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[KJV Bible linked to Three Phrase Concordance](#)

therefore [being justified by faith](#), we have peace with God through our LORD Jesus Christ :

by [whom also we have access by faith into this grace wherein we stand](#), And Rejoice in hope of the glory of God .

And [not only \[So \]](#), but we glory in tribulations also : [knowing that tribulation worketh patience](#) ;

And [patience](#), [experience](#) ; And [experience](#), [hope](#) :

And [hope maketh not ashamed](#) ; because the love of God Is shed abroad in our hearts by the holy Ghost which Is given unto us .

for [when we were vet without strength](#), in due time Christ died for the ungodly .

for [scarcely for A righteous man will one die](#) ; yet Peradventure for A good man some would even Dare to die .

but [God commendeth his love toward us](#), in that, while we were vet sinners, Christ died for us .

much [more Then](#), being now justified by his blood, we shall be saved from wrath through him .

for [if](#), when we were enemies, we were reconciled to God by the death of his son, [much more](#), being reconciled, we shall be saved by his life .

And [not only \[So \]](#), but we also joy in God through our LORD Jesus Christ, by whom we have now received the atonement .

Wherefore, as by one man sin entered into the world, And death by sin ; And So death passed upon all men, for that all have sinned :

for [until the law sin was in the world](#) ; but sin Is not imputed when there Is no law .

Nevertheless [death reigned from Adam to Moses](#), even over them that had not sinned after the similitude of Adam's transgression, who Is the figure of him that was to come .

but [not as the offence](#), So also [\[Is \] the free gift](#), for if through the offence of one Many be dead, [much more the grace of God](#), And the gift by grace, [\[which Is \] by one man](#), Jesus Christ, [hath abounded unto Many](#) .

And [not as \[it was \] by one that sinned](#), [\[So Is \] the gift](#) : for the judgment [\[was \] by one to condemnation](#), but the free gift [\[Is \] of Manv offences unto justification](#) .

for [if by one man's offence death reigned by one](#) ; much more they which receive abundance of grace And of the gift of righteousness shall reign in life by one, Jesus Christ .]

therefore [as by the offence of one \[judgment came \] upon all men to condemnation](#) ; even So by the righteousness of one [\[the free gift came \] upon all men unto justification of life](#) .

for [as by one man's disobedience Many were made sinners](#), So by the obedience of one shall Many be made righteous .

moreover [the law entered](#), that the offence might abound, but where sin abounded, [grace did much more abound](#) :

that [as sin hath reigned unto death](#), even So might grace reign through righteousness unto eternal life by Jesus Christ our LORD .