

Complete KJV Holy Bible

58\_HEB\_12\_01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

58\_HEB\_12\_02 Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

58\_HEB\_12\_03 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

58\_HEB\_12\_04 Ye have not yet resisted unto blood, striving against sin.

58\_HEB\_12\_05 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

58\_HEB\_12\_06 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

58\_HEB\_12\_07 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

58\_HEB\_12\_08 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

58\_HEB\_12\_09 Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

58\_HEB\_12\_10 For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

58\_HEB\_12\_11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

58\_HEB\_12\_12 Wherefore lift up the hands which hang down, and the feeble knees;

58\_HEB\_12\_13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

58\_HEB\_12\_14 Follow peace with all [men], and holiness, without which no man shall see the Lord:

58\_HEB\_12\_15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

58\_HEB\_12\_16 Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

58\_HEB\_12\_17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

58\_HEB\_12\_18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

58\_HEB\_12\_19 And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

58\_HEB\_12\_20 [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

58\_HEB\_12\_21 And so terrible was the sight, [that] Moses said, I exceedingly fear and quake:]

58\_HEB\_12\_22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

58\_HEB\_12\_23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

58\_HEB\_12\_24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

58\_HEB\_12\_25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

58\_HEB\_12\_26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

58\_HEB\_12\_27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

58\_HEB\_12\_28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

58\_HEB\_12\_29 For our God [is] a consuming fire.