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[KJV Bible linked to Three Phrase Concordance](#)

- 21_ECC_05_01 [keep thy foot when thou goest to the house of God, And be more ready to hear, than to give the sacrifice of fools; for they consider not that they do evil.](#)
- 21_ECC_05_02 [be not rash with thy mouth, And let not thine heart be hasty to utter \[any \] thing before God; for God \[Is \] in heaven, And thou upon earth; therefore let thy words be few.](#)
- 21_ECC_05_03 [for A dream cometh through the multitude of business; And A fool's voice \[Is known \] by multitude of words.](#)
- 21_ECC_05_04 [when thou vowest A vow unto God, defer not to pay it; for \[he hath \] no pleasure in fools: pay that which thou hast vowed.](#)
- 21_ECC_05_05 [Better \[Is it \] that thou shouldst not vow, than that thou shouldst vow And not pay.](#)
- 21_ECC_05_06 [suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it \[was \] an error: Wherefore should God be angry at thy voice, And destroy the work of thine hands?](#)
- 21_ECC_05_07 [for in the multitude of dreams And Many words \[there are \] also \[divers \] vanities; but Fear thou God.](#)
- 21_ECC_05_08 [if thou seest the oppression of the poor, And violent perverting of judgment And justice in A province, marvel not at the matter: for \[he that Is \] higher than the highest regardeth; And \[there be \] higher than they.](#)
- 21_ECC_05_09 [moreover the profit of the earth Is for all; the king \[himself \] Is served by the field.](#)
- 21_ECC_05_10 [he that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this \[Is \] also vanity.](#)
- 21_ECC_05_11 [when goods increase, they are increased that eat them: And what good \[Is there \] to the owners thereof, saving the beholding \[of them \] with their eyes?](#)
- 21_ECC_05_12 [the Sleep of A labouring man \[Is \] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to Sleep.](#)
- 21_ECC_05_13 [there Is A sore evil \[which \] I have seen under the sun, \[namely \], riches kept for the owners thereof to their hurt.](#)
- 21_ECC_05_14 [but those riches perish by evil travail: And he begetteth A son, And \[there Is \] nothing in his hand.](#)
- 21_ECC_05_15 [as he came forth of his mother's womb, naked shall he Return to go as he came, And shall take nothing of his labour, which he may carry away in his hand.](#)
- 21_ECC_05_16 [And this also \[Is \] A sore evil, \[that \] in all points as he came, So shall he go: And what profit hath he that hath laboured for the wind?](#)
- 21_ECC_05_17 [all his days also he eateth in darkness, And \[he hath \] much sorrow And wrath with his sickness.](#)
- 21_ECC_05_18 [behold \[that \] which I have seen: \[it Is \] good And comely \[for one \] to eat And to drink, And to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it \[Is \] his portion.](#)
- 21_ECC_05_19 [every man also to whom God hath given riches And wealth, And hath given him power to eat thereof, And to take his portion, And to Rejoice in his labour; this \[Is \] the gift of God.](#)
- 21_ECC_05_20 [for he shall not much Remember the days of his life; because God answereth \[him \] in the joy of his heart.](#)