

KJV Bible linked to Three Phrase Concordance

Abihail and Mordecai <u>17 EST 09 29</u> # Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

Abihail and she <u>13_1CH_02_29</u># And the name of the wife of Abishur [was] Abihail, and she bare him Ahban, and Molid.

Abihail the daughter <u>14_2CH_11_18</u># And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, [and] Abihail the daughter of Eliab the son of Jesse;

Abihail the son <u>13_1CH_05_14</u># These [are] the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

Abihail the uncle <u>17_EST_02_15</u> # Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

Abihail these shall <u>04_NUM_03_35</u># And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

Abishai and Asahel <u>10_2SA_02_18</u># And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel [was as] light of foot as a wild roe.

Abishai and entered <u>10_2SA_10_14</u> # And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

Abishai and Ittai <u>10_2SA_18_05</u> # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

Abishai and Ittai <u>10_2SA_18_12</u> # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

Abishai and Joab <u>13_1CH_02_16</u># Whose sisters [were] Zeruiah, and Abigail. And the sons of Zeruiah; Abishai, and Joab, and Asahel, three.

Abishai and to <u>10_2SA_16_11</u># And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

Abishai came to <u>09_1SA_26_07</u> # So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

Abishai Destroy him <u>09_1SA_26_09</u># And David said to Abishai, Destroy him not: for who can stretch

forth his hand against the LORD'S anointed, and be guiltless?

Abishai his brother <u>13_1CH_19_11</u># And the rest of the people he delivered unto the hand of Abishai his brother, and they set [themselves] in array against the children of Ammon.

Abishai his brother <u>13_1CH_19_15</u> # And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.

Abishai his brother <u>10_2SA_03_30</u> # So Joab and Abishai his brother slew Abner, because he had slain their brother Asahel at Gibeon in the battle.

Abishai his brother <u>10_2SA_10_10</u> # And the rest of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.

Abishai his brother <u>10_2SA_20_10</u> # But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

Abishai Now shall <u>10_2SA_20_06</u> # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

Abishai pursued after <u>10_2SA_02_24</u> # Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that [lieth] before Giah by the way of the wilderness of Gibeon.

Abishai said I <u>09_1SA_26_06</u># Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

Abishai the brother <u>13_1CH_11_20</u> # And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.

Abishai the brother <u>10_2SA_23_18</u> # And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

Abishai the son <u>13_1CH_18_12</u> # Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

Abishai the son <u>09_1SA_26_06</u># Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

Abishai the son <u>10_2SA_16_09</u># Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

Abishai the son <u>10_2SA_18_02</u> # And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

Abishai the son <u>10_2SA_19_21</u> # But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

Abishai the son <u>10_2SA_21_17</u> # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

Abishai to David <u>09_1SA_26_08</u># Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.

Achaia and that <u>46_1CO_16_15</u># I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]

Achaia but also <u>52_1TH_01_08</u># For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

Achaia the brethren <u>44_ACT_18_27</u> # And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

Achaia the Jews <u>44_ACT_18_12</u> # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

Achaia to go <u>44_ACT_19_21</u> # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

Achaia to make <u>45_ROM_15_26</u># For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

Achaia unto Christ <u>45_ROM_16_05</u> # Likewise [greet] the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.

Achaia was ready <u>47_2CO_09_02</u> # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

Achaia <u>52_1TH_01_07</u># So that ye were ensamples to all that believe in Macedonia and Achaia.

Achaia <u>47_2CO_01_01</u> # Paul, an apostle of Jesus Christ by the will of God, and Timothy [our] brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

Achaia <u>47_2CO_11_10</u># As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

Achaicus for that <u>46_1CO_16_17</u># I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

Adithaim and Gederah <u>06_JOS_15_36</u># And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:

Almondiblathaim and pitched <u>04_NUM_33_47</u> # And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

Almondiblathaim <u>04_NUM_33_46</u># And they removed from Dibongad, and encamped in Almondiblathaim.

Amashai the son <u>16_NEH_11_13</u># And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,

Athaiah the son <u>16_NEH_11_04</u># And at Jerusalem dwelt [certain] of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;

Beerlahairoi behold it <u>01_GEN_16_14</u># Wherefore the well was called Beerlahairoi; behold, [it is] between Kadesh and Bered.

Benhail and to <u>14_2CH_17_07</u> # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

Berothai cities of <u>10_2SA_08_08</u># And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

Bethdiblathaim <u>24_JER_48_22</u> # And upon Dibon, and upon Nebo, and upon Bethdiblathaim,

chain about his <u>01_GEN_41_42</u> # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

chain for the <u>26_EZE_07_23</u> # Make a chain: for the land is full of bloody crimes, and the city is full of violence.

chain heavy <u>25_LAM_03_07</u># He hath hedged me about, that I cannot get out: he hath made my chain heavy.

chain in his <u>66_REV_20_01</u># And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

chain of gold <u>27_DAN_05_07</u># The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

chain of gold <u>27_DAN_05_16</u># And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

chain of gold <u>27_DAN_05_29</u># Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

chain of thy <u>22_SON_04_09</u># Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

chain on thy <u>26_EZE_16_11</u># I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

chain violence covereth <u>19_PSA_73_06</u># Therefore pride compasseth them about as a chain; violence covereth them [as] a garment.

chain work for <u>11_1KI_07_17</u># [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.

chain <u>55_2TI_01_16</u># The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:

chain <u>44_ACT_28_20</u># For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.

chains about thy <u>20_PRO_01_09</u># For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

chains among all <u>24_JER_40_01</u> # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

chains and bracelets <u>04_NUM_31_50</u># We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

chains and brought <u>26_EZE_19_09</u># And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

chains and carried <u>24_JER_52_11</u># Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

chains and demanded <u>44_ACT_21_33</u> # Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.

chains and in <u>42_LUK_08_29</u> # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

chains and the <u>44_ACT_12_06</u> # And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

chains and the <u>23_ISA_03_19</u># The chains, and the bracelets, and the mufflers,

chains and the <u>41_MAR_05_04</u> # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

chains and their <u>19_PSA_149_08</u># To bind their kings with chains, and their nobles with fetters of iron;

chains as in <u>14_2CH_03_16</u># And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

chains at the <u>02_EXO_28_22</u> # And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.

chains at the <u>02_EXO_39_15</u># And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.

chains but the <u>19_PSA_68_06</u># God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

chains fell off <u>44_ACT_12_07</u> # And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

chains had been <u>41_MAR_05_04</u># Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

chains of darkness <u>61_2PE_02_04</u># For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment;

chains of gold <u>11_1KI_06_21</u># So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

chains of gold <u>02_EXO_28_24</u> # And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.

chains of gold <u>02_EXO_39_17</u># And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

chains of gold <u>22_SON_01_10</u># Thy cheeks are comely with rows [of jewels], thy neck with chains [of gold].

chains of pure <u>02_EXO_28_14</u> # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

chains that were <u>07_JUD_08_26</u># And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

chains they fastened <u>02_EXO_39_18</u># And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

chains they shall <u>23_ISA_45_14</u> # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

chains thou shalt <u>02_EXO_28_25</u> # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

chains to carry <u>24_JER_39_07</u># Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

chains to the <u>02_EXO_28_14</u> # And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

chains under darkness <u>65_JDE_01_06</u> # And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

chains unto the <u>26_EZE_19_04</u># The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

chains which were 24_JER_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

chains <u>14_2CH_03_05</u> # And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.

chains <u>14_2CH_03_16</u># And he made chains, [as] in the oracle, and put [them] on the heads of the pillars; and made an hundred pomegranates, and put [them] on the chains.

chains <u>23_ISA_40_19</u> # The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

chains <u>41_MAR_05_03</u># Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

chains <u>34_NAH_03_10</u> # Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

Chushanrishathaim eight years <u>07_JUD_03_08</u> # Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Chushanrishathaim king of <u>07_JUD_03_08</u># Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years.

Chushanrishathaim king of <u>07_JUD_03_10</u> # And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Chushanrishathaim <u>07_JUD_03_10</u> # And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

Ephai the Netophathite 24_JER_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Gederothaim fourteen cities <u>06_JOS_15_36</u># And Sharaim, and Adithaim, and Gederah, and Gederothaim; fourteen cities with their villages:

Hai on the <u>01_GEN_12_08</u># And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

Hai <u>01_GEN_13_03</u># And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

hail and a <u>23_ISA_28_02</u> # Behold, the Lord hath a mighty and strong one, [which] as a tempest of hail [and] a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

hail and fire <u>02_EXO_09_24</u> # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

hail and fire <u>66_REV_08_07</u> # The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

hail and I <u>02_EXO_09_28</u># Entreat the LORD [for [it is] enough] that there be no [more] mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

hail and shall <u>02_EXO_10_05</u> # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

hail and the <u>02_EXO_09_23</u># And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

hail and the <u>02_EXO_09_34</u> # And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

hail and their <u>19_PSA_78_47</u># He destroyed their vines with hail, and their sycamore trees with frost.

hail and their <u>19_PSA_78_48</u># He gave up their cattle also to the hail, and their flocks to hot thunderbolts.

hail And they <u>40_MAT_28_09</u># And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

hail ceased and <u>02_EXO_09_33</u> # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

hail coming down <u>23_ISA_32_19</u># When it shall hail, coming down on the forest; and the city shall be low in a low place.

hail for rain <u>19_PSA_105_32</u># He gave them hail for rain, [and] flaming fire in their land.

hail for the <u>66_REV_16_21</u># And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

hail had left <u>02_EXO_10_15</u> # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

hail hath left <u>02_EXO_10_12</u> # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

hail in all <u>02_EXO_09_22</u># And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

hail in all <u>37_HAG_02_17</u># I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye [turned] not to me, saith the LORD.

Hail King of <u>43_JOH_19_03</u> # And said, Hail, King of the Jews! and they smote him with their hands.

Hail King of <u>41_MAR_15_18</u> # And began to salute him, Hail, King of the Jews!

Hail King of <u>40_MAT_27_29</u># And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

Hail master and <u>40_MAT_26_49</u> # And forthwith he came to Jesus, and said, Hail, master; and kissed him.

hail out of <u>66_REV_16_21</u> # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

hail shall come <u>02_EXO_09_19</u># Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

hail shall sweep <u>23_ISA_28_17</u> # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

hail smote every <u>02_EXO_09_25</u># And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

hail smote throughout <u>02_EXO_09_25</u># And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

hail snow and <u>19_PSA_148_08</u># Fire, and hail; snow, and vapours; stormy wind fulfilling his word:

hail stones and <u>19_PSA_18_12</u># At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.

hail stones and <u>19_PSA_18_13</u># The LORD also thundered in the heavens, and the Highest gave his voice; hail [stones] and coals of fire.

hail such as <u>02_EXO_09_18</u># Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

hail that thou <u>02_EXO_09_29</u># And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

Hail thou that <u>42_LUK_01_28</u> # And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.

hail upon the <u>02_EXO_09_23</u># And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

hail very grievous <u>02_EXO_09_24</u># So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

hail <u>02_EXO_09_26</u># Only in the land of Goshen, where the children of Israel [were], was there no hail.

hail <u>18_JOB_38_22</u> # Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

hail <u>66_REV_11_19</u># And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.

hailstones fire and 26_EZE_38_22 # And I will plead against him with pestilence and with blood; and I will

rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

hailstones in my <u>26_EZE_13_13</u># Therefore thus saith the Lord GOD; I will even rend [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it].

hailstones shall fall <u>26_EZE_13_11</u># Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

hailstones than they <u>06_JOS_10_11</u># And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.

hailstones 23_ISA_30_30 # And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.

hair and a <u>40_MAT_03_04</u># And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

hair and all <u>04_NUM_31_20</u># And purify all [your] raiment, and all that is made of skins, and all work of goats' [hair], and all things made of wood.

hair and made <u>16_NEH_13_25</u># And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

hair and of <u>60_1PE_03_03</u># Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

hair and red <u>02_EXO_35_23</u> # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

hair and the <u>43_JOH_12_03</u> # Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

hair and the <u>03_LEV_13_32</u> # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

hair and the <u>66_REV_06_12</u> # And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

hair and wash <u>03_LEV_14_08</u># And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

hair and with <u>41_MAR_01_06</u> # And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

hair as the <u>66_REV_09_08</u># And they had hair as the hair of women, and their teeth were as [the teeth] of lions.

hair baldness and 23_ISA_03_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

hair breadth and <u>07_JUD_20_16</u> # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

hair fall from <u>44_ACT_27_34</u> # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

hair fallen off <u>03_LEV_13_41</u> # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hair fallen off <u>03_LEV_13_41</u> # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

hair for his <u>09_1SA_19_13</u># And Michal took an image, and laid [it] in the bed, and put a pillow of goats' [hair] for his bolster, and covered [it] with a cloth.

hair for his <u>09_1SA_19_16</u># And when the messengers were come in, behold, [there was] an image in the bed, with a pillow of goats' [hair] for his bolster.

hair for the <u>02_EXO_36_14</u> # And he made curtains [of] goats' [hair] for the tent over the tabernacle: eleven curtains he made them.

hair grown up <u>03_LEV_13_37</u> # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

hair grown up <u>03_LEV_13_37</u> # But if the scall be in his sight at a stay, and [that] there is black hair grown up therein; the scall is healed, he [is] clean: and the priest shall pronounce him clean.

hair he is <u>03_LEV_13_36</u># Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.

hair he shall <u>03_LEV_14_09</u> # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

hair I hid <u>23_ISA_50_06</u># I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

hair in it <u>03_LEV_13_31</u># And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

hair in the <u>03_LEV_13_03</u> # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

hair in the <u>03_LEV_13_25</u> # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

hair in the <u>03_LEV_13_26</u># But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up

hair is as <u>22_SON_04_01</u> # Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.

hair is as <u>22_SON_06_05</u> # Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.

hair is fallen <u>03_LEV_13_40</u> # And the man whose hair is fallen off his head, he [is] bald; [yet is] he clean.

hair is given <u>46_1CO_11_15</u># But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

hair is grown <u>26_EZE_16_07</u> # I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.

hair it is <u>46_1CO_11_14</u> # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

hair it is <u>46_1CO_11_15</u># But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

hair O Jerusalem <u>24_JER_07_29</u> # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

hair of him <u>11_1KI_01_52</u># And Solomon said, If he will show himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

hair of his <u>09_1SA_14_45</u> # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

hair of his <u>10_2SA_14_26</u> # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

hair of his <u>27_DAN_07_09</u> # I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire.

hair of his <u>07_JUD_16_22</u> # Howbeit the hair of his head began to grow again after he was shaven.

hair of his <u>04_NUM_06_05</u> # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

hair of his <u>04_NUM_06_19</u># And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

hair of my <u>15_EZR_09_03</u> # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

hair of my <u>18_JOB_04_15</u> # Then a spirit passed before my face; the hair of my flesh stood up:

hair of the <u>23_ISA_07_20</u> # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

hair of the <u>04_NUM_06_18</u># And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

hair of their <u>27_DAN_03_27</u> # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

hair of thine <u>22_SON_07_05</u># Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

hair of thy <u>10_2SA_14_11</u># Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

hair of women <u>66_REV_09_08</u># And they had hair as the hair of women, and their teeth were as [the teeth] of lions.

hair of your <u>42_LUK_21_18</u># But there shall not an hair of your head perish.

hair off his <u>03_LEV_14_09</u># But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

hair or gold <u>54_1TI_02_09</u># In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

hair then the <u>03_LEV_13_30</u># Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

hair thereof be <u>03_LEV_13_04</u># If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

hair thereof be <u>03_LEV_13_20</u> # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

hair to be <u>02_EXO_26_07</u># And thou shalt make curtains [of] goats' [hair] to be a covering upon the tabernacle: eleven curtains shalt thou make.

hair was heavy <u>10_2SA_14_26</u> # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

hair white and <u>03_LEV_13_10</u># And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;

hair white or <u>40_MAT_05_36</u># Neither shalt thou swear by thy head, because thou canst not make one hair

hair whose brother <u>43_JOH_11_02</u># [It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.]

hair <u>02_EXO_25_04</u> # And blue, and purple, and scarlet, and fine linen, and goats' [hair],

hair <u>02_EXO_35_06</u># And blue, and purple, and scarlet, and fine linen, and goats' [hair],

hair <u>02_EXO_35_26</u> # And all the women whose heart stirred them up in wisdom spun goats' [hair].

hair <u>26_EZE_05_01</u> # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

hairs are here <u>28_HOS_07_09</u># Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.

hairs of her <u>42_LUK_07_38</u> # And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.

hairs of her <u>42_LUK_07_44</u> # And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

hairs of mine <u>19_PSA_40_12</u># For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

hairs of mine <u>19_PSA_69_04</u> # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

hairs of thy <u>01_GEN_44_31</u># It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

hairs of your <u>42_LUK_12_07</u> # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

hairs of your <u>40_MAT_10_30</u># But the very hairs of your head are all numbered.

hairs therein and <u>03_LEV_13_21</u># But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

hairs were grown <u>27_DAN_04_33</u> # The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].

hairs were white <u>66_REV_01_14</u> # His head and [his] hairs [were] white like wool, as white as snow; and his eyes [were] as a flame of fire;

hairs will I 23_ISA_46_04 # And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

hairs with sorrow <u>01_GEN_42_38</u># And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

hairs with sorrow <u>01_GEN_44_29</u> # And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

hairs <u>05_DEU_32_25</u># The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

hairy as his <u>01_GEN_27_23</u># And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

hairy garment and <u>01_GEN_25_25</u># And the first came out red, all over like an hairy garment; and they called his name Esau.

hairy man and <u>12_2KI_01_08</u># And they answered him, [He was] an hairy man, and girt with a girdle of leather about his loins. And he said, It [is] Elijah the Tishbite.

hairy man and <u>01_GEN_27_11</u># And Jacob said to Rebekah his mother, Behold, Esau my brother [is] a hairy man, and I [am] a smooth man:

hairy scalp of <u>19_PSA_68_21</u> # But God shall wound the head of his enemies, [and] the hairy scalp of such an one as goeth on still in his trespasses.

Harhaiah of the <u>16_NEH_03_08</u> # Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.

Hoshaiah and all <u>24_JER_42_01</u> # Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Hoshaiah and half <u>16_NEH_12_32</u> # And after them went Hoshaiah, and half of the princes of Judah,

Hoshaiah and Johanan 24_JER_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Hushai David's friend <u>10_28A_15_37</u># So Hushai David's friend came into the city, and Absalom came into Jerusalem.

Hushai Is this <u>10_2SA_16_17</u> # And Absalom said to Hushai, [Is] this thy kindness to thy friend? why wentest thou not with thy friend?

Hushai said unto <u>10_2SA_16_16</u> # And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

Hushai said unto <u>10_2SA_16_18</u> # And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

Hushai said unto <u>10_2SA_17_07</u> # And Hushai said unto Absalom, The counsel that Ahithophel hath given [is] not good at this time.

Hushai the Archite <u>13_1CH_27_33</u> # And Ahithophel [was] the king's counsellor: and Hushai the Archite [was] the king's companion:

Hushai the Archite <u>10_2SA_15_32</u> # And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

Hushai the Archite <u>10_2SA_16_16</u> # And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king.

Hushai the Archite <u>10_2SA_17_05</u># Then said Absalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

Hushai the Archite <u>10_2SA_17_14</u> # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

Hushai thou knowest <u>10_2SA_17_08</u> # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

Hushai unto Zadok <u>10_2SA_17_15</u># Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Hushai was come <u>10_2SA_17_06</u># And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

Hushai was in <u>11_1KI_04_16</u># Baanah the son of Hushai [was] in Asher and in Aloth:

Ithai the son <u>13_1CH_11_31</u># Ithai the son of Ribai of Gibeah, [that pertained] to the children of Benjamin, Benaiah the Pirathonite,

Jeshaiah Hashabiah and <u>13_1CH_25_03</u> # Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

Jeshaiah he his <u>13_1CH_25_15</u># The eighth to Jeshaiah, [he], his sons, and his brethren, [were] twelve:

Jeshaiah his son <u>13 1CH_26_25</u> # And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

Jeshaiah of the <u>15_EZR_08_19</u> # And Hashabiah, and with him Jeshaiah of the sons of Merari, his brethren and their sons, twenty;

Jeshaiah the son <u>15_EZR_08_07</u> # And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

Jeshishai the son <u>13_1CH_05_14</u># These [are] the children of Abihail the son of Huri, the son of Jaroah, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;

Jeshohaiah and Asaiah <u>13_1CH_04_36</u> # And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,

Kiriathaim and upon 24_JER_48_23 # And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,

Kiriathaim is confounded <u>24_JER_48_01</u> # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

Kiriathaim <u>26_EZE_25_09</u># Therefore, behold, I will open the side of Moab from the cities, from his cities [which are] on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,

Kiriathaim <u>01_GEN_14_05</u> # And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

Kirjathaim and Sibmah <u>06_JOS_13_19</u># And Kirjathaim, and Sibmah, and Zarethshahar in the mount of the valley,

Kirjathaim with her <u>13_1CH_06_76</u># And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

Kirjathaim <u>04_NUM_32_37</u># And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim,

Kushaiah <u>13_1CH_15_17</u># So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

Lahairoi for he <u>01_GEN_24_62</u> # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

Lahairoi <u>01_GEN_25_11</u># And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

Meonothai begat Ophrah <u>13_1CH_04_14</u> # And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.

Merathaim even against 24_JER_50_21 # Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

Michaiah and Shaphan <u>12_2KI_22_12</u> # And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

Michaiah declared unto 24_JER_36_13 # Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

Michaiah Elioenai Zechariah <u>16_NEH_12_41</u> # And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, [and] Hananiah, with trumpets;

Michaiah the daughter <u>14_2CH_13_02</u> # He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

Michaiah the son <u>24_JER_36_11</u># When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

Michaiah the son <u>16_NEH_12_35</u> # And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

Michaiah to teach <u>14_2CH_17_07</u> # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of

Peulthai the eighth <u>13_1CH_26_05</u> # Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.

Ramathaimzophim of mount <u>09_1SA_01_01</u># Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name [was] Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

Rephaiah and Jeriel <u>13_1CH_07_02</u> # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

Rephaiah and Uzziel <u>13_1CH_04_42</u> # And [some] of them, [even] of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

Rephaiah his son <u>13_1CH_09_43</u> # And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son.

Rephaiah the son <u>16_NEH_03_09</u> # And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

Rephaiah the sons <u>13_1CH_03_21</u># And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

Rephaim <u>13_1CH_11_15</u># Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim.

Rephaim <u>13_1CH_14_09</u># And the Philistines came and spread themselves in the valley of Rephaim.

Rephaim <u>**10**</u> <u>**2SA**</u> **05** <u>18</u> # The Philistines also came and spread themselves in the valley of Rephaim.</u>

Rephaim <u>10_2SA_05_22</u> # And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

Rephaim <u>10_2SA_23_13</u> # And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

Rephaim <u>23_ISA_17_05</u> # And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim.

Rephaims in Ashteroth <u>01_GEN_14_05</u> # And in the fourteenth year came Chedorlaomer, and the kings that [were] with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

Rephaims <u>01_GEN_15_20</u># And the Hittites, and the Perizzites, and the Rephaims,

Shabbethai and Jozabad <u>16_NEH_11_16</u># And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

Shabbethai Hodijah Maaseiah <u>16_NEH_08_07</u> # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Shabbethai the Levite <u>15_EZR_10_15</u># Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Shashai Sharai 15_EZR_10_40 # Machnadebai, Shashai, Sharai,

Sheshai and Ahiman <u>06_JOS_15_14</u># And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

Sheshai and Ahiman <u>07_JUD_01_10</u> # And Judah went against the Canaanites that dwelt in Hebron: [now the name of Hebron before [was] Kirjatharba:] and they slew Sheshai, and Ahiman, and Talmai.

Sheshai and Talmai <u>04_NUM_13_22</u> # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

Shimshai the scribe <u>15_EZR_04_08</u> # Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

Shimshai the scribe <u>15_EZR_04_09</u> # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

Shimshai the scribe <u>15_EZR_04_17</u> # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

Shimshai the scribe <u>15_EZR_04_23</u> # Now when the copy of king Artaxerxes' letter [was] read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Sibbechai the Hushathite <u>13_1CH_20_04</u># And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, [that was] of the children of the giant: and they were subdued.

Sibbechai the Hushathite <u>10_2SA_21_18</u> # And it came to pass after this, that there was again a battle with the Philistines at Gob: then Sibbechai the Hushathite slew Saph, which [was] of the sons of the giant.

Uthai and Zabbud <u>15_EZR_08_14</u> # Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males.

Uthai the son <u>13_1CH_09_04</u> # Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah.

Zilthai and Eliel <u>13_1CH_08_20</u> # And Elienai, and Zilthai, and Eliel,

Zilthai captains of <u>13_1CH_12_20</u># As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.

Zophai his son <u>13_1CH_06_26</u> # [As for] Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,