

## KJV Bible linked to Three Phrase Concordance

content and dwelt <u>06\_JOS\_07\_07</u># And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!

content I pray 12\_2KI\_06\_03 # And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go.

content I pray <u>07\_JUD\_19\_06</u># And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

content look upon 18\_JOB\_06\_28 # Now therefore be content, look upon me; for [it is] evident unto you if I lie.

content take two <u>12\_2KI\_05\_23</u># And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.

content the people <u>41\_MAR\_15\_15</u># And [so] Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged [him], to be crucified.

content therewith neither <u>64\_3JO\_01\_10</u> # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

content though thou <u>20\_PRO\_06\_35</u># He will not regard any ransom; neither will he rest content, though thou givest many gifts.

content to dwell <u>02\_EXO\_02\_21</u> # And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

content to dwell <u>07\_JUD\_17\_11</u># And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

content with such <u>58\_HEB\_13\_05</u> # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

content with your <u>42\_LUK\_03\_14</u> # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

content 54\_1TI\_06\_08 # And having food and raiment let us be therewith content.

content <u>01\_GEN\_37\_27</u># Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.

content 03\_LEV\_10\_20 # And when Moses heard [that], he was content.

content <u>50\_PHP\_04\_11</u> # Not that I speak in respect of want: for I have learned, in whatsoever state I am, [therewith] to be content.

contention and his 20\_PRO\_18\_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

contention before it <u>20\_PRO\_17\_14</u> # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

contention but with <u>20\_PRO\_13\_10</u> # Only by pride cometh contention: but with the well advised [is] wisdom.

contention not sincerely <u>50\_PHP\_01\_16</u># The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

contention shall go <u>20\_PRO\_22\_10</u># Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

contention to the <u>24\_JER\_15\_10</u># Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

contention was so 44\_ACT\_15\_39 # And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

contention <u>52\_1TH\_02\_02</u> # But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention.

contention 35\_HAB\_01\_03 # Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

contentions among you <u>46\_1CO\_01\_11</u># For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

contentions and strivings <u>56\_TIT\_03\_09</u> # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

contentions are like <u>20\_PRO\_18\_19</u> # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

contentions of a <u>20\_PRO\_19\_13</u> # A foolish son [is] the calamity of his father: and the contentions of a wife [are] a continual dropping.

contentions to cease 20 PRO 18 18 # The lot causeth contentions to cease, and parteth between the mighty.

contentions who hath <u>20\_PRO\_23\_29</u># Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

contentious and an <u>20\_PRO\_21\_19</u> # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

contentious and do 45\_ROM\_02\_08 # But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

contentious man to <u>20\_PRO\_26\_21</u> # [As] coals [are] to burning coals, and wood to fire; so [is] a contentious man to kindle strife.

contentious we have <u>46\_1CO\_11\_16</u># But if any man seem to be contentious, we have no such custom, neither the churches of God.

contentious woman are <u>20\_PRO\_27\_15</u># A continual dropping in a very rainy day and a contentious woman are alike.

contentment is great 54\_1TI\_06\_06 # But godliness with contentment is great gain.

discontented gathered themselves <u>09\_1SA\_22\_02</u> # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.