

KJV Bible linked to Three Phrase Concordance

Archevites the Babylonians <u>15_EZR_04_09</u> # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

believing all things <u>44_ACT_24_14</u> # But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

believing in God <u>44_ACT_16_34</u> # And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

believing masters let <u>54_1TI_06_02</u> # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

believing that ye <u>45_ROM_15_13</u> # Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

believing ye might <u>43_JOH_20_31</u># But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

believing ye rejoice <u>60_1PE_01_08</u> # Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:

believing ye shall <u>40_MAT_21_22</u># And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

believing <u>43_JOH_20_27</u> # Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.

device against me <u>25_LAM_03_62</u># The lips of those that rose up against me, and their device against me all the day.

device against you <u>24_JER_18_11</u>[#] Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

device is against <u>24_JER_51_11</u># Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.

device lest they <u>19_PSA_140_08</u># Grant not, O LORD, the desires of the wicked: further not his wicked device; [lest] they exalt themselves. Selah.

device nor knowledge <u>21_ECC_09_10</u> # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

device that he <u>17_EST_08_03</u> # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised

device which he <u>17_EST_09_25</u> # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

device which shall <u>14_2CH_02_14</u> # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

device which they <u>19_PSA_21_11</u># For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

device <u>44_ACT_17_29</u> # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

devices against him <u>27_DAN_11_25</u># And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

devices against Jeremiah <u>24_JER_18_18</u># Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

devices against me 24_JER_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

devices against the <u>27_DAN_11_24</u># He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

devices and we <u>24_JER_18_12</u> # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

devices in a <u>20_PRO_19_21</u> # [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

devices is hated <u>20_PRO_14_17</u># [He that is] soon angry dealeth foolishly: and a man of wicked devices is hated.

devices of the <u>18_JOB_05_12</u># He disappointeth the devices of the crafty, so that their hands cannot perform [their] enterprise.

devices of the <u>19_PSA_33_10</u> # The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

devices that they <u>19_PSA_10_02</u> # The wicked in [his] pride doth persecute the poor: let them be taken in the devices that they have imagined.

devices to destroy <u>23_ISA_32_07</u> # The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

devices to pass <u>19_PSA_37_07</u> # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

devices which ye <u>18_JOB_21_27</u># Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.

devices will he <u>20_PRO_12_02</u> # A good [man] obtaineth favour of the LORD: but a man of wicked devices will he condemn.

devices <u>47_2CO_02_11</u># Lest Satan should get an advantage of us: for we are not ignorant of his devices.

devices <u>20_PRO_01_31</u> # Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

devil Abraham is <u>43_JOH_08_52</u># Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

devil and also <u>41_MAR_05_16</u> # And they that saw [it] told them how it befell to him that was possessed with the devil, and [also] concerning the swine.

devil and cried <u>42_LUK_04_33</u> # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

devil and had <u>41_MAR_05_15</u># And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

devil and he <u>59_JAM_04_07</u># Submit yourselves therefore to God. Resist the devil, and he will flee from you.

devil and he <u>40_MAT_17_18</u># And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

devil and his <u>40_MAT_25_41</u># Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

devil And in <u>42_LUK_04_02</u># Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

devil and is <u>43_JOH_10_20</u> # And many of them said, He hath a devil, and is mad; why hear ye him?

devil and it <u>42_LUK_11_14</u> # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

Devil and Satan <u>66_REV_12_09</u># And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Devil and Satan <u>66_REV_20_02</u> # And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

devil and taketh <u>42_LUK_08_12</u> # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

devil and the <u>43_JOH_08_44</u> # Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he

speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

devil as a <u>60_1PE_05_08</u># Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

devil blind and <u>40_MAT_12_22</u># Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

devil but I <u>43_JOH_08_49</u> # Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

devil Can a <u>43_JOH_10_21</u> # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

devil for God <u>44_ACT_10_38</u> # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

devil for the <u>62_1JO_03_08</u> # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil gone out <u>41_MAR_07_30</u># And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

devil had ended <u>42_LUK_04_13</u># And when the devil had ended all the temptation, he departed from him for a season.

devil had thrown <u>42_LUK_04_35</u> # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

devil having now <u>43_JOH_13_02</u># And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's [son], to betray him;

devil he disputed <u>65_JDE_01_09</u># Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

devil into the <u>42_LUK_08_29</u> # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

devil is come <u>66_REV_12_12</u># Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

devil is gone <u>41_MAR_07_29</u># And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

devil leaveth him <u>40_MAT_04_11</u># Then the devil leaveth him, and, behold, angels came and ministered unto him.

devil open the <u>43_JOH_10_21</u> # Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

devil out of <u>41_MAR_07_26</u># The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

devil prayed him <u>41_MAR_05_18</u># And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

devil said unto <u>42_LUK_04_03</u># And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

devil said unto <u>42_LUK_04_06</u> # And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

devil shall cast <u>66_REV_02_10</u># Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

devil sinneth from <u>62_1JO_03_08</u> # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil taketh him <u>40_MAT_04_05</u># Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

devil taketh him <u>40_MAT_04_08</u># Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them;

devil taking him <u>42_LUK_04_05</u> # And the devil, taking him up into an high mountain, showed unto him all the kingdoms of the world in a moment of time.

devil that deceived <u>66_REV_20_10</u> # And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet [are], and shall be tormented day and night for ever and ever.

devil the harvest <u>40_MAT_13_39</u># The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

devil thou enemy <u>44_ACT_13_10</u> # And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

devil threw him <u>42_LUK_09_42</u> # And as he was yet a coming, the devil threw him down, and tare [him]. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

devil was cast <u>40_MAT_09_33</u># And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

devil was gone <u>42_LUK_11_14</u># And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

devil who are <u>55_2TI_02_26</u># And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

devil who goeth <u>43_JOH_07_20</u># The people answered and said, Thou hast a devil: who goeth about to kill thee?

devil whosoever doeth <u>62_1JO_03_10</u> # In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

devil <u>62_1JO_03_08</u> # He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

devil <u>54_1TI_03_06</u> # Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

devil <u>54_1TI_03_07</u># Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

devil <u>49_EPH_04_27</u> # Neither give place to the devil.

devil <u>49_EPH_06_11</u> # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

devil <u>58_HEB_02_14</u># Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

devil <u>43_JOH_06_70</u> # Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

devil <u>43_JOH_08_48</u> # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

devil <u>42_LUK_07_33</u> # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

devil <u>40_MAT_04_01</u># Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

devil <u>40_MAT_09_32</u># As they went out, behold, they brought to him a dumb man possessed with a devil.

devil <u>40_MAT_11_18</u># For John came neither eating nor drinking, and they say, He hath a devil.

devil <u>40_MAT_15_22</u># And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

devilish <u>59_JAM_03_15</u> # This wisdom descendeth not from above, but [is] earthly, sensual, devilish.

devils after whom <u>03_LEV_17_07</u># And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

devils also believe <u>59_JAM_02_19</u># Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

devils also came <u>42_LUK_04_41</u> # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

devils and anointed <u>41_MAR_06_13</u># And they cast out many devils, and anointed with oil many that were sick, and healed [them].

devils and for <u>14_2CH_11_15</u># And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

devils and he <u>40_MAT_08_16</u># When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

devils and I <u>42_LUK_13_32</u># And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.

devils and idols <u>66_REV_09_20</u> # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

devils and in <u>40_MAT_07_22</u># Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

devils and not <u>46_1CO_10_20</u> # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

devils and suffered <u>41_MAR_01_34</u> # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

devils and the <u>66_REV_18_02</u># And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

devils and those <u>40_MAT_04_24</u># And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

devils and to <u>42_LUK_09_01</u> # Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

devils are subject <u>42_LUK_10_17</u> # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

devils besought him <u>41_MAR_05_12</u> # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

devils besought him <u>40_MAT_08_31</u># So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

devils but by <u>40_MAT_12_24</u># But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

devils by the <u>40_MAT_12_28</u># But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

devils by whom <u>42_LUK_11_19</u># And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

devils by whom <u>40_MAT_12_27</u># And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

devils casteth he <u>41_MAR_03_22</u> # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

devils coming out <u>40_MAT_08_28</u># And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

devils freely ye <u>40_MAT_10_08</u># Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

devils in thy <u>42_LUK_09_49</u> # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

devils in thy <u>41_MAR_09_38</u># And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

devils long time <u>42_LUK_08_27</u> # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

devils no doubt <u>42_LUK_11_20</u># But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

devils not to <u>05_DEU_32_17</u> # They sacrificed unto devils, not to God; to gods whom they knew not, to new [gods that] came newly up, whom your fathers feared not.

devils out of <u>42_LUK_08_33</u> # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

devils they shall <u>41_MAR_16_17</u> # And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

devils through Beelzebub <u>42_LUK_11_15</u># But some of them said, He casteth out devils through Beelzebub the chief of the devils.

devils through Beelzebub <u>42_LUK_11_18</u># If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

devils through the <u>40_MAT_09_34</u># But the Pharisees said, He casteth out devils through the prince of the devils.

devils to speak <u>41_MAR_01_34</u># And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

devils was healed <u>42_LUK_08_36</u># They also which saw [it] told them by what means he that was possessed of the devils was healed.

devils were departed <u>42_LUK_08_35</u> # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

devils were departed <u>42_LUK_08_38</u> # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

devils were entered <u>42_LUK_08_30</u> # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

devils working miracles <u>66_REV_16_14</u># For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

devils ye cannot <u>46_1CO_10_21</u> # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

devils <u>46_1CO_10_20</u> # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and

not to God: and I would not that ye should have fellowship with devils.

devils <u>46_1CO_10_21</u> # Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

devils <u>54_1TI_04_01</u> # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

devils <u>42_LUK_08_02</u> # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

devils <u>42_LUK_11_15</u># But some of them said, He casteth out devils through Beelzebub the chief of the devils.

devils <u>41_MAR_01_32</u> # And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

devils <u>41_MAR_01_39</u> # And he preached in their synagogues throughout all Galilee, and cast out devils.

devils <u>41_MAR_03_15</u> # And to have power to heal sicknesses, and to cast out devils:

devils <u>41_MAR_03_22</u> # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

devils <u>41_MAR_16_09</u> # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

devils <u>40_MAT_08_33</u># And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

devils <u>40_MAT_09_34</u># But the Pharisees said, He casteth out devils through the prince of the devils.

devils <u>40_MAT_12_24</u># But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

devils <u>19_PSA_106_37</u> # Yea, they sacrificed their sons and their daughters unto devils,

devise a device <u>24_JER_18_11</u> # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

devise an evil <u>33_MIC_02_03</u># Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

devise cunning work <u>02_EXO_35_35</u> # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

devise cunning works <u>02_EXO_31_04</u># To devise cunning works, to work in gold, and in silver, and in brass,

devise curious works <u>02_EXO_35_32</u># And to devise curious works, to work in gold, and in silver, and in brass,

devise deceitful matters <u>19_PSA_35_20</u> # For they speak not peace: but they devise deceitful matters against [them that are] quiet in the land.

devise devices against <u>24_JER_18_18</u> # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

devise evil but <u>20_PRO_14_22</u># Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

devise froward things <u>20_PRO_16_30</u># He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

devise good <u>20_PRO_14_22</u> # Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

devise iniquity and <u>33_MIC_02_01</u># Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

devise means that <u>10_2SA_14_14</u> # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

devise mischief and <u>26_EZE_11_02</u># Then said he unto me, Son of man, these [are] the men that devise mischief, and give wicked counsel in this city:

devise my hurt <u>19_PSA_35_04</u> # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

devise my hurt <u>19_PSA_41_07</u> # All that hate me whisper together against me: against me do they devise my hurt.

Devise not evil <u>20_PRO_03_29</u> # Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

devised against the <u>17_EST_08_03</u> # And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

devised against the <u>17_EST_09_24</u> # Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that [is], the lot, to consume them, and to destroy them;

devised against the <u>17_EST_09_25</u> # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

devised against us <u>10_28A_21_05</u># And they answered the king, The man that consumed us, and that devised against us [that] we should be destroyed from remaining in any of the coasts of Israel,

devised and done <u>24_JER_51_12</u> # Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

devised by Haman <u>17_EST_08_05</u># And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the

letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

devised devices against <u>24_JER_11_19</u># But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

devised evil against <u>24_JER_48_02</u> # [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

devised fables when <u>61_2PE_01_16</u># For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

devised he hath <u>25_LAM_02_17</u> # The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.

devised of his <u>11_1KI_12_33</u># So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.

devised to take <u>19_PSA_31_13</u># For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

deviseth his way 20_PRO_16_09 # A man's heart deviseth his way: but the LORD directeth his steps.

deviseth liberal things <u>23_ISA_32_08</u># But the liberal deviseth liberal things; and by liberal things shall he stand.

deviseth mischief continually <u>20_PRO_06_14</u> # Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.

deviseth mischief upon <u>19_PSA_36_04</u> # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

deviseth mischiefs like <u>19_PSA_52_02</u> # Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully.

deviseth to do <u>20_PRO_24_08</u># He that deviseth to do evil shall be called a mischievous person.

deviseth wicked devices <u>23_ISA_32_07</u># The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

deviseth wicked imaginations <u>20_PRO_06_18</u># An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Evi and Rekem <u>06_JOS_13_21</u># And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, [which were] dukes of Sihon, dwelling in the country.

Evi and Rekem <u>04_NUM_31_08</u># And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

evidence and sealed <u>24_JER_32_10</u># And I subscribed the evidence, and sealed [it], and took witnesses, and weighed [him] the money in the balances.

evidence of the <u>24_JER_32_11</u># So I took the evidence of the purchase, [both] that which was sealed [according] to the law and custom, and that which was open:

evidence of the <u>24_JER_32_12</u> # And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

evidence of the <u>24_JER_32_14</u> # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

evidence of the <u>24_JER_32_16</u> # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

evidence of things <u>58_HEB_11_01</u># Now faith is the substance of things hoped for, the evidence of things not seen.

evidence which is <u>24_JER_32_14</u> # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

evidences and seal <u>24_JER_32_44</u> # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

evidences this evidence 24_JER_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

evident for that <u>58_HEB_07_15</u># And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

evident for The <u>48_GAL_03_11</u># But that no man is justified by the law in the sight of God, [it is] evident: for, The just shall live by faith.

evident that our <u>58_HEB_07_14</u># For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

evident token of <u>50_PHP_01_28</u># And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

evident unto you <u>18_JOB_06_28</u># Now therefore be content, look upon me; for [it is] evident unto you if I lie.

evidently about the <u>44_ACT_10_03</u> # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

evidently set forth <u>48_GAL_03_01</u># O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

evil abominations of <u>26_EZE_06_11</u># Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

evil above all <u>11_1KI_14_09</u># But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

evil according to <u>10_2SA_03_39</u> # And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.

evil affected against <u>44_ACT_14_02</u># But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

evil again before <u>16_NEH_09_28</u># But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

evil again in <u>07_JUD_03_12</u># And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

evil again in <u>07_JUD_10_06</u># And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

evil again in <u>07_JUD_13_01</u># And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

evil against his <u>38_ZEC_07_10</u> # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

evil against it <u>24_JER_48_02</u># [There shall be] no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from [being] a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

evil against me <u>01_GEN_50_20</u> # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

evil against my <u>19_PSA_109_20</u> # [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

evil against our 24_JER_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

evil against the <u>34_NAH_01_11</u># There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

evil against thee <u>14_2CH_18_22</u># Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

evil against thee <u>10_2SA_12_11</u># Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

evil against thee <u>24_JER_11_17</u># For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil against thee <u>19_PSA_21_11</u># For they intended evil against thee: they imagined a mischievous device, [which] they are not able [to perform].

evil against thy <u>05_DEU_15_09</u> # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

evil against thy <u>02_EXO_32_12</u> # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

evil against thy <u>20_PRO_03_29</u># Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

evil against us <u>24_JER_16_10</u> # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

evil against you <u>24_JER_18_11</u># Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

evil against you <u>40_MAT_05_11</u># Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

evil against your <u>24_JER_44_07</u># Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

evil all the 20_PRO_31_12 # She will do him good and not evil all the days of her life.

evil among all <u>21_ECC_09_03</u> # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

evil among you <u>05_DEU_19_20</u> # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

evil an hundred <u>21_ECC_08_12</u># Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

evil an only <u>26_EZE_07_05</u> # Thus saith the Lord GOD; An evil, an only evil, behold, is come.

evil and adulterous <u>40_MAT_12_39</u># But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

evil and brought <u>27_DAN_09_14</u> # Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

evil and canst <u>35_HAB_01_13</u># [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked

devoureth [the man that is] more righteous than he?

evil and choose <u>23_ISA_07_15</u># Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

evil and choose <u>23_ISA_07_16</u># For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

evil and delight 20_PRO_02_14 # Who rejoice to do evil, [and] delight in the frowardness of the wicked;

evil and destroy <u>24_JER_17_18</u> # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

evil and do <u>60_1PE_03_11</u># Let him eschew evil, and do good; let him seek peace, and ensue it.

evil and do <u>19_PSA_34_14</u># Depart from evil, and do good; seek peace, and pursue it.

evil and do <u>19_PSA_37_27</u> # Depart from evil, and do good; and dwell for evermore.

evil and good <u>25_LAM_03_38</u># Out of the mouth of the most High proceedeth not evil and good?

evil and hideth <u>20_PRO_22_03</u># A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

evil and hideth <u>20_PRO_27_12</u># A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

evil and his <u>62_1JO_03_12</u> # Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

evil and his <u>60_1PE_03_10</u># For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

evil and if <u>39_MAL_01_08</u># And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

evil and in <u>24_JER_15_11</u># The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee [well] in the time of evil and in the time of affliction.

evil and in <u>20_PRO_16_27</u> # An ungodly man diggeth up evil: and in his lips [there is] as a burning fire.

evil And Jehoshaphat <u>11_1KI_22_08</u># And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

evil and love <u>30_AMO_05_15</u># Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

evil and madness 21_ECC_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

evil and make 20_PRO_01_16 # For their feet run to evil, and make haste to shed blood.

evil and not <u>30_AMO_09_04</u># And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

evil and not <u>24_JER_21_10</u> # For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

evil and not <u>24 JER 39 16</u> # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

evil and not <u>24_JER_44_27</u> # Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

evil and now <u>01_GEN_03_22</u># And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

evil and now <u>01_GEN_50_17</u># So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

evil and of <u>24_JER_28_08</u> # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

evil and on <u>40_MAT_05_45</u># That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

evil and said <u>13_1CH_21_15</u># And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

evil and said <u>10_2SA_24_16</u># And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

evil and still <u>18_JOB_02_03</u># And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

evil and the <u>23_ISA_13_11</u> # And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

evil and the <u>20_PRO_15_03</u># The eyes of the LORD [are] in every place, beholding the evil and the good.

evil and their <u>24_JER_23_10</u> # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

evil and they <u>23_ISA_59_07</u># Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

evil and they 24_JER_09_03 # And they bend their tongues [like] their bow [for] lies: but they are not

valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

evil and thou <u>66_REV_02_02</u># I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

evil and thy <u>19_PSA_34_13</u> # Keep thy tongue from evil, and thy lips from speaking guile.

evil and thy <u>19_PSA_50_19</u># Thou givest thy mouth to evil, and thy tongue frameth deceit.

evil and to <u>24_JER_44_11</u># Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

evil and will <u>23_ISA_31_02</u> # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

evil angels among <u>19_PSA_78_49</u># He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].

evil any more <u>36_ZEP_03_15</u># The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

evil appeareth out <u>24_JER_06_01</u> # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

evil arrows of <u>26_EZE_05_16</u> # When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

evil as the <u>07_JUD_02_15</u> # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

evil away from <u>05_DEU_13_05</u> # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

evil away from <u>05_DEU_17_07</u># The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

evil away from <u>05_DEU_19_19</u> # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

evil away from <u>05_DEU_21_21</u> # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

evil away from <u>05_DEU_22_21</u> # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

evil away from <u>05_DEU_24_07</u> # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

evil be afraid <u>45_ROM_13_04</u># For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

evil be recompensed <u>24_JER_18_20</u> # Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, [and] to turn away thy wrath from them.

evil bear witness <u>43_JOH_18_23</u> # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

evil beast hath <u>01_GEN_37_20</u># Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

evil beast hath <u>01_GEN_37_33</u> # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

evil beasts and <u>26_EZE_05_17</u># So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].

evil beasts out <u>03_LEV_26_06</u># And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

evil beasts slow <u>56_TIT_01_12</u># One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.

evil beasts to <u>26_EZE_34_25</u> # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

evil because he 14_2CH_12_14 # And he did evil, because he prepared not his heart to seek the LORD.

evil because I <u>40_MAT_20_15</u># Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

evil befall thee <u>19_PSA_91_10</u># There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

evil before me <u>24_JER_32_30</u> # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

evil before mine <u>23_ISA_65_12</u># Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose [that] wherein I delighted not.

evil before mine <u>23_ISA_66_04</u># I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.

evil behold is <u>26_EZE_07_05</u># Thus saith the Lord GOD; An evil, an only evil, behold, is come.

evil bless the <u>01_GEN_48_16</u># The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

evil bow before <u>20_PRO_14_19</u># The evil bow before the good; and the wicked at the gates of the righteous.

evil but he <u>20_PRO_15_15</u># All the days of the afflicted [are] evil: but he that is of a merry heart [hath] a continual feast.

evil but if <u>09_1SA_06_09</u> # And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.

evil but if <u>43_JOH_18_23</u> # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

evil but mercy <u>20_PRO_14_22</u># Do they not err that devise evil? but mercy and truth [shall be] to them that devise good.

evil but overcome <u>45_ROM_12_21</u> # Be not overcome of evil, but overcome evil with good.

evil but that <u>64_3JO_01_11</u># Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

evil but the <u>20_PRO_14_16</u># A wise [man] feareth, and departeth from evil: but the fool rageth, and is confident.

evil but to <u>24_JER_04_22</u> # For my people [is] foolish, they have not known me; they [are] sottish children, and they have none understanding: they [are] wise to do evil, but to do good they have no knowledge.

evil but to <u>20_PRO_12_20</u># Deceit [is] in the heart of them that imagine evil: but to the counsellors of peace [is] joy.

evil but wait <u>20_PRO_20_22</u> # Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

evil but whosoever <u>40_MAT_05_39</u># But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

evil came down <u>33_MIC_01_12</u># For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

evil came unto <u>18_JOB_30_26</u># When I looked for good, then evil came [unto me]: and when I waited for light, there came darkness.

evil can come <u>33_MIC_03_11</u># The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

evil can thy <u>10_2SA_19_35</u> # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

evil case after <u>02_EXO_05_19</u># And the officers of the children of Israel did see [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.

evil cleave to <u>45_ROM_12_09</u> # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

evil come upon <u>23 ISA 47 11</u># Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.

evil come upon <u>24_JER_05_12</u> # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

evil cometh upon <u>14_2CH_20_09</u># If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

evil communications corrupt <u>46_1CO_15_33</u> # Be not deceived: evil communications corrupt good manners.

evil concerning thee <u>11_1KI_22_23</u># Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

evil concupiscence and <u>51_COL_03_05</u># Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

evil congregation that <u>04_NUM_14_35</u> # I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

evil congregation which <u>04_NUM_14_27</u> # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

evil conscience and <u>58_HEB_10_22</u># Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

evil continually <u>01_GEN_06_05</u># And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

evil counsel against <u>23_ISA_07_05</u># Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

evil covetousness to <u>35_HAB_02_09</u># Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

evil day and <u>30_AMO_06_03</u># Ye that put far away the evil day, and cause the seat of violence to come near;

evil day and <u>49_EPH_06_13</u># Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

evil days come <u>21_ECC_12_01</u> # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

evil dealings by <u>09_1SA_02_23</u># And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

evil deeds and <u>15_EZR_09_13</u># And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us

evil deeds 63_2JO_01_11# For he that biddeth him God speed is partaker of his evil deeds.

evil determined against <u>17_EST_07_07</u> # And the king arising from the banquet of wine in his wrath [went] into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

evil disease say <u>19_PSA_41_08</u># An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

evil disease <u>21_ECC_06_02</u> # A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.

evil diseases of <u>05_DEU_07_15</u># And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.

evil doer even <u>55_2TI_02_09</u># Wherein I suffer trouble, as an evil doer, [even] unto bonds; but the word of God is not bound.

evil doers <u>18_JOB_08_20</u> # Behold, God will not cast away a perfect [man], neither will he help the evil doers:

evil doing in <u>44_ACT_24_20</u> # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

evil doing <u>60_1PE_03_17</u># For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

evil doings but <u>38_ZEC_01_04</u> # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

evil dwell with <u>19_PSA_05_04</u># For thou [art] not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

evil entreated our <u>44_ACT_07_19</u># The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

evil entreated this <u>02_EXO_05_22</u># And Moses returned unto the LORD, and said, Lord, wherefore hast thou [so] evil entreated this people? why [is] it [that] thou hast sent me?

evil entreated us <u>05_DEU_26_06</u># And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

evil entreateth the <u>18_JOB_24_21</u> # He evil entreateth the barren [that] beareth not: and doeth not good to the widow.

evil eye and <u>20_PRO_28_22</u># He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.

evil eye blasphemy <u>41_MAR_07_22</u> # Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

evil eye neither <u>20_PRO_23_06</u># Eat thou not the bread of [him that hath] an evil eye, neither desire thou his dainty meats:

evil family which <u>24_JER_08_03</u> # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

evil figs which <u>24_JER_24_08</u># And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil for evil <u>60_1PE_03_09</u> # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil for evil <u>52_1TH_05_15</u># See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil for evil <u>45_ROM_12_17</u># Recompense to no man evil for evil. Provide things honest in the sight of all men.

evil for good <u>09_1SA_25_21</u> # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

evil for good <u>01_GEN_44_04</u> # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

evil for good <u>20_PRO_17_13</u># Whoso rewardeth evil for good, evil shall not depart from his house.

evil for good <u>19_PSA_109_05</u># And they have rewarded me evil for good, and hatred for my love.

evil for good <u>19_PSA_35_12</u> # They rewarded me evil for good [to] the spoiling of my soul.

evil for good <u>19_PSA_38_20</u> # They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].

evil for of <u>42_LUK_06_45</u> # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil for that <u>45_ROM_14_20</u> # For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.

evil for the <u>09_18A_25_39</u># And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

evil for the <u>42_LUK_06_22</u># Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

evil For thine <u>40_MAT_06_13</u># And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

evil for thou <u>19_PSA_23_04</u># Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.

evil for under <u>27_DAN_09_12</u># And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

evil found him <u>18_JOB_31_29</u># If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

evil four hundred <u>44_ACT_07_06</u> # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

evil from among <u>05_DEU_22_24</u> # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

evil from his <u>01_GEN_08_21</u> # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

evil from Israel <u>05_DEU_17_12</u> # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

evil from Israel <u>05_DEU_22_22</u> # If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

evil from Israel <u>07_JUD_20_13</u># Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

evil from the <u>24_JER_04_06</u># Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

evil from thy <u>21_ECC_11_10</u># Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

evil from which <u>33_MIC_02_03</u> # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

evil fruit neither <u>40_MAT_07_18</u># A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

evil fruit <u>40_MAT_07_17</u># Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

evil full of <u>59_JAM_03_08</u># But the tongue can no man tame; [it is] an unruly evil, full of deadly poison.

evil generation see <u>05_DEU_01_35</u># Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

evil generation they <u>42_LUK_11_29</u> # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the

prophet.

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evil happen to <u>20_PRO_12_21</u># There shall no evil happen to the just: but the wicked shall be filled with mischief.

evil hateth the <u>43_JOH_03_20</u># For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

evil hath he <u>42_LUK_23_22</u># And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.

evil hath he <u>41_MAR_15_14</u># Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

evil hath he <u>40_MAT_27_23</u># And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

evil hath not <u>09_1SA_25_28</u># I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.

evil hath not <u>64_3JO_01_11</u># Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

evil have the <u>01_GEN_47_09</u># And Jacob said unto Pharaoh, The days of the years of my pilgrimage [are] an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

evil he deviseth <u>23_ISA_32_07</u># The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

evil he hath <u>44_ACT_09_13</u># Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

evil he preserveth <u>19_PSA_97_10</u># Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

evil he shall <u>19_PSA_121_07</u> # The LORD shall preserve thee from all evil: he shall preserve thy soul.

evil he that <u>20_PRO_16_17</u># The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.

evil heart and <u>24_JER_07_24</u> # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

evil heart of <u>58_HEB_03_12</u># Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

evil heart that <u>24_JER_16_12</u> # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

evil heart therefore <u>24_JER_11_08</u># Yet they obeyed not, nor inclined their ear, but walked every one in

the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

evil heart <u>24_JER_03_17</u># At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

evil heart <u>24_JER_18_12</u># And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

evil his neighbour <u>20_PRO_21_10</u># The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

evil I the <u>23_ISA_45_07</u># I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].

evil I will <u>24_JER_18_08</u># If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

evil in a <u>30_AMO_03_06</u># Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]?

evil in all <u>24_JER_38_09</u> # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

evil In all <u>18_JOB_02_10</u># But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

evil in his <u>11_1KI_21_29</u># Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

evil in his <u>09_18A_25_03</u># Now the name of the man [was] Nabal; and the name of his wife Abigail: and [she was] a woman of good understanding, and of a beautiful countenance: but the man [was] churlish and evil in his doings; and he [was] of the house of Caleb.

evil in his <u>10_2SA_12_09</u> # Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife [to be] thy wife, and hast slain him with the sword of the children of Ammon.

evil in my <u>12_2KI_21_15</u># Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

evil in my <u>24_JER_07_30</u># For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

evil in my <u>24_JER_18_10</u> # If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

evil in sending <u>10_2SA_13_16</u># And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

evil in so <u>01_GEN_44_05</u> # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

evil in the <u>13 1CH_02_03</u># The sons of Judah; Er, and Onan, and Shelah: [which] three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

evil in the <u>11_1KI_11_06</u># And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as [did] David his father.

evil in the <u>11_1KI_14_22</u># And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

evil in the <u>11_1KI_15_26</u># And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

evil in the <u>11_1KI_15_34</u># And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

evil in the <u>11_1KI_16_19</u># For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

evil in the <u>11_1KI_16_25</u># But Omri wrought evil in the eyes of the LORD, and did worse than all that [were] before him.

evil in the <u>11_1KI_16_30</u># And Ahab the son of Omri did evil in the sight of the LORD above all that [were] before him.

evil in the <u>11_1KI_21_20</u># And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.

evil in the <u>11_1KI_22_52</u># And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

evil in the <u>09_18A_15_19</u># Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

evil in the <u>14_2CH_21_06</u> # And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought [that which was] evil in the eyes of the LORD.

evil in the <u>14_2CH_22_04</u> # Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

evil in the <u>14_2CH_29_06</u># For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

evil in the <u>14_2CH_33_02</u># But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

evil in the <u>14_2CH_33_06</u> # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

evil in the <u>14_2CH_33_22</u># But he did [that which was] evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

evil in the <u>14_2CH_36_05</u># Jehoiakim [was] twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did [that which was] evil in the sight of the LORD his God.

evil in the <u>14_2CH_36_09</u> # Jehoiachin [was] eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did [that which was] evil in the sight of the LORD.

evil in the <u>14_2CH_36_12</u> # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

evil in the <u>12_2KI_03_02</u># And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

evil in the <u>12_2KI_08_18</u># And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

evil in the <u>12_2KI_08_27</u># And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as [did] the house of Ahab: for he [was] the son in law of the house of Ahab.

evil in the <u>12_2KI_13_02</u># And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

evil in the <u>12_2KI_13_11</u># And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

evil in the <u>12_2KI_14_24</u># And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil in the <u>12_2KI_15_09</u> # And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil in the <u>12_2KI_15_18</u># And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil in the <u>12_2KI_15_24</u># And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil in the <u>12_2KI_15_28</u># And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

evil in the <u>12_2KI_17_02</u> # And he did [that which was] evil in the sight of the LORD, but not as the kings of Israel that were before him.

evil in the <u>12_2KI_17_17</u># And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

evil in the <u>12_2KI_21_02</u># And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

evil in the <u>12_2KI_21_16</u># Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

evil in the <u>12_2KI_21_20</u># And he did [that which was] evil in the sight of the LORD, as his father

evil in the <u>12_2KI_23_32</u> # And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

evil in the <u>12_2KI_23_37</u># And he did [that which was] evil in the sight of the LORD, according to all that his fathers had done.

evil in the <u>12_2KI_24_09</u># And he did [that which was] evil in the sight of the LORD, according to all that his father had done.

evil in the <u>12_2KI_24_19</u># And he did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done.

evil in the <u>05_DEU_04_25</u># When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

evil in the <u>05_DEU_31_29</u># For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

evil in the <u>24_JER_52_02</u> # And he did [that which was] evil in the eyes of the LORD, according to all that Jehoiakim had done.

evil in the <u>07_JUD_02_11</u># And the children of Israel did evil in the sight of the LORD, and served Baalim:

evil in the <u>07_JUD_03_07</u># And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, and served Baalim and the groves.

evil in the <u>07_JUD_03_12</u># And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

evil in the <u>07_JUD_04_01</u># And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

evil in the <u>07_JUD_06_01</u> # And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

evil in the <u>04_NUM_32_13</u> # And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

evil in the <u>20_PRO_05_14</u># I was almost in all evil in the midst of the congregation and assembly.

evil in thee <u>09_1SA_29_06</u> # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

evil in this <u>44_ACT_23_09</u> # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

evil in thy <u>19_PSA_51_04</u> # Against thee, thee only, have I sinned, and done [this] evil in thy sight: that thou mightest be justified when thou speakest, [and] be clear when thou judgest.

evil in your <u>40_MAT_09_04</u># And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

evil in your <u>38_ZEC_08_17</u> # And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.

evil indeed but <u>13_1CH_21_17</u> # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

evil is before <u>02_EXO_10_10</u> # And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look [to it]; for evil [is] before you.

evil is come <u>27_DAN_09_13</u> # As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

evil is determined <u>09_18A_20_07</u># If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

evil is determined <u>09_18A_25_17</u># Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he [is such] a son of Belial, that [a man] cannot speak to him.

evil is good <u>39_MAL_02_17</u> # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

evil is happened <u>24_JER_44_23</u> # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

evil is in <u>09_1SA_26_18</u># And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

evil is of <u>12_2KI_06_33</u> # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

evil is present <u>45_ROM_07_21</u># I find then a law, that, when I would do good, evil is present with me.

evil is understanding <u>18_JOB_28_28</u> # And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

evil is upon <u>32_JON_01_07</u> # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

evil is upon <u>32_JON_01_08</u># Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?

evil know how <u>42_LUK_11_13</u># If ye then, being evil, know how to give good gifts unto your children: how

much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

evil know how <u>40_MAT_07_11</u># If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

evil lay thine <u>20_PRO_30_32</u># If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

evil maketh himself <u>23_ISA_59_15</u> # Yea, truth faileth; and he [that] departeth from evil maketh himself a prey: and the LORD saw [it], and it displeased him that [there was] no judgment.

evil man from <u>20_PRO_02_12</u># To deliver thee from the way of the evil [man], from the man that speaketh froward things;

evil man out <u>42_LUK_06_45</u> # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil man out <u>40_MAT_12_35</u># A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

evil man preserve <u>19_PSA_140_01</u># To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

evil man seek <u>19_PSA_10_15</u># Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

evil man seeketh <u>20_PRO_17_11</u># An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.

evil man the <u>20_PRO_24_20</u># For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

evil man there <u>20_PRO_29_06</u># In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.

evil matter they <u>19_PSA_64_05</u> # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

evil men and <u>55_2TI_03_13</u># But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

evil men but <u>20_PRO_12_12</u># The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].

evil men neither <u>20_PRO_24_01</u> # Be not thou envious against evil men, neither desire to be with them.

evil men neither <u>20_PRO_24_19</u># Fret not thyself because of evil [men], neither be thou envious at the wicked;

Evil men understand <u>20_PRO_28_05</u> # Evil men understand not judgment: but they that seek the LORD understand all [things].

evil men <u>18_JOB_35_12</u> # There they cry, but none giveth answer, because of the pride of evil men.

evil men 20_PRO_04_14 # Enter not into the path of the wicked, and go not in the way of evil [men].

evil more than <u>19_PSA_52_03</u># Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

evil name upon <u>05_DEU_22_14</u> # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

evil name upon <u>05_DEU_22_19</u># And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

evil neighbours that <u>24_JER_12_14</u> # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

evil neither also 24_JER_10_05 # They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.

evil neither shalt <u>02_EXO_23_02</u># Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

evil neither tempteth <u>59_JAM_01_13</u> # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

evil net and <u>21_ECC_09_12</u># For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

evil nor transgression <u>09_1SA_24_11</u># Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

evil not that <u>47_2CO_13_07</u> # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

evil occurrent <u>11_1KI_05_04</u> # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

evil of dignities <u>61_2PE_02_10</u> # But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous [are they], selfwilled, they are not afraid to speak evil of dignities.

evil of dignities <u>65_JDE_01_08</u> # Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.

evil of his <u>59_JAM_04_11</u># Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil of me <u>41_MAR_09_39</u> # But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

evil of me <a>19_PSA_41_05 # Mine enemies speak evil of me, When shall he die, and his name perish?

evil of no <u>56_TIT_03_02</u># To speak evil of no man, to be no brawlers, [but] gentle, showing all meekness unto all men.

evil of that <u>44_ACT_19_09</u># But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

evil of the <u>61_2PE_02_12</u># But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

evil of the <u>44_ACT_23_05</u># Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

evil of the <u>59_JAM_04_11</u># Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil of the <u>24_JER_11_17</u># For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

evil of the <u>24_JER_32_32</u> # Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

evil of the <u>07_JUD_09_57</u># And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

evil of the <u>45_ROM_02_09</u> # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

evil of their <u>24_JER_23_22</u> # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

evil of their <u>24_JER_26_03</u> # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil of those <u>65_JDE_01_10</u># But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

evil of you <u>60_1PE_03_16</u> # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evil of you <u>60_1PE_04_04</u> # Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

evil of your <u>23_ISA_01_16</u># Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

evil of your <u>24_JER_04_04</u> # Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench [it], because of the evil of your doings.

evil of your <u>24_JER_21_12</u># O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that

none can quench [it], because of the evil of your doings.

evil of your <u>24_JER_23_02</u># Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

evil of your <u>24_JER_25_05</u> # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil of your <u>24_JER_44_22</u> # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

evil offer it <u>39_MAL_01_08</u> # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

evil on the <u>24_JER_25_29</u># For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

evil one of <u>59_JAM_04_11</u># Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

evil or railing <u>60_1PE_03_09</u> # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

evil or to <u>03_LEV_05_04</u># Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

evil out of <u>05_DEU_29_21</u># And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

evil people which <u>24_JER_13_10</u> # This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

evil place it <u>04_NUM_20_05</u># And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

evil pride and <u>20_PRO_08_13</u># The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

evil Provide things <u>45_ROM_12_17</u> # Recompense to no man evil for evil. Provide things honest in the sight of all men.

evil pursueth it <u>20_PRO_11_19</u># As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.

Evil pursueth sinners <u>20_PRO_13_21</u> # Evil pursueth sinners: but to the righteous good shall be repayed.

evil report and <u>47_2CO_06_08</u># By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;

evil report of <u>04_NUM_13_32</u> # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

evil report that <u>16_NEH_06_13</u># Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

evil report upon <u>04_NUM_14_37</u> # Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

evil report <u>01_GEN_37_02</u> # These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

evil servant shall <u>40_MAT_24_48</u># But and if that evil servant shall say in his heart, My lord delayeth his coming;

evil shall be <u>21_ECC_11_02</u># Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

evil shall be <u>20_PRO_24_08</u># He that deviseth to do evil shall be called a mischievous person.

evil shall break <u>24_JER_01_14</u> # Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

evil shall come <u>24_JER_02_03</u> # Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

evil shall come <u>24_JER_23_17</u># They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

evil shall go <u>24_JER_25_32</u> # Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

evil shall hunt <u>19_PSA_140_11</u># Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow [him].

evil shall not <u>30_AMO_09_10</u> # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

evil shall not 20_PRO_17_13 # Whoso rewardeth evil for good, evil shall not depart from his house.

Evil shall slay <u>19_PSA_34_21</u> # Evil shall slay the wicked: and they that hate the righteous shall be desolate.

evil so do <u>20_PRO_20_30</u># The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.

evil speak good <u>40_MAT_12_34</u># O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

evil speaker be <u>19_PSA_140_11</u> # Let not an evil speaker be established in the earth: evil shall hunt the

evil speakings <u>60_1PE_02_01</u># Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

evil spirit answered <u>44_ACT_19_15</u> # And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

evil spirit between <u>07_JUD_09_23</u> # Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

evil spirit departed <u>09_1SA_16_23</u># And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

evil spirit from <u>09_1SA_16_14</u># But the spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

evil spirit from <u>09_18A_16_15</u># And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

evil spirit from <u>09_1SA_16_16</u> # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

evil spirit from <u>09_1SA_16_23</u> # And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

evil spirit from <u>09_1SA_18_10</u> # And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.

evil spirit from <u>09_1SA_19_09</u> # And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.

evil spirit was <u>44_ACT_19_16</u># And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

evil spirits and <u>42_LUK_07_21</u># And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

evil spirits and <u>42_LUK_08_02</u> # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

evil spirits the <u>44_ACT_19_13</u> # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

evil spirits went <u>44_ACT_19_12</u> # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

evil spoken of <u>46_1CO_10_30</u> # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

evil spoken of <u>60_1PE_04_14</u># If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

evil spoken of <u>61_2PE_02_02</u># And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

evil spoken of <u>45_ROM_14_16</u># Let not then your good be evil spoken of:

evil surely thus 24_JER_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

evil surmisings <u>54_1TI_06_04</u> # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

evil take me <u>01_GEN_19_19</u># Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

evil than did <u>12_2KI_21_09</u># But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

evil that befell <u>10_2SA_19_07</u> # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

evil that cannot <u>24_JER_24_03</u> # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

evil that Eliashib <u>16_NEH_13_07</u># And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

evil that good <u>45_ROM_03_08</u> # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

evil that he <u>11_1KI_16_07</u> # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

evil that he <u>24_JER_26_13</u> # Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

evil that he <u>32_JON_03_10</u> # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

evil that I <u>14_2CH_34_28</u> # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

evil that I <u>26_EZE_14_22</u> # Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings:

and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.

evil that I <u>24_JER_18_08</u> # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

evil that I <u>24_JER_19_15</u> # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

evil that I <u>24_JER_35_17</u> # Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

evil that I <u>24_JER_36_31</u> # And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

evil that I <u>24_JER_42_10</u> # If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have done unto you.

evil that I <u>24_JER_42_17</u> # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

evil that I <u>24_JER_44_02</u> # Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,

evil that I <u>24_JER_51_64</u> # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

evil that in <u>21_ECC_05_16</u># And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

evil that Ishmael <u>24_JER_41_11</u># But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

evil that it <u>13_1CH_04_10</u> # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

evil that put <u>23_ISA_05_20</u> # Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

evil that shall <u>17_EST_08_06</u># For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

evil that shall <u>01_GEN_44_34</u># For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.

evil that should <u>24_JER_51_60</u># So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

evil that the <u>18_JOB_42_11</u># Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

evil that the <u>45_ROM_09_11</u># [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

evil that they <u>24_JER_51_24</u> # And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

evil that thou <u>12_2KI_08_12</u> # And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

evil that was <u>18_JOB_02_11</u> # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

evil that we <u>23_ISA_41_23</u> # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

evil that ye <u>30_AMO_05_14</u># Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

evil the Lord <u>55_2TI_04_14</u> # Alexander the coppersmith did me much evil: the Lord reward him according to his works:

evil the same <u>14_2CH_18_07</u> # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

evil then I <u>09_1SA_20_13</u> # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

evil then thou <u>24_JER_11_15</u># What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

evil thereof <u>40_MAT_06_34</u># Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

evil they shall <u>05_DEU_01_39</u># Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

evil thing and <u>21_ECC_08_05</u># Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

evil thing and <u>24_JER_02_19</u> # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

evil thing for <u>21_ECC_08_03</u> # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

evil thing is <u>16_NEH_13_17</u># Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?

evil thing to <u>19_PSA_141_04</u> # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

evil thing to <u>56_TIT_02_08</u> # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

evil things as <u>46_1CO_10_06</u># Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

evil things as <u>24_JER_03_05</u> # Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.

evil things but <u>42_LUK_16_25</u> # But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

evil things come <u>41_MAR_07_23</u> # All these evil things come from within, and defile the man.

evil things disobedient <u>45_ROM_01_30</u> # Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

evil things until <u>06_JOS_23_15</u># Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

evil things <u>40_MAT_12_35</u># A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

evil things <u>20_PRO_15_28</u> # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

evil thou shalt <u>01_GEN_02_17</u> # But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

evil thought <u>26_EZE_38_10</u># Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

evil thoughts adulteries <u>41_MAR_07_21</u># For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

evil thoughts murders <u>40_MAT_15_19</u># For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

evil thoughts <u>59_JAM_02_04</u> # Are ye not then partial in yourselves, and are become judges of evil thoughts?

evil thy body <u>42_LUK_11_34</u># The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.

evil thy whole <u>40_MAT_06_23</u># But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

evil tidings his <u>19_PSA_112_07</u># He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

evil tidings they <u>02_EXO_33_04</u> # And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

evil tidings they <u>24_JER_49_23</u> # Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; [there is] sorrow on the sea; it cannot be quiet.

evil time and <u>19_PSA_37_19</u># They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

evil time when <u>21_ECC_09_12</u> # For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.

evil time <u>30_AMO_05_13</u> # Therefore the prudent shall keep silence in that time; for it [is] an evil time.

evil to ask <u>09_1SA_12_19</u># And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins [this] evil, to ask us a king.

evil to come <u>23_ISA_57_01</u># The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

evil to come <u>24_JER_32_23</u># And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

evil to cut <u>19_PSA_34_16</u># The face of the LORD [is] against them that do evil, to cut off the remembrance of them from the earth.

evil to evil <u>24_JER_09_03</u> # And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

evil to give <u>24_JER_29_11</u># For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

evil to his <u>19_PSA_15_03</u> # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

evil to my <u>09_1SA_25_26</u> # Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

evil to pass <u>20_PRO_16_30</u># He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

evil to save <u>42_LUK_06_09</u> # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

evil to save <u>41_MAR_03_04</u> # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

evil to this <u>02_EXO_05_23</u># For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

evil to transgress <u>16_NEH_13_27</u># Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

evil touch thee <u>18_JOB_05_19</u># He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

evil toward his <u>05_DEU_28_54</u># [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

evil toward the <u>05_DEU_28_56</u># The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

evil travail and <u>21_ECC_05_14</u># But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.

evil treasure bringeth <u>40_MAT_12_35</u># A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

evil treasure of <u>42_LUK_06_45</u> # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

evil unto any <u>52_1TH_05_15</u># See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

evil unto him <u>19_PSA_07_04</u># If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

evil unto mine <u>19_PSA_54_05</u># He shall reward evil unto mine enemies: cut them off in thy truth.

evil unto the <u>43_JOH_05_29</u> # And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

evil unto them <u>26_EZE_06_10</u> # And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

evil unto themselves <u>23_ISA_03_09</u> # The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.

evil unto you <u>06_JOS_24_15</u> # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

evil upon Absalom <u>10_2SA_17_14</u># And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

evil upon all <u>24_JER_45_05</u># And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

evil upon his <u>11_1KI_21_29</u># Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

evil upon Jerusalem <u>12_2KI_21_12</u># Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

evil upon the <u>11_1KI_14_10</u># Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

evil upon the <u>11_1KI_17_20</u># And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

evil upon the <u>24_JER_11_23</u># And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.

evil upon thee <u>11_1KI_21_21</u># Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

evil upon their <u>33_MIC_02_01</u> # Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.

evil upon them <u>14_2CH_07_22</u> # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

evil upon them <u>24_JER_11_11</u># Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

evil upon them <u>24_JER_23_12</u> # Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.

evil upon them <u>24_JER_49_37</u> # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

evil upon this <u>14_2CH_34_24</u> # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

evil upon this <u>12_2KI_22_16</u># Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

evil upon this <u>24_JER_06_19</u> # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

evil upon this <u>24_JER_19_03</u> # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

evil upon this <u>24_JER_32_42</u># For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

evil upon this <u>24_JER_40_02</u> # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

evil upon us <u>10_2SA_15_14</u># And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

evil upon us <u>16_NEH_13_18</u># Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

evil very evil <u>24_JER_24_03</u> # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

evil was come <u>07_JUD_20_41</u> # And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

evil was near <u>07_JUD_20_34</u> # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

evil way and <u>24_JER_18_11</u># Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

evil way and <u>24_JER_23_22</u> # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

evil way and <u>24_JER_25_05</u># They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

evil way and <u>24_JER_35_15</u> # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

evil way and <u>32_JON_03_08</u># But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

evil way and <u>32_JON_03_10</u> # And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

evil way and <u>20_PRO_08_13</u># The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

evil way but <u>11_1KI_13_33</u># After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

evil way for <u>24_JER_36_07</u> # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

evil way he <u>20_PRO_28_10</u># Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.

evil way that <u>24_JER_26_03</u># If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil way that <u>24_JER_36_03</u># It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

evil way that <u>19_PSA_119_101</u> # I have refrained my feet from every evil way, that I might keep thy word.

evil ways and <u>12_2KI_17_13</u> # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

evil ways and <u>26_EZE_36_31</u> # Then shall ye remember your own evil ways, and your doings that [were] not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

evil ways and <u>38_ZEC_01_04</u> # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

evil ways for <u>26_EZE_33_11</u># Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

evil we will <u>24_JER_42_06</u># Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

evil were determined <u>09_1SA_20_09</u># And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

evil when the <u>19_PSA_49_05</u> # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

evil which he <u>02_EXO_32_14</u> # And the LORD repented of the evil which he thought to do unto his people.

evil which he 24_JER_26_19 # Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

evil which I <u>12_2KI_22_20</u> # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

evil which I <u>21_ECC_05_13</u># There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.

evil which I <u>21_ECC_06_01</u> # There is an evil which I have seen under the sun, and it [is] common among men:

evil which I <u>21_ECC_10_05</u># There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:

evil which I 24_JER_26_03 # If so be they will hearken, and turn every man from his evil way, that I may

repent me of the evil, which I purpose to do unto them because of the evil of their doings.

evil which I <u>24_JER_36_03</u># It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

evil which I <u>45_ROM_07_19</u> # For the good that I would I do not: but the evil which I would not, that I do.

evil which we <u>01_GEN_50_15</u> # And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

evil which while <u>54_1TI_06_10</u> # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

evil who pluck <u>33_MIC_03_02</u> # Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

evil will befall <u>05_DEU_31_29</u># For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

evil Wilt thou <u>45_ROM_13_03</u> # For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

evil with both <u>33_MIC_07_03</u># That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

evil with good <u>45_ROM_12_21</u> # Be not overcome of evil, but overcome evil with good.

evil with his <u>13_1CH_07_23</u> # And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

evil with his <u>20_PRO_20_08</u># A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

evil woman from <u>20_PRO_06_24</u> # To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

evil work and <u>55_2TI_04_18</u># And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

evil work is <u>21_ECC_08_11</u># Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

evil work that <u>21_ECC_04_03</u># Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

evil work <u>59_JAM_03_16</u># For where envying and strife [is], there [is] confusion and every evil work.

evil workers beware <u>50_PHP_03_02</u># Beware of dogs, beware of evil workers, beware of the concision.

evil world according <u>48_GAL_01_04</u> # Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

evil <u>46_1CO_13_05</u> # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh

evil <u>11_1KI_09_09</u># And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

evil <u>11_1KI_22_18</u># And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

evil <u>60_1PE_03_12</u># For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.

evil <u>09_18A_24_17</u># And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

evil <u>52_1TH_05_22</u> # Abstain from all appearance of evil.

evil <u>14_2CH_18_17</u> # And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil?

evil <u>53_2TH_03_03</u> # But the Lord is faithful, who shall stablish you, and keep [you] from evil.

evil <u>05_DEU_30_15</u># See, I have set before thee this day life and good, and death and evil;

evil <u>21_ECC_02_21</u># For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil.

evil <u>21_ECC_05_01</u> # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

evil <u>21_ECC_08_11</u># Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

evil <u>21_ECC_12_14</u># For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

evil <u>49_EPH_05_16</u> # Redeeming the time, because the days are evil.

evil <u>01_GEN_02_09</u># And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

evil <u>01_GEN_03_05</u># For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

evil <u>35_HAB_02_09</u># Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

evil <u>58_HEB_05_14</u> # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

evil <u>23_ISA_01_16</u> # Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

evil <u>23_ISA_33_15</u># He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

evil <u>23_ISA_56_02</u># Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

evil <u>59_JAM_04_16</u> # But now ye rejoice in your boastings: all such rejoicing is evil.

evil <u>24_JER_13_23</u> # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

evil **<u>24_JER_17_17</u>**# Be not a terror unto me: thou [art] my hope in the day of evil.

evil <u>24_JER_24_03</u> # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

evil <u>24_JER_29_17</u> # Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

evil <u>24_JER_44_17</u> # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

evil <u>24_JER_44_29</u> # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

evil <u>18_JOB_01_01</u> # There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

evil <u>18_JOB_01_08</u> # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

evil <u>29_JOE_02_13</u> # And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

evil <u>43_JOH_03_19</u> # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

evil <u>43_JOH_07_07</u># The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

evil <u>43_JOH_17_15</u> # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

evil <u>32_JON_04_02</u> # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

evil <u>42_LUK_06_35</u> # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

evil <u>42_LUK_11_04</u># And forgive us our sins; for we also forgive every one that is indebted to us. And lead

us not into temptation; but deliver us from evil.

evil <u>40_MAT_05_37</u># But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

evil <u>33_MIC_02_03</u> # Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time [is] evil.

evil <u>20_PRO_01_33</u> # But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

evil <u>20_PRO_03_07</u> # Be not wise in thine own eyes: fear the LORD, and depart from evil.

evil <u>20_PRO_04_27</u> # Turn not to the right hand nor to the left: remove thy foot from evil.

evil <u>20_PRO_13_19</u># The desire accomplished is sweet to the soul: but [it is] abomination to fools to depart from evil.

evil <u>20_PRO_16_04</u> # The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.

evil <u>20_PRO_16_06</u># By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

evil <u>20_PRO_19_23</u># The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.

evil <u>19_PSA_36_04</u> # He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.

evil <u>19_PSA_37_08</u> # Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

evil <u>19_PSA_40_14</u> # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

evil <u>19_PSA_56_05</u> # Every day they wrest my words: all their thoughts [are] against me for evil.

evil <u>19_PSA_90_15</u> # Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.

evil <u>45_ROM_13_04</u> # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

evil <u>45_ROM_16_19</u> # For your obedience is come abroad unto all [men]. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

evil <u>36_ZEP_01_12</u> # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

evildoer and every <u>23_ISA_09_17</u> # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

evildoer or as 60_1PE_04_15 # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer,

or as a busybody in other men's matters.

evildoers and against <u>23_ISA_31_02</u># Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

evildoers and for <u>60_1PE_02_14</u> # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

evildoers and will <u>19_PSA_26_05</u># I have hated the congregation of evildoers; and will not sit with the wicked.

evildoers children that 23_ISA_01_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

evildoers for I <u>19_PSA_119_115</u># Depart from me, ye evildoers: for I will keep the commandments of my God.

evildoers neither be <u>19_PSA_37_01</u># [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

evildoers or who <u>19_PSA_94_16</u> # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

evildoers shall be <u>19_PSA_37_09</u># For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

evildoers shall never <u>23_ISA_14_20</u> # Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.

evildoers that none 24_JER_23_14 # I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

evildoers they may <u>60_1PE_02_12</u># Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

evildoers they may <u>60_1PE_03_16</u># Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

evildoers <u>24_JER_20_13</u># Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers.

evilfavouredness for that <u>05_DEU_17_01</u># Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

Evilmerodach king of <u>12_2KI_25_27</u> # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

Evilmerodach king of <u>24_JER_52_31</u># And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that]

Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

evils and troubles <u>05_DEU_31_17</u> # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

evils and troubles <u>05_DEU_31_21</u> # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

evils come upon <u>05_DEU_31_17</u># Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

evils have compassed <u>19_PSA_40_12</u> # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

evils that ye <u>26_EZE_20_43</u> # And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed.

evils they have <u>24_JER_02_13</u> # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

evils which Herod <u>42_LUK_03_19</u># But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

evils which they <u>05_DEU_31_18</u># And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

evils which they <u>26_EZE_06_09</u># And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

grieving thorn of <u>26_EZE_28_24</u> # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

Levi according to <u>02_EXO_06_16</u> # And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

Levi according to <u>02_EXO_06_19</u> # And the sons of Merari; Mahali and Mushi: these [are] the families of Levi according to their generations.

Levi after the <u>13_1CH_23_24</u> # These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.

Levi after the <u>04_NUM_03_15</u> # Number the children of Levi after the house of their fathers, by their

families: every male from a month old and upward shalt thou number them.

Levi after their <u>04_NUM_04_02</u> # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

Levi all the <u>04_NUM_18_21</u> # And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, [even] the service of the tabernacle of the congregation.

Levi also who <u>58_HEB_07_09</u> # And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

Levi and Benjamin <u>13_1CH_21_06</u> # But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

Levi and Dathan <u>04_NUM_16_01</u> # Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Levi and Judah <u>13_1CH_02_01</u> # These [are] the sons of Israel; Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun,

Levi and Judah <u>05_DEU_27_12</u> # These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

Levi and Judah <u>02_EXO_01_02</u># Reuben, Simeon, Levi, and Judah,

Levi and Judah <u>01_GEN_35_23</u># The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

Levi and purge <u>39_MAL_03_03</u># And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Levi and took <u>02_EXO_02_01</u># And there went a man of the house of Levi, and took [to wife] a daughter of Levi.

Levi apart and <u>38_ZEC_12_13</u># The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

Levi are brethren <u>01_GEN_49_05</u># Simeon and Levi [are] brethren; instruments of cruelty [are in] their habitations.

Levi by their <u>04_NUM_03_17</u> # And these were the sons of Levi by their names; Gershon, and Kohath, and Merari.

Levi did according <u>02_EXO_32_28</u># And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

Levi Dinah's brethren <u>01_GEN_34_25</u> # And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

Levi for one <u>04_NUM_17_03</u> # And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.

Levi four thousand <u>13_1CH_12_26</u># Of the children of Levi four thousand and six hundred.

Levi gathered themselves <u>02_EXO_32_26</u># Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.

Levi Gershom Kohath <u>13_1CH_06_16</u># The sons of Levi; Gershom, Kohath, and Merari.

Levi Gershon Kohath <u>13_1CH_06_01</u> # The sons of Levi; Gershon, Kohath, and Merari.

Levi Gershon Kohath 01_GEN_46_11 # And the sons of Levi; Gershon, Kohath, and Merari.

Levi had for <u>06_JOS_21_10</u> # Which the children of Aaron, [being] of the families of the Kohathites, [who were] of the children of Levi, had: for theirs was the first lot.

Levi hath no <u>05_DEU_10_09</u> # Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

Levi he gave <u>06_JOS_13_14</u># Only unto the tribe of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire [are] their inheritance, as he said unto them.

Levi he said <u>05_DEU_33_08</u># And of Levi he said, [Let] thy Thummim and thy Urim [be] with thy holy one, whom thou didst prove at Massah, [and with] whom thou didst strive at the waters of Meribah;

Levi in Egypt <u>04_NUM_26_59</u># And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Levi made him <u>42_LUK_05_29</u> # And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

Levi Moses gave <u>06_JOS_13_33</u># But unto the tribe of Levi Moses gave not [any] inheritance: the LORD God of Israel [was] their inheritance, as he said unto them.

Levi namely Gershon <u>13_1CH_23_06</u> # And David divided them into courses among the sons of Levi, [namely], Gershon, Kohath, and Merari.

Levi near and <u>04_NUM_03_06</u># Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

Levi neither take <u>04_NUM_01_49</u># Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

Levi saith the <u>39_MAL_02_04</u> # And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts.

Levi saith the <u>39_MAL_02_08</u># But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

Levi shall bring <u>16_NEH_10_39</u># For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

Levi shall come <u>05_DEU_21_05</u> # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

Levi shall have <u>05_DEU_18_01</u># The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

Levi sitting at <u>42_LUK_05_27</u># And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

Levi the chief <u>16_NEH_12_23</u> # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

Levi the son <u>13_1CH_06_38</u># The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

Levi the son <u>15_EZR_08_18</u> # And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

Levi the son <u>41_MAR_02_14</u> # And as he passed by, he saw Levi the [son] of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

Levi the tribe <u>04_NUM_18_02</u> # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

Levi to bear <u>05_DEU_10_08</u># At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

Levi was budded <u>04_NUM_17_08</u># And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

Levi were an <u>02_EXO_06_16</u># And these [are] the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi [were] an hundred thirty and seven years.

Levi were sealed <u>66_REV_07_07</u> # Of the tribe of Simeon [were] sealed twelve thousand. Of the tribe of Levi [were] sealed twelve thousand. Of the tribe of Issachar [were] sealed twelve thousand.

Levi were these <u>13_1CH_24_20</u> # And the rest of the sons of Levi [were these]: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

Levi which bare <u>05_DEU_31_09</u> # And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

Levi which come <u>26_EZE_40_46</u> # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

Levi which was <u>42_LUK_03_24</u> # Which was [the son] of Matthat, which was [the son] of Levi, which was [the son] of Melchi, which was [the son] of Janna, which was [the son] of Joseph,

Levi who receive <u>58_HEB_07_05</u> # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

Levi whom her <u>04_NUM_26_59</u> # And the name of Amram's wife [was] Jochebed, the daughter of Levi,

whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

Levi with thee <u>04_NUM_16_10</u> # And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

Levi Ye have <u>01_GEN_34_30</u> # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Levi ye that <u>19_PSA_135_20</u> # Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

Levi <u>13_1CH_06_43</u> # The son of Jahath, the son of Gershom, the son of Levi.

Levi <u>13_1CH_06_47</u> # The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.

Levi <u>13_1CH_09_18</u> # Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.

Levi <u>13_1CH_23_14</u> # Now [concerning] Moses the man of God, his sons were named of the tribe of Levi.

Levi <u>11_1KI_12_31</u># And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

Levi <u>02_EXO_02_01</u> # And there went a man of the house of Levi, and took [to wife] a daughter of Levi.

Levi <u>26_EZE_48_31</u> # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

Levi <u>15_EZR_08_15</u> # And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

Levi <u>01_GEN_29_34</u> # And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

Levi <u>42_LUK_03_29</u> # Which was [the son] of Jose, which was [the son] of Eliezer, which was [the son] of Jorim, which was [the son] of Matthat, which was [the son] of Levi,

Levi <u>04_NUM_16_07</u> # And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.

Levi <u>04_NUM_16_08</u> # And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

leviathan in pieces <u>19_PSA_74_14</u># Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

leviathan that crooked 23_ISA_27_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan the piercing 23_ISA_27_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan whom thou <u>19_PSA_104_26</u># There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.

leviathan with an <u>18_JOB_41_01</u># Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Levite and he <u>07_JUD_17_07</u> # And there was a young man out of Bethlehemjudah of the family of Judah, who [was] a Levite, and he sojourned there.

Levite and of <u>44_ACT_04_36</u> # And Joses, who by the apostles was surnamed Barnabas, [which is, being interpreted, The son of consolation,] a Levite, [and] of the country of Cyprus,

Levite and the <u>05_DEU_26_11</u> # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

Levite and the <u>07_JUD_17_12</u> # And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

Levite and they <u>07_JUD_18_03</u> # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

Levite and unto <u>05_DEU_26_13</u># Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

Levite as long <u>05_DEU_12_19</u># Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

Levite because he <u>05_DEU_14_29</u> # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

Levite come from <u>05_DEU_18_06</u># And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

Levite even unto <u>07_JUD_18_15</u> # And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

Levite helped them <u>15_EZR_10_15</u># Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Levite of Bethlehemjudah <u>07_JUD_17_09</u> # And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

Levite of the <u>14_2CH_20_14</u> # Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

Levite sojourning on <u>07_JUD_19_01</u># And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

Levite that is <u>05_DEU_12_12</u># And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

Levite that is <u>05_DEU_12_18</u># But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

Levite that is <u>05_DEU_14_27</u> # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

Levite that is <u>05_DEU_16_11</u># And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

Levite the husband <u>07_JUD_20_04</u> # And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.

Levite the porter <u>14_2CH_31_14</u> # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

Levite the stranger <u>05_DEU_16_14</u> # And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.

Levite the stranger <u>05_DEU_26_12</u> # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

Levite thy brother <u>02_EXO_04_14</u> # And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

Levite to my <u>07_JUD_17_13</u># Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.

Levite was content <u>07_JUD_17_11</u># And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

Levite was ruler <u>14_2CH_31_12</u> # And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.

Levite went in <u>07_JUD_17_10</u># And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten [shekels] of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

Levite when he <u>42_LUK_10_32</u> # And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.

Levites according to <u>13_1CH_06_19</u># The sons of Merari; Mahli, and Mushi. And these [are] the families of the Levites according to their fathers.

Levites according to <u>02_EXO_06_25</u> # And Eleazar Aaron's son took him [one] of the daughters of Putiel to

wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.

Levites according to <u>04_NUM_03_20</u> # And the sons of Merari by their families; Mahli, and Mushi. These [are] the families of the Levites according to the house of their fathers.

Levites according to <u>04_NUM_35_08</u> # And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

Levites according unto <u>04_NUM_08_20</u> # And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

Levites after the <u>13_1CH_24_30</u># The sons also of Mushi; Mahli, and Eder, and Jerimoth. These [were] the sons of the Levites after the house of their fathers.

Levites after the <u>04_NUM_01_47</u># But the Levites after the tribe of their fathers were not numbered among them.

Levites after their <u>14_2CH_31_02</u> # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

Levites after their <u>04_NUM_26_57</u> # And these [are] they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites.

Levites Ahijah was <u>13_1CH_26_20</u> # And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.

Levites all that <u>14_2CH_34_12</u> # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Levites also with <u>14_2CH_07_06</u> # And the priests waited on their offices: the Levites also with instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy [endureth] for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood.

Levites and all <u>14_2CH_23_08</u> # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

Levites and all <u>14_2CH_30_25</u> # And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

Levites and all <u>14_2CH_34_30</u> # And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

Levites and all <u>14_2CH_35_18</u> # And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests,

and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

Levites and all <u>05_DEU_18_01</u># The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

Levites and all <u>15_EZR_03_08</u> # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Levites and all <u>15_EZR_10_05</u># Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

Levites and chief <u>15_EZR_03_12</u> # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

Levites and chief <u>15_EZR_08_29</u> # Watch ye, and keep [them], until ye weigh [them] before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.

Levites and for <u>13_1CH_28_13</u> # Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.

Levites and from <u>26_EZE_48_22</u> # Moreover from the possession of the Levites, and from the possession of the city, [being] in the midst [of that] which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

Levites and gathered <u>14_2CH_29_04</u> # And he brought in the priests and the Levites, and gathered them together into the east street,

Levites and have <u>14_2CH_13_09</u> # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

Levites and have <u>04_NUM_03_32</u> # And Eleazar the son of Aaron the priest [shall be] chief over the chief of the Levites, [and have] the oversight of them that keep the charge of the sanctuary.

Levites and of <u>14_2CH_19_08</u># Moreover in Jerusalem did Jehoshaphat set of the Levites, and [of] the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.

Levites and priests <u>16_NEH_09_38</u># And because of all this we make a sure [covenant], and write [it]; and our princes, Levites, [and] priests, seal [unto it].

Levites and said <u>14_2CH_24_05</u># And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

Levites and say <u>04_NUM_18_26</u> # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

Levites and some <u>15 EZR_02_70</u># So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

Levites and the <u>13_1CH_09_02</u> # Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

Levites and the <u>14_2CH_30_21</u> # And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, [singing] with loud instruments unto the LORD.

Levites and the <u>15_EZR_06_16</u> # And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

Levites and the <u>15_EZR_07_07</u> # And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

Levites and the <u>03_LEV_25_32</u> # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

Levites and the <u>16_NEH_07_73</u># So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

Levites and the <u>16_NEH_10_34</u> # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

Levites and the <u>16_NEH_11_03</u> # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

Levites and the <u>16_NEH_12_47</u> # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

Levites and the <u>16_NEH_13_05</u> # And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded [to be given] to the Levites, and the singers, and the porters; and the offerings of the priests.

Levites and the <u>16_NEH_13_10</u> # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

Levites and unto <u>05_DEU_17_09</u> # And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and inquire; and they shall show thee the sentence of judgment:

Levites and when <u>14_2CH_24_11</u># Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

Levites and with <u>14_2CH_17_08</u># And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Levites appointed Heman <u>13_1CH_15_17</u> # So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

Levites are their <u>03_LEV_25_33</u> # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

Levites arose and <u>14_2CH_30_27</u> # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

Levites arose Mahath <u>14_2CH_29_12</u> # Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:

Levites as a <u>04_NUM_08_19</u> # And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Levites as the <u>04_NUM_18_30</u> # Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

Levites at Jerusalem <u>16_NEH_11_22</u># The overseer also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.

Levites bare the <u>13_1CH_15_15</u> # And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

Levites bearing it <u>06_JOS_03_03</u> # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

Levites before Aaron <u>04_NUM_08_13</u># And thou shalt set the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD.

Levites before the <u>04_NUM_08_09</u> # And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

Levites before the <u>04_NUM_08_10</u> # And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

Levites before the <u>04_NUM_08_11</u># And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.

Levites both Jeshua <u>16_NEH_10_09</u> # And the Levites: both Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel;

Levites bring up <u>11_1KI_08_04</u># And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that [were] in the tabernacle, even those did the priests and the Levites bring up.

Levites bring up <u>14_2CH_05_05</u># And they brought up the ark, and the tabernacle of the congregation,

and all the holy vessels that [were] in the tabernacle, these did the priests [and] the Levites bring up.

Levites by the <u>02_EXO_38_21</u> # This is the sum of the tabernacle, [even] of the tabernacle of testimony, as it was counted, according to the commandment of Moses, [for] the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

Levites caused the <u>16_NEH_08_07</u> # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Levites concerning any <u>14_2CH_08_15</u> # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

Levites concerning the <u>14_2CH_31_09</u># Then Hezekiah questioned with the priests and the Levites concerning the heaps.

Levites did help <u>14_2CH_29_34</u> # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

Levites do which <u>05_DEU_18_07</u> # Then he shall minister in the name of the LORD his God, as all his brethren the Levites [do], which stand there before the LORD.

Levites even Shemaiah <u>14_2CH_17_08</u> # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Levites even the <u>13_1CH_24_31</u> # These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

Levites even they <u>13_1CH_28_21</u> # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

Levites every one <u>16_NEH_13_30</u> # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

Levites flayed them <u>14_2CH_35_11</u># And they killed the passover, and the priests sprinkled [the blood] from their hands, and the Levites flayed [them].

Levites for all <u>04_NUM_08_18</u> # And I have taken the Levites for all the firstborn of the children of Israel.

Levites for burnt <u>14_2CH_31_02</u> # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

Levites for Judah <u>16_NEH_12_44</u> # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

Levites for me <u>04_NUM_03_41</u> # And thou shalt take the Levites for me [I [am] the LORD] instead of all

the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

Levites for passover <u>14_2CH_35_09</u># Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

Levites for them <u>13_1CH_15_02</u># Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.

Levites for Uriel <u>13_1CH_15_11</u># And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

Levites from among <u>04_NUM_03_12</u> # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

Levites from among <u>04_NUM_08_06</u># Take the Levites from among the children of Israel, and cleanse them.

Levites from among <u>04_NUM_08_14</u> # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Levites from among <u>04_NUM_18_06</u># And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

Levites from Jerusalem <u>43_JOH_01_19</u> # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

Levites from twenty <u>14_2CH_31_17</u> # Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;

Levites from twenty <u>15_EZR_03_08</u> # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

Levites from twenty <u>04_NUM_08_24</u> # This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

Levites gave unto <u>14_2CH_35_09</u> # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

Levites go in <u>04_NUM_08_15</u> # And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering.

Levites had by <u>06_JOS_21_04</u># And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

Levites had not <u>16_NEH_13_10</u># And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

Levites had the <u>14_2CH_30_17</u> # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

Levites had the <u>16_NEH_11_16</u># And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

Levites Hashabiah Sherebiah <u>16_NEH_12_24</u> # And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

Levites Hashabiah the <u>13_1CH_27_17</u># Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:

Levites hastened it <u>14_2CH_24_05</u> # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

Levites have no <u>06_JOS_18_07</u># But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

Levites have not <u>15_EZR_09_01</u> # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Levites he gave <u>06_JOS_14_03</u> # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

Levites Hilkiah and <u>14_2CH_35_08</u># And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.

Levites in my <u>15_EZR_07_13</u> # I make a decree, that all they of the people of Israel, and [of] his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.

Levites in the <u>14_2CH_29_25</u> # And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

Levites in the <u>06_JOS_14_04</u># For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.

Levites in the <u>16_NEH_11_18</u># All the Levites in the holy city [were] two hundred fourscore and four.

Levites in the <u>16_NEH_12_22</u># The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Levites in the <u>04_NUM_02_17</u># Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

Levites in their <u>14_2CH_35_10</u># So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

Levites in their <u>15 EZR 06 18</u> # And they set the priests in their divisions, and the Levites in their courses, for the service of God, which [is] at Jerusalem; as it is written in the book of Moses.

Levites in to <u>04_NUM_08_22</u> # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

Levites instead of <u>04_NUM_03_41</u># And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

Levites instead of <u>04_NUM_03_45</u> # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

Levites instead of <u>04_NUM_03_45</u> # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

Levites Jeshua and <u>16_NEH_09_04</u> # Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.

Levites Jeshua and <u>16_NEH_09_05</u># Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

Levites Jeshua Binnui <u>16_NEH_12_08</u># Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.

Levites Jozabad and <u>15_EZR_10_23</u> # Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

Levites left their <u>14_2CH_11_14</u># For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

Levites might have <u>16_NEH_10_37</u># And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

Levites northward four <u>13_1CH_26_17</u># Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

Levites of the <u>14_2CH_20_19</u> # And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.

Levites of the <u>14_2CH_34_12</u> # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Levites of the <u>04_NUM_35_02</u># Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the

cities round about them.

Levites one principal <u>13_1CH_24_06</u> # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

Levites out of <u>14_2CH_23_02</u> # And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

Levites out of <u>06_JOS_21_03</u> # And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

Levites out of <u>06_JOS_21_27</u># And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

Levites out of <u>06_JOS_21_34</u> # And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

Levites out of <u>16_NEH_12_27</u> # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

Levites over the <u>04_NUM_01_50</u> # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

Levites Pedaiah and <u>16 NEH 13 13</u> # And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

Levites prepared for <u>14_2CH_35_14</u> # And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

Levites prepared for <u>14_2CH_35_15</u> # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

Levites purified themselves <u>16_NEH_12_30</u># And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

Levites redeem at <u>03_LEV_25_32</u> # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

Levites Rehum the <u>16_NEH_03_17</u># After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part.

Levites saith the 23_ISA_66_21 # And I will also take of them for priests [and] for Levites, saith the LORD.

Levites sanctified them <u>16_NEH_12_47</u> # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

Levites sanctified themselves <u>13_1CH_15_14</u> # So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.

Levites sanctify now <u>14_2CH_29_05</u> # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].

Levites sanctify yourselves <u>13_1CH_15_12</u># And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

Levites shall be <u>14_2CH_19_11</u># And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

Levites shall be <u>14_2CH_23_04</u> # This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;

Levites shall be <u>04_NUM_03_12</u># And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

Levites shall be <u>04_NUM_03_45</u># Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

Levites shall be <u>04_NUM_08_14</u> # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Levites shall be <u>04_NUM_35_07</u># [So] all the cities which ye shall give to the Levites [shall be] forty and eight cities: them [shall ye give] with their suburbs.

Levites shall bring <u>16_NEH_10_38</u># And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

Levites shall compass <u>14_2CH_23_07</u> # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

Levites shall do <u>04_NUM_18_23</u> # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Levites shall have <u>26_EZE_48_13</u> # And over against the border of the priests the Levites [shall have] five and twenty thousand in length, and ten thousand in breadth: all the length [shall be] five and twenty thousand, and the breadth ten thousand.

Levites shall keep <u>04_NUM_01_53</u> # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

Levites shall lay <u>04_NUM_08_12</u> # And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.

Levites shall pitch <u>04_NUM_01_53</u># But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

Levites shall reach <u>04_NUM_35_04</u> # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

Levites shall set <u>04_NUM_01_51</u> # And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

Levites shall speak <u>05_DEU_27_14</u># And the Levites shall speak, and say unto all the men of Israel with a loud voice,

Levites shall take <u>04_NUM_01_51</u># And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

Levites shall teach <u>05_DEU_24_08</u> # Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, [so] ye shall observe to do.

Levites Shemaiah the <u>13_1CH_09_14</u># And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

Levites Shemaiah the <u>16_NEH_11_15</u># Also of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

Levites singers porters <u>15_EZR_07_24</u> # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

Levites so did <u>04_NUM_08_20</u> # And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them.

Levites so did <u>04_NUM_08_22</u> # And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them.

Levites spake unto <u>05_DEU_27_09</u> # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

Levites stilled all <u>16_NEH_08_11</u># So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

Levites stood with <u>14_2CH_29_26</u># And the Levites stood with the instruments of David, and the priests with the trumpets.

Levites suburbs for <u>04_NUM_35_02</u># Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

Levites take tithes <u>16_NEH_10_38</u> # And the priest the son of Aaron shall be with the Levites, when the

Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

Levites that are <u>26_EZE_44_10</u># And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

Levites that bare <u>13_1CH_15_26</u> # And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.

Levites that bare <u>13_1CH_15_27</u> # And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.

Levites that be <u>26_EZE_43_19</u> # And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

Levites that kept <u>14_2CH_34_09</u> # And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

Levites that minister <u>24_JER_33_22</u> # As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.

Levites that taught <u>14_2CH_30_22</u> # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

Levites that taught <u>14_2CH_35_03</u> # And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

Levites that taught <u>16_NEH_08_09</u> # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Levites that the <u>16_NEH_10_37</u># And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

Levites that they <u>14_2CH_31_04</u> # Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.

Levites that they <u>16_NEH_13_22</u> # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

Levites that waited <u>16_NEH_12_44</u># And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

Levites that went <u>16_NEH_12_01</u> # Now these [are] the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,

Levites that were <u>14_2CH_11_13</u># And the priests and the Levites that [were] in all Israel resorted to him out of all their coasts.

Levites the children <u>15_EZR_02_40</u> # The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four.

Levites the children <u>16_NEH_07_43</u> # The Levites: the children of Jeshua, of Kadmiel, [and] of the children of Hodevah, seventy and four.

Levites the family <u>04_NUM_26_58</u># These [are] the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

Levites the four <u>13_1CH_09_26</u># For these Levites, the four chief porters, were in [their] set office, and were over the chambers and treasuries of the house of God.

Levites the ministers <u>26_EZE_45_05</u> # And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers.

Levites the porters <u>16_NEH_10_28</u> # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

Levites the priests <u>24_JER_33_21</u> # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Levites the sons <u>26_EZE_44_15</u> # But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Levites the sons <u>15_EZR_03_10</u> # And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel.

Levites the weight <u>15_EZR_08_30</u> # So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring [them] to Jerusalem unto the house of our God.

Levites then the <u>03_LEV_25_33</u># And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

Levites there shall <u>04_NUM_35_06</u> # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

Levites there were <u>14_2CH_34_13</u> # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

Levites these cities <u>13_1CH_06_64</u> # And the children of Israel gave to the Levites [these] cities with their suburbs.

Levites these cities <u>06_JOS_21_08</u># And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

Levites they shall <u>13_1CH_23_26</u> # And also unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

Levites they shall <u>14_2CH_23_06</u> # But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they [are] holy: but all the people shall keep the watch of the LORD.

Levites to appoint <u>13_1CH_15_16</u># And David spake to the chief of the Levites to appoint their brethren [to be] the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

Levites to bring <u>14_2CH_24_06</u> # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

Levites to every <u>04_NUM_07_05</u> # Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

Levites to inherit <u>04_NUM_18_24</u># But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

Levites to minister <u>13_1CH_16_04</u> # And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

Levites to sing <u>14_2CH_29_30</u> # Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Levites to their <u>14_2CH_08_14</u> # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

Levites took down <u>09_1SA_06_15</u> # And the Levites took down the ark of the LORD, and the coffer that [was] with it, wherein the jewels of gold [were], and put [them] on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

Levites took it <u>14_2CH_29_16</u># And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

Levites took up <u>14_2CH_05_04</u> # And all the elders of Israel came; and the Levites took up the ark.

Levites touching their <u>04_NUM_08_26</u> # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

Levites two hundred <u>15_EZR_08_20</u> # Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

Levites unto Aaron <u>04_NUM_03_09</u> # And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.

Levites unto Eleazar <u>06_JOS_21_01</u># Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

Levites unto Ezra <u>16_NEH_08_13</u> # And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.

Levites wait upon <u>14_2CH_13_10</u> # But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:

Levites want a <u>24_JER_33_18</u># Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

Levites was for <u>13_1CH_15_22</u># And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

Levites went astray <u>26_EZE_48_11</u># [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

Levites were appointed <u>13_1CH_06_48</u> # Their brethren also the Levites [were] appointed unto all manner of service of the tabernacle of the house of God.

Levites were appointed <u>16_NEH_07_01</u># Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

Levites were ashamed <u>14_2CH_30_15</u> # Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

Levites were by <u>06_JOS_21_40</u> # So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were [by] their lot twelve cities.

Levites were chief <u>13_1CH_09_34</u> # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

Levites were divisions <u>16_NEH_11_36</u># And of the Levites [were] divisions [in] Judah, [and] in Benjamin.

Levites were in <u>16_NEH_11_20</u># And the residue of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

Levites were more <u>14_2CH_29_34</u> # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

Levites were not <u>04_NUM_02_33</u> # But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

Levites were numbered <u>13_1CH_23_03</u> # Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

Levites were numbered <u>13_1CH_23_27</u># For by the last words of David the Levites [were] numbered from twenty years old and above:

Levites were purified <u>15_EZR_06_20</u> # For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

Levites were purified <u>04_NUM_08_21</u> # And the Levites were purified, and they washed their clothes; and Aaron offered them [as] an offering before the LORD; and Aaron made an atonement for them to cleanse them.

Levites were with <u>10_28A_15_24</u> # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

Levites when the <u>16_NEH_10_38</u> # And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

Levites which are <u>13_1CH_13_02</u> # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

Levites which bare <u>05_DEU_31_25</u> # That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

Levites which bare <u>06_JOS_08_33</u> # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

Levites which keep <u>04_NUM_31_30</u> # And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD.

Levites which kept <u>04_NUM_31_47</u> # Even of the children of Israel's half, Moses took one portion of fifty, [both] of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

Levites which Moses <u>04_NUM_03_39</u># All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.

Levites which remained <u>06_JOS_21_20</u> # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

Levites which were <u>14_2CH_05_12</u> # Also the Levites [which were] the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, [being] arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:]

Levites who remaining 13_1CH_09_33 # And these [are] the singers, chief of the fathers of the Levites, [who

remaining] in the chambers [were] free: for they were employed in [that] work day and night.

Levites who was <u>13_1CH_09_31</u># And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.

Levites whom David <u>14_2CH_23_18</u> # Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as [it is] written in the law of Moses, with rejoicing and with singing, [as it was ordained] by David.

Levites whom Moses <u>04_NUM_04_46</u> # All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,

Levites with all <u>15_EZR_01_05</u> # Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all [them] whose spirit God had raised, to go up to build the house of the LORD which [is] in Jerusalem.

Levites within the <u>06_JOS_21_41</u> # All the cities of the Levites within the possession of the children of Israel [were] forty and eight cities with their suburbs.

Levites wrote them <u>13_1CH_24_06</u> # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

Levites <u>13_1CH_15_04</u> # And David assembled the children of Aaron, and the Levites:

Levites <u>13_1CH_23_02</u># And he gathered together all the princes of Israel, with the priests and the Levites.

Levites <u>14_2CH_30_16</u> # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

Levites <u>14_2CH_31_19</u> # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

Levites <u>14_2CH_35_05</u># And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

Levites <u>05_DEU_17_18</u> # And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

Levites <u>26_EZE_48_12</u> # And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.

Levites <u>15_EZR_03_09</u> # Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.

Levites <u>15_EZR_08_33</u> # Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

Levites <u>16_NEH_13_29</u> # Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

Levites <u>04_NUM_03_46</u> # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

Levites <u>04_NUM_03_49</u> # And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

Levites <u>04_NUM_04_18</u># Cut ye not off the tribe of the families of the Kohathites from among the Levites:

Levites <u>04_NUM_07_06</u> # And Moses took the wagons and the oxen, and gave them unto the Levites.

Levites <u>04_NUM_08_10</u># And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:

Levites <u>04_NUM_08_12</u># And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.

Levitical priesthood for <u>58_HEB_07_11</u># If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Ninevites so shall <u>42_LUK_11_30</u># For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

revile the gods <u>02_EXO_22_28</u># Thou shalt not revile the gods, nor curse the ruler of thy people.

revile you and <u>40_MAT_05_11</u># Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

reviled him and <u>43_JOH_09_28</u># Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

reviled him wagging <u>40_MAT_27_39</u># And they that passed by reviled him, wagging their heads,

reviled him <u>41_MAR_15_32</u> # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

reviled not again <u>60_1PE_02_23</u># Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

reviled reviled not <u>60_1PE_02_23</u># Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:

reviled we bless <u>46_1CO_04_12</u> # And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

revilers nor extortioners <u>46_1CO_06_10</u> # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

Revilest thou God's <u>44_ACT_23_04</u> # And they that stood by said, Revilest thou God's high priest?

revilings of the <u>36_ZEP_02_08</u> # I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified [themselves] against their border.

revilings <u>23_ISA_51_07</u># Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

revive as the <u>28_HOS_14_07</u> # They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

revive me thou <u>19_PSA_138_07</u> # Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

revive the heart <u>23_ISA_57_15</u> # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

revive the spirit <u>23_ISA_57_15</u> # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

revive the stones <u>16_NEH_04_02</u> # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

revive thy work <u>35_HAB_03_02</u> # O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.

revive us again <u>19_PSA_85_06</u># Wilt thou not revive us again: that thy people may rejoice in thee?

revive us in <u>28_HOS_06_02</u> # After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

revived and I <u>45_ROM_07_09</u># For I was alive without the law once: but when the commandment came, sin revived, and I died.

revived and stood <u>12_2KI_13_21</u> # And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

revived that he <u>45_ROM_14_09</u># For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

revived wherefore he <u>07_JUD_15_19</u> # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

revived <u>11_1KI_17_22</u># And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.

revived <u>01_GEN_45_27</u># And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:

reviving in our <u>15_EZR_09_08</u> # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

reviving to set <u>15_EZR_09_09</u># For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house

of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.

unbelieving and the <u>66_REV_21_08</u># But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

unbelieving depart let <u>46_1CO_07_15</u> # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

unbelieving husband is <u>46_1CO_07_14</u> # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

unbelieving is nothing <u>56_TIT_01_15</u># Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

unbelieving Jews stirred <u>44_ACT_14_02</u> # But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

unbelieving wife is <u>46_1CO_07_14</u> # For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.