

KJV Bible Word Studies for PARTIALITY

Bible Greek and Hebrew Dictionaries combined for Word Studies

partiality 0087 # adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}.

partiality 4346 # prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.

respect 4856 ## masso& {mas-so'}; from 5375; partiality (as a lifting up): -- {respect}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

partiality 01971 ## hakkarah {hak-kaw-raw'} ; from 05234 ; respect , i . e . {partiality} : -- shew .

partiality 04856 ## masso' {mas-so'} ; from 05375 ; {partiality} (as a lifting up) : -- respect .

partiality 0087 - adiakritos {ad-ee-ak'-ree-tos}; from 0001 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}.

partiality 1914 - epiblepo {ep-ee-blep'-o}; from 1909 and 0991; to gaze at (with favor, pity or {partiality}): -- look upon, regard, have respect to.

partiality 4346 - prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning towards, i.e. (figuratively) proclivity (favoritism): -- {partiality}.

partiality 4380 - prosopolepteo {pros-o-pol-ape-teh'-o}; from 4381; to favor an individual, i.e. show {partiality}: -- have respect to persons.

partiality 4381 - prosopoleptes {pros-o-pol-ape'-tace}; from 4383 and 2983; an accepter of a face (individual), i.e. (specifically) one exhibiting {partiality}: -- respecter of persons.

partiality 4382 - prosopolepsia {pros-o-pol-ape-see'-ah}; from 4381; {partiality}, i.e. favoritism: -- respect of persons.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0087 + without + partiality +/- . adiakritos {ad-ee-ak'-ree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- ; properly, undistinguished, i.e . (actively) impartial: --without partiality .

4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i.e . (figuratively) proclivity (favoritism): --partiality .

Root Words and their word stems. This helps you see all related words in the English.

2 - partiality

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

partiality 0087 ** adiakritos ** without {partiality}.

partiality 4346 ** prosklisis ** {partiality}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

partiality 0087 adiakritos * {partiality} , {0087 adiakritos } , 4346 prosklisis ,

partiality 4346 prosklisis * {partiality} , 0087 adiakritos , {4346 prosklisis } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** partiality , 0087 , 4346 ,**

English Synonyms with Greek Strong's Number.

partiality - 0087 {partiality},

partiality - 4346 {partiality},

One Word English Phrase Index to the KJV Bible.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

partiality 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Two Word English Phrase Index to the KJV Bible.

partiality and 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Three Word English Phrase Index to the KJV Bible.

partiality and without 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Four Word English Phrase Index to the KJV Bible.

partiality and without hypocrisy 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Five Word English Phrase Index to the KJV Bible.

partiality and without hypocrisy 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Six Word English Phrase Index to the KJV Bible.

partiality and without hypocrisy 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

Seven Word English Phrase Index to the KJV Bible.

partiality and without hypocrisy 59_JAM_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

partiality 54_1TI_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

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English Concordance to the KJV Bible.

partiality , 54_1TI_05_21,

partiality , 59_JAM_03_17,

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Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

partiality ^ 54_1TI_05_21 / partiality /^

partiality ^ 59_JAM_03_17 / partiality /^and without hypocrisy.

Bible Translation Phrases for Individual word studies

partiality by partiality 4346 -prosklisis->

partiality partiality 0087 -adiakritos->

Bible Word Index with the full text of each verse

partiality 54_1TI_05_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by {partiality}.

partiality 59_JAM_03_17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without {partiality}, and without hypocrisy.

Bible Word Index with Strong's Number with the full text of each verse

partiality ^ 54_1TI_05_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> {partiality} <4346>.

partiality ^ 59_JAM_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without {partiality} <0087>, and <2532> without hypocrisy <0505>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

partiality 54_1TI_05_21 I charge (1263 -diamarturomai -) [thee] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things without (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) by {partiality} (4346 -prosklisis -) .

partiality 59_JAM_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anothen -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) {partiality} (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

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