04_NUM_07_09 , 04_NUM_09_12 , 04_NUM_21_35 , 04_NUM_30_08 , 04_NUM_32_11,

none , 05_DEU_02_34 , 05_DEU_03_03 , 05_DEU_04_35 , 05_DEU_04_39 , 05_DEU_05_07 , 05_DEU_07_15 , 05_DEU_22_27 , 05_DEU_28_31 , 05_DEU_28_66 , 05_DEU_32_36 , 05_DEU_33_26,

none , 06_JOS_06_01 , 06_JOS_06_01 , 06_JOS_08_22 , 06_JOS_09_23 , 06_JOS_10_21 , 06_JOS_10_28 , 06_JOS_10_30 , 06_JOS_10_33 , 06_JOS_10_37 , 06_JOS_10_39 , 06_JOS_10_40 , 06_JOS_11_08 , 06_JOS_11_13 , 06_JOS_11_22 , 06_JOS_13_14 , 06_JOS_14_03 ,

none , 07_JUD_19_28 , 07_JUD_21_08 , 07_JUD_21_09 ,

none , 08_RUT_04_04 ,

none , 09_1SA_02_02 , 09_1SA_02_02 , 09_1SA_03_19 , 09_1SA_10_24 , 09_1SA_14_24 , 09_1SA_21_09 , 09_1SA_22_08 , 09_1SA_22_08 ,

none , 10_2SA_07_22 , 10_2SA_14_06 , 10_2SA_14_19 , 10_2SA_14_25 , 10_2SA_18_12 , 10_2SA_22_42,

none , 11_1KI_03_12 , 11_1KI_08_60 , 11_1KI_10_21 , 11_1KI_12_20 , 11_1KI_15_22 , 11_1KI_21_25,

none , 12_2KI_05_16 , 12_2KI_06_12 , 12_2KI_09_10 , 12_2KI_09_15 , 12_2KI_10_11 , 12_2KI_10_19 , 12_2KI_10_23 , 12_2KI_10_25 , 12_2KI_17_18 , 12_2KI_18_05 , 12_2KI_24_14,

none , 13_1CH_15_02 , 13_1CH_17_20 , 13_1CH_23_17 , 13_1CH_29_15,

none , 14_2CH_01_12 , 14_2CH_09_11 , 14_2CH_09_20 , 14_2CH_10_16 , 14_2CH_16_01 , 14_2CH_20_06 , 14_2CH_20_24 , 14_2CH_23_06 , 14_2CH_23_19,

none , 15_EZR_08_15,

none , 16_NEH_04_23,

none , 17_EST_01_08 , 17_EST_04_02 ,

none , 18_JOB_01_08 , 18_JOB_02_03 , 18_JOB_02_13 , 18_JOB_03_09 , 18_JOB_10_07 , 18_JOB_11_19 , 18_JOB_18_15 , 18_JOB_20_21 , 18_JOB_29_12 , 18_JOB_32_12 , 18_JOB_35_10 , 18_JOB_35_12 , 18_JOB_41_10,

none , 19_PSA_07_02 , 19_PSA_10_15 , 19_PSA_14_01 , 19_PSA_14_03 , 19_PSA_18_41 , 19_PSA_22_11 , 19_PSA_22_29 , 19_PSA_25_03 , 19_PSA_33_10 , 19_PSA_34_22 , 19_PSA_37_31 , 19_PSA_49_07 , 19_PSA_50_22 , 19_PSA_53_01 , 19_PSA_53_03 , 19_PSA_69_20 , 19_PSA_69_20 , 19_PSA_69_25 , 19_PSA_71_11 , 19_PSA_73_25 , 19_PSA_76_05 , 19_PSA_79_03 , 19_PSA_81_11 , 19_PSA_86_08 , 19_PSA_107_12 , 19_PSA_109_12 , 19_PSA_139_16,

none , 20_PRO_01_25 , 20_PRO_01_30 , 20_PRO_02_19 , 20_PRO_03_31,

none , 22_SON_04_02 ,

none , 23_ISA_01_31 , 23_ISA_05_27 , 23_ISA_05_27 , 23_ISA_05_29 , 23_ISA_10_14 , 23_ISA_14_06 , 23_ISA_14_31 , 23_ISA_17_02 , 23_ISA_22_22 , 23_ISA_22_22 , 23_ISA_34_10 , 23_ISA_34_12 , 23_ISA_34_16 , 23_ISA_41_17 , 23_ISA_41_26 , 23_ISA_41_26 , 23_ISA_41_26 , 23_ISA_42_22 , 23_ISA_42_22 , 23_ISA_43_13 , 23_ISA_44_19 , 23_ISA_45_05 , 23_ISA_45_06 , 23_ISA_45_06 , 23_ISA_45_14 , 23_ISA_45_18 , 23_ISA_45_21 , 23_ISA_45_22 , 23_ISA_46_09 , 23_ISA_46_09 , 23_ISA_47_08 , 23_ISA_47_10 , 23_ISA_47_10 , 23_ISA_47_15 , 23_ISA_50_02 , 23_ISA_51_18 , 23_ISA_57_01 , 23_ISA_59_04 , 23_ISA_59_11 , 23_ISA_63_03 , 23_ISA_63_05 , 23_ISA_63_05 , 23_ISA_64_07 , 23_ISA_66_04 ,

none , 24_JER_04_04 , 24_JER_04_22 , 24_JER_07_33 , 24_JER_09_10 , 24_JER_09_12 , 24_JER_09_22 , 24_JER_10_06 , 24_JER_10_07 , 24_JER_10_20 , 24_JER_13_19 , 24_JER_14_16 , 24_JER_21_12 , 24_JER_23_14 , 24_JER_30_07 , 24_JER_30_10 , 24_JER_30_13 , 24_JER_34_09 , 24_JER_34_10 , 24_JER_35_14 , 24_JER_36_30 , 24_JER_42_17 , 24_JER_44_07 , 24_JER_44_14 , 24_JER_44_14 , 24_JER_46_27 , 24_JER_48_33 , 24_JER_49_05 , 24_JER_50_03 , 24_JER_50_09 , 24_JER_50_20 , 24_JER_50_29 , 24_JER_50_32 , 24_JER_51_62,

none , 25_LAM_01_02 , 25_LAM_01_04 , 25_LAM_01_07 , 25_LAM_01_17 , 25_LAM_01_21 , 25_LAM_02_22 , 25_LAM_05_08 ,

none , 26_EZE_07_11 , 26_EZE_07_14 , 26_EZE_07_25 , 26_EZE_12_28 , 26_EZE_16_05 , 26_EZE_16_34 , 26_EZE_18_07 , 26_EZE_22_30 , 26_EZE_31_14 , 26_EZE_33_16 , 26_EZE_33_28 , 26_EZE_34_06 , 26_EZE_34_28 , 26_EZE_39_26 , 26_EZE_39_28,

none , 27_DAN_01_19 , 27_DAN_02_11 , 27_DAN_04_35 , 27_DAN_06_04 , 27_DAN_08_07 , 27_DAN_08_27 , 27_DAN_10_21 , 27_DAN_11_16 , 27_DAN_11_45 , 27_DAN_12_10,

none , 28_HOS_02_10 , 28_HOS_05_14 , 28_HOS_07_07 , 28_HOS_11_07 , 28_HOS_12_08 ,

none , 29_JOE_02_27,

none , 30_AMO_05_02 , 30_AMO_05_06 ,

none , 31_OBA_01_07 ,

none , 33_MIC_02_05 , 33_MIC_03_11 , 33_MIC_04_04 , 33_MIC_05_08 , 33_MIC_07_02 ,

none , 34_NAH_02_08 , 34_NAH_02_09 , 34_NAH_02_11 , 34_NAH_03_03 ,

none , 36_ZEP_02_15 , 36_ZEP_03_06 , 36_ZEP_03_06 , 36_ZEP_03_13,

none , 37_HAG_01_06 ,

none , 38_ZEC_07_10 , 38_ZEC_08_17,

none , 39_MAL_02_15,

none , 40_MAT_12_43 , 40_MAT_15_06 , 40_MAT_19_17 , 40_MAT_26_60 , 40_MAT_26_60,

none , 41_MAR_07_13 , 41_MAR_10_18 , 41_MAR_12_31 , 41_MAR_12_32 , 41_MAR_14_55,

none , 42_LUK_01_61 , 42_LUK_03_11 , 42_LUK_04_26 , 42_LUK_04_27 , 42_LUK_11_24 , 42_LUK_13_06 , 42_LUK_13_07 , 42_LUK_14_24 , 42_LUK_18_19 , 42_LUK_18_34,

none , 43_JOH_06_22 , 43_JOH_07_19 , 43_JOH_08_10 , 43_JOH_15_24 , 43_JOH_16_05 , 43_JOH_17_12 , 43_JOH_18_09 , 43_JOH_21_12,

none , 44_ACT_03_06 , 44_ACT_04_12 , 44_ACT_07_05 , 44_ACT_08_16 , 44_ACT_08_24 , 44_ACT_11_19 , 44_ACT_18_17 , 44_ACT_20_24 , 44_ACT_24_23 , 44_ACT_25_11 , 44_ACT_25_18 , 44_ACT_26_22 , 44_ACT_26_26,

none , 45_ROM_03_10 , 45_ROM_03_11 , 45_ROM_03_11 , 45_ROM_03_12 , 45_ROM_04_14 , 45_ROM_08_09 , 45_ROM_09_06 , 45_ROM_14_07 ,

none , 46_1CO_01_14 , 46_1CO_01_17 , 46_1CO_02_08 , 46_1CO_07_29 , 46_1CO_08_04 , 46_1CO_09_15 , 46_1CO_10_32 , 46_1CO_14_10,

none , 47_2CO_01_13,

none , 48_GAL_01_19 , 48_GAL_03_17 , 48_GAL_05_10,

none , 52_1TH_05_15,

none , 54_1TI_05_14,

none , 60_1PE_04_15,

none , 62_1JO_02_10,

none , 66_REV_02_10 , 66_REV_02_24,

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none abiding 13_1CH_29_15

none among them 28_HOS_07_07

none at all would exalt 28_HOS_11_07

none beside me 23_ISA_45_06

none beside me 36_ZEP_02_15

none beside thee 09_ISA_02_02

none but unto 44_ACT_11_19

none calleth for justice 23_ISA_59_04

none came 06_JOS_06_01

none can d 33_MIC_05_08

none can keep alive his own soul 19_PSA_22_29

none can pass through 24_JER_09_10

none can quench 24_JER_21_12

none can quench 24_JER_04_04

none can stay his hand 27_DAN_04_35

none can turn 10_2SA_14_19

none considereth 23_ISA_44_19

none considering 23_ISA_57_01

none delivereth 23_ISA_42_22

none devoted 03_LEV_27_29

none did answer 23_ISA_66_04

none did compel 17_EST_01_08

none did help her 25_LAM_01_07

none did search or seek 26_EZE_34_06

none doth return from his wickedness 24_JER_23_14

none effect 46_1CO_01_17

none effect 48_GAL_03_17

none effect 04_NUM_30_08

none effect 19_PSA_33_10

none effect 45_ROM_04_14

none effect by your tradition 40_MAT_15_06

none effect through your tradition 41_MAR_07_13

none else 11_1KI_08_60

none else 05_DEU_04_39

none else 23_ISA_45_18

none else 23_ISA_45_22

none else 23_ISA_45_05

none else 23_ISA_45_06

none else 23_ISA_46_09

none else 29_JOE_02_27

none else beside him 05_DEU_04_35

none else beside me 23_ISA_47_10

none else beside me 23_ISA_47_08

none end 34_NAH_02_09

none end 34_NAH_03_03

none escaped 14_2CH_20_24

none evil can come upon us 33_MIC_03_11

none eye pitied thee 26_EZE_16_05

none good but one 41_MAR_10_18

none good but one 40_MAT_19_17

none greater 01_GEN_39_09

none hindereth 23_ISA_14_06

none holy as 09_ISA_02_02

none inheritance 14_2CH_10_16

none is able 14_2CH_20_06

none like him 18_JOB_01_08

none like him 18_JOB_02_03

none like him among all 09_ISA_10_24

none like me 02_EXO_09_14

none like me 23_ISA_46_09

none like thee 13_1CH_17_20

none like thee 10_2SA_07_22

none like unto 05_DEU_33_26

none like unto 02_EXO_08_10

none like unto thee 24_JER_10_06

none like unto thee 24_JER_10_07

none like unto thee 19_PSA_86_08

none made 26_EZE_39_26

none made 34_NAH_02_11

none moved his tongue against any 06_JOS_10_21

none other but 01_GEN_28_17

none other god but one 46_1CO_08_04

none ought 13_1CH_15_02

none passeth by 36_ZEP_03_06

none passeth through 24_JER_09_12

none remained 12_2KI_24_14

none render evil for evil unto any 52_1TH_05_15

none saith 23_ISA_42_22

none seeth me 23_ISA_47_10

none shall appear before me empty 02_EXO_23_15

none shall appear before me empty 02_EXO_34_20

none shall be weary nor stumble among them 23_ISA_05_27

none shall deliver 23_ISA_05_29

none shall deliver her out 28_HOS_02_10

none shall dwell therein 24_JER_50_03

none shall fray 24_JER_07_33

none shall gather 24_JER_09_22

none shall gather up him 24_JER_49_05

none shall help him 27_DAN_11_45

none shall make 26_EZE_34_28

none shall make 23_ISA_17_02

none shall make 24_JER_46_27

none shall make 18_JOB_11_19

none shall make 03_LEV_26_06

none shall make 33_MIC_04_04

none shall make 36_ZEP_03_13

none shall open 23_ISA_22_22

none shall open 24_JER_13_19

none shall pass through 26_EZE_33_28

none shall pass through it for ever 23_ISA_34_10

none shall quench 23_ISA_01_31

none shall raise him up 24_JER_50_32

none shall remain 24_JER_51_62

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none shall save thee 23_ISA_47_15

none shall shut 23_ISA_22_22

none shall slumber nor sleep 23_ISA_05_27

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none shall tread with shouting 24_JER_48_33

none shall want her mate 23_ISA_34_16

none should serve himself 24_JER_34_09

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verse

Bible Translation Phrases for Individual word studies

-koinoneo- ..... are partakers 2841 -koinoneo- >

-koinoneo- ..... as ye are partakers 2841 -koinoneo- >

-koinoneo- ..... be partaker 2841 -koinoneo- >

-koinoneo- ..... communicate 2841 -koinoneo- >

-koinoneo- ..... communicated 2841 -koinoneo- >

-koinoneo- ..... Distributing 2841 -koinoneo- >

-koinoneo- ..... have been made 2841 -koinoneo- >

-koinoneo- ..... partakers 2841 -koinoneo- >

-sugkoinoneo- ..... fellowship 4790 -sugkoinoneo- >

-sugkoinoneo- ..... that ye be not partakers 4790 -sugkoinoneo- >

-sugkoinoneo- ..... that ye did communicate 4790 -sugkoinoneo- >

koinoneo- ..... koinoneo- >

none ..... And none 3762 -oudeis->

none ..... and none 3762 -oudeis->

none ..... and that there is none 3762 -oudeis->

none ..... and there is none 3756 -ou->

none ..... and yet none 3762 -oudeis->

none ..... But let none 3387 -metis->

none ..... But none 3762 -oudeis->

none ..... But unto none 3762 -oudeis->

none ..... for me , that none 3367 -medeis->

none ..... For none 3762 -oudeis->

none ..... for none 3762 -oudeis->

none ..... for there is none 3777 -oute->

none ..... hath taken none 1601 -ekpipto->

none ..... he is none 3756 -ou->

none ..... him none 3756 -ou->

none ..... I none 3756 -ou->

none ..... me ; and none 3762 -oudeis->

none ..... none 0677 -aproskopos->

none ..... none 3361 -me->

none ..... none 3367 -medeis->

none ..... none 3756 -ou->

none ..... none 3762 -oudeis->

none ..... of none 0208 -akuroo->

none ..... of none 2673 -katargeo->

none ..... of none 2758 -kenoo->

none ..... that none 3762 -oudeis->

none ..... that none 5100 -tis->

none ..... that there was none 3756 -ou->

none ..... that ye will be none 3762 -oudeis->

none ..... there be none 3762 -oudeis->

none ..... there is none 3756 -ou->

none ..... There is none 3756 -ou->

none ..... there is none 3762 -oudeis->

none ..... to none 3367 -medeis->

none ..... unto her , There is none 3762 -oudeis->

none ..... unto you , That none 3762 -oudeis->

none ..... upon none 3762 -oudeis->

none ..... upon you none 3367 -medeis->

none ..... yet found they none 3756 -ou->

Bible Word Index with Strong's Number with the full text of each verse

none ^46_1CO_01_14 I thank <2168> (5719) God <2316> that <3754> I baptized <0907> (5656) [none] <3762> of <1537> you <5209> save <5384> Crispus <2921> and <2532> Gaius <1050>;

none ^46_1CO_01_17 For <1063> Christ <5547> not <4579> (5656) me <3165> sent <0649> <3756> to baptize <0907> (5721), but <0235> to preach the gospel <2097> (5733): not <3756> with <1722> wisdom <4678> of words <3056>, lest <3363> the cross <4716> of Christ <5547> should be made of [none] effect <2758> (5686).

none ^46_1CO_02_08 Which <3739> [none] <3762> of the princes <0758> of this <5127> world <0165> knew <1097> (5758): for <1487> <1063> had they known <1097> (5721), it they <0302> would <4717> <0ν> not <3756> have crucified <4717> (5656) the Lord <2962> of glory <1391>.

none ^46_1CO_07_29 But <1161> this <5124> I say <5346> (5748), brethren <0080>, the time <2540> is short <4958>: <5721> it remaineth <2076> (5748) <3063>, that <2443> both <2532> they that have <2192> (5723) wives <1135> be <5600> (5753) as though <5613> they had <2192> (5723) [none] <3361>;

none ^46_1CO_08_04 As concerning <4012> therefore <3767> the eating <1035> of those things that are offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is nothing <3762> in <1722> the world <2889>, and <2532> that <3754> there is none <3762> other <2087> God <2316> but <1508> one <3389>.

none ^46_1CO_09_15 But <1161> I <1473> have used <5530> (5662) [none] <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0ν> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <1698> to die <0599> (5721), than <2228> that <2443> any man <5100> should make <2758> <0ν> my <3450> glorying <2745> void <2758> (5661).

none ^46_1CO_10_32 Give <1096> (5737) [none] offence <0677>, neither <2532> to the Jews <2453>, nor <2532> to the Gentiles <1672>, nor <2532> to the church <1577> of God <2316>:

none ^46_1CO_14_10 <1487> There are <2076> (5748), it may be <5177> (5630), so many <5118> kinds <1085> of voices <5456> in <1722> the world <2889>, and <2532> [none] of them <3762> is without signification <0880> (5625).

none ^46_1JO_02_10 He that loveth <0025> (5723) his <0846> brother <0080> abideth <3306> (5719) in <1722> the light <5457>, and <2532> there is <2076> (5748) [none] <3756> occasion of stumbling <4625> in <1722> him <0846>.

none ^46_1PE_04_15 But <1063> let <3958> <0ν> [none] <3361> <5100> of you <5216> suffer <3958> (5720) as <5613> a murderer <5406>, or <2228> as a thief <2812>, or <2228> as an evildoer <2555>, or <2228> as <5613> a busybody in other man's matters <0244>.

none ^52_1TH_05_15 See <3708> (5720) that [none] <3361> <5100> render <0591> (5632) evil <2556> for <0473> evil <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, both <2532> among <5119> yourselves <0240>, and <2532> to <5119> all <3956> men.

none ^54_1TI_05_14 I will <0014> (5736) therefore <3767> that the younger women <3501> marry <0060> (5721), bear children <5041> (5721), guide the house <3616> (5721), give <1325> (5721) [none] <3367> occasion <0874> to the adversary <0480> (5740) to <5484> speak reproachfully <0059>.

none ^47_2CO_01_13 For <1063> we write <1125> (5719) [none] <3756> other things <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;

none ^44_ACT_03_06 Then <1161> Peter <4074> said <2036> (5627), Silver <0694> and <2532> gold <5553> have <5225> (5719) I <1473> none <3762>; but <0235> such as <3739> I have <2192> (5719) give <1325> (5719) I <1473> unto <0σοι> thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> of Nazareth <3480> rise up <1453> (5669) and <2532> walk <4043> (5720).

none ^44_ACT_04_12 Neither <3761> <3756> is there <2076> (5748) salvation <4991> in <1722> any <3762> other <0243>: for <1063> there is <2076> (5748) [none] <3777> other <3686> name <3686> under <5259> heaven <3772> given <1325> (5772) among <1722> men <0444>, whereby <1722> <3739> we <2248> must <1163> (5748) be saved <4982> (5683).

none ^44_ACT_07_05 And <2532> he gave <1325> (5656) him <0846> [none] <3756> inheritance <2817> in <1722> it <0846>, no, not <3761> so much as to set <0968> <0ν> his foot <4228> on <0968>: yet <2532> he promised <1861> (5662) that he would give <1325> (5629) it <0846> to possession <2697>, and <2532> his seed <4690> after <3694> him <0846> seed <4690> when <3739> <3756> <0ν> he had <1163> <0ν> <3756> <0ν> [none] <3762> of <1537> children <5043>.

none ^44_ACT_08_16 (For <1063> as yet <3768> he was <2258> (5713) fallen <1968> (5764) upon <1909> [none] <3762> of them <0846>: only <3440> <1161> they were <5225> (5707) baptized <0907> (5772) in <1519> the name <3686> of the Lord <2962> Jesus <2424>.)

none ^44_ACT_08_24 Then <1161> answered <0611> (5679) Simon <4613>, and <2532> (5627), Pray <1189> (5676) ye <5210> to <4314> the Lord <2962> for <5228> me <1700>, that <3704> [none] of these things <3367> which <3739> ye have spoken <2046> (5758) come <1904> (5632) upon <1909> me <1691>.

none ^44_ACT_11_19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <0575> the persecution <2347> that arose <1096> (5633) about <1909> Stephen <4736> travelled <1330> (5627) as far as <0302> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to [none] <3367> but <1508> unto the Jews <2453> only <3440>.

none ^44_ACT_18_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgement seat <0968>. And <2532> Gallio <1058> cared <3199> (5707) for [none] <3762> of those things <5130>.

none ^46_1CO_01_28 And <0235> [none] <3762> of the things <3056> move me <4160> (5731), neither <3761> <0ν> [none] <2192> (5719) my <3450> life <5590> dear <5093> unto <1700> myself <1683>, so <5613> that I might finish <5048> <5658> my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <0848> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.

none ^44_ACT_24_23 And <5037> he commanded <1299> (5671) a centurion <1543> to keep <5083> (5745) Paul <3972>, and <5037> to let him have <2192> (5721) liberty <0845>, and <2532> that he should forbid <2967> (5721) [none] <3367> of his <0846> acquaintance <2398> to minister <5256> (5721) or <2228> come <4334> (5738) unto him <0846>.

none ^44_ACT_25_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) any thing <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) [none] <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3165>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.

none ^44_ACT_25_18 Against <4012> whom <3739> when the accusers <2725> stood up <2476> (5685), they brought <2018> (5707) [none] <3762> accusation <0156> of such things as <3739> I <1473> supposed <5282> (5707):

none ^44_ACT_26_22 Having <5177> <0ν> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) until <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) [none] other things <3762> than <1622> those which <3739> <5579> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <4396> (5738):

none ^48_GAL_01_19 But <1161> other <2087> of the apostles <0652> saw <1492> (5627) [none] <3756>, save <1508> James <2385> the Lord's <2962> brother <0080>.

none ^48_GAL_03_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> <0772> of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5070> and thirty <5441> years <2094> after <3326>, cannot <3756> disannul <0208> (5719), that <1519> it should make <2673> void <2758> the promise <1860> of [none] effect <2673> (5658).

none ^48_GAL_05_10 I <1473> have confidence <3982> (5754) in <1519> you <5209> through <1722> the Lord <2962>, that <3754> ye will be <5426> <0ν> <3762> otherwise <0243> minded <5426> (5692): but <1161> he that troubleth <0853> (5723) you <5209> shall bear <0941> (5692) his judgement <2917>, whosoever <3748> he be <5302> <5600> (5753).

none ^43_JOH_06_22 The day following <1887>, when the people <3793> which <3588> stood <2476> (5761) on the other side <4008> of the sea <2281> saw <1492> (5631) that <3754> there was <2258> (5713) [none] <3756> other <0243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <0846> disciples were entered <1684> (5627), and <2532> that <3754> Jesus <2424> went not <4897> <0ν> with <3326> his <0846> <3588> (5627) his <0846> disciples <3101> into <1519> the boat <4142>, but <0235> that his <0846> disciples <3101> were gone away <0565> (5627) alone <3441>:

none ^43_JOH_07_19 Did <1325> <0ν> not <3756> Moses <3475> give <1325> (5758) you <5213> the law <3551>, and <2532> none <3762> of you <5216> keepeth <4160> (5719) the law <3551>? Why <5101> go ye about <2212> (5719) to kill <0615> (5658) me <3165>?

none ^43_JOH_08_10 When <4161> Jesus <2424> had lifted up himself <0352> (5660), and <2532> saw <2300> (5666) none <3762> but <4133> the woman <1135>, he said <2036> (5627) unto her <0846>, Woman <1135>, where <4226> are <1526> (5748) those <1565> thine <4675> accusers <2725>? hath <2632> <0ν> no man <3762> condemned <2632> (5656) thee <4571>?

none ^43_JOH_15_24 If <1508> <0ν> I had <4160> <0ν> not <1508> done <4160> (5656) among <1722> them <0846> the works <2041> which <3739> none <3762> other man <0243> did <4160> (5758), they had <2192> <0ν> <3756> sin <0266>: but <1161> now <3568> they have seen <3708> (5758) and <2532> hated <3404> (5758) both <2532> me <3165> and <2532> my <3450> Father <3962>.

none ^43_JOH_16_05 But <1161> now <3568> I go my way <5217> (5719) to <4314> him that sent <3992> (5660) me <3165>; and <2532> none <3762> of <1537> you <5216> asketh <2065> (5719) me <3165>, Whither <4226> goest thou <5217> (5719)?

none ^43_JOH_17_12 While <3753> I was <2258> (5713) with <3326> them <0846> in <1722> the world <2889>, I kept <5083> them <0846> in <1722> thy <0σ�itself> name <3686>: those <3588> that thou gavest <1325> (5758) me <3427> I have kept <5442> (5656), and <2532> none <3762> of <1537> them <0846> is lost <0622> (5639), but <1508> the son <5207> of perdition <0684>; that <3704> the scripture <1124> might be fulfilled <4137> (5686).

none ^43_JOH_18_09 That <2443> the saying <3056> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), <3754> Of <1537> them <0846> which <3739> thou gavest <1325> (5758) me <3427> have I <3756> lost <0622> (5656) none <3762>.

none ^43_JOH_21_12 Jesus <2424> saith <3004> (5719) unto them <0846>, Come <1205> (5773) and dine <0709> (5657). And <1161> none <3762> of the disciples <3101> durst <5111> (5707) ask <1833> (5658) him <0846>, Who <5101> art <1488> thou? knowing <1492> (5761) that it was <2076> (5748) the Lord <2962>.

none ^42_LUK_01_61 And <2532> they said <2036> (5627) unto <4314> her <0846>, <3754> There is <2076> (5748) [none] <3762> of <1722> thy <4675> kindred <4772> that <3739> is called <2564> (5743) by this <5129> name <3686>.

none ^42_LUK_03_11 He answereth <0611> (5679) and <1161> saith <3004> (5719) unto them <0846>, He that hath <2192> (5723) two <4417> coats <5509>, let him impart <3330> (5628) to him that hath <2192> (5723) [none] <3367>; and <2532> he that hath <3739> meat <1033>, let him do <4160> (5719) <3668> <5615>.

none ^42_LUK_04_26 But <2532> unto <4314> [none] <3762> of them <0846> was <3992> <0ν> Elias <2243> sent <3992> (5681), save <5100> unto <5119> Sarepta <4538>, a city of Sidon <4605>, unto <4314> a woman <1135> that was a widow <5503>.

none ^42_LUK_04_27 And <2532> many <4183> lepers <3015> were <2258> (5713) in <1722> Israel <2474> in the time <0χρόνῳ> of Eliseus <1560> the prophet <4396>; and <2532> [none] <3762> of them <0846> was cleansed <2511> (5681), saving <1508> Naaman <3497> the Syrian <0945>.

none ^42_LUK_11_24 When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) [none] <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <5119> my <3450> house <3624> whence <3606> I came out <1831> (5627).

none ^42_LUK_13_06 He spake <3004> (5707) also <1161> this <5026> parable <3850>; A certain <5100> man <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <0846> vineyard <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <5590> thereon <1722> <0846>, and <2532> found <2147> (5627) [none].

none ^42_LUK_13_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) [none] <3756>: cut <1581> <0ν> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?

none ^42_LUK_14_24 For <1063> I say <3004> (5719) unto you <5213>, That <3754> [none] <3762> of those <1565> men <0435> which <3588> were bidden <2564> (5772) shall taste <1089> (5695) of my <3450> supper <1173>.

none ^42_LUK_18_19 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? [none] <3762> is good <0018>, save <1508> one <1520>, that is, God <2316>.

none ^42_LUK_18_34 And <2532> they <0846> understood <2068> (5656) [none] <3762> of these things <5130>, and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).

none ^41_MAR_07_13 Making <0208> <0ν> the word <3056> of God <2316> <0ν> [none] effect <0208> (5723) through your <5216> tradition <3862>, which <3739> ye have delivered <3860> (5656): and <2532> many <4183> such <5108> like things <3664> do ye <4160> (5719).

none ^41_MAR_10_18 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? there is none <3762> good <0018> but <1508> one <1520>, that is, God <2316>.

none ^41_MAR_12_31 And <2532> the second <2108> is like <3664>, namely this <3778> (5625) <0846>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>. There is <2076> (5748) [none] <3762> other <0243> commandment <1785> greater <3173> than these <5130>.

none ^41_MAR_12_32 And <2532> the scribe <1122> said <2036> (5627) unto him <0846>, Well <2573>, Master <1320>, thou hast said <2036> (5627) the <3588> truth <0225>: for <3754> there is <2076> (5748) one <1520> God <2316>; and <2532> there is <2076> (5748) [none] <3756> other <0243> but <4133> he <0846>:

none ^41_MAR_14_55 And <1161> the chief priests <0749> and <2532> all <3650> the council <4892> sought <2212> (5707) for witness <3141> against <2596> Jesus <2424> to <5119> put <2289> <0ν> him <0846> to death <2289> (5629), and <2532> found <5177> (5707) [none].

none ^41_MAR_14_63 <4161> When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>, and <2532> finding <2147> (5719) [none] <3756>,

none ^40_MAT_15_06 And <2532> honour <5091> (5661) not <3364> his <0846> father <3962> or <2228> his mother <3384>. Thus <3779> <3303> ye <5210> have made <0208> <0ν> the commandment <1785> of God <2316> of [none] effect <0208> (5656) by <1223> your <5216> tradition <3862>.

none ^40_MAT_19_17 And <4161> he said <2036> (5627) unto him <0846>, Why <5101> callest thou <3004> (5719) me <3165> good <0018>? there is [none] <3762> good <0018> but <1508> one <1520>, that is, God <2316>: but <1161> if <1487> thou wilt <3309> (5719) enter <1525> (5629) into <1519> life <2222>, keep <5083> (5657) the commandments <1785>.

none ^40_MAT_26_60 But <2532> found <2147> (5627) none <3756> yea <2532>, though many <4183> false witnesses <5575> came <4334> (5631), yet found they <2147> (5627) [none] <3756>. <4161> At the last <5305> came <4334> (5631) two <4417> false witnesses <5575>,

none ^40_MAT_26_60 But <2532> found <2147> (5627) [none] <3756> yea <2532>, though many <4183> false witnesses <5575> came <4334> (5631), yet found they <2147> (5627) [none] <3756>. <4161> At the last <5305> came <4334> (5631) two <4417> false witnesses <5575>,

<96_REV_02_10 Fear <5399> (5737) [none] <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>; that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.

<96_REV_02_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <3748> which <3739> knew <1097> not <3756> the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) upon <1909> you <5209> none <3762> other <0243> burden <0922>.

<95_ROM_03_10 As <5613> it is written <1125> (5769), <3754> There is <2076> (5748) [none] <3762> righteous <1342>, no, not <3761> one <1520>:

<95_ROM_03_11 There is <2076> (5748) none <3756> that understandeth <4920> (5723), there is <2076> (5748) [none] <3756> that seeketh after <1567> (5723) God <2316>.

<95_ROM_03_12 They are <1578> <0ν> all <3956> gone out of the way <1578> (5656), they are <0889> <0ν> together <0240> become unprofitable <0889> (5681); there is <2076> (5748) [none] <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.

<95_ROM_04_14 For <1063> if <1487> they which are of <1537> the law <3551> be heirs <2818>, faith <4102> is made void <2758> (5769), and <2532> the promise <1860> made of [none] effect <2673> (5769):

<95_ROM_08_09 But <1161> ye <5210> are <2075> (5748) not <3756> in <1722> the flesh <4561>, but <0235> in <1722> the Spirit <4151>, if so be <1512> that the Spirit <4151> of God <2316> dwell <3611> (5719) in <1722> you <5213>. Now <1161> if any man <1536> have <2192> (5719) not <3756> the Spirit <4151> of Christ <5547>, he <3778> is <2076> (5748) [none] <3756> of his <0846>.

<95_ROM_09_06 Not <3756> as <3634> though <1161> <3754> the word <3056> of God <2316> hath taken <1601> effect <1601> (5758). For <1063> they are not <3756> all <3956> <1537> Israel <2474>, which <3588> <3778> are of Israel <2474>:

<95_ROM_14_07 For <1063> [none] <3762> of us <2257> liveth <2198> (5719) to himself <1438>, and <2532> no man <3762> dieth <0599> (5719) to himself <1438>.