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[KJV Bible linked to Three Phrase Concordance](#)

Paul, [A servant of Jesus Christ, called \[to be \] an apostle, separated unto the gospel of God,](#)

which [he had promised afore by his prophets in the holy scriptures,](#)]

concerning [his son Jesus Christ our LORD, which was made of the seed of David according to the flesh;](#)

And [declared \[to be \] the son of God with power, according to the spirit of holiness, by the resurrection from the dead :](#)

by [whom we have received grace And apostleship, for obedience to the faith among all nations, for his name :](#)

among [whom are ye also the called of Jesus Christ :](#)

to [all that be in Rome, beloved of God, called \[to be \] saints : grace to you And peace from God our Father, And the LORD Jesus Christ.](#)

first, [I thank my God through Jesus Christ for you all, that your faith Is spoken of throughout the whole world.](#)

for [God Is my witness, whom I serve with my spirit in the gospel of his son, that without ceasing I make mention of you always in my prayers ;](#)

making [request, if by any means now at length I might have A prosperous journey by the will of God to come unto you.](#)

for [I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established ;](#)

that [Is, that I may be comforted together with you by the mutual faith Both of you And me.](#)

now [I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, \[but was let hitherto, \] that I might have some fruit among you also, even as among other Gentiles.](#)

[I am debtor Both to the Greeks, And to the barbarians ; Both to the wise, And to the unwise.](#)

So, [as much as in me Is, I am ready to preach the gospel to you that are at Rome also.](#)

for [I am not ashamed of the gospel of Christ : for it Is the power of God unto salvation to every one that believeth ; to the Jew first, And also to the Greek.](#)

for [therein Is the righteousness of God revealed from faith to faith : as it Is written, the just shall live by faith.](#)

for [the wrath of God Is revealed from heaven against all ungodliness And unrighteousness of men, who hold the truth in unrighteousness ;](#)

because [that which may be known of God Is manifest in them ; for God hath showed \[it \] unto them.](#)

for [the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, \[even \] his eternal power And Godhead ; So that they are without excuse :](#)

because [that, when they knew God, they glorified \[him \] not as God, neither were thankful ; but became vain in their imaginations, And their foolish heart was darkened.](#)

Professing [themselves to be wise, they became fools,](#)

And [changed the glory of the uncorruptible God into an image made like to corruptible man, And to birds, And fourfooted beasts, And creeping things.](#)

Wherefore [God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves :](#)

who [changed the truth of God into A Lie, And worshipped And served the creature more than the Creator, who Is blessed for ever. Amen.](#)

for [this cause God gave them up unto vile affections : for even their women did change the natural use into that which Is against nature :](#)

And [Likewise also the men, leaving the natural use of the woman, burned in their lust one toward another ; men with men working that which Is unseemly, And receiving in themselves that recompense of their error which was meet.](#)

And [even as they did not like to retain God in \[their \] knowledge, God gave them over to A reprobate mind, to do those things which are not convenient ;](#)

being [filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness ; full of envy, murder, debate, Deceit, malignity ; whisperers,](#)

Backbiters, [haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,](#)

without [understanding, covenantbreakers, without natural affection, implacable, unmerciful :](#)

who [knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.](#)