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[KJV Bible linked to Three Phrase Concordance](#)

him [that Is weak in the faith receive ve.](#) [\[ but \]](#) [not to doubtful disputations.](#)

for [one believeth that he mav eat all things :](#) [another , who Is weak , eateth herbs .](#)

let [not him that eateth despise him that eateth not ;](#) [And let not him which eateth not judge him that eateth ;](#) [for God hath received him .](#)

who [art thou that judgest another man's servant ?](#) [to his own master he standeth or falleth .](#) [yea , he shall be holden up :](#) [for God Is able to make him stand .](#)

one [man esteemeth one day above another :](#) [another esteemeth every day \[ alike \] .](#) [let every man be fully persuaded in his own mind .](#)

he [that regardeth the day , regardeth \[ it \] unto the LORD ;](#) [And he that regardeth not the day , to the LORD he Doth not regard \[ it \] .](#) [he that eateth , eateth to the LORD , for he giveth God thanks ;](#) [And he that eateth not , to the LORD he eateth not .](#) [And giveth God thanks .](#)

for [none of us liveth to himself ,](#) [And no man dieth to himself .](#)

for [whether we live , we live unto the LORD ;](#) [And whether we die , we die unto the LORD ;](#) [whether we live therefore , or die , we are the LORD's .](#)

for [to this end Christ Both died ,](#) [And rose ,](#) [And revived ,](#) [that he might be LORD Both of the dead](#) [And living .](#)

but [why dost thou judge thy brother ?](#) [or why dost thou set at nought thy brother ?](#) [for we shall all stand before the judgment seat of Christ .](#)

for [it Is written , \[ as \] I live ,](#) [saith the LORD , every knee shall bow to me ,](#) [And every tongue shall confess to God .](#)

So [Then every one of us shall give account of himself to God .](#)

let [us not therefore judge one another any more ;](#) [but judge this rather , that no man put A stumblingblock or an occasion to fall in \[ his \]](#) [brother's way .](#)

I [know ,](#) [And am persuaded by the LORD Jesus , that \[ there Is \]](#) [nothing unclean of itself ;](#) [but to him that esteemeth any thing to be unclean , to him \[ it Is \]](#) [unclean .](#)

but [if thy brother be grieved with \[ thy \]](#) [meat , now walkest thou not charitably .](#) [destroy not him with thy meat , for whom Christ died .](#)

let [not Then your good be evil spoken of :](#)

for [the kingdom of God Is not meat And drink ;](#) [but righteousness ,](#) [And peace ,](#) [And joy in the holy Ghost .](#)

for [he that in These things serveth Christ \[ Is \]](#) [acceptable to God ,](#) [And approved of men .](#)

let [us therefore follow after the things which make for peace ,](#) [And things wherewith one mav edify another .](#)

for [meat destroy not the work of God .](#) [all things indeed \[ are \]](#) [pure ;](#) [but \[ it Is \]](#) [evil for that man who eateth with offence .](#)

it [Is \]](#) [good neither to eat flesh , nor to drink wine , nor \[ any thing \]](#) [whereby thy brother stumbleth , or Is offended , or Is made weak .](#)

hast [thou faith ?](#) [have \[ it \] to thyself before God ,](#) [Happy \[ Is \]](#) [he that condemneth not himself in that thing which he alloweth .](#)

And [he that doubteth Is damned if he eat ,](#) [because \[ he eateth \]](#) [not of faith :](#) [for whatsoever \[ Is \]](#) [not of faith Is sin .](#)