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[KJV Bible linked to Three Phrase Concordance](#)

I [sav the truth in Christ](#), I [Lie not](#), [my conscience also bearing me witness in the holy Ghost](#),

that I [have great heaviness And continual sorrow in my heart](#).

for I [could wish that myself were accursed from Christ for my brethren](#), [my kinsmen according to the flesh](#) :

who [are Israelites](#) ; [to whom \[pertaineth \] the adoption](#), [And the glory](#), [And the covenants](#), [And the giving of the law](#), [And the service \[of God \]](#), [And the promises](#) ;

whose [\[are \] the fathers](#), [And of whom as concerning the flesh Christ \[came \]](#), [who Is over all](#), [God blessed for ever](#), [Amen](#).

not [as though the word of God hath taken none effect](#). for they [\[are \] not all Israel](#), [which are of Israel](#) :

neither , [because they are the seed of Abraham](#), [\[are they \] all children](#) ; [but](#), [in Isaac shall thy seed be called](#).

that [Is](#), [they which are the children of the flesh](#), [These \[are \] not the children of God](#) ; [but the children of the promise are counted for the seed](#).

for [this \[Is \] the word of promise](#), [at this time will I come](#), [And Sarah shall have A son](#).

And [not only \[this \]](#) ; [but when Rebecca also had conceived by one](#), [\[even \] by our Father Isaac](#) ;

for [\[the children \] being not yet born](#), [neither having done any good or evil](#), [that the purpose of God according to election might stand](#), [not of works](#), [but of him that calleth](#) ;]

it [was said unto her](#), [the elder shall serve the younger](#).

as [it Is written](#), [Jacob have I loved](#), [but Esau have I hated](#).

what [shall we sav Then ? \[Is there \] unrighteousness with God ? God forbid](#).

for [he saith to Moses](#), [I will have mercy on whom I will have mercy](#), [And I will have compassion on whom I will have compassion](#).

So [Then \[it Is \] not of him that willeth](#), [nor of him that runneth](#), [but of God that showeth mercy](#).

for [the scripture saith unto Pharaoh](#), [even for this same purpose have I raised thee up](#), [that I might show my power in thee](#), [And that my name might be declared throughout all the earth](#).

therefore [hath he mercv on whom he will \[have mercy \]](#), [And whom he will he hardeneth](#).

thou [Wilt say Then unto me](#), [why Doth he yet find fault ? for who hath resisted his will ?](#)

Nay [but](#), [O man](#), [who art thou that repliest against God ? shall the thing formed sav to him that formed \[it \]](#), [why hast thou made me thus ?](#)

hath [not the potter power over the clay](#), [of the same lump to make one vessel unto honour](#), [And another unto dishonour ?](#)

what] [if God](#), [willing to show \[his \] wrath](#), [And to make his power known](#), [endured with much longsuffering the vessels of wrath fitted to destruction](#) :

And [that he might make known the riches of his glory on the vessels of mercy](#), [which he had afore prepared unto glory](#),

even [us](#), [whom he hath called](#), [not of the Jews only](#), [but also of the Gentiles ?](#)

as [he saith also in Osee](#), [I will call them my people](#), [which were not my people](#) ; [And her beloved](#), [which was not beloved](#).

And [it shall come to pass](#), [\[that \] in the place where it was said unto them](#), [ye \[are \] not my people](#) ; [there shall they be called the children of the living God](#).

Esaias [also crieth concerning Israel](#), [though the number of the children of Israel be as the sand of the sea](#), [A remnant shall be saved](#) :

for [he will finish the work](#), [And cut \[it \] short in righteousness](#) ; [because A short work will the LORD make upon the earth](#).

And [as Esaias said before](#), [except the LORD of sabaoth had left us A seed](#), [we had been as Sodoma](#), [And been made like unto Gomorrha](#).

what [shall we sav Then ? that the Gentiles](#), [which followed not after righteousness](#), [have attained to righteousness](#), [even the righteousness which Is of faith](#).

but [Israel](#), [which followed after the law of righteousness](#), [hath not attained to the law of righteousness](#).

Wherefore ? [because \[they sought it \] not by faith](#), [but as it were by the works of the law](#). [for they stumbled at that stumblingstone](#) ;

as [it Is written](#), [behold](#), [I lay in Sion A stumblingstone And rock of offence](#) ; [And whosoever believeth on him shall not be ashamed](#).