

## KJV Bible linked to Three Phrase Concordance

benefit done unto <u>14\_2CH\_32\_25</u> # But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.

benefit should not <u>57\_PHM\_01\_14</u> # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

benefit them <u>24\_JER\_18\_10</u># If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

benefit These things <u>54\_1TI\_06\_02</u> # And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

benefit <u>47\_2CO\_01\_15</u> # And in this confidence I was minded to come unto you before, that ye might have a second benefit;

benefits even the <u>19\_PSA\_68\_19</u># Blessed [be] the Lord, [who] daily loadeth us [with benefits,even] the God of our salvation. Selah.

benefits toward me <u>19\_PSA\_116\_12</u># What shall I render unto the LORD [for] all his benefits toward me?

benefits <u>19\_PSA\_103\_02</u> # Bless the LORD, O my soul, and forget not all his benefits:

discomfited all the <u>07\_JUD\_08\_12</u># And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

discomfited Amalek and <u>02\_EXO\_17\_13</u># And Joshua discomfited Amalek and his people with the edge of the sword.

discomfited Sisera and <u>07\_JUD\_04\_15</u> # And the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak; so that Sisera lighted down off [his] chariot, and fled away on his feet.

discomfited them and <u>09\_1SA\_07\_10</u> # And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

discomfited them before <u>06\_JOS\_10\_10</u> # And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

discomfited them even <u>04\_NUM\_14\_45</u># Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, [even] unto Hormah.

discomfited them <u>10\_2SA\_22\_15</u># And he sent out arrows, and scattered them; lightning, and discomfited them.

discomfited them <u>19\_PSA\_18\_14</u># Yea, he sent out his arrows, and scattered them; and he shot out

lightnings, and discomfited them.

discomfited <u>23\_ISA\_31\_08</u># Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

discomfiture <u>09\_1SA\_14\_20</u># And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

fit for the <u>13\_1CH\_12\_08</u> # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

fit for the <u>42\_LUK\_09\_62</u> # And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.

fit for the <u>42\_LUK\_14\_35</u># It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

fit for thyself <u>20\_PRO\_24\_27</u> # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

fit in the <u>51\_COL\_03\_18</u># Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

fit man into <u>03\_LEV\_16\_21</u> # And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:

fit that he <u>44\_ACT\_22\_22</u># And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

fit to go <u>13\_1CH\_07\_11</u># All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

fit to say <u>18\_JOB\_34\_18</u># [Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?

fitches and put <u>26\_EZE\_04\_09</u> # Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

fitches and scatter <u>23\_ISA\_28\_25</u> # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

fitches are beaten <u>23\_ISA\_28\_27</u> # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

fitches are not <u>23\_ISA\_28\_27</u> # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

fitly framed together <u>49\_EPH\_02\_21</u> # In whom all the building fitly framed together groweth unto an holy

fitly joined together <u>49\_EPH\_04\_16</u> # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

fitly set <u>22\_SON\_05\_12</u># His eyes [are] as [the eyes] of doves by the rivers of waters, washed with milk, [and] fitly set.

fitly spoken is <u>20\_PRO\_25\_11</u># A word fitly spoken [is like] apples of gold in pictures of silver.

fitted in thy <u>20\_PRO\_22\_18</u># For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

fitted to destruction <u>45\_ROM\_09\_22</u> # [What] if God, willing to show [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

fitted upon the <u>11\_1KI\_06\_35</u># And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.

fitteth it with <u>23\_ISA\_44\_13</u> # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

profit a man <u>41\_MAR\_08\_36</u># For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

profit and they 23\_ISA\_44\_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

profit and they <u>24\_JER\_12\_13</u> # They have sown wheat, but shall reap thorns: they have put themselves to pain, [but] shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD.

profit but a <u>23\_ISA\_30\_05</u># They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

profit but the <u>46\_1CO\_10\_33</u> # Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

profit but the <u>20\_PRO\_14\_23</u> # In all labour there is profit: but the talk of the lips [tendeth] only to penury.

profit but to <u>55\_2TI\_02\_14</u> # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

profit hath a 21\_ECC\_01\_03 # What profit hath a man of all his labour which he taketh under the sun?

profit hath he 21\_ECC\_03\_09 # What profit hath he that worketh in that wherein he laboureth?

profit hath he <u>21\_ECC\_05\_16</u># And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

profit if so <u>23\_ISA\_47\_12</u># Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest

prevail.

profit is it <u>01\_GEN\_37\_26</u># And Judah said unto his brethren, What profit [is it] if we slay our brother, and conceal his blood?

profit is it <u>39\_MAL\_03\_14</u> # Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

profit is there <u>19\_PSA\_30\_09</u># What profit [is there] in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

profit is there <u>45\_ROM\_03\_01</u> # What advantage then hath the Jew? or what profit [is there] of circumcision?

profit me in <u>18\_JOB\_30\_02</u> # Yea, whereto [might] the strength of their hands [profit] me, in whom old age was perished?

profit my brethren <u>59\_JAM\_02\_14</u> # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

profit nor deliver <u>09\_1SA\_12\_21</u> # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

profit not in <u>20\_PRO\_11\_04</u># Riches profit not in the day of wrath: but righteousness delivereth from death.

profit not that <u>46\_1CO\_07\_35</u># And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

profit nothing but <u>20\_PRO\_10\_02</u># Treasures of wickedness profit nothing: but righteousness delivereth from death.

profit of many <u>46\_1CO\_10\_33</u># Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

profit of the <u>21\_ECC\_05\_09</u># Moreover the profit of the earth is for all: the king [himself] is served by the field.

profit shall I <u>18\_JOB\_35\_03</u> # For thou saidst, What advantage will it be unto thee? [and], What profit shall I have, [if I be cleansed] from my sin?

profit shall this <u>01\_GEN\_25\_32</u># And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me?

profit should we <u>18\_JOB\_21\_15</u># What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

profit that we <u>58\_HEB\_12\_10</u># For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness.

profit the son <u>18\_JOB\_35\_08</u># Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.

profit thee <u>23\_ISA\_57\_12</u># I will declare thy righteousness, and thy works; for they shall not profit thee.

profit them nor <u>23\_ISA\_30\_05</u># They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

profit them not <u>58\_HEB\_04\_02</u># For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it].

profit them <u>23\_ISA\_30\_06</u> # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

profit this people 24\_JER\_23\_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

profit to suffer <u>17\_EST\_03\_08</u> # And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

profit to them <u>21\_ECC\_07\_11</u># Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

profit under the <u>21\_ECC\_02\_11</u># Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun.

profit which leadeth <u>23 ISA 48 17</u> # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

profit withal <u>46\_1CO\_12\_07</u> # But the manifestation of the Spirit is given to every man to profit withal.

profit you except <u>46\_1CO\_14\_06</u> # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

profit you nothing <u>48\_GAL\_05\_02</u> # Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

profit <u>59\_JAM\_02\_16</u># And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

profit <u>24\_JER\_02\_08</u> # The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.

profit <u>24\_JER\_02\_11</u># Hath a nation changed [their] gods, which [are] yet no gods? but my people have changed their glory for [that which] doth not profit.

profit <u>24\_JER\_07\_08</u># Behold, ye trust in lying words, that cannot profit.

profit 24\_JER\_16\_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

profitable for doctrine 55\_2TI\_03\_16 # All scripture [is] given by inspiration of God, and [is] profitable for

## Page 6

doctrine, for reproof, for correction, for instruction in righteousness:

profitable for nothing <u>23\_ISA\_44\_10</u> # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

profitable for nothing <u>24\_JER\_13\_07</u> # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

profitable for thee <u>40\_MAT\_05\_29</u># And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable for thee <u>40\_MAT\_05\_30</u># And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

profitable to direct <u>21\_ECC\_10\_10</u> # If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom [is] profitable to direct.

profitable to me <u>55\_2TI\_04\_11</u># Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

profitable to thee <u>57\_PHM\_01\_11</u># Which in time past was to thee unprofitable, but now profitable to thee and to me:

profitable unto all <u>54\_1TI\_04\_08</u> # For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

profitable unto God <u>18\_JOB\_22\_02</u># Can a man be profitable unto God, as he that is wise may be profitable unto himself?

profitable unto himself <u>18\_JOB\_22\_02</u> # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

profitable unto men <u>56\_TIT\_03\_08</u># [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

profitable unto you <u>44\_ACT\_20\_20</u> # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

profited by me <u>41\_MAR\_07\_11</u># But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

profited by me <u>40\_MAT\_15\_05</u># But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

profited if he <u>40\_MAT\_16\_26</u># For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

profited in the <u>48\_GAL\_01\_14</u> # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

profited me not <u>18\_JOB\_33\_27</u> # He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;

profited them that <u>58\_HEB\_13\_09</u> # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

profiteth a man <u>18\_JOB\_34\_09</u># For he hath said, It profiteth a man nothing that he should delight himself with God.

profiteth if thou <u>45\_ROM\_02\_25</u> # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

profiteth little but <u>54\_1TI\_04\_08</u># For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

profiteth me nothing <u>46\_1CO\_13\_03</u> # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

profiteth nothing the <u>43\_JOH\_06\_63</u> # It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

profiteth the graven <u>35\_HAB\_02\_18</u># What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?

profiting may appear <u>54\_1TI\_04\_15</u> # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

unprofitable and vain <u>56\_TIT\_03\_09</u> # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

unprofitable but now <u>57\_PHM\_01\_11</u># Which in time past was to thee unprofitable, but now profitable to thee and to me:

unprofitable for you <u>58\_HEB\_13\_17</u> # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

unprofitable servant into <u>40\_MAT\_25\_30</u># And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

unprofitable servants we <u>42\_LUK\_17\_10</u># So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

unprofitable talk or <u>18\_JOB\_15\_03</u># Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

unprofitable there is <u>45\_ROM\_03\_12</u> # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

unprofitableness thereof <u>58\_HEB\_07\_18</u># For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.