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[KJV Bible linked to Three Phrase Concordance](#)

what [advantage](#) [Then hath the Jew](#) ? or what [profit](#) [[Is there](#)] of [circumcision](#) ?

much [every way](#) : [chiefly](#) , [because that unto them were committed the oracles of God](#) .

for [what if some did not believe](#) ? [shall their unbelief make the faith of God without effect](#) ?

God [forbid](#) : [yea](#) , [let God be true](#) , [but every man A liar](#) ; [as it Is written](#) , [that thou mightest be justified in thy sayings](#) , [And mightest overcome when thou art judged](#) .

but [if our unrighteousness commend the righteousness of God](#) , [what shall we say](#) ? [[Is](#)] [God unrighteous who taketh vengeance](#) ? [[I speak as A man](#)]

God [forbid](#) : [for Then how shall God judge the world](#) ?

for [if the truth of God hath more abounded through my Lie unto his glory](#) ; [why vet am I also judged as A sinner](#) ?

And [not](#) [[rather](#)] , [[as we be slanderously reported](#) , [And as some affirm that we say](#) ,] [let us do evil](#) , [that good may come](#) ? [whose damnation Is just](#) .

what [Then](#) ? [are we Better](#) [[than they](#)] ? [no](#) , [in no wise](#) : [for we have before proved Both Jews And Gentiles](#) , [that they are all under sin](#) ;

as [it Is written](#) , [there Is none righteous](#) , [no](#) , [not one](#) :

there [Is none that understandeth](#) , [there Is none that seeketh after God](#) .

they [are all gone out of the way](#) , [they are together become unprofitable](#) ; [there Is none that doeth good](#) , [no](#) , [not one](#) .

their [throat](#) [[Is](#)] [an open sepulchre](#) ; [with their tongues they have used Deceit](#) ; [the poison of asps](#) [[Is](#)] [under their lips](#) :

whose [mouth](#) [[Is](#)] [full of cursing And bitterness](#) :

their [feet](#) [[are](#)] [swift to shed blood](#) :

destruction [And misery](#) [[are](#)] [in their ways](#) :

And [the way of peace have they not known](#) :

there [Is no Fear of God before their eyes](#) .

now [we know that what things soever the law saith](#) , [it saith to them who are under the law](#) ; [that every mouth may be stopped](#) , [And all the world may become guilty before God](#) .

therefore [by the deeds of the law there shall no flesh be justified in his sight](#) : [for by the law](#) [[Is](#)] [the knowledge of sin](#) .

but [now the righteousness of God without the law Is manifested](#) , [being witnessed by the law And the prophets](#) ;

even [the righteousness of God](#) [[which Is](#)] [by faith of Jesus Christ unto all And upon all them that believe](#) : [for there Is no difference](#) :

for [all have sinned](#) , [And come short of the glory of God](#) ;

being [justified freely by his grace through the redemption that Is in Christ Jesus](#) :

whom [God hath set forth](#) [[to be](#)] [A propitiation through faith in his blood](#) , [to declare his righteousness for the remission of sins that are past](#) , [through the forbearance of God](#) ;

to [declare](#) , [[I say](#)] , [at this time his righteousness](#) : [that he might be just](#) , [And the justifier of him which believeth in Jesus](#) .

where [[Is](#)] [boasting Then](#) ? [it Is excluded](#) , [by what law](#) ? [of works](#) ? [Nay](#) : [but by the law of faith](#) .

therefore [we conclude that A man Is justified by faith without the deeds of the law](#) .

Is [he](#)] [the God of the Jews only](#) ? [[Is he](#)] [not also of the Gentiles](#) ? [Yes](#) , [of the Gentiles also](#) :

seeing [[it Is](#)] [one God](#) , [which shall justify the circumcision by faith](#) , [And uncircumcision through faith](#) .

do [we Then make void the law through faith](#) ? [God forbid](#) : [yea](#) , [we establish the law](#) .