

KJV Bible Word Studies for PARTIAL

Bible Greek and Hebrew Dictionaries combined for Word Studies

partial 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.

partial 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront (-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the {partial}, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

impartial 0087 - adiakritos {ad-ee-ak'-ree-tos}; from 0001 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) {impartial}: -- without partiality.

impartially 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. {impartially}: -- without respect of persons.

partial 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneḥ {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the {partial} , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

partial 1252 - diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.

partiality 01971 ## hakkarah {hak-kaw-raw'} ; from 05234 ; respect , i . e . {partiality} : -- shew .

partiality 04856 ## masso' {mas-so'} ; from 05375 ; {partiality} (as a lifting up) : -- respect .

partiality 0087 - adiakritos {ad-ee-ak'-ree-tos}; from 0001 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}.

partiality 1914 - epiblepo {ep-ee-blep'-o}; from 1909 and 0991; to gaze at (with favor, pity or {partiality}): -- look upon, regard, have respect to.

partiality 4346 - prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.

partiality 4380 - prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show {partiality}: -- have respect to persons.

partiality 4381 - prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting {partiality}: -- respecter of persons.

partiality 4382 - prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; {partiality}, i.e. favoritism: -- respect of persons.

partially 06174 ## ` arowm {aw-rome'} ; or ` arom {aw-rome'} ; from 06191 (in its original sense) ; nude , either {partially} or totally : -- naked .

partially 07033 ## qalah {kaw-law'} ; a primitive root [rather identical with 07034 through the idea of shrinkage by heat] ; to toast , i . e . scorch {partially} or slowly : -- dried , loathsome , parch , roast .

partially 07096 ## qatsah {kaw-tsaw'} ; a primitive root ; to cut off ; (figuratively) to destroy ; ({partially}) to scrape off : -- cut off , cut short , scrape (off) .

partially 07106 ## qatsa` {kaw-tsah'} ; a primitive root ; to strip off , i . e . ({partially}) scrape ; by implication , to segregate (as an angle) : -- cause to scrape , corner .

partially 07169 ## qarats {kaw-rats'} ; a primitive root ; to pinch , i . e . ({partially}) to bite the lips , blink the eyes (as a gesture of malice) , or (fully) to squeeze off (a piece of clay in order to mould a vessel from it) : -- form , move , wink .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0087 + without + partiality +/- . adiakritos {ad-ee-ak'-ree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- ; properly, undistinguished, i.e . (actively) impartial: --without partiality .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to separate thoroughly, i.e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1253 + to discern + discerning + disputations +/- . diakrasis {dee-ak'-ree-sis}; from 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- ; judicial estimation: --discern(-ing), disputation .

Root Words and their word stems. This helps you see all related words in the English.

2 * partial

2 - partiality

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

partial 1252 ** diakrino ** contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.

partial 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the {partial}, person, + please, presence, project, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them (-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

partiality 0087 ** adiakritos ** without {partiality}.

partiality 4346 ** prosklisis ** {partiality}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

partial 1252 diakrino * {partial} , {1252 diakrino } ,

partiality 0087 adiakritos * {partiality} , {0087 adiakritos } , 4346 prosklisis ,

partiality 4346 prosklisis * {partiality} , 0087 adiakritos , {4346 prosklisis } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** partial , 1252 ,**

English Synonyms with Greek Strong's Number.

partial - 1252 contended, contending, differ, difference, discern, discerning, doubt, doubting, judge, maketh, making, {partial}, put, staggered, wavereth, wavering,

partiality - 0087 {partiality},

partiality - 4346 {partiality},

One Word English Phrase Index to the KJV Bible.

partial 59_JAM_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

partial 39_MAL_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

partiality 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Two Word English Phrase Index to the KJV Bible.

partial in 59_JAM_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

partial in 39_MAL_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

partiality and 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Three Word English Phrase Index to the KJV Bible.

partial in the 39_MAL_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

partial in yourselves 59_JAM_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

partiality and without 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Four Word English Phrase Index to the KJV Bible.

partial in the law 39_MAL_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

partial in yourselves and 59_JAM_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

partiality and without hypocrisy 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Five Word English Phrase Index to the KJV Bible.

partial in the law 39_MAL_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

partial in yourselves and are 59_JAM_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

partiality and without hypocrisy 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Six Word English Phrase Index to the KJV Bible.

partial in the law 39_MAL_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

partial in yourselves and are become 59_JAM_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

partiality and without hypocrisy 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Seven Word English Phrase Index to the KJV Bible.

partial in the law 39_MAL_02_09 # Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

partial in yourselves and are become judges 59_JAM_02_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

partiality and without hypocrisy 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

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English Concordance to the KJV Bible.

partial , 39_MAL_02_09 ,

partial , 59_JAM_02_04 ,

partiality , 54_1TI_05_21,

partiality , 59_JAM_03_17,

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Bible Phrases for Individual word studies

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partial ^ 39_MAL_02_09 / partial / ^in the law.

partial ^ 59_JAM_02_04 / partial / ^in yourselves, and are become judges of evil thoughts?

partiality ^ 54_1TI_05_21 / partiality / ^

partiality ^ 59_JAM_03_17 / partiality / ^and without hypocrisy.

Bible Translation Phrases for Individual word studies

partial partial 1252 -diakrino->

partiality by partiality 4346 -prosklisis->

partiality partiality 0087 -adiakritos->

Bible Word Index with the full text of each verse

partial 59_JAM_02_04 Are ye not then {partial} in yourselves, and are become judges of evil thoughts?

partial 39_MAL_02_09 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been {partial} in the law.

partiality 54_1TI_05_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by {partiality}.

partiality 59_JAM_03_17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without {partiality}, and without hypocrisy.

Bible Word Index with Strong's Number with the full text of each verse

partial ^ 59_JAM_02_04 Are ye <1252> <0> not <3756> then <2532> {partial} <1252> (5681) in <1722> yourselves <1438>, and <2532> are become <1096> (5633) judges <2923> of evil <4190> thoughts <1261>?

partiality ^ 54_1TI_05_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> {partiality} <4346>.

partiality ^ 59_JAM_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without {partiality} <0087>, and <2532> without hypocrisy <0505>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

partial 59_JAM_02_04 Are ye not then (2532 -kai -) {partial} (1252 -diakrino -) in yourselves (1438 -heautou -) , and are become (1096 -ginomai -) judges (2923 -krites -) of evil (4190 -poneros -) thoughts (1261 -dialogismos -) ?

partial 39_MAL_02_09 Therefore have I also (01571 +gam) made (05414 +nathan) you contemptible (00959 +bazah) and base (08217 +shaphal) before all (03605 +kol) the people (05971 +(am) , according (06310 +peh) as ye have not kept (08104 +shamar) my ways (01870 +derek) , but have been {partial} in the law (08451 +towrah) .

partiality 54_1TI_05_21 I charge (1263 -diamarturomai -) [thee] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) by {partiality} (4346 -prosklisis -) .

partiality 59_JAM_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) {partiality} (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

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