KJV Bible Word Studies for ENSIGN

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Bible Greek and Hebrew Dictionaries combined for Word Studies

abroad 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread {abroad} (forth, over, out, into plates), stamp, stretch.

assign 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, {assign}, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, require, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

beat 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- {beat}, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

broad 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make {broad}, spread abroad (forth, over, out, into plates), stamp, stretch.

en-)sign 0226 ## &owth {oth}; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: -- mark, miracle, ({en-)sign}, token.

en-)sign 5251 ## nec {nace}; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: -- banner, pole, sail, ({en-)sign}, standard.

ensign 5264 ## nacac {naw-sas'}; a primitive root; to gleam from afar, i.e. to be conspicuous as a signal; or rather perhaps a denominative from 5251 [and identical with 5263, through the idea of a flag as fluttering in the wind]; to raise a beacon: -- lift up as an {ensign}.

forth 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad ({forth}, over, out, into plates), stamp, stretch.

in 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- lying {in} wait.

into 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, {into} plates), stamp, stretch.

laugh 1070 # gelao {ghel-ah'-o}; of uncertain affinity; to laugh (as a sign of joy or satisfaction): -- {laugh}.

lying 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- {lying} in wait.

make 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, {make} broad, spread abroad (forth, over, out, into plates), stamp, stretch.

O 5599 # o {o}; a primary interj.; as a sign of the vocative case O; as a note of exclamation, oh: -- {O}.

out 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, {out}, into plates), stamp, stretch.

over 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, {over}, out, into plates), stamp, stretch.

plates 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, into {plates}), stamp, stretch.

sign 0852 ## &ath (Aramaic) {awth}; corresponding to 226; a portent: -- {sign}.

sign 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + {sign}, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

sign 3902 # parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; side-marked, i.e. labelled (with a badge [figure-head] of a ship): -- {sign}.

sign 4150 ## mow`ed {mo-ade'}; or mo`ed {mo-ade'}; or (feminine) mow`adah (2 Chronicles 8:13) {mo-aw-daw'}; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed ({sign}, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).

sign 4159 ## mowpheth {mo-faith'}; or mopheth {mo-faith'}; from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: -- miracle, {sign}, wonder(-ed at).

sign 4592 # semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591; an indication, especially ceremonially or supernaturally: -- miracle, {sign}, token, wonder.

sign 4864 ## masð {mas-ayth'}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, {sign} of fire, (great) flame, gift, lifting up, mess, oblation, reward.

sign 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- {sign}, title, waymark.

sign 7560 ## r@sham (Aramaic) {resh-am'}; corresponding to 7559: -- {sign}, write.

spread 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, {spread} abroad (forth, over, out, into plates), stamp, stretch.

stamp 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, into plates), {stamp}, stretch.

stretch 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, out, into plates), stamp, {stretch}.

token 4953 # sussemon {soos'-say-mon}; neuter of a compound of 4862 and the base of 4591; a sign in common, i.e. preconcerted signal: -- {token}.

wait 6660 ## ts@diyah {tsed-ee-yaw'}; from 6658; design [compare 6656]: -- lying in {wait}.

whom 3487 ## yath (Aramaic) {yath}; corresponding to 853; a sign of the object of a verb: -- {whom}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that each word is used in the Hebrew and Greek Strong's Dictionary in English Word order.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

assign 05414 ## **nathan [naw-than'];** a primitive root : to give , used with greatest latitude of application (put , make , etc.) : -- add , apply , appoint , ascribe , [assign] , X avenge , X be (placed) [], bestow , bring (forth , hither) , cast , cause , charge , cease , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , require , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

assign 2819 - klēros [klay'-ros]; probably from 2806 (through the idea of using bits of wood, etc., for the pebble) to [assign] (a privilege): -- obtain an inheritance.

assign 2820 - klēroo [klay-ro-o'; from 2819; to allot, i.e. (fig.) to [assign] (a privilege): -- obtain an inheritance.

assign 2687 - omnum [om-non-ad'-m]; from 3686; to name, i.e. [assign] an application: by extension, to utter, mention, profess: -- call, name.

assign 5021 - tassō [tas'-so]; a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. [assign] or dispose (to a certain position or lot): -- addict, appoint, determine, ordain, set.

assigned 03739 ## **karah [kaw-raw'];** a usually [assigned] as a primitive root , but probably only a special application of 03738 (through the common idea of planning implied in a bargain) : to purchase : -- buy , prepare .

assigned 08553 ## **Timnah [tim-naw'];** from 04487 : a portion [assigned] : Timnah , the name of two places in Palestine : -- Timnah , Timnath , Thimnathah .

assigning 1063 - gar [gar]; a primary particle; properly, [assigning] a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.

assignment 04663 ## **Miphkad [mif-kawd'];** the same as 04662 : [assignment] : Miphkad , the name of a gate in Jerusalem : -- Miphkad .

assignment 1303 - diatithemai [dee-at-ith'-em-ahee]; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by [assignment], compact, or bequest): -- appoint, make, testator.

design 06656 ## **tsōdah'(Aramaic) [tso-dah'];** from an unused root corresponding to 06658 in the sense of intentness ; a (sinister) [design] : -- true .

design 06660 ## **tsōdiyah [tso-de-ee-yaw'];** from 06658 : [design] [compare 06656] : -- appointed .

design 1749 - endeinō [en'-ed-eee]; neuter of the same as 1747; an ambush, i.e. (figuratively) murderous [design]: -- lying in wait.

design 05344 ## **naqah [naw-kah'];** a primitive root : to puncture , literally (to perforate , with more or less violence) or figuratively (to specify , [designate] , libel) : -- appoint , blaspheme , bore , curse , express , with holes , name , pierce , strike through .

designate 05567 ## **camam [saw-mam'];** a primitive root : to [designate] : -- appointed .

designate 08376 ## **ta'ah [taw-aw'];** a primitive root : to mark off , i. e . (intensively) [designate] : -- point out .

designate 2525 - kathistemi [kah'ih-'stay-mee]; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to [designate], constitute, convoy: -- appoint, be, conduct, make, ordain, set.

designated 04662 ## **miphkad [mif-kawd'];** from 06485 : an appointment , i. e . mandate ; concretely , a [designated] spot ; specifically , a census : -- appointed place , commandment , number .

designated 4287 - prothesmios [proth-es'-mee-os]; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a [designated] day: -- time appointed.

designates 5550 - chronos [khron'-os]; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540, which [designates] a fixed or special occasion; and from 0165, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: -- + years old, season, space, (X often-time(-s), a) while.

designation 08326 ## **'achashtarey [akh-ash-tav-ree'];** probably of Persian derivation ; an ahastarite (i . e . courier) ; the [designation] (rather than name) of an Israelite : -- Haakashtari [includ . the article] .

designation 03045 ## **yada' [yaw-dah'];** a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , emphatically and inferentially (including observation , care , recognition ; and causative , instruction , [designation] , punishment , etc .) as follow [] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] aware , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ge] ware , instruct , knowledge , kinsfolk , kinsman , (cause to be) , make known , (cause to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , pity to , X prognosticate , regard , have respect , skillful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

designation 1207 - deuteoropteos [dyoo-teo-op'-ro-tos]; from 1208 and 4143; second-first, i.e. (specially) a [designation] of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.

design 05264 ## **maw'aqah [maw-ah'];** a primitive root : to gleam from afar , i. e . to be conspicuous as a signal ; or rather perhaps (as denominative from 05251 [and identical with 05263 , through the idea of a flag as fluttering in the wind] ; to raise a beacon : -- lift up as an [ensign] .

designation 07041 ## **Qelayah [kay-law-yaw'];** from 07034 : [insignificance] : Kelaiah , an Israelite : -- Kelaiah .

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designed 2678 - kataseio [kat-as-i'-o]; from 2596 and 4579; to sway downward, i.e. make a [signal]: -- beckon.

designed 3506 - neuō [nyoo'-o]; apparently a primary verb; to "nod" , (by analogy,) [signal]: -- beckon.

designed 4953 - suneuō [soos'-say-mo]; neuter of a compound of 4862 and the base of 4591; as a sign in common, i.e. preconcerted [signal]: -- token.

signature 08420 ## **tav [taw'];** from 08427 : a mark ; by implication , a [signature] : -- desire , mark .

signature-ring 02368 ## **chowtham [kho-tham'];** or chotham [kho-tham'] : from 02856 : a [signature-ring] : -- seal , signet .

signature-ring 02368 ## **chowtham [kho-tham'];** or chotham [kho-tham'] : from 02856 : a [signature-ring] : -- seal , [signet] .

signet 02885 ## **tabba' ath [tah-bah'-ath] ;** from 02883 : properly , a seal (as sunk into the wax) , i. e . [signet] (for sealing) ; hence (generally) a ring of any kind : -- ring .

signet 05824 ## **`ēqa'(Aramaic) [ia-kaw'];** from a root corresponding to 05823 : a signet-ring (as engraved) : -- [signet] .

signet 2678 - katasēo [kat-as-i'-o]; from 2596 and 4579; to sway downward, i.e. make a [signal]: -- beckon.

signet 3506 - neuō [nyoo'-o]; apparently a primary verb; to " nod " , (by analogy,) [signal]: -- beckon.

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signet 05824 ## **`ēqa'(Aramaic) [ia-kaw'];** from a root corresponding to 05823 : a signet-ring (as engraved) : -- [signet] .

signet 4972 - sphragis [sfrag-id'-ee]; from 4973; to stamp (with a [signet] or private mark) for security or protection (literally or figuratively); by implication, to keep secret, to attest: -- (set a, set to) seal up, stop.

signet 4973 - sphragō [sfrag-ee'-zo]; probably strengthened from 5420; a [signet] (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- seal.

signet-ring 05824 ## **`ēqa'(Aramaic) [ia-kaw'];** from a root corresponding to 05823 : a [signet-ring] (as engraved) : -- signet .

significance 04336 ## **Meyshak (Aramaic) [may-shak'];** of foreign origin and doubtful [significance] ; Meshak , the Babylonian name of 04333 : -- Meshak .

significant 2154 - euemōs [yoo'-say-mos]; from 2095 and the base of 4591; well indicated, i.e. (figuratively) [significant]: -- easy to be understood.

significant 4007 - per [per]; from the base of 4008; an enclitic particle [significant] of abundance (thoroughness), i.e. emphasis; much, very or even: -- [whom-]soever.

signification 00815 ## **'ochel [ay' -khel] ;** from a root of uncertain [signification] ; a tamarisk tree ; by extension , a grove of any kind : -- grove , tree .

signification 02407 ## **Chattuwsh [khat-toosh'];** from an unused root of uncertain [signification] ; Chattush , the name of four or five Israelites : -- Hattush .

signification 02415 ## **choter [kho'- ter] ;** from an unused root of uncertain [signification] ; a twig : -- rod .

signification 02651 ## **chaphes [kho'- fes] ;** from an unused root of uncertain [signification] ; a fist (only in the dual) : -- fists , (both) hands , hand (- ful) .

signification 03298 ## **Ya' areshyah [yah-ar-eshyaw'];** from an unused root of uncertain [signification] and 03050 ; Jaareshjah , an Israelite : -- Jaareshah .

signification 03391 ## **yerach [yeh'- rakh] ;** from a unused root of uncertain [signification] ; a lunation , i. e . month : -- month , moon .

signification 03850 ## **Lod [lode] ;** from an unused root of uncertain [signification] ; Lod , a place in Palestine : -- Lod .

signification 04997 ## **mo'ed [mode] ;** or mo'wd [mode] ; also (feminine) mo'dah [mo-dah'] ; from an unused root of uncertain [signification] ; a (skin or leather) bag (for fluids) : -- bottle .

signification 0880 - aphonos [af'-o-nos]; from 0001 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning; -- dumb, without [signification].

signification 5103 - Tōos [tee'-tos]; of Latin origin but uncertain [signification]; Titus, a Christian: -- Titus. ***, tio. See 5099. ***, tio. See 5588.

significations 4253 - pro [pro]; a primary preposition; " fore " , i.e. in front of (literally, figuratively, superior) to: -- above, ages, before, or ever. In comparison it retains the same [significations].

signifies 3700 - opinamai [op-tan'-om-ahee]; a middle voice prolonged form of the primary (middle voice) optomai (used only in tenses which is used for it in certain tenses) and both to see; also alternate of 3708 (used in the case (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 3334, [signifies] an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.

signify 1213 - deiou [day-ho'-o]; from 1212; to make plain (by words): -- declare, shew, [signify].

signify 1229 - diaggellō [de-ang-gel'-lo]; from 1223 and the base of 0032; to herald thoroughly: -- declare, preach, [signify].

signify 1718 - emphainō [em-fain-id'-zo]; from 1717; to exhibit (in person) or disclose (by words): -- appear, declare (plainly), inform, (will) manifest, shew, [signify].

signify 4591 - semainō [say-mah'-ee-no]; from sema (a mark; of uncertain derivation); to indicate: -- [signify].

signs 1769 - dianeuō [dee-an-yoo'-o]; from 1223 and 3506; to nod (or express by [signs]) across an intervening space: -- beckon.

signs 1770 - enneuō [en-neh-oo']; from 1722 and 3506; to nod at, i.e. beckon or communicate by gesture: -- make [signs].

signs 2656 - kataneuō [kat-an-yoo'-o]; from 2596 and 3506; to nod down (towards), i.e. (by analogy) to make [signs]: -- beckon.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1070 + for ye shall laugh + unto you that laugh +/ . gelao {ghel-ah'-o}; of uncertain affinity; to laugh (as a sign of joy or satisfaction): --laugh .

3902 + whose sign +/ . parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; side-marked, i .e . labelled (with a badge [figure-head] of a ship): --sign .

3968 + country + a country + in thy country + his own country + in his own country + but in his own country +/ . patris {pat-rece'}; from 3902 + whose sign +/ ; a father-land, i .e . native town; (figuratively) heavenly home: --(own) country .

4592 + sign + signs + wonder + a sign + miracle + wonders + miracles + the sign + was a sign + with signs + them a sign + of miracles + the miracle + his miracles + and miracles + the miracles + is the token + of him a sign + are for a sign + and for a sign + shall be a sign + it but the sign + shall be the sign + to it but the sign + unto it but the sign + ye not discern the signs +/ . semeion {say-mi'-on}; neuter of a presumed derivative of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; an indication, especially ceremonially or supernaturally: --miracle, sign, token, wonder .

4593 + note +/ . semeioo {say-mi-o'-o}; from 4592 + sign + signs + wonder + a sign + miracle + wonders + miracles + the sign + was a sign + with signs + them a sign + of miracles + the miracle + his miracles + and miracles + the miracles + is the token + of him a sign + are for a sign + and for a sign + shall be a sign + it but the sign + shall be the sign + to it but the sign + unto it but the sign + ye not discern the signs +/ ; to distinguish, i .e . mark (for avoidance): --note .

4953 + them a token +/ . sussemon {soos'-say-mon}; neuter of a compound of 4862 + and beside + accompanied +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; a sign in common, i .e . preconcerted signal: --token .

5599 . o {o}; a primary interj .; as a sign of the vocative case O; as a note of exclamation, oh: --O .

Root Words and their word stems. This helps you see all related words in the English.

76 * sign

4 - signed

53 - signs

1 * signification

2 - signified

1 - signifieth

4 - signify

4 - signifying

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

assign 5414 -- nathan -- add, apply, appoint, ascribe, {assign}, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

ensign 0226 -- /owth -- mark, miracle, ({en-)sign}, token.

ensign 5251 -- nec -- banner, pole, sail, ({en-)sign}, standard.

ensign 5264 -- nacac -- lift up as an {ensign}.

sign 0852 -- /ath -- {sign}.

sign 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + {sign}, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

sign 3902 ** parasemos ** {sign}.

sign 4150 -- mow\ed -- appointed ({sign}, time), (place of, solemn) assembly,congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, (set) time (appointed).

sign 4159 -- mowpheth -- miracle, {sign}, wonder(-ed at).

sign 4592 ** semeion ** miracle, {sign}, token, wonder.

sign 4864 -- mas/eth -- burden, collection, {sign} of fire, (great) flame, gift,lifting up, mess, oblation, reward.

sign 6725 -- tsiyuwn -- {sign}, title, waymark.

sign 7560 r@sham -- -- {sign}, write.

signet 2368 -- chowtham -- seal, {signet}.

signet 2858 -- chothemeth -- {signet}.

signet 5824 -- \izqa/ -- {signet}.

signification 0880 ** aphonos ** dumb, without {signification}.

signify 1213 ** deloo ** declare, shew, {signify}.

signify 1229 ** diaggello ** declare, preach, {signify}.

signify 1718 ** emphanizo ** appear, declare (plainly), inform, (will) manifest, shew,{signify}.

signify 4591 ** semaino ** {signify}.

signs 1770 ** enneuo ** make {signs}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

sign 3902 parasemos * {sign} , {3902 parasemos } , 4592 semeion ,

sign 4592 semeion * {sign} , 3902 parasemos , {4592 semeion } ,

signification 0880 aphonos * {signification} , {0880 aphonos } ,

signified 4591 semaino * {signified} , {4591 semaino } ,

signifieth 1213 deloo * {signifieth} , {1213 deloo } ,

signify 1213 deloo * {signify} , {1213 deloo } , 1229 diaggello , 1718 emphanizo , 4591 semaino ,

signify 1229 diaggello * {signify} , 1213 deloo , {1229 diaggello } , 1718 emphanizo , 4591 semaino ,

signify 1718 emphanizo * {signify} , 1213 deloo , 1229 diaggello , {1718 emphanizo } , 4591 semaino ,

signify 4591 semaino * {signify} , 1213 deloo , 1229 diaggello , 1718 emphanizo , {4591 semaino } ,

signifying 1213 deloo * {signifying} , {1213 deloo } , 4591 semaino ,

signifying 4591 semaino * {signifying} , 1213 deloo , {4591 semaino } ,

signs 4591 semaino * {signs} , {4591 semaino } , 4592 semeion ,

signs 4592 semeion * {signs} , 4591 semaino , {4592 semeion } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- ensign , 0226 , 5251 , 5264 ,

- sign , 0226 , 4159 , 4864 , 5251 , 6725 , 7560 ,

*** sign , 3902 , 4592 ,**

English Synonyms with Greek Strong's Number.

sign - 3902 {sign},

sign - 4592 miracle, miracles, {sign}, signs, token, wonder, wonders,

signification - 0880 dumb, {signification}, without,

signified - 4591 {signified}, signify, signifying, signs,

signifieth - 1213 declare, declared, shewed, {signifieth}, signify, signifying,

signify - 1213 declare, declared, shewed, signifieth, {signify}, signifying,

signify - 1229 {signify},

signify - 1718 appear, appeared, declare, informed, manifest, plainly, shewed, {signify},

signify - 4591 signified, {signify}, signifying, signs,

signifying - 1213 declare, declared, shewed, signifieth, signify, {signifying},

signifying - 4591 signified, signify, {signifying}, signs,

signs - 4591 signified, signify, signifying, {signs},

signs - 4592 miracle, miracles, sign, {signs}, token, wonder, wonders,

One Word English Phrase Index to the KJV Bible.

accused 18_29:1_31:1 And I came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men lay.

accused 8_22:2_23:2 Then the land of the princes brought to me: for the princes had a portion assigned them of Phassah, and did eat their portion which Phassah gave them: therefore they said not their lands.

accused 23_50:1_50:1 Then Jesus said unto them, Verily, verily, I say unto you, The servant is not greater than his master; neither he that is sent greater than he that sent him.

accused 23_50:1_50:1 Ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me:

accused 23_51:1_51:1 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

accused 23_51:1_51:1 If ye shall ask any thing in my name, I will do it.

accused 23_51:1_51:1 If ye shall ask of the Father in my name, he will give it you.

accused 23_51:1_51:1 If ye shall ask any thing in my name, I will do it

Two Word English Phrase Index to the KJV Bible.

accepted Deut 00_028_28 00 God so the other side Jonathan by Jeshin exclaimed, they accepted Heaven in the wilderness upon the plain of the valley of Rephaim, and Hamath in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh

accepted Deut 01_028_45_32 4 Gilo the land of the priests brought he not; for the priests had a portion [original Hebrew] Heap of Phaseah, and Ashdod with Phaseah, and Ashdod with Phaseah, and Ashdod with Phaseah, and

accepted 1 Gnd 00_29_11 30 4 Jedd 1 come to pass, when Jash observed the city, that he escaped 1 Gnd unto a place called Ashdod, and Ashdod with Phaseah, and

except Ez 22_30a_11_12 Said he shall set up an ensign for the nation, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

except 23_01a_11_10 And it shall then they shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

except 04_NUM_02_01 Every man of the children of Israel shall pitch by his own standard, with the ensign of their fathers house: afar off shall they pitch round about the tabernacle of the congregation.

except 23_01a_11_10 And it 10 or inhabitants of the world, and dwellers on the earth, ver 21, when He lifteth up an ensign on the mountains; and when He blowetheth a trumpet, ver 3 Isa 18

except 22_01a_11_10 Of Uriah the Hittite [original Hebrew] of the wilder of ver. of the wilder of this is Heir 60 to go to Jabesh-gilead, and bury it in tamarisk, and sat on ensign ver 10

except 23_01a_11_10 And it shall then they shall be a root of Jesse, which stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Ver 10 Isa 11

except 22_01a_11_10 Of Uriah the Hittite [original Hebrew] of the wilder of ver. of the wilder of this is Heir 60 to go to Jabesh-gilead, and bury it in tamarisk, and sat on ensign ver 10

except 04_NUM_02_01 Every man of the children of Israel shall pitch by his own standard, with the ensign of their fathers house: afar off shall they pitch round about the tabernacle of the congregation. they set up their ensigns [they pitch] by

except 04_NUM_02_34 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I [am] the Lord GOD.

except 23_01a_11_10 And it shall will set up an ensign, then, and will shall then they shall be a root of Jesse, which stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Ver 10 Isa 11

except 23_01a_11_10 And it shall then they shall be a root of Jesse, which stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Ver 10 Isa 11

except 04_NUM_02_01 Every man of the children of Israel shall pitch by his own standard, with the ensign of their fathers house: afar off shall they pitch round about the tabernacle of the congregation.

except 23_01a_11_10 And it shall then they shall be a root of Jesse, which stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Ver 10 Isa 11

Three Word English Phrase Index to the KJV Bible.

assigned Deut 6:16, JOS_20_08 I And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

assigned Deut 01_02_07 Ch. 2 Ch. 2 Ch. 2

Four Word English Phrase Index to the KJV Bible.

assigned Deut 6 Ne 10_JOS_20_00 # And on the other side Jordan by Jericho eastward, they assigned Deut 6 Ne 10 the cities upon the plain of the wilds of Bezdes, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

assigned Deut 6 Phoenicians 0_GEN_47_22 # Only, land of the priests bought he not; for the priests had a portion assigned Deut 6 Ne 10 unto them of Pharaoh, and they eat their portion which Pharaoh gave them: wherefore they sold not their land.

assigned 0 Gold unto a 0_EXO_31_04 # And to devise cunning works, to work in brass, silver, and in gold, and in stones, and in carving of timber, to work in all manner of workmanship.

assign for the nations 0_DAN_11_12 # And he shall set up an estate for the nations, and shall encrush the outcasts of Israel, and place them in the land of their ancestors, and they shall be his tributaries.

assign for the people 0_JOS_11_00 # And it shall be that thou shalt make a war of Jesus, which shall stand for an assign of the people of Israel, and thou shalt make them to inherit the land.

assign of their fathers 0_NUM_32_02 # Even most of the children of Israel shall pitch by his own standard, with the assign of their fathers: and the tribes of Israel shall be encamped round about the tent of meeting.

assign on 0_DEU_21_00_00 # Thou thousand [shall be] of the tribes of Israel of one at the tribute of the shall-be Ruz-Ruz-Ruz-

Five Word English Phrase Index to the KJV Bible.

accepted Bless in the unknown 90_JON_02:9 And in the voice of the voice 45_ROM_10:18 Are Jerusalem, they accepted Bless in the unknown upon the joint and of the tribe of Reuben, and Simeon Reuben in Gilead out of the tribe of Gad, and Zebulun unto the tribe of Levi

accepted Bless of Pharaoh and 01_GEN_47:22 Only the land of the priests purchased he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their land

accepted I faith unto a place 19_PSA_116:10 I had it come to pass, when Jacob observed the, shall be accepted unto a place 19_PSA_116:10 I will pay my vows unto the

except for the nations and 02_EXO_31:13 I Lord he shall set up an ensign for the nations, and shall assemble the outcasts of Israel and gather together the dispersed of Judah from the four corners of the earth

except of the people 24_JER_31:4 Israel in that day they shall be a sweet savour of Jesus, which shall stand for an ensign of the people: to it shall the Gentiles seek: and his rest shall be glorious.

except of their fathers house 38_ZEC_10:5 Yea, and they shall be as the children of Israel shall pitch by his own standard, with the ensign of their fathers house: and the Lord of hosts in the congregation of the earth

except on and 22_EZE_46:17 Yea thousand [shall] fall at the whether of and on, at the whether of this shall ye Bless the Lord of hosts in the congregation of the earth: and the Lord hath

except on the mountains and 22_EZE_46:18 I will be inhabitants of the world, and dwellers on the earth, yet so, when I shall be sanctified in you, before their eyes: then shall they know that I am the Lord

except with Ed Gibbard where 22_EZE_46:19 I and he shall pass over to the living land for Israel, and by pitches of Tamar unto the waters of Meribah-kadesh, [and] unto the Great Sea, which [is] towards Assyria: and the

except to the nations from 22_EZE_46:20 I Lord he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and behold, they shall come with speed swiftly:

except upon he land 01_JOB_41:33 I and the LORD Bless God shall cure them: [is that day as the flesh of the people for [that] [is] of no, [is] [is] [is]

Six Word English Phrase Index to the KJV Bible.

accepted Heave in the sinfulness upon 05_JOS_20_08 it was found the other side Jordan by Jericho continued, they accepted Heave in the sinfulness upon the plain out of the tribe of Reuben, and Hamath in Gilead out of the tribe of Naphtali, and Kedesh in Galilee out of the tribe

accepted Heave of Phanuel and the 01_GEN_32_31 I have seen God face to face of the priests bought his net, for the priest is not accepted Heave of Phanuel and the 01_GEN_32_31 I have seen God face to face of the priests bought his net, for the priest is not

accepted I fish unto a place where 10_JOS_21_10 is held name to pass, when shall observed the city, that he accepted I fish unto a place where 10_JOS_21_10 is held name to pass, when

except for the nations and shall 23_ISA_11_12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

except of the people is 42_LUK_23_51 I will be that day thou shalt be a crown of Jesus, which shall stand for an ensign of the people is 42_LUK_23_51 I will be that day thou shalt be a crown of

except of their father's house 04_NUM_02_02 Every man of the children of Israel shall pitch his own ensign, with the banner of their father's house: far off about the tabernacle of the congregation shall they pitch.

except on and 23_ISA_30_17 Ye shall be chased, shall flee: at the rebuke of one, at the rebuke of thy shall ye flee: except on and 23_ISA_30_17 Ye shall be chased, shall flee: at the rebuke

except on the mountains and 23_ISA_18_03 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he blowetth a trumpet, hear ye.

except with the LORD where the 22_ISA_25_09 And he shall say, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

except to the nations from 23_ISA_05_26 And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

except to the people Israel 01_EXO_14_14 Israel shall fear thy: thou shalt be a sore of Jesus, which shall stand for an ensign to the people Israel 01_EXO_14_14 Israel shall fear thy: thou shalt be a sore of

except of their father's house 04_NUM_02_02 Every man of the children of Israel shall pitch his own ensign, with the banner of their father's house: far off about the tabernacle of the congregation shall they pitch.

except on and 23_ISA_30_17 Ye shall be chased, shall flee: at the rebuke of one, at the rebuke of thy shall ye flee: except on and 23_ISA_30_17 Ye shall be chased, shall flee: at the rebuke

except on the mountains and 23_ISA_18_03 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he blowetth a trumpet, hear ye.

except with the LORD where the 22_ISA_25_09 And he shall say, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

except to the nations from 23_ISA_05_26 And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

except to the people Israel 01_EXO_14_14 Israel shall fear thy: thou shalt be a sore of Jesus, which shall stand for an ensign to the people Israel 01_EXO_14_14 Israel shall fear thy: thou shalt be a sore of

except for signs 19_PSA_74_04 Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs.

sign according to all that he 20_JOB_20_24 Then Lucifer's arm you a sign: according to all that he hath done shall sign according to all that he 20_JOB_20_24 Then Lucifer's arm you a sign:

sign among them and 07_JUD_06_17 And I will set a sign among them, and I will send thee: that venge of thine enemies upon them, and I will set a sign among them, and I will send thee: that Gideon and Israel, which have not heard of him, neither have seen my glory, and they shall declare my glory among the Gentiles.

sign and thou shalt be 01_EXO_03_12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: when thou hast brought the people out of Egypt, ye shall serve God upon this mountain.

sign and thou shalt see 01_EXO_03_12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: when thou hast brought the people out of Egypt, ye shall serve God upon this mountain.

sign and sonder upon Egypt and 01_EXO_10_01 And the LORD said, Go in: my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia;

sign be given it but the 42_LUK_11_29 And when the people were gathered thick together, he began to say, This is an evil generation: it seeketh a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

sign be given it but the 40_MAT_12_39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given it, but the sign of the prophet Jonas:

sign be given unto him 40_MAT_16_04 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

sign be given unto the generation 42_MAT_08_12 But he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

sign 01_EXO_08_23 And will put a division between my people and thy people: to-morrow shall this sign.

sign 01_EXO_04_08 And it shall come to pass, if they will not believe thee, neither hearken unto the voice of the first sign, shall believe the voice of the latter sign.

sign 01_EXO_04_09 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

sign 01_EXO_10_02 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know that I am the LORD.

sign 01_EXO_13_09 It shall be for a sign unto you upon your hand, and for a memorial between your eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought you out of Egypt.

sign 01_EXO_13_16 It shall be for a sign upon thy hand, or for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

sign 01_EXO_31_13 Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

sign 01_EXO_31_17 It is a sign between me and the children of Israel: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

sign 04_NUM_26_10 And fire consumed them, and they became a sign: and the sign of the Pharisees answered, saying, Master, we would see a sign from thee.

sign 05_DEU_06_08 And thou shalt bind them for a sign upon thine hand, that they may be as frontlets between your eyes.

sign 05_DEU_11_18 Therefore shalt ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

sign 07_JUD_06_17 And he said unto him, If now I have found favour in thine sight, then shew me a token that thou talest with me.

sign 07_JUD_06_17 And I will set a sign among them, and I will send thee: that venge of thine enemies upon them, and I will set a sign among them, and I will send thee: that Gideon and Israel, which have not heard of him, neither have seen my glory, and they shall declare my glory among the Gentiles.

sign 08_RUT_01_17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me.

sign 09_1SA_02_34 And this shall be a sign unto thee, that shall come unto both of thy sons, Hophni and Phinehas; in one day they shall die both of them.

sign 09_1SA_10_07 And let it be, when the signs are come unto thee, that thou do as occasion serve thee; for God is with thee.

sign 09_1SA_14_10 But if they say thus, Come unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be a sign unto us.

sign 09_1SA_14_12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up unto us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

sign 09_1SA_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good towards David, and then I send not unto thee, and shew it thee;

sign 09_1SA_20_14 And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:

sign 09_1SA_20_20 I will shoot three arrows on the side thereof, as though I shot at a mark.

sign 09_1SA_20_21 And, behold, I will send a lad, saying, Go, find the arrows. If I say unto the lad, Behold, the arrows are on this side of thee, take them; then come: for there is peace to thee, and no hurt, as the LORD liveth.

sign 09_1SA_20_22 But if I say thus unto the young man, Behold, the arrows are beyond thee: go thy way: for the LORD hath sent thee away.

sign 09_1SA_20_37 And when the young man was come to the place of the arrow which Jonathan had shot, he cried after the lad, and said, Is not the arrow beyond thee?

sign 09_1SA_20_38 And Jonathan cried after the lad, Make speed, hasten, stay not. And the lad's swift boy gathered up the arrows, and came to his master.

sign 09_1SA_20_39 But the lad knew not any thing: only Jonathan and David knew the matter.

sign 09_1SA_20_40 And he gave his arrows unto his boy, and said unto him, Go, carry them to the city.

sign 09_1SA_20_41 And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

sign 09_1SA_20_42 And Jonathan said unto David, Go in peace, forasmuch as we have sworn both we and the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed, for ever. And he arose and departed: and Jonathan went into the city.

sign 09_1SA_21_12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

sign 09_1SA_26_12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them.

sign 09_1SA_26_22 Behold the king's spear! and let one of the young men come over and fetch it.

sign 09_1SA_26_23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into my hand, but I would not stretch forth mine hand against the LORD's anointed.

sign 09_1SA_26_24 And, behold, as thy life was much set by this day in my eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all affliction.

sign 09_1SA_26_25 Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So David went his way, and Saul returned to his place.

sign 09_1SA_28_08 And David said unto Achish, Surely thou shalt know what thy servant can do. Wherefore, saith he, I will make thee keeper of my head for ever.

sign 09_1SA_28_09 And Saul said unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said unto him, Behold, there is a woman that hath a familiar spirit at Endor.

sign 09_1SA_28_10 And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment come upon thee for this thing.

sign 09_1SA_28_11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

sign 09_1SA_28_12 And when the woman saw Samuel, she cried with a loud voice: and the woman spoke to Saul, saying, Why hast thou deceived me? for thou art Saul.

sign 09_1SA_28_13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

sign 09_1SA_28_14 And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself.

sign 09_1SA_28_15 And Samuel said to Saul, Why hast thou disturbed me, to bring me up? Saul answered, I am sore pressed, and the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called unto thee, that thou mayest make known unto me what I shall do.

sign 09_1SA_28_16 Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

sign 09_1SA_28_17 And the LORD hath done to him, as he spoke by me: for the LORD hath rent the kingdom out of thine hand, and given it unto thy neighbour, even to David:

sign 09_1SA_28_18 Because thou obeyedst not the voice of the LORD, and didst not execute his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

sign 09_1SA_28_19 Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

sign 09_1SA_28_20 Then Saul fell straightway all his long in the earth, and was sore afraid, because of the words of Samuel: there was no strength in him; for he had eaten no bread all the day, and all the night.

sign 09_1SA_28_21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thy handmaid hath hearkened unto thy voice, and I have put my life in my hand, and have hearkened unto your words which you spake unto me.

sign 09_1SA_28_22 Wherefore, I pray thee, hearken thou also unto the voice of thy handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on your way.

sign 09_1SA_28_23 But he refused, and said, I will not eat. But his servants, and the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

sign 09_1SA_28_24 And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:

sign 09_1SA_28_25 And she brought it before Saul, and before his servants; and they did eat. Then they arose, and went away that night.

sign 09_1SA_29_01 Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel.

sign 09_1SA_29_02 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the hindward with Achish.

sign 09_1SA_29_03 Then said the princes of the Philistines, What do these Hebrews? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I found no fault in him since he fell unto me unto this day?

sign 09_1SA_29_04 Wherefore the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this man to return, that he may go again to his place which I have appointed him, and let him not go down with us to battle, lest in the battle he be an adversary unto us: for wherewith should this fellow reconcile himself unto his master? shall it not be with the heads of these men?

sign 09_1SA_29_05 Is not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

sign 09_1SA_29_06 Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and your going out and your coming in with me in the host is good in my sight: for I have not found evil in thee unto this day: nevertheless the lords care not for thee.

sign 09_1SA_29_07 Wherefore now return, and go peaceably, that thou displease not the lords of the Philistines.

sign 09_1SA_29_08 And David said unto Achish, But what have I done, and what hast thou found in your servant, so long as I am before you unto this day, that I may not go fight against the enemies of my lord the king?

sign 09_1SA_29_09 And Achish answered and said unto David, I know that you are good in my sight, as an angel of God: notwithstanding, the princes of the Philistines have said, He shall not go up with us to the battle.

sign 09_1SA_29_10 Wherefore now rise up early in the morning with your master's servants that are come with you: and as soon as you have risen early in the morning, and have light, depart.

sign 09_1SA_29_11 So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel.

sign 09_1SA_30_01 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

sign 09_1SA_30_02 And had taken the women captives that were therein: they slew not any, neither of the greatest, even to the least, and carried them away, and went their way.

sign 09_1SA_30_03 So David and his men came to the city, and behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

sign 09_1SA_30_04 Then David and the people that were with him lifted up their voice, and wept, until they had no more power to weep.

sign 09_1SA_30_05 And the two wives of David were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

sign 09_1SA_30_06 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

sign 09_1SA_30_07 And David said unto Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought hither the ephod unto David.

sign 09_1SA_30_08 And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? He answered him, Pursue: for thou shalt overtake them, and without doubt recover all.

sign 09_1SA_30_09 So David went, he and the six hundred men that were with him, and came to the brook Besor, where some were left behind.

sign 09_1SA_30_10 But David pursued, he and four hundred men: for there abode two hundred, which were so faint that they could not cross the brook Besor.

sign 09_1SA_30_11 And they found a man in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

sign 09_1SA_30_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread nor drank water three days and three nights.

sign 09_1SA_30_13 To whom he said, Whose art thou? and whence art thou? and to whom belongest thou? and to what art thou? and to what art thou? and to what art thou?

sign 09_1SA_30_14 And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

sign 09_1SA_30_15 And David said unto him, Canst thou bring me down to this troop? He said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hand of my master, and I will bring thee down to this troop.

sign 09_1SA_30_16 And when he had brought him down, behold, they were spread abroad upon the face of all the land, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

sign 09_1SA_30_17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

sign 09_1SA_30_18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

sign 09_1SA_30_19 And there was nothing lacking to them, neither little nor great, both sons and daughters, and spoil, and any thing which they had taken from them: David recovered all.

sign 09_1SA_30_20 And David took all the flocks and the herds, which they drove before those other cattle, and said, This is David's spoil.

sign 09_1SA_30_21 And David came to the two hundred men, which were so faint that they could not follow David, whom they had made to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them.

sign 09_1SA_30_22 Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save every man his wife, and their children, that they may lead them away, and depart.

sign 09_1SA_30_23 Then said David, Ye shall not do so, my brethren, with what the LORD hath given us, who hath preserved us, and delivered the troop that came against us into our hand.

sign 09_1SA_30_24 For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike.

sign 09_1SA_30_25 And it was so from that day forward, that he made it a statute and a law for Israel, unto this day.

sign 09_1SA_30_26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

sign 09_1SA_30_27 To them which were in Bethel, and to them which were in south Ramoth, and to them which were in Jattir,

sign 09_1SA_30_28 And to them which were in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa,

sign 09_1SA_30_29 And to them which were in Rachal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites,

sign 09_1SA_30_30 And to them which were in Hormah, and to them which were in Chorashan, and to them which were in Athach,

sign 09_1SA_30_31 And to them which were in Hebron, and to them which were in all the places where David himself and his men were wont to haunt.

sign 09_1SA_31_01 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

sign 09_1SA_31_02 And the Philistines followed hard upon Saul, and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, Saul's sons.

sign 09_1SA_31_03 And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers.

sign 09_1SA_31_04 Then said Saul unto his armourbearer, Draw thy sword, and thrust me therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

sign 09_1SA_31_05 And when the armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

sign 09_1SA_31_06 So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

sign 09_1SA_31_07 And when the men of Israel that were on the other side the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.

sign 09_1SA_31_08 And it came to pass the next day, when the Philistines came to strip the slain, they found Saul and his three sons fallen in mount Gilboa.

sign 09_1SA_31_09 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it unto the house of their idols, and the people.

sign 09_1SA_31_10 And they put his armour in the house of Ashtaroth: and they fastened his carcase to the wall of Bethshan.

sign 09_1SA_31_11 And when the inhabitants of Jabesh-gilead heard of that which the Philistines had done to Saul,

sign 09_1SA_31_12 All the valiant men arose, and went all night, and took the carcase of Saul, and the carcases of his sons from the wall of Bethshan, and came to Jabesh, and burned them there.

sign 09_1SA_31_13 And they took their bones, and buried them under a tree at Jabesh, and fasted seven days.

sign 10_JOS_21_10 Unto the sons of Aaron, being of the kindreds of the Kohathites, the children of Levi: for their lot was the first.

sign 10_JOS_21_10 Unto the sons of Aaron, being of the kindreds of the Kohathites, the children of Levi: for their lot was the first.

sign 11_JOS_04_05 And said unto them, Pass on before the ark of the LORD your God unto the midst of Jordan, and bear ye up every man a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

sign 11_JOS_04_06 That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?

sign 11_JOS_04_07 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

sign 11_JOS_04_08 And the children of Israel did so, as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

sign 11_JOS_04_09 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

sign 11_JOS_04_10 For the priests which bare the ark stood in the midst of Jordan, until everything that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

sign 11_JOS_04_11 And it came to pass, when all the people had clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people.

sign 11_JOS_04_12 And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

sign 11_JOS_04_13 About forty thousand prepared for war, passed over before the LORD unto battle, to the plains of Jericho.

sign 11_JOS_04_14 On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

sign 11_JOS_04_15 And the LORD spake unto Joshua, saying,

sign 11_JOS_04_16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

sign 11_JOS_04_17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

sign 11_JOS_04_18 And it came to pass, when the priests that bare the ark of the covenant of the LORD came up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all their banks, as aforetime.

sign 11_JOS_04_19 The people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, on the east side of Jericho.

sign 11_JOS_04_20 And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

sign 11_JOS_04_21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?

sign 11_JOS_04_22 Then ye shall make your children know, saying, Israel came over this Jordan on dry land.

sign 11_JOS_04_23 For the LORD your God dried up the waters of Jordan before you, until ye were passed over, as the LORD your God did to the Red Sea, which he dried up before us, until we were passed over:

sign 11_JOS_04_24 That all the people of the earth may know the hand of the LORD, that it is mighty: that ye may fear the LORD your God for ever.

sign 11_JOS_05_01 And it was when all the kings of the Amorites, which were beyond Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan before the children of Israel, until we were passed over, that their heart melted, neither there remained any spirit in them, because of the children of Israel.

sign 11_JOS_05_02 At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.

sign 11_JOS_05_03 So Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins.

sign 11_JOS_05_04 And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt.

sign 11_JOS_05_05 Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way, as they came forth out of Egypt, they had not circumcised.

sign 11_JOS_05_06 For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

sign 11_JOS_05_07 And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

sign 11_JOS_05_08 And it came to pass, when they had done circumcising all the nation, that they abided in their places in the camp, till they were whole.

sign 11_JOS_05_09 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt. Wherefore the name of the place is called Gilgal unto this day.

sign 11_JOS_05_10 And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

sign 11_JOS_05_11 And they did eat of the corn of the land the morrow after the passover, unleavened cakes, and parched corn in the same day.

sign 11_JOS_05_12 And the manna ceased on the morrow after they had eaten of the corn of the land; neither had the children of Israel manna any more, but they did eat of the fruit of the land of Canaan that year.

sign 11_JOS_05_13 And it came to pass when Joshua was by Jericho, that he lift up his eyes and looked, and behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

sign 11_JOS_05_14 And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

sign 11_JOS_05_15 And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

sign 11_JOS_06_01 Now Jericho was shut up and barred for fear of the children of Israel: none went out, and none came in.

sign 11_JOS_06_02 And the LORD said unto Joshua, See, I have given into thy hand Jericho, and the king thereof, and the mighty men of valour.

sign 11_JOS_06_03 And ye shall compass the city, all ye men of war, and go round about the city. Thus shalt thou do six days.

sign 11_JOS_06_04 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

sign 11_JOS_06_05 And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

sign 11_JOS_06_06 So Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

sign 11_JOS_06_07 And he said unto the people, Go forward, and compass the city, and let him that is armed pass on before the ark of the LORD.

sign 11_JOS_06_08 And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

sign 11_JOS_06_09 And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going and blowing with the trumpets.

sign 11_JOS_06_10 And Joshua had commanded the people, saying, Ye shall not shout, neither make your voice to be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

sign 11_JOS_06_11 So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp.

sign 11_JOS_06_12 And Joshua rose early in the morning, and the priests bare the ark of the LORD.

sign 11_JOS_06_13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went forward, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going forward, and blowing with the trumpets.

sign 11_JOS_06_14 And the second day they compassed the city once, and returned into the camp: so they did six days.

sign 11_JOS_06_15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

sign 11_JOS_06_16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

sign 11_JOS_06_17 And the city shall be accursed, even it and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

sign 11_JOS_06_18 And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

sign 11_JOS_06_19 But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD.

sign 11_JOS_06_20 So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

sign 11_JOS_06_21 And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

sign 11_JOS_06_22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as you swared unto her.

sign 11_JOS_06_23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

sign 11_JOS_06_24 And they burned the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

sign 11_JOS_06_25 Howbeit Rahab the harlot, and her father's household, and all that she had, Joshua saved alive; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

sign 11_JOS_06_26 And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son he shall set up the gates of it.

sign 11_JOS_06_27 So the LORD was with Joshua; and his fame was noised throughout all the country.

sign 11_JOS_07_01 But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD kindled against the children of Israel.

sign 11_JOS_07_02 And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

sign 11_JOS_07_03 And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour there; for they are but few.

sign 11_JOS_07_04 So there went up thither of the people about three thousand men: and they fled before the men of Ai.

sign 11_JOS_07_05 And the men of Ai smote of them about thirty and six men: for they chased them from the gate even unto Shebarim, and smote them in the descent: wherefore the hearts of the people melted, and became as water.

sign 11_JOS_07_06 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

sign 11_JOS_07_07 And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? Would God we had been content, and dwelt beyond Jordan!

sign 11_JOS_07_08 O Lord, what shall I say, when Israel turneth their backs before their enemies!

sign 11_JOS_07_09 For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

sign 11_JOS_07_10 And the LORD said unto Joshua, Get thee up; wherefore lie thou upon thy face?

sign 11_JOS_07_11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

sign 11_JOS_07_12 Therefore the children of Israel cannot stand before their enemies, but they turn their backs before their enemies, because they are accursed: neither will I be with you any more, except ye destroy the accursed thing from among you.

sign 11_JOS_07_13 Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is a accursed thing in the midst of you, O Israel: thou canst not stand before your enemies, until ye take the accursed thing from among you.

sign 11_JOS_07_14 In the morning therefore ye shall be brought according unto your tribes: and it shall be, that the tribe which the LORD taketh shall come near according to the families thereof; and the family which the LORD shall take shall come according to the families thereof; and the family which the LORD shall take shall come according to the families thereof; and the family which the LORD shall take shall come

Seven Word English Phrase Index to the KJV Bible.

accepted Heart to the unknown spoke 06_JON_01_09 Israel set on the other side Jordan by Jericho contrary, they accepted Heart to the unknown spoke the plain out of the tribe of Reuben, and Remaiah is Gad out of the tribe of Gad and Gedeon Heart to the unknown spoke

accepted Heart of Pharaoh and All 01_GEN_45_21 of the land of the princes brought to unto, for the princes had Heart of Pharaoh and All 01_GEN_45_21 of the land of the princes brought to unto, for the princes had

accepted Filth unto a place where 06_JOS_24_14 Israel in times gone, where Israel observed the city, that the Israel in times gone, where Israel observed the city

evenge for the nations and shall receive 23_ISA_11_12 Israel shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

evenge of the people to it shall 23_ISA_11_10 it Israel in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Israel in that day there shall be a root

evenge of their father's house for all 06_NUM_02_02 Every man of the children of Israel shall pitch by his own standard with the ensign of their father, for all their house shall pitch by their own standard with the ensign

evenge on and 23_ISA_49_17 The Gleanings[Heb] Ephi or the whole of Israel, or the whole of this small or Israel, or the whole of this small or Israel, or the whole of this small or Israel

evenge on the mountains and when 23_ISA_18_03 All ye inhabitants of the world, and dwellers on the earth, ye Israel, or the whole of this small or Israel, or the whole of this small or Israel

evenge with the Gibeah where the 22_JUD_20_31 Israel he shall place power in to his strong hold for fear, and he Israel, or the whole of this small or Israel, or the whole of this small or Israel

evenge to the nations from the east 23_ISA_41_25 Israel he will lift up an ensign to the nations from the east, and will hiss unto them from the ends of the earth: behold, they shall come

evenge upon Israel 08_JDG_07_22 Israel to the LORD their God when they then that day, or the Israel, or the whole of this small or Israel, or the whole of this small or Israel

evenge for signs 19_PSA_74_04 Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs

eign according to all that he hath 26_EZE_20_24 Their Gods: I set my eyes upon their eigns according to all that he hath Israel, or the whole of this small or Israel, or the whole of this small or Israel

eign among them and will 01_GEN_49_16 Israel will set up a sign among them, and will send them that escape unto the nations, to Tarshish, Pul, and Lud, that draw the bow; to Tubal, and Javan, the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

eign and set up a sign 23_ISA_18_03 All ye inhabitants of the world, and dwellers on the earth, ye Israel, or the whole of this small or Israel, or the whole of this small or Israel

eign and set up a sign 23_ISA_49_22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my ensign to the people: and they shall bring thy sons in their arms, and your daughters shall be carried upon their shoulders.

eign and set up a sign 23_ISA_62_10 Israel will put a division between my people and thy people: to morrow shall this sign

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sign among you 06_JOS_04_06

sign between me 02_EXO_31_13

sign between me 02_EXO_31_17

sign between me 26_EZE_20_12

sign between me 26_EZE_20_20

sign by it 26_EZE_39_15

sign from heaven 42_LUK_11_16

sign from heaven 41_MAR_08_11

sign from heaven 40_MAT_16_01

sign from thee 40_MAT_12_38

sign or 05_DEU_13_01

sign unto 26_EZE_12_06

sign unto 42_LUK_11_30

sign unto 04_NUM_16_38

sign unto thee 09_1SA_02_34

sign unto thee 12_2KI_19_29

sign unto thee 23_ISA_37_30

sign unto thee from 23_ISA_38_07

sign unto thee upon thine hand 02_EXO_13_09

sign unto them 26_EZE_24_27

sign unto us 09_1SA_14_10

sign unto you 24_JER_44_29

sign unto you 42_LUK_02_12

sign upon thine hand 05_DEU_06_08

sign upon your hand 05_DEU_11_18

sign when all these things shall be fulfilled 41_MAR_13_04

sign which 11_1KI_13_03

sign which 11_1KI_13_05

sign which shall be spoken against 42_LUK_02_34

signet upon my right hand 24_JER_22_24

signified by 44_ACT_11_28

signs were done by 44_ACT_02_43

signs which 04_NUM_14_11

signs which he had commanded him 02_EXO_04_28

signs which were done 44_ACT_08_13

Bible Quick Find Phrase Concordance for fast finding of phrases

assigned = 06_JOS_20_08 /assigned = /three in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

assigned = 01_GEN_47_22 / assigned ={there} of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not the lands.

assigned = 10_ISA_31_16 / assigned ={?} him unto a place where he knew that valiant men {were};

assigned = 19_PSA_048_14 / assigned ={?} unto death. Selah. Behold, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

assign = 23_ISA_11_10 / assign ={?} of the people; to it shall the Gentiles seek: and his rest shall be glorious.

assign = 04_NUM_02_02 / assign ={?} of their father's house: {?} far off about the tabernacle of the congregation shall they pitch.

assign = 23_ISA_30_17 / assign ={?} an hill.

assign = 23_ISA_18_03 / assign ={?} on the mountains; and when he bloweth a trumpet, hear ye.

assign = 23_ISA_31_09 / assign ={?} saith the LORD, whose fire {is} in Zion, and his furnace in Jerusalem.

assign = 23_ISA_49_22 / assign ={?} the nations from far, and will bloo unto them from the end of the earth: and, behold, they shall come with speed swiftly:

assign = 28_HOS_09_16 / assign ={?}upon his land.

assign = 19_PSA_94_04 / assign ={?}of signs.

sign = 14_ZCH_12_24 /sign /*

sign = 02_EXO_04_08 /sign /*

sign = 04_NUM_26_10 /sign /*

sign = 26_EZE_24_24 /sign /according to all that he hath done shall ye do: and when this cometh, ye shall know that I {am} the Lord GOD.

sign = 23_ISA_66_19 /sign /among them, and I will send those that escape of them unto the nations, {in} Tarshish, Pul, and Lud, that draw the bow, {in} Tubal, and Javan, {in} the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

sign = 06_JOS_04_06 /sign /among you, {that} when your children ask {their fathers} in time to come, saying, What {mean} ye by these stones?

sign = 26_EZE_14_08 /sign /and a proverb, and I will cut him off from the midst of my people; and ye shall know that I {am} the LORD.

sign = 23_ISA_20_03 /sign /and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

sign = 05_DEU_28_46 /sign /and for a wonder, and upon thy seed for ever.

sign = 06_ICO_01_22 /sign /and the Greeks seek after wisdom:

sign = 42_LUK_11_29 /sign /and there shall no sign be given it, but the sign of Jonas the prophet.

sign = 40_MAT_12_39 /sign /and there shall no sign be given it, but the sign of the prophet Jonas:

sign = 40_MAT_16_04 /sign /and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

sign = 23_ISA_28_03 /sign /and wonder upon Egypt and upon Ethiopia;

sign = 42_LUK_11_29 /sign /he gives it, but the sign of Jonas the prophet.

sign = 40_MAT_12_39 /sign /he gives it to, but the sign of the prophet Jonas:

sign = 40_MAT_16_04 /sign /he gives unto it, but the sign of the prophet Jonas. And he left them, and departed.

sign = 41_MAR_08_12 /sign /he gives unto this generation.

sign = 02_EXO_08_23 /sign /he.

sign = 23_ISA_07_14 /sign /? Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

sign = 02_EXO_31_17 /sign /between me and the children of Israel for ever: for {in} six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

sign = 26_EZE_20_12 /sign /between me and them, that they might know that I {am} the LORD that sanctify them.

sign = 02_EXO_31_13 /sign /between me and you throughout your generations; that {ye} may know that I {am} the LORD that doth sanctify you.

sign = 26_EZE_20_20 /sign /between me and you, that ye may know that I {am} the LORD your God.

sign = 07_DEU_28_28 /sign /between the men of Israel and the hirn in wath, that they should make a great flame with smoke rise up out of the city.

sign = 26_EZE_39_15 /sign /by it, till the burlers have buried it in the valley of Hamongog.

sign = 41_MAR_08_11 /sign /from heaven, tempting him.

sign = 42_LUK_11_16 /sign /from heaven.

sign = 40_MAT_16_01 /sign /from heaven.

sign = 40_MAT_12_38 /sign /from thee.

sign = 66_REV_15_01 /sign /in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

sign = 26_EZE_12_11 /sign /like as I have done, so shall it be done unto them: they shall remove {and} go into captivity.

sign = 46_ICO_14_22 /sign /not to them that believe, but to them that believe not: but prophesying {serve}{?} not for them that believe not, but for them which believe.

sign = 45_ROM_04_11 /sign /of circumcision, a seal of the righteousness of the faith which {he had yet} being uncircumcised: that might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

sign = 24_JER_06_01 /sign /of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

sign = 42_LUK_11_29 /sign /of Jonas the prophet.

sign = 23_ISA_19_20 /sign /of the LORD thy God; ask it either in the depth, or in the height above.

sign = 40_MAT_16_04 /sign /of the prophet Jonas. And he left them, and departed.

sign = 40_MAT_12_39 /sign /of the prophet Jonas:

sign = 40_MAT_24_30 /sign /of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

sign = 40_MAT_24_03 /sign /of thy coming, and of the end of the world?

sign = 05_DEU_13_01 /sign /or a wonder,

sign = 05_DEU_13_02 /sign /or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

sign = 40_MAT_24_48 /sign /saying, Whomsoever I shall kiss, that same is he: hold him fast.

sign = 12_ZKJ_20_09 /sign /shall thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

sign = 23_ISA_08_18 /sign /shewer {then, that we may see}, and believe {thee}? what doest thou work?

sign = 42_LUK_11_29 /sign /shewer {then unto us, saying, that thou dewer these things?

sign = 23_ISA_38_22 /sign /that I shall go up to the house of the LORD?

sign = 12_ZKJ_20_08 /sign /that the LORD will heal me, and that I shall go up into the house of the LORD the third day?

sign = 02_EXO_04_08 /sign /that they will believe the voice of the latter sign.

sign = 07_JUD_06_37 /sign /that thou talkest with me.

sign = 23_ISA_55_13 /sign /?that{ shall not be cut off.

sign = 11_1KJ_13_03 /sign /the same day, saying, This {is} the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that {are} upon it shall be poured out.

sign = 27_DAN_06_08 /sign /the writing, that it not changed, according to the law of the Medes and Persians, which alteryth not.

sign = 26_EZE_04_03 /sign /?to the house of Israel.

sign = 04_NUM_16_38 /sign /unto the children of Israel.

sign = 26_EZE_12_06 /sign /unto the house of Israel.

sign = 42_LUK_11_30 /sign /unto the Ninevites, so shall also the Son of man be to this generation.

sign = 23_ISA_08_07 /sign /unto thee from the LORD, that the LORD will do this thing that he hath spoken;

sign = 02_EXO_13_09 /sign /unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

sign = 09_JSA_02_12 /sign /?unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

sign = 12_ZKJ_19_29 /sign /?unto thee, Yo shall eat {this} year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

sign = 23_ISA_37_30 /sign /?unto thee, Yo shall eat {this} year such as growth of itself, and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

sign = 26_EZE_24_27 /sign /?unto them; and they shall know that I {am} the LORD.

sign = 09_JSA_14_10 /sign /?unto us,

sign = 24_JER_44_29 /sign /?unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

sign = 42_LUK_11_32 /sign /?unto you: Ye shall find the hole wrapped in swaddling clothes, lying in a manger.

sign = 05_DEU_06_08 /sign /upon thine hand, and they shall be as frontlets between thine eyes.

sign = 05_DEU_11_18 /sign /upon your hand, that they may be as frontlets between your eyes.

sign = 41_MAR_08_12 /sign /verily I say unto you, There shall no sign be given unto this generation.

sign = 44_ACT_28_11 /sign /was Castor and Pollux.

sign = 41_MAR_13_04 /sign /when all these things shall be fulfilled?

sign = 42_LUK_02_34 /sign /which shall be spoken against;

sign = 11_1KJ_13_03 /sign /which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that {are} upon it shall be poured out.

sign = 42_LUK_21_07 /sign /will there be} when these things shall come to pass?

signed = 27_DAN_06_12 /signed /?a decree, that every man that shall ask {a petition} of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing {is} true, according to the law of the Medes and Persians, which alteryth not.

signed = 27_DAN_06_09 /signed /?but maketh his petition three times a day.

signed = 27_DAN_06_10 /signed /?he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

signed = 27_DAN_06_09 /signed /?the setting and the decree,

signet = 01_GEN_38_25 /signet /and bracelets, and staff.

signet = 01_GEN_38_18 /signet /and thy bracelets, and thy staff that {is} in thine hand. And he gave {it} he, and came in unto her, and she conceived by him.

signet = 27_DAN_06_17 /signet /and with the signet of his lords; that the purpose might not be changed concerning Daniel.

signet = 02_EXO_28_21 /signet /every one with his name shall they be according to the twelve tribes.

signet = 02_EXO_39_14 /signet /every one with his name, according to the twelve tribes.

signet = 37_HAG_02_23 /signet /? for I have chosen thee, saith the LORD of hosts.

signet = 02_EXO_28_36 /signet /HOLINESS TO THE LORD.

signet = 02_EXO_39_30 /signet /HOLINESS TO THE LORD.

signet = 27_DAN_06_17 /signet /of his lords; that the purpose might not be changed concerning Daniel.

signet = 02_EXO_28_11 /signet /shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in enches of gold.

signet = 24_JER_22_24 /signet /upon my right hand, yet would I pluck thee thence;

signets = 02_EXO_39_06 /signets /? an graven, with the names of the children of Israel.

signification = 46_ICO_14_10 /signification /*

signified = 44_ACT_11_28 /signified /to the Spirit that there should be great dearth throughout all the world: which come to pass in the days of Claudius Caesar.

signified = 66_REV_01_01 /signified /?{?} his angel unto his servant John:

signifieth = 58_HEB_12_27 /signifieth /the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

signify = 44_ACT_25_27 /signify /?the accomplishment of the days of purification, until that an offering should be offered for every one of them.

signify = 44_ACT_25_27 /signify /?the crimes {laid} against him.

signify = 44_ACT_23_15 /signify /?to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

signify = 58_HEB_09_11 /signify /?when it testified beforehand the sufferings of Christ, and the glory that should follow.

signifying = 42_JOH_21_19 /signifying /?by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

signifying = 58_HEB_09_08 /signifying /?that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

signifying = 43_JOH_12_33 /signifying /?what death he should die.

signifying = 43_JOH_18_32 /signifying /?what death he should die.

signs = 02_EXO_04_17 /signs /*

signs = 19_PSA_74_04 /signs /*

signs = 19_PSA_105_27 /signs /among them, and wonders in the land of Ham.

signs = 05_DEU_04_34 /signs /and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

signs = 06_JOS_24_17 /signs /and for wonders, and for days, and years:

signs = 23_ISA_08_18 /signs /and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

signs = 27_DAN_04_03 /signs /and how mighty {are} his wonders! his kingdom {is} an everlasting kingdom, and his dominion {is} from generation to generation.

signs = 52_ZHJ_02_09 /signs /and long wonders,

signs = 02_EXO_07_03 /signs /and my wonders in the land of Egypt.

signs = 05_DEU_07_19 /signs /and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

signs = 05_DEU_06_22 /signs /and wonders, great and sore, upon Egypt, upon Pharoah, and upon all his household, before our eyes:

signs = 41_MAR_13_22 /signs /and wonders, to seduce, if {it were} possible, even the elect.

signs = 43_JOH_04_48 /signs /and wonders, ye will not believe.

signs = 40_MAT_24_24 /signs /and wonders; insomuch that, if {it were} possible, they shall deceive the very elect.

signs = 19_PSA_105_27 /signs /am come unto thee, {that} thou do as occasion serve thee; for God {is} with thee.

signs = 02_EXO_10_01 /signs /before him:

signs = 09_JSA_14_09 /signs /come to pass that day,

signs = 41_MAR_16_20 /signs /following. Amen.

signs = 19_PSA_78_43 /signs /in Egypt, and his wonders in the field of Zoan:

signs = 06_JOS_24_17 /signs /in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

signs = 44_ACT_02_19 /signs /in the earth beneath; blood, and fire, and vapour of smoke:

signs = 44_ACT_07_36 /signs /in the land of Egypt, and in the Red sea, and in the wilderness forty years.

signs = 02_EXO_04_30 /signs /in the sight of the people.

signs = 42_LUK_21_25 /signs /in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

signs = 02_EXO_04_09 /signs /neither hearkn unto thy voice, that thou shalt take of the water of the river, and pour {it} upon the dry {land}: and the water which thou takest out of the river shall become blood upon the dry {land}.

signs = 47_ZCH_12_12 /signs /of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

signs = 24_JER_10_02 /signs /? of heaven; for the heathen are dismayed at them.

signs = 40_MAT_16_03 /signs /of the times?

signs = 41_MAR_08_11 /signs /shall follow them that believe: In my name shall they cast out devils; they shall speak with new tongues;

signs = 42_LUK_21_11 /signs /shall there be from heaven.

signs = 19_PSA_74_09 /signs /there {is} no more any prophet: neither {is there} among us any that knoweth how long.

signs = 42_LUK_01_62 /signs /to his father, how he would have him called.

signs = 43_JOH_20_30 /signs /truly did Jesus in the presence of his disciples, which are not written in this book:

signs = 44_ACT_02_43 /signs /were done by the apostles.

signs = 44_ACT_02_22 /signs /which God did by him in the midst of you, as ye yourselves also know:

signs = 02_EXO_04_28 /signs /which he had commanded him.

signs = 02_EXO_10_02 /signs /which I have done among them; that ye may know how that I {am} the LORD.

signs = 66_REV_19_20 /signs /which I have shewed {unto} him, {with}

signs = 44_ACT_08_13 /signs /which he did.

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Bible Translation Phrases for Individual word studies

sign ..... a sign 4592 -semeion->

sign ..... and for a sign 4592 -semeion->

sign ..... are for a sign 4592 -semeion->

sign ..... it , but the sign 4592 -semeion->

sign ..... of him a sign 4592 -semeion->

sign ..... shall be a sign 4592 -semeion->

sign ..... shall be the sign 4592 -semeion->

sign ..... sign 4592 -semeion->

sign ..... the sign 4592 -semeion->

sign ..... them a sign 4592 -semeion->

sign ..... to it , but the sign 4592 -semeion->

sign ..... unto it , but the sign 4592 -semeion->

sign ..... was a sign 4592 -semeion->

sign ..... whose sign 3902 -parasemos->

signification ..... signification 0880 -aphonos->

signified ..... and signified 4591 -semaino->

signifieth ..... more , signifieth 1213 -deloo->

signify ..... and not withal to signify 4591 -semaino->

signify ..... signify 1718 -emphanizo->

signify ..... to signify 1229 -diaggello->

signify ..... was in them did signify 1213 -deloo->

signifying ..... he , signifying 4591 -semaino->

signifying ..... signifying 1213 -deloo->

signifying ..... signifying 4591 -semaino->

signs ..... and signs 4591 -semaino->

signs ..... and that signs 4591 -semaino->

signs ..... And there shall be signs 4591 -semaino->

signs ..... in signs 4591 -semaino->

signs ..... signs 1770 -enneuo->

signs ..... signs 4591 -semaino->

signs ..... signs 4592 -semeion->

signs ..... the signs 4591 -semaino->

signs ..... with signs 4591 -semaino->

signs ..... with signs 4592 -semeion->

signs ..... ye not discern the signs 4592 -semeion->

Bible Word Index with the full text of each verse

ezekiel 18_29A_31_34 Israel come to pass, when Israel observed the city, that he [ezekiel] Unto unto a place where he knew that salmon was [ezra]

ezekiel 18_29A_31_37 Israel the land of the priests hearth by not for the priests hath a portion [longitude] Israel of Pharoah, and did cut their portion within Pharoah gave them: wherefore they sold not their lands.

ezekiel 18_29A_31_38 Israel the land of the priests hearth by not for the priests hath a portion [longitude] Israel Moses upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of God, and Golan in Bashan out of the tribe of Manasseh.

ezekiel 19_29A_31_03 ye inheritance of the world, and dwellest on the earth, see ye, when he lifteth up an [ensign] on the mountains, and when he blowethe a trumpet, see ye.

ezekiel 19_31_04_17 Out [thousand [thek] at the rehoboc of ear, at the rehoboc of the shall ye flee: till ye be left [ensign] Ye shall be as a beacon on the top of a mountain, and as a [ensign]

ezekiel 19_31_23_19 Israel shall pass over to his young lion[ess] lion, and his princes shall be afraid of the [young], saith the Lord, whose fire is in Zion, and his furnace in Jerusalem.

ezekiel 19_31_31_12 Israel shall set up an [ensign] for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

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sign * 46_1CO_14_22 Wherefore <5620> tongues <1100> are <1526> {5748} for <1519> a [sign] <4592>, not <3756> to those that believe <4100> <5723>, but <2235> to them that believe not <4571>: but <1161> prophesying <4394> serveth not <3756> for them that believe not <4571>, but <2235> for them which believe <4100> <5723>.

sign * 46_1CO_01_22 For <2532> <1894> the Jews <2453> require <0154> {5719} a [sign] <4592>, and <2532> the Greeks <1672> seek <2212> {5719} after wisdom <4678>:

sign * 44_ACT_28_11 And <1161> after <3326> three <5140> months <3376> we departed <0321> {5681} in <1722> a ship <4143> of Alexandria <0122>, which had wintered <3914> {5761} in <1722> the isle <3520>, whose [sign] <3592> was Castor and Pollux.

sign * 42_JOH_02_18 Then <3767> answered <0611> {5662} the Jews <2453> and <2532> said <3004> <5627> unto him <0846>, What <5101> [sign] <4592> shewest thou <1166> {5719} unto us <2254>, seeing that <3754> thou doest <4160> {5719} these things <5023>?

sign * 43_JOH_06_30 They said <3004> <5627> therefore <3767> unto him <0846>, What <5101> [sign] <4592> shewest <4160> {5719} thou <4771> then <3767>, that <2443> we may see <1492> <5632>, and <2532> believe thee <0846> <4671>? what <5101> doest thou <2041> <5719>?

sign * 42_LUK_02_34 And <2532> Simeon <4826> blessed <2127> them <0846>, and <2532> said <2036> <5627> unto <4314> Mary <3137> his <0846> mother <3384>, Behold <2400> <5628>, this <3778> child is set <2749> <5736> {5719} for the fall <4431> and <2532> rising again <0386> of many <4183> in <1722> Israel <2474>; and <2532> for <1519> a [sign] <4592> which shall be spoken against <0483> <5746>;

sign * 42_LUK_11_29 And <1161> when the people <3793> were gathered thick together <1865> <5746>, he began <0756> <5662> to say <3004> <5721>, This <3778> is <2076> <5748> an evil <4190> generation <1074>: they seek <1934> <5719> a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> <5701> it <0846>, but <5100> the [sign] <4592> of Jonas <2495> the prophet <4396>.

sign * 42_LUK_11_29 And <1161> when the people <3793> were gathered thick together <1865> <5746>, he began <0756> <5662> to say <3004> <5721>, This <3778> is <2076> <5748> an evil <4190> generation <1074>: they seek <1934> <5719> a [sign] <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> <5701> it <0846>, but <5100> the [sign] <4592> of Jonas <2495> the prophet <4396>.

sign * 42_LUK_11_30 For <1063> as <2531> Jonas <2495> was <1096> <5633> a [sign] <4592> unto the Ninevites <3535>, so <3779> shall <2071> <0> also <2532> the Son <5207> of man <0444> be <2071> <5704> to this <0026> generation <1074>.

sign * 42_LUK_11_16 And <1161> others <2087>, tempting <3985> <5723> him, sought <2212> <5707> of <3844> him <0846> a [sign] <4592> from <1537> heaven <3772>.

sign * 42_LUK_11_29 And <1161> when the people <3793> were gathered thick together <1865> <5746>, he began <0756> <5662> to say <3004> <5721>, This <3778> is <2076> <5748> an evil <4190> generation <1074>: they seek <1934> <5719> a [sign] <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> <5701> it <0846>, but <5100> the [sign] <4592> of Jonas <2495> the prophet <4396>.

sign * 42_LUK_21_07 And <1161> they asked <1905> <5656> him <0846>, saying <3004> <5723>, Master <1320>, <2076> when <4219> shall <2071> <0> these things <5023> be <2071> <5704>? and <2532> what <5101> [sign] <4592> will there be when <3752> these things <5023> shall <1515> <5725> come to pass <1096> <5738>?

sign * 41_MAR_08_11 And <2532> the Pharisees <5330> came forth <1831> <5627>, and <2532> began <0756> <5662> to question <4802> <5721> with him <0846>, seeking <2212> <5723> of <3844> him <0846> a [sign] <4592> from <0575> heaven <3772>, tempting <3985> <5723> him <0846>.

sign * 41_MAR_08_12 And <2532> he sighed deeply <0389> <5660> in his <0846> spirit <4151>, and saith <3004> <5719>, Why <5101> doth <1934> <0> this <3778> generation <1074> seek after <1934> <5719> a sign <4592>? verily <0281> I say <3004> <5719> unto you <5213>, There shall no <1487> [sign] <4592> be given <1325> <5701> unto this <3778> generation <1074>.

sign * 40_MAT_16_04 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> <5719> a [sign] <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> <5701> unto it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> <5631> them <0846>, and departed <0565> <5627>.

sign * 40_MAT_24_03 And <1161> as he <0846> sat <2521> <5740> upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> <5656> unto him <0846> privately <2596> <2398>, saying <3004> <5723>, Tell <2036> <5628> us <2254>, when <4219> shall <2071> <0> these things <5023> be <2071> <5704>? and <2532> what <5101> shall be the [sign] <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the world <0165>?

sign * 40_MAT_16_04 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> <5719> a sign <4592>; and <2532> there shall no <3756> [sign] <4592> be given <1325> <5701> unto it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> <5631> them <0846>, and departed <0565> <5627>.

sign * 40_MAT_24_30 And <2532> then <5119> shall appear <5316> <5691> the [sign] <4592> of the Son <5207> of man <0444> in <1722> heaven <3772>: and <2532> then <5119> shall <2875> <0> all <3956> the tribes <5443> of the earth <0093> mourn <2875> <5695>, and <2532> they shall see <3700> <5695> the Son <5207> of man <0444> coming <2064> <5736> in <1909> the clouds <3507> of heaven <3772> with <3326> power <1411> and <2532> great <4183> glory <1391>.

sign * 40_MAT_26_48 Now <1161> he that betrayed <3860> <5723> him <0846> gave <1325> <5656> them <0846> a [sign] <4592>, saying <3004> <5723>, Whomsoever <3739> <0302> I shall kiss <3868> <5661>, that same <0846> is <2076> <5748> he <0846> <1340> <2982> <0> him <0846> fast <2902> <5657>.

sign * 40_MAT_12_38 Then <5119> certain <5100> of the scribes <1122> and <2532> of the Pharisees <5330> answered <0611> <5662>, saying <3004> <5723>, Master <1320>, we would <2309> <5719> see <4192> <5629> a [sign] <4592> from <0575> thee <4675>.

sign * 40_MAT_16_01 The Pharisees <5330> also <2532> with the Sadducees <4523> came <4334> <5631>, and <2532> tempting <3985> <5723> desired <1905> <5656> him <0846> that he would shew <1925> <5658> them <0846> a [sign] <4592> from <1537> heaven <3772>.

sign * 40_MAT_16_04 A wicked <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> <5719> a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> <5701> unto it <0846>, but <1508> the [sign] <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> <5631> them <0846>, and departed <0565> <5627>.

sign * 40_MAT_12_39 But <1161> he answered <0611> <5679> and said <2036> <5627> unto them <0846>, An evil <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> <5719> a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> <5701> to it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

sign * 40_MAT_12_39 But <1161> he answered <0611> <5679> and said <2036> <5627> unto them <0846>, An evil <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> <5719> a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> <5701> to it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

sign * 40_MAT_12_39 But <1161> he answered <0611> <5679> and said <2036> <5627> unto them <0846>, An evil <4190> and <2532> adulterous <3428> generation <1074> seeketh after <1934> <5719> a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> <5701> to it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:

sign * 66_REV_15_01 And <2532> I saw <1492> <5627> another <0243> [sign] <4592> in <1722> heaven <3772>, great <3173> and <2532> marvellous <2298>, seven <2033> angels <0032> having <2192> <5723> the seven <2033> last <2078> plagues <4127>; for <3754> in <1722> them <0846> is filled up <5055> <5681> the wrath <2372> of God <2316>.

sign * 45_ROM_04_11 And <2532> he received <2983> <5627> the [sign] <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <5588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> <5750> the father <3962> of all <3956> them that believe <4100> <5723>, though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> <5683> unto them <0846> also <2532>:

signification * 46_1CO_14_10 <1487> There are <2076> <5748>, it may be <5177> <5630>, so many <5118> kinds <1085> of voices, <5456> in <1722> the world <2889>, and <2532> none of them <3762> is without [signification] <0880> <5693> <0846>.

signified * 66_REV_01_01 The Revelation <0602> of Jesus <2424> Christ <5547>, which <3739> God <2316> gave <1325> <5656> unto him <0846>, to shew <1166> <5658> unto his <0846> servants <1401> things which <3739> must <1163> <5748> shortly <1722> <5034> come to pass <1096> <5635>; and <2532> he sent <0649> <5660> and <4591> [signified] <1166> <5656> it by <1223> his <0846> servant <0032> unto his <0846> servant <1401> John <2491>:

signified * 44_ACT_11_28 And <1161> there stood up <0450> <5631> one <1520> of <1537> them <0846> named <3686> Agabus <0013>, and [signified] <4591> <5656> by <1223> the Spirit <4151> that there should be <3195> <5721> <5150> <0785> great <3173> dearth <3042> throughout <1909> all <3650> the world <3625>: which <3748> <2325> came to pass <1096> <5633> in the days of <1909> Claudius <2804> Caesar <2541>.

signifieth * 58_HEB_12_27 And <1161> this word, Yet <2089> once more <0530>, [signifieth] <1213> <5719> the removing <3334> of those things that are shaken <4531> <5746>, as <5613> of things that are made <1096> <4160> <5772>, that <2443> those things which cannot <3361> be shaken <4531> <5746> may remain <3306> <5661>.

signify * 44_ACT_25_27 For <1063> it seemeth <1380> <5719> to me <3427> unreasonable <0249> to send <3992> <5723> a prisoner <1198>, and <2532> not withal <3361> to [signify] <4591> <5658> the crimes <0156> laid against <2596> him <0846>.

signify * 44_ACT_21_26 Then <5119> Paul <3972> took <3880> <5631> the men <0435>, and the next <2192> <5740> day <2250> purifying himself <0048> <5685> with them <0846> entered <1525> <5631> into <1519> the temple <2411>, to [signify] <1229> <5723> the accomplishment <1604> of the days <2250> of purification <0049>, until <2193> that <3739> an offering <4376> should be offered <4374> <5681> for <5228> every <1538> one <5126> of them <0846>.

signify * 44_ACT_23_15 Now <3568> therefore <3767> ye <5210> with <0862> the council <4892> [signify] <1718> <5657> to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> <5723> inquire <1231> <5721> something more perfectly <3689> concerning <0181> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> <5658>, are <2070> <5748> ready <2092> to kill <0337> <5629> him <0846>.

signify * 60_1PE_01_11 Searching <0845> (5723) what <5101> <5100>, or <2228> what manner <4169> of time <2540> the Spirit <4151> of Christ <5547> which <5588> was in <1722> them <0846> did [signify] <1213> (5707), when it testified beforehand <4303> (5740) the sufferings <3804> of <1519> Christ <5547>, and <2532> the glory <1391> that should follow <3326> <5023>.

signifying * 43_JOH_18_32 That <2443> the saying <3056> of Jesus <2424> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), [signifying] <4591> (5723) what <4169> death <2288> he should <3195> (5707) die <4595> (5721).

signifying * 43_JOH_21_19 <1161> This <5124> spake he <2036> (5627), [signifying] <4591> (5723) by what <4169> death <2288> he should glorify <1392> (5692) God <2316>. And <2532> when he had spoken <2036> (5631) this <5124>, he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.

signifying * 43_JOH_12_33 <1161> This <5124> he said <3004> (5707), [signifying] <4591> (5723) what <4169> death <2288> he should <3195> (5707) die <4595> (5721).

signifying * 58_HEB_09_08 The Holy <0040> Ghost <4151> this <5124> [signifying] <1213> (5723), that the way <3598> into the holiest of all <0039> was <5319> <5707> not <3380> made manifest <5319> (5771), while as the first tabernacle <4633> was <2192> (5723) yet <2089> standing <4739>:

signifying * 27_ZCH_12_12 Truly <3303> the <3588> land <0776> shall mourn <5594>, every family <4940> apart; the family <3965> of the house <1004> of David <1732> apart, and their wives <0802> apart;

signifying * 27_ZCH_12_12 Truly <3303> the <3588> land <0776> shall mourn <5594>, every family <4940> apart; the family <3965> of the house <1004> of David <1732> apart, and their wives <0802> apart;

signs * 53_ZTH_02_09 Even him, whose <3739> coming <3952> is <2076> <5748> after <5296> the working <1753> of Satan <4567> with <1722> all <3956> power <1411> and <2532> [signs] <4592> and <2532> lying <5579> wonders <5059>,

signs * 44_ACT_05_12 And <1161> by <1223> the hands <5495> of the apostles <0652> were <1096> <0> many <4183> [signs] <4592> and <2532> wonders <5059> wrought <1096> (5633) (5629) (1096) (5711) among <1722> the people <2992> (and <2532> they were <2258> (5713) all <0537> with one accord <3661> in <1722> Solomon's <4672> porch <4745>.

signs * 44_ACT_07_36 He <3778> brought <1806> <0846> out <1806> <0846>, after that he had shewed <4160> (5660) wonders <5059> and <2532> [signs] <4592> in <1722> the land <1093> of Egypt <0125>, and <2532> in <1722> the Red <3261> sea <2281>, and <2532> in <1722> the wilderness <2048> forty <5062> years <2094>.

signs * 44_ACT_08_13 Then <1161> Simon <4613> himself <0846> believed <4100> (5656) also <2532>: and <2532> when he was baptized <0907> (5685), he continued <2258> (5713) <4342> (5723) with <4314> Philip <5376>, and <5037> wondered <1839> (5710), beholding <2334> (5723) the miracles <1411> and <2532> [signs] <4592> <3173> which were done <1096> (5740) (5625) <1096> (5740).

signs * 44_ACT_04_30 By <1722> <4571> stretching forth <1614> (5721) thine <4675> hand <5495> to <1519> heal <2390>; and <2532> that [signs] <4592> and <2532> wonders <5059> may be done <1096> (5738) in <1223> the name <3686> of thy <4675> holy <0040> child <3816> Jesus <2424>.

signs * 44_ACT_02_43 And <1161> fear <5401> came upon <1096> (5633) every <3956> soul <5590>: and <5037> many <4183> wonders <5059> and <2532> [signs] <4592> were done <1096> (5711) by <1223> the apostles <0652>.

signs * 44_ACT_02_22 Ye men <0435> of Israel <2475>, hear <0191> (5657) these <5128> words <5056>; Jesus <2424> of Nazareth <3480>, a man <0435> approved <0584> (5772) of <5259> God <2316> among <5119> you <5209> by miracles <1411> and <2532> wonders <5059> and <2532> [signs] <4592>, which <3739> God <2316> did <4160> (5656) by <1223> him <0846> in <1722> the midst <3319> of you <5216>, as <2531> ye yourselves <0846> also <2532> know <1492> (5758).

signs * 44_ACT_14_03 Long <2425> time <5550> therefore <3303> <3767> abode they <3304> (5656) speaking boldly <3955> (5740) in <1909> the Lord <2962>, which <3588> gave testimony <3140> (5723) unto the word <3056> of his <0846> grace <5485>, and <2532> granted <1325> (5723) [signs] <4592> and <2532> wonders <5059> to be done <1096> (5738) by <1223> the <0846> hands <5495>.

signs * 44_ACT_02_19 And <2532> I will shew <1325> (5692) wonders <5059> in <1722> heaven <3772> above <0507>, and <2532> [signs] <4592> in <1909> the earth <1093> beneath <2736>; blood <0129>, and <2532> fire <4442>, and <2532> vapour <0822> of smoke <2586>:

signs * 58_HEB_02_04 God <2316> also bearing him witness <4901> (5723), both <5037> with [signs] <4592> and <2532> wonders <5059>, and <2532> with divers <4164> miracles <1411>, and <2532> gifts <3311> of the Holy <0040> Ghost <4151>, according to <2596> his <0846> will <2309>?

signs * 43_JOH_20_30 And <3303> many <4183> other <0243> [signs] <4592> truly <3303> <3767> did <4160> (5656) Jesus <2424> in the presence <1799> of his <0846> disciples <3101>, which <3739> are <2076> (5748) not <3756> written <1125> (5772) in <1722> this <5129> book <0975>:

signs * 43_JOH_04_48 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> him <0846>, Except <3362> ye see <1492> (5632) [signs] <4592> and <2532> wonders <5059>, ye will <4100> <0> not <3364> believe <4100> (5661).

signs * 42_LUK_21_11 And <5037> great <3173> earthquakes <4578> shall be <2071> (5704) in <2596> divers places <5117>, and <2532> famines <3042>, and <2532> pestilences <3061>; and <5037> fearful sights <5400> and <2532> great <3173> [signs] <4592> shall there be <2071> (5704) from <0575> heaven <3772>.

signs * 42_LUK_01_62 And <1161> they made [signs] <1770> (5707) to his <0846> father <3962>, how <5101> <0302> he would have <2309> (5722) him <0846> called <2564> (5745).

signs * 41_MAR_16_17 And <1161> these <5023> signs <4592> shall follow <3877> (5692) them that believe <4100> (5656); in <1722> my <3450> name <3686> shall they cast out <1544> (5692) devils <1140>; they shall [speak] <2980> (5692) with new <2537> tongues <1100>;

signs * 41_MAR_16_20 And <1161> they <1565> went forth <1831> (5631), and preached <2784> (5656) every where <3837>, the Lord <2962> working with <4903> (5723) them, and <2532> confirming <0950> (5723) the word <3056> with <1223> [signs] <4592> following <1872> (5723). Amen <0281>.

signs * 41_MAR_13_22 For <1063> false Christs <5580> and <2532> false prophets <5578> shall rise <1453> (5701), and <2532> shall shew <1325> (5692) [signs] <4592> and <2532> wonders <5059>, to <4314> <0026> <0635> (5721), if <1487> it were possible <1415>, even <2532> the elect <1588>.

signs * 40_MAT_16_03 And <2532> in the morning <4404>, It will be hot foulweather <5494> to day <4594>: for <1063> the sky <3772> is red <4449> (5719) and lowring <4768> (5723). O ye hypocrites <5273>, ye can <1097> (5719) discern <1252> (5721) <3303> the face <4383> of the sky <3772>; but <1161> can ye <4140> (5736) not <3756> discern the [signs] <4592> of the times <2540>?

signs * 40_MAT_24_24 For <1063> there shall arise <1453> (5701) false Christs <5580>, and <2532> false prophets <5578>, and <2532> shall shew <1325> (5692) great <3173> [signs] <4592> and <2532> wonders <5059>; insomuch that <5620>, if <1487> it were possible <1415>, they shall deceive <4105> (5658) the very <2532> elect <1588>.

signs * 45_ROM_15_19 Through <1722> mighty <1411> [signs] <4592> and <2532> wonders <5059>, by <1722> the power <4411> of the Spirit <4151> of God <2316>; so <5620> that from <0575> Jerusalem <2419>, and <2532> round about <2945> unto <3360> Illyricum <2437>, I have fully <4135> (5758) preached <4137> (5760) the gospel <2098> of Christ <5547>.

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Language Translation Frequency words

Acts 1:1 ΠΡΩΤΟΝ μὲν λόγον ἐποιησάμην περὶ πάντων, ὦ Θεόφιλε, ὧν ἤρξατο Ἰησοῦς
ποιεῖν τε καὶ διδάσκειν, ἄχρι ἧς ἡμέρας ἐνετειλάμενος τοῖς διὰ πνεύματος ἁγίου
οὓς ἐξελέξατο ἀνελήμφθη, οἷς καὶ παρέστησεν ἑαυτὸν ζῶντα μετὰ τὸ παθεῖν αὐτὸν
πολλοῖς τεκμηρίοις, δι' ἡμερῶν τεσσαρακοντα ὀπτανόμενος αὐτοῖς καὶ λεγων τα περι
της βασιλειας του θεου συλλαλων μετ' αυτων και παραγγελλων αυτοις απο ιερουσαλημ
μη χωριζεσθαι αλλα περιμενειν την επαγγελιαν του πατρος ην ηκουσατε φησιν δι
ελεγεν υμας οτι ιωαννης μεν εβαπτισεν υδατι υμεις δε βαπτισθησεσθε βαπτισματι
αγιω ου μετα πολυ ταυτας ουν οι συελθοντες ηρωτων αυτον λεγοντες κυριε ει εν
τω χρονω τουτω αποκαθιστανεις την βασιλειαν τω ισραηλ ειπεν δε προς αυτους
ουχ υμων εστιν γνωναι χρονους η καιρους ους ο πατηρ εθετο εν τη ιδια εξουσια
αλλα λημψεσθε δυναμιν επελθοντος του αγιου πνευματος εφ υμας και εσεσθε μοι
μαρτυρες εν τε ιερουσαλημ και εν παση τη ιουδαια και σαμαρειαι και εως εσχατου
της γης ταυτα ειπων βλεποντων αυτων επηρθη και νεφελη υπελαβεν αυτον απο
των οφθαλμων αυτων και ως ατενιζοντες ησαν εις τον ουρανον πορευομενου αυτου
και ιδου ανδρες δυο παρειστηκασιν αυτοις εν εσθητι λευκη οι και ειπαν ανδρες
γαλιλαιοι τι εστηκατε βλεποντες εις τον ουρανον ουτος ο ιησους ο αναλημφθεις
αφ υμων εις τον ουρανον ουτως ελευσεται ον τροπον εθεασασθε αυτον πορευομενον
εις τον ουρανον τοτε υπεστρεψαν εις ιερουσαλημ απο ορους του καλουμενου
ελαιωνος ο εστιν εγγυς ιερουσαλημ σαββατου εχον οδον και οτε εισηλθον
ανεβησαν εις το υπερωον οπου ησαν καταμενοντες οι τε πετρος και ιακωβος
και ιωαννης και ανδρεας φιλιππος και θωμας βαρθολομαιος και ματθαιος
ιακωβος αλφαιου και σιμων ο ζηλωτης και ιουδας ιακωβου πασι ουτοι ησαν
προσκαρτερουντες ομοθυμαδον τη προσευχη συν γυναιξιν και μαριαμ η μητηρ
του ιησου και συν τοις αδελφοις αυτου και εν ταις ημεραις ταυταις αναστας
πετρος εν μεσω των αδελφων ειπεν ην τε οχλος ονοματων επι το αυτο ωσει
εκατον εικοσι ανδρες αδελφοι εδει πληρωθηναι την γραφην ην προειπεν το
πνευμα το αγιον δια στοματος δαυειδ περι ιουδα του γενομενου οδηγου τοις
συλλαβουσιν ιησουν ο ηριθμημενος γαρ εν ημιν και λελαχεν τον κληρον
της διακονιας ταυτης ουτος μεν ουν εκτησατο χωριον εκ μισθου της αδικιας
και πρηνης γενομενος εκχυθεν μεσος εγενετο και εξεχυθη παντα τα σπλαγχνα
αυτου γνωστον δε εγενετο πασι τοις κατοικουσιν ιερουσαλημ ωστε κληθηναι
το χωριον εκεινο τη ιδιαι διαλεκτω αυτων ακελδαμαχ ο εστιν χωριον αιματος
γεγραπται γαρ εν βιβλω ψαλμων γενηθητω η επαυλις αυτου ερημος και μη
εστω ο κατοικων εν αυτη και την episkopen αυτου λαβετω ετερος δεον ουν
των συνελθοντων ημιν εν παντι χρονω ω εισηλθεν και εξηλθεν εφ ημας ο
κυριος ιησους αρξαμενος απο του βαπτισματος ιωαννου εως της ημερας ης
ανελημφθη εφ ημων μαρτυρα γενεσθαι συν ημιν ενος τουτων γενεσθαι
μαρτυρα ανεστησαν δυο τον ιωσηφ τον καλουμενον βαρσαβαν ος επεκληθη
ιουστος και ματθιαν και εστησαν δυο προσευξαμενοι ειπαν συ κυριε καρδιογνωστα
παντων δειξον ον εξελεξω εκ των δυο τουτων τον ενα λαβειν τον τοπον της
διακονιας ταυτης και αποστολης ου παρεβη ιουδας πορευθηναι εις τον τοπον
τον ιδιον και εδοσαν κληρους αυτοις και επεσεν ο κληρος επι ματθιαν και
συγκατεψηφισθη μετα των ενδεκα αποστολων και εν τω συμπληρουσθαι την
πεντηκοστην ησαν παντες ομοθυμαδον επι το αυτο και εγενετο εξαιφνης εκ
του ουρανου ηχος ωσπερ φερομενης πνοης βιαιας και ενεπλησεν παν το οικον
ου ησαν καθημενοι και ωφθησαν αυτοις διαμεριζομενοι γλωσσαι ωσει πυρος
εκαθισεν τε εφ εν εκαστον αυτων και επλησθησαν παντες πνευματος αγιου
και ηρξαντο λαλειν ετεραις γλωσσαις καθως το πνευμα εδιδου αυτοις αποφθεγγεσθαι
ην δε εν ιερουσαλημ κατοικουντες ιουδαιοι ανδρες ευλαβεις απο παντος εθνους
των υπο τον ουρανον γενομενης δε της φωνης ταυτης συνηλθεν το πλητος και
συνεχυθη οτι ακουοντες εις εκαστος λαλουντων αυτων τη ιδια διαλεκτω
εξιστασαν δε και εθαυμαζον λεγοντες προς αλληλους ουκ ιδου παντες ουτοι
εισιν οι λαλουντες γαλιλαιοι και πως ημεις ακουομεν εκαστος η ημετερα
διαλεκτος εν ω εγενηθημεν παρθοι μηδοι και ελαμιται οι κατοικουντες
μεσοποταμιαν ιουδαιαν τε και καππαδοκιαν πονταν και ασιαν φριγιαν τε και
παμφυλιαν αιγυπτον και τα μερη της λιβυης κατα κυρηνην και οι επιδημουντες
ρωμαιοι ιουδαιοι τε και προσηλυτοι κρητες και αραβες ακουομεν λαλουντων
αυτων ταις ημετεραις γλωσσαις τα μεγαλεια του θεου διαπαντες δε και
διηπορουν αλλοι προς αλλους λεγοντες τι θελει τουτο ειναι ετεροι δε
διαχλευαζοντες ελεγον οτι γλυκυ μεθης πεπλησται οι δε ενδεκα σταθεις
συν τοις εν δεκα αυτοις εφθεγξατο φωνη μεγαλη ανδρες ιουδαιοι και οι
κατοικουντες ιερουσαλημ τουτο υμιν γνωστον εστω και ενωτισασθε τα ρηματα
μου ου γαρ ως υμεις υπολαμβανετε ουτοι μεθυουσιν εστιν γαρ ωρα τριτη
της ημερας αλλα τουτο εστιν το ειρημενον δια ιωηλ προφητου και εσται
εν ταις εσχαταις ημεραις λεγει θεος εκχεω απο του πνευματος μου επι
πασαν σαρκα και προφητευσουσιν οι υιοι υμων και αι θυγατερες υμων
και οι νεανισκοι υμων οραματα οψονται και οι πρεσβυτεροι υμων ενυπνιοις
ενυπνιασθησονται και γε επι τους δουλους μου και επι τας δουλας μου
εν ταις ημεραις εκειναις εκχυσω απο του πνευματος μου και προφητευσουσιν
και δωσω τερατα εν τω ουρανω ανω και σημεια επι της γης κατω αιμα
και πυρ και πνευμα καπνου ο ηλιος μεταστραφησεται εις σκοτος και η
σελημη εις αιμα πριν η ελθειν ημεραν κυριου την μεγαλην και επιφανη
και εσται πας ος αν επικαλεσηται το ονομα κυριου σωθησεται ανδρες
ισραηλιται ακουσατε τους λογους τουτους ιησουν τον ναζωραιον ανδρα
αποδεδειγμενον απο του θεου εις υμας δυναμεσι και τερασι και σημειοις
οις εποιησεν δι αυτου ο θεος εν μεσω υμων καθως αυτοι οιδατε τουτον
τη ωρισμενη βουλη και προγνωσει του θεου εκδοτον λαβοντες δια χειρων
ανομων προσπηξαντες ανειλατε ον ο θεος ανεστησεν λυσας τας ωδινας
του θανατου καθοτι ουκ ην δυνατον κρατεισθαι αυτον υπ αυτου δαυειδ γαρ
λεγει εις αυτον προορωμην τον κυριον ενωπιον μου διαπαντος οτι εκ
δεξιων μου εστιν ινα μη σαλευθω δια τουτο ευφρανθη η καρδια μου και
ηγαλλιασεν η γλωσσα μου ετι δε και η σαρξ μου κατασκηνωσει επ ελπιδι
οτι ουκ εγκαταλειψεις την ψυχην μου εις αδου ουδε δωσεις τον οσιον σου
ιδειν διαφθορα γνωριεις μοι οδους ζωης πληρωσεις με ευφροσυνης μετα
του προσωπου σου ανδρες αδελφοι εξον μετα παρρησιας προς υμας περι
του πατριαρχου δαυειδ οτι και ετελευτησεν και εταφη και το μνημειον
αυτου εστιν εφ ημας αχρι της σημερον προφητης ουν υπαρχων και ειδως
οτι ορκω ωμοσεν αυτω εκ καρπου της οσφυος αυτου καθισαι επι θρονον
αυτου προιδων λαλει περι της αναστασεως του χριστου οτι ουτε εγκατελειφθη
εις αδου ουτε η σαρξ αυτου ειδεν διαφθορα τον ιησουν τουτον ανεστησεν
ο θεος ου παντες εσμεν μαρτυρες τη δεξιαι ουν του θεου υψωθεις τε
την επαγγελιαν του πνευματος αγιου λαβων παρα του πατρος εξεχεν
τουτο ο υμεις βλεπετε και ακουετε ου γαρ δαυειδ ανεβη εις τους
ουρανους λεγει δε αυτος ειπεν κυριος τω κυριω μου καθου εκ δεξιων
μου εως αν θω τους εχθρους σου υποποδιον των ποδων σου ασφαλως
ουν γινωσκετω πας οικος ισραηλ οτι και κυριον αυτον και χριστον
εποιησεν ο θεος τουτον τον ιησουν ον υμεις εσταυρωσατε ακουσαντες
δε κατενυγησαν την καρδιαν και ειπαν προς τον πετρον και τους λοιπους
αποστολους τι ποιησωμεν ανδρες αδελφοι πετρος δε προς αυτους μετανοησατε
φησιν και βαπτισθητω εκαστος υμων επι τω ονοματι ιησου χριστου εις
αφεσιν των αμαρτιων υμων και λημψεσθε την δωρεαν του αγιου πνευματος
υμιν γαρ εστιν η επαγγελια και τοις τεκνοις υμων και πασι τοις εις
μακραν ους αν προσκαλεσηται κυριος ο θεος ημων ετεροις τε πλειοσιν
λογοις διεμαρτυρατο και παρεκαλει λεγων σωθητε απο της γενεας της
σκολιας ταυτης οι μεν ουν ασπασαμενοι τον λογον αυτου εβαπτισθησαν
και προσετεθησαν εν τη ημερα εκεινη ψυχαι ωσει τρισχιλιαι ησαν δε
προσκαρτερουντες τη διδαχη των αποστολων και τη κοινωνια τοις
αρτοις και ταις προσευχαις εγενετο δε παντι φοβος πολλα τε τερατα
και σημεια δια των αποστολων εγενετο πας τε οι πιστευσαντες ησαν
επι το αυτο και ειχον απαντα κοινα και τας κτησεις και τα υπαρξεις
πιπρασκον και διεμεριζον αυτα καθοτι αν τις χρειαν ειχεν καθ ημεραν
τε προσκαρτερουντες ομοθυμαδον εν τω ιερω κλωντες τε κατ οικον
αρτον μετελαμβανον τροφης εν αγαλλιασει και αφελοτητι καρδιας
αινουντες τον θεον και χαριν εχοντες προς παντα τον λαον ο δε κυριος
προσετιθει τους σωζομενους καθ ημεραν επι το αυτο πετρος δε και
ιωαννης αναβαινουσιν εις το ιερον επι την προσευχην την ενατην
ωραν και τις ανηρ χωλος εκ κοιλιας μητρος αυτου υπαρχων εβαστασαν
ον εθεντο καθ ημεραν προς την θυραν του ιερου την λεγομενην ωραιαν
του αιτειν ελεημοσυνην παρα των εισπορευομενων εις το ιερον ος
ιδων πετρον και ιωαννην μελλοντας εισιεναι εν τω ιερω ηρωτα ελεημοσυνην
λαβειν ενατενισας δε εις αυτον πετρος συν τω ιωαννη ειπεν βλεψον εις
ημας ο δε ειχεν προσεχων αυτοις επι τω λαβειν τι παρ αυτων ειπεν δε
πετρος αργυριον και χρυσιον ουκ υπαρχει μοι ο δε εχω τουτο σοι δοιδι
εν τω ονοματι ιησου χριστου ναζωραιου εγειρε και περιπατει και πιασας
αυτον της χειρος της δεξιας ηγειρεν παραχρημα δε εστερεωθησαν αι
βασεις αυτου και τα σφυδρα και εξαλλομενος εστη και περιεπατει
εισηλθεν τε συν αυτοις εις το ιερον περιπατων και αλλομενος και
αινων τον θεον και ειδεν παν το λαος αυτον περιπατουντα και αινουντα
τον θεον επεγινωσκον δε αυτον οτι ουτος ην ο προς την ελεημοσυνην
καθημενος επι τη ωραια πυλη του ιερου και επλησθησαν θαυμαστου
και εκστασεως επι τω συμβεβηκοτι αυτω κρατουντος δε αυτου πετρου
και ιωαννου συνεδραμεν παν το λαος προς αυτους επι τη στοα η
καλουμενη σολομωντος εκθαμβοι ιδοντες δε πετρος προς τον λαον
αποκριθεις ειπεν ανδρες ισραηλιται τι θαυμαζετε επι τουτο η ημιν
τι ατενιζετε ως ιδια δυναμει η ευσεβειαι πεποιηκοτι του περιπατειν
αυτον ο θεος αβρααμ και ισαακ και ιακωβ ο θεος των πατερων ημων
εδοξασεν τον παιδα αυτου ιησουν ον υμεις παρεδοτε και ηρνησασθε
κατα προσωπον πιλατου κριναντος εκεινου απολυειν υμεις δε τον αγιον
και δικαιον ηρνησασθε και ητησασθε ανδρα φονεα χαρισθηναι υμιν
τον δε αρχηγον της ζωης απεκτεινατε ον ο θεος ηγειρεν εκ νεκρων
ου παντες εσμεν μαρτυρες και επι τη πιστει του ονοματος αυτου
τουτον ον θεωρειτε και οιδατε εστερεωσεν το ονομα αυτου και η
πιστις η δι αυτου εδωκεν αυτω την ολοκληριαν ταυτην απεναντι
παντων υμων οιδα οτι κατα αγνοιαν εποιησατε ωσπερ και οι αρχοντες
υμων ο δε θεος ο προκαταγγειλας δια στοματος παντων των προφητων
παθειν τον χριστον αυτου επληρωσεν μετανοησατε ουν και επιστρεψατε
εις το εξαλειφθηναι υμων τας αμαρτιας οπως αν ελθωσιν καιροι
αναψυξεως απο προσωπου του κυριου και αποστειλη τον προκεχειρισμενον
υμιν χριστον ιησουν ον δει ουρανον μεν δεξασθαι αχρι χρονων
αποκαταστασεως παντων ων ελαλησεν ο θεος δια στοματος των αγιων
αυτου προφητων των απ αιωνος μωυσης μεν ουν ειπεν προς τους πατερας
οτι προφητην υμιν αναστησει κυριος ο θεος υμων εκ των αδελφων
υμων ως εμε αυτου ακουσεσθε πανταχ ο εαν λαλησει προς υμας
εσται δε πασα ψυχη ητις εαν μη ακουσηι του προφητου εκεινου
εξολεθρευθησεται εξ μεσου του λαου και πανες προφηται απο σαμουηλ
και των εξης οσοι ελαλησαν κατηγγειλαν τας ημερας ταυτας υμεις
εστε οι υιοι των προφητων και της διαθηκης ης διεθετο προς τους
πατερας ημων λεγων προς αβρααμ και ενι σου σπερματι ευλογηθησονται
πασαι αι φυλαι της γης υμιν πρωτον αναστας ο θεος τον παιδα αυτου
ιησουν απεστειλεν αυτον ευλογουντα υμας εν τω αποστρεφειν εκαστον
απο των πονηριων υμων

Acts 2:1 ΚΑΙ εν τω συμπληρουσθαι την πεντηκοστην ησαν παντες ομοθυμαδον επι το αυτο
και εγενετο εξαιφνης εκ του ουρανου ηχος ωσπερ φερομενης πνοης βιαιας
και ενεπλησεν παν το οικον ου ησαν καθημενοι και ωφθησαν αυτοις διαμεριζομενοι
γλωσσαι ωσει πυρος εκαθισεν τε εφ εν εκαστον αυτων και επλησθησαν παντες
πνευματος αγιου και ηρξαντο λαλειν ετεραις γλωσσαις καθως το πνευμα εδιδου
αυτοις αποφθεγγεσθαι ην δε εν ιερουσαλημ κατοικουντες ιουδαιοι ανδρες
ευλαβεις απο παντος εθνους των υπο τον ουρανον γενομενης δε της φωνης
ταυτης συνηλθεν το πλητος και συνεχυθη οτι ακουοντες εις εκαστος
λαλουντων αυτων τη ιδια διαλεκτω εξιστασαν δε και εθαυμαζον λεγοντες
προς αλληλους ουκ ιδου παντες ουτοι εισιν οι λαλουντες γαλιλαιοι
και πως ημεις ακουομεν εκαστος η ημετερα διαλεκτος εν ω εγενηθημεν
παρθοι μηδοι και ελαμιται οι κατοικουντες μεσοποταμιαν ιουδαιαν τε
και καππαδοκιαν πονταν και ασιαν φριγιαν τε και παμφυλιαν αιγυπτον
και τα μερη της λιβυης κατα κυρηνην και οι επιδημουντες ρωμαιοι
ιουδαιοι τε και προσηλυτοι κρητες και αραβες ακουομεν λαλουντων
αυτων ταις ημετεραις γλωσσαις τα μεγαλεια του θεου διαπαντες δε και
διηπορουν αλλοι προς αλλους λεγοντες τι θελει τουτο ειναι ετεροι δε
διαχλευαζοντες ελεγον οτι γλυκυ μεθης πεπλησται οι δε ενδεκα σταθεις
συν τοις εν δεκα αυτοις εφθεγξατο φωνη μεγαλη ανδρες ιουδαιοι και οι
κατοικουντες ιερουσαλημ τουτο υμιν γνωστον εστω και ενωτισασθε τα ρηματα
μου ου γαρ ως υμεις υπολαμβανετε ουτοι μεθυουσιν εστιν γαρ ωρα τριτη
της ημερας αλλα τουτο εστιν το ειρημενον δια ιωηλ προφητου και εσται
εν ταις εσχαταις ημεραις λεγει θεος εκχεω απο του πνευματος μου επι
πασαν σαρκα και προφητευσουσιν οι υιοι υμων και αι θυγατερες υμων
και οι νεανισκοι υμων οραματα οψονται και οι πρεσβυτεροι υμων ενυπνιοις
ενυπνιασθησονται και γε επι τους δουλους μου και επι τας δουλας μου
εν ταις ημεραις εκειναις εκχυσω απο του πνευματος μου και προφητευσουσιν
και δωσω τερατα εν τω ουρανω ανω και σημεια επι της γης κατω αιμα
και πυρ και πνευμα καπνου ο ηλιος μεταστραφησεται εις σκοτος και η
σελημη εις αιμα πριν η ελθειν ημεραν κυριου την μεγαλην και επιφανη
και εσται πας ος αν επικαλεσηται το ονομα κυριου σωθησεται ανδρες
ισραηλιται ακουσατε τους λογους τουτους ιησουν τον ναζωραιον ανδρα
αποδεδειγμενον απο του θεου εις υμας δυναμεσι και τερασι και σημειοις
οις εποιησεν δι αυτου ο θεος εν μεσω υμων καθως αυτοι οιδατε τουτον
τη ωρισμενη βουλη και προγνωσει του θεου εκδοτον λαβοντες δια χειρων
ανομων προσπηξαντες ανειλατε ον ο θεος ανεστησεν λυσας τας ωδινας
του θανατου καθοτι ουκ ην δυνατον κρατεισθαι αυτον υπ αυτου δαυειδ γαρ
λεγει εις αυτον προορωμην τον κυριον ενωπιον μου διαπαντος οτι εκ
δεξιων μου εστιν ινα μη σαλευθω δια τουτο ευφρανθη η καρδια μου και
ηγαλλιασεν η γλωσσα μου ετι δε και η σαρξ μου κατασκηνωσει επ ελπιδι
οτι ουκ εγκαταλειψεις την ψυχην μου εις αδου ουδε δωσεις τον οσιον σου
ιδειν διαφθορα γνωριεις μοι οδους ζωης πληρωσεις με ευφροσυνης μετα
του προσωπου σου ανδρες αδελφοι εξον μετα παρρησιας προς υμας περι
του πατριαρχου δαυειδ οτι και ετελευτησεν και εταφη και το μνημειον
αυτου εστιν εφ ημας αχρι της σημερον προφητης ουν υπαρχων και ειδως
οτι ορκω ωμοσεν αυτω εκ καρπου της οσφυος αυτου καθισαι επι θρονον
αυτου προιδων λαλει περι της αναστασεως του χριστου οτι ουτε εγκατελειφθη
εις αδου ουτε η σαρξ αυτου ειδεν διαφθορα τον ιησουν τουτον ανεστησεν
ο θεος ου παντες εσμεν μαρτυρες τη δεξιαι ουν του θεου υψωθεις τε
την επαγγελιαν του πνευματος αγιου λαβων παρα του πατρος εξεχεν
τουτο ο υμεις βλεπετε και ακουετε ου γαρ δαυειδ ανεβη εις τους
ουρανους λεγει δε αυτος ειπεν κυριος τω κυριω μου καθου εκ δεξιων
μου εως αν θω τους εχθρους σου υποποδιον των ποδων σου ασφαλως
ουν γινωσκετω πας οικος ισραηλ οτι και κυριον αυτον και χριστον
εποιησεν ο θεος τουτον τον ιησουν ον υμεις εσταυρωσατε ακουσαντες
δε κατενυγησαν την καρδιαν και ειπαν προς τον πετρον και τους λοιπους
αποστολους τι ποιησωμεν ανδρες αδελφοι πετρος δε προς αυτους μετανοησατε
φησιν και βαπτισθητω εκαστος υμων επι τω ονοματι ιησου χριστου εις
αφεσιν των αμαρτιων υμων και λημψεσθε την δωρεαν του αγιου πνευματος
υμιν γαρ εστιν η επαγγελια και τοις τεκνοις υμων και πασι τοις εις
μακραν ους αν προσκαλεσηται κυριος ο θεος ημων ετεροις τε πλειοσιν
λογοις διεμαρτυρατο και παρεκαλει λεγων σωθητε απο της γενεας της
σκολιας ταυτης οι μεν ουν ασπασαμενοι τον λογον αυτου εβαπτισθησαν
και προσετεθησαν εν τη ημερα εκεινη ψυχαι ωσει τρισχιλιαι ησαν δε
προσκαρτερουντες τη διδαχη των αποστολων και τη κοινωνια τοις
αρτοις και ταις προσευχαις εγενετο δε παντι φοβος πολλα τε τερατα
και σημεια δια των αποστολων εγενετο πας τε οι πιστευσαντες ησαν
επι το αυτο και ειχον απαντα κοινα και τας κτησεις και τα υπαρξεις
πιπρασκον και διεμεριζον αυτα καθοτι αν τις χρειαν ειχεν καθ ημεραν
τε προσκαρτερουντες ομοθυμαδον εν τω ιερω κλωντες τε κατ οικον
αρτον μετελαμβανον τροφης εν αγαλλιασει και αφελοτητι καρδιας
αινουντες τον θεον και χαριν εχοντες προς παντα τον λαον ο δε κυριος
προσετιθει τους σωζομενους καθ ημεραν επι το αυτο πετρος δε και
ιωαννης αναβαινουσιν εις το ιερον επι την προσευχην την ενατην
ωραν και τις ανηρ χωλος εκ κοιλιας μητρος αυτου υπαρχων εβαστασαν
ον εθεντο καθ ημεραν προς την θυραν του ιερου την λεγομενην ωραιαν
του αιτειν ελεημοσυνην παρα των εισπορευομενων εις το ιερον ος
ιδων πετρον και ιωαννην μελλοντας εισιεναι εν τω ιερω ηρωτα ελεημοσυνην
λαβειν ενατενισας δε εις αυτον πετρος συν τω ιωαννη ειπεν βλεψον εις
ημας ο δε ειχεν προσεχων αυτοις επι τω λαβειν τι παρ αυτων ειπεν δε
πετρος αργυριον και χρυσιον ουκ υπαρχει μοι ο δε εχω τουτο σοι δοιδι
εν τω ονοματι ιησου χριστου ναζωραιου εγειρε και περιπατει και πιασας
αυτον της χειρος της δεξιας ηγειρεν παραχρημα δε εστερεωθησαν αι
βασεις αυτου και τα σφυδρα και εξαλλομενος εστη και περιεπατει
εισηλθεν τε συν αυτοις εις το ιερον περιπατων και αλλομενος και
αινων τον θεον και ειδεν παν το λαος αυτον περιπατουντα και αινουντα
τον θεον επεγινωσκον δε αυτον οτι ουτος ην ο προς την ελεημοσυνην
καθημενος επι τη ωραια πυλη του ιερου και επλησθησαν θαυμαστου
και εκστασεως επι τω συμβεβηκοτι αυτω κρατουντος δε αυτου πετρου
και ιωαννου συνεδραμεν παν το λαος προς αυτους επι τη στοα η
καλουμενη σολομωντος εκθαμβοι ιδοντες δε πετρος προς τον λαον
αποκριθεις ειπεν ανδρες ισραηλιται τι θαυμαζετε επι τουτο η ημιν
τι ατενιζετε ως ιδια δυναμει η ευσεβειαι πεποιηκοτι του περιπατειν
αυτον ο θεος αβρααμ και ισαακ και ιακωβ ο θεος των πατερων ημων
εδοξασεν τον παιδα αυτου ιησουν ον υμεις παρεδοτε και ηρνησασθε
κατα προσωπον πιλατου κριναντος εκεινου απολυειν υμεις δε τον αγιον
και δικαιον ηρνησασθε και ητησασθε ανδρα φονεα χαρισθηναι υμιν
τον δε αρχηγον της ζωης απεκτεινατε ον ο θεος ηγειρεν εκ νεκρων
ου παντες εσμεν μαρτυρες και επι τη πιστει του ονοματος αυτου
τουτον ον θεωρειτε και οιδατε εστερεωσεν το ονομα αυτου και η
πιστις η δι αυτου εδωκεν αυτω την ολοκληριαν ταυτην απεναντι
παντων υμων οιδα οτι κατα αγνοιαν εποιησατε ωσπερ και οι αρχοντες
υμων ο δε θεος ο προκαταγγειλας δια στοματος παντων των προφητων
παθειν τον χριστον αυτου επληρωσεν μετανοησατε ουν και επιστρεψατε
εις το εξαλειφθηναι υμων τας αμαρτιας οπως αν ελθωσιν καιροι
αναψυξεως απο προσωπου του κυριου και αποστειλη τον προκεχειρισμενον
υμιν χριστον ιησουν ον δει ουρανον μεν δεξασθαι αχρι χρονων
αποκαταστασεως παντων ων ελαλησεν ο θεος δια στοματος των αγιων
αυτου προφητων των απ αιωνος μωυσης μεν ουν ειπεν προς τους πατερας
οτι προφητην υμιν αναστησει κυριος ο θεος υμων εκ των αδελφων
υμων ως εμε αυτου ακουσεσθε πανταχ ο εαν λαλησει προς υμας
εσται δε πασα ψυχη ητις εαν μη ακουσηι του προφητου εκεινου
εξολεθρευθησεται εξ μεσου του λαου και πανες προφηται απο σαμουηλ
και των εξης οσοι ελαλησαν κατηγγειλαν τας ημερας ταυτας υμεις
εστε οι υιοι των προφητων και της διαθηκης ης διεθετο προς τους
πατερας ημων λεγων προς αβρααμ και ενι σου σπερματι ευλογηθησονται
πασαι αι φυλαι της γης υμιν πρωτον αναστας ο θεος τον παιδα αυτου
ιησουν απεστειλεν αυτον ευλογουντα υμας εν τω αποστρεφειν εκαστον
απο των πονηριων υμων

Acts 3:1 ΟΙ μεν ουν ασπασαμενοι τον λογον αυτου εβαπτισθησαν
και προσετεθησαν εν τη ημερα εκεινη ψυχαι ωσει τρισχιλιαι ησαν δε
προσκαρτερουντες τη διδαχη των αποστολων και τη κοινωνια τοις
αρτοις και ταις προσευχαις εγενετο δε παντι φοβος πολλα τε τερατα
και σημεια δια των αποστολων εγενετο πας τε οι πιστευσαντες ησαν
επι το αυτο και ειχον απαντα κοινα και τας κτησεις και τα υπαρξεις
πιπρασκον και διεμεριζον αυτα καθοτι αν τις χρειαν ειχεν καθ ημεραν
τε προσκαρτερουντες ομοθυμαδον εν τω ιερω κλωντες τε κατ οικον
αρτον μετελαμβανον τροφης εν αγαλλιασει και αφελοτητι καρδιας
αινουντες τον θεον και χαριν εχοντες προς παντα τον λαον ο δε κυριος
προσετιθει τους σωζομενους καθ ημεραν επι το αυτο πετρος δε και
ιωαννης αναβαινουσιν εις το ιερον επι την προσευχην την ενατην
ωραν και τις ανηρ χωλος εκ κοιλιας μητρος αυτου υπαρχων εβαστασαν
ον εθεντο καθ ημεραν προς την θυραν του ιερου την λεγομενην ωραιαν
του αιτειν ελεημοσυνην παρα των εισπορευομενων εις το ιερον ος
ιδων πετρον και ιωαννην μελλοντας εισιεναι εν τω ιερω ηρωτα ελεημοσυνην
λαβειν ενατενισας δε εις αυτον πετρος συν τω ιωαννη ειπεν βλεψον εις
ημας ο δε ειχεν προσεχων αυτοις επι τω λαβειν τι παρ αυτων ειπεν δε
πετρος αργυριον και χρυσιον ουκ υπαρχει μοι ο δε εχω τουτο σοι δοιδι
εν τω ονοματι ιησου χριστου ναζωραιου εγειρε και περιπατει και πιασας
αυτον της χειρος της δεξιας ηγειρεν παραχρημα δε εστερεωθησαν αι
βασεις αυτου και τα σφυδρα και εξαλλομενος εστη και περιεπατει
εισηλθεν τε συν αυτοις εις το ιερον περιπατων και αλλομενος και
αινων τον θεον και ειδεν παν το λαος αυτον περιπατουντα και αινουντα
τον θεον επεγινωσκον δε αυτον οτι ουτος ην ο προς την ελεημοσυνην
καθημενος επι τη ωραια πυλη του ιερου και επλησθησαν θαυμαστου
και εκστασεως επι τω συμβεβηκοτι αυτω κρατουντος δε αυτου πετρου
και ιωαννου συνεδραμεν παν το λαος προς αυτους επι τη στοα η
καλουμενη σολομωντος εκθαμβοι ιδοντες δε πετρος προς τον λαον
αποκριθεις ειπεν ανδρες ισραηλιται τι θαυμαζετε επι τουτο η ημιν
τι ατενιζετε ως ιδια δυναμει η ευσεβειαι πεποιηκοτι του περιπατειν
αυτον ο θεος αβρααμ και ισαακ και ιακωβ ο θεος των πατερων ημων
εδοξασεν τον παιδα αυτου ιησουν ον υμεις παρεδοτε και ηρνησασθε
κατα προσωπον πιλατου κριναντος εκεινου απολυειν υμεις δε τον αγιον
και δικαιον ηρνησασθε και ητησασθε ανδρα φονεα χαρισθηναι υμιν
τον δε αρχηγον της ζωης απεκτεινατε ον ο θεος ηγειρεν εκ νεκρων
ου παντες εσμεν μαρτυρες και επι τη πιστει του ονοματος αυτου
τουτον ον θεωρειτε και οιδατε εστερεωσεν το ονομα αυτου και η
πιστις η δι αυτου εδωκεν αυτω την ολοκληριαν ταυτην απεναντι
παντων υμων οιδα οτι κατα αγνοιαν εποιησατε ωσπερ και οι αρχοντες
υμων ο δε θεος ο προκαταγγειλας δια στοματος παντων των προφητων
παθειν τον χριστον αυτου επληρωσεν μετανοησατε ουν και επιστρεψατε
εις το εξαλειφθηναι υμων τας αμαρτιας οπως αν ελθωσιν καιροι
αναψυξεως απο προσωπου του κυριου και αποστειλη τον προκεχειρισμενον
υμιν χριστον ιησουν ον δει ουρανον μεν δεξασθαι αχρι χρονων
αποκαταστασεως παντων ων ελαλησεν ο θεος δια στοματος των αγιων
αυτου προφητων των απ αιωνος μωυσης μεν ουν ειπεν προς τους πατερας
οτι προφητην υμιν αναστησει κυριος ο θεος υμων εκ των αδελφων
υμων ως εμε αυτου ακουσεσθε πανταχ ο εαν λαλησει προς υμας
εσται δε πασα ψυχη ητις εαν μη ακουσηι του προφητου εκεινου
εξολεθρευθησεται εξ μεσου του λαου και πανες προφηται απο σαμουηλ
και των εξης οσοι ελαλησαν κατηγγειλαν τας ημερας ταυτας υμεις
εστε οι υιοι των προφητων και της διαθηκης ης διεθετο προς τους
πατερας ημων λεγων προς αβρααμ και ενι σου σπερματι ευλογηθησονται
πασαι αι φυλαι της γης υμιν πρωτον αναστας ο θεος τον παιδα αυτου
ιησουν απεστειλεν αυτον ευλογουντα υμας εν τω αποστρεφειν εκαστον
απο των πονηριων υμων

Acts 4:1 ΛΑΛΟΥΝΤΩΝ δε αυτων προς τον λαον επεστησαν αυτοις οι ιερεις
και ο στρατηγος του ιερου και οι σαδουκαιοι συνεχομενοι δια το
διδασκειν αυτους τον λαον και καταγγελλειν εν τω ιησουν την
αναστασιν εκ νεκρων οις και επιβαλον τας χειρας και εθεντο εις
τηρησιν εις το αυριον ην γαρ εσπερα ηδη πολλοι δε των ακουσαντων
τον λογον πιστευσαντες εγενηθησαν εις αριθμον ως χιλιαδες πεντε
εγενετο δε επι το αυριον συνηχθησαν αυτων οι αρχοντες και οι
πρεσβυτεροι και οι γραμματεις εν ιερουσαλημ αννας ο αρχιερευς
και καιαφας και ιωαννης και αλεξανδρος και οσοι ησαν εκ γενους
αρχιερατικου και στησαντες αυτους εν μεσω ελεγον εν ποια δυναμει
η εν ποιω ονοματι εποιησατε τουτο τοτε πετρος πλησθεις πνευματος
αγιου ειπεν προς αυτους αρχοντες του λαου και πρεσβυτεροι ει
ημεις σημερον ανακρινομεθα επι ευεργεσια ανθρωπου ασθενους εν
τινι ουτος σεσωται γνωστον εστω πασιν υμιν και παντι τω λαω
ισραηλ οτι εν τω ονοματι ιησου χριστου ναζωραιου ον υμεις
εσταυρωσατε ον ο θεος ηγειρεν εκ νεκρων εν τουτω ουτος παρεστηκεν
ενωπιον υμων υγιης ουτος εστιν λιθος ο εξουθενηθεις υφ υμων
οικοδομων ο γενομενος εις κεφαλην γωνιας και ουκ εστιν εν
αλλωι ουδενι η σωτηρια ουδε γαρ ονομα ετερον εστιν υπο τον
ουρανον το δεδομενον εν ανθρωποις εν ω δει σωθηναι ημας
θεωρουντες δε παρρησιαν πετρου και ιωαννου και καταλαβομενοι
οτι ανθρωποι αγραμματοι εισιν και ιδιωται εθαυμαζον επεγινωσκον
τε αυτους οτι συν τω ιησου ησαν τον τε ανθρωπον βλεποντες
συν αυτοις εστωτα τον τεθεραπευμενον ουδεν ειχον αντειπειν
κελευσαντες δε αυτους εξω του συνεδριου συνεβαλλον προς
αλληλους λεγοντες τι ποιησομεν τοις ανθρωποις τουτοις οτι
μεν γαρ γνωστον σημειον γεγονεν δι αυτων φανερον πασιν
κατοικουσιν ιερουσαλημ εστιν και ου δυναμεθα αρνεισθαι
αλλ ινα μη επι πλειον διανεμηθη εις τον λαον απειλησωμεθα
αυτοις μηκετι λαλειν επι τω ονοματι τουτω και καλεσαντες
αυτους παρηγγειλαν καταβαλλοντες μη φθεγγεσθαι μηδε
διδασκειν επι τω ονοματι ιησου ο δε πετρος και ιωαννης
αποκ