

KJV Bible linked to Three Phrase Concordance

approacheth neither moth <u>42_LUK_12_33</u> # Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

Benzoheth <u>13_1CH_04_20</u> # And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.

breatheth <u>05_DEU_20_16</u># But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:

catcheth any beast <u>03_LEV_17_13</u> # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

catcheth away that <u>40_MAT_13_19</u># When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

catcheth them and <u>43_JOH_10_12</u> # But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

cherisheth her children <u>52_1TH_02_07</u># But we were gentle among you, even as a nurse cherisheth her children:

cherisheth it even <u>49_EPH_05_29</u> # For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

CHETH Thou art <u>19_PSA_119_57</u># CHETH. [Thou art] my portion, O LORD: I have said that I would keep thy words.

coucheth beneath <u>05_DEU_33_13</u># And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

croucheth and humbleth <u>19_PSA_10_10</u># He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

Dabbasheth and reached <u>06_JOS_19_11</u># And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

dasheth in pieces <u>34_NAH_02_01</u> # He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make [thy] loins strong, fortify [thy] power mightily.

dasheth thy little <u>19_PSA_137_09</u># Happy [shall he be], that taketh and dasheth thy little ones against the stones.

establisheth all her <u>04_NUM_30_14</u> # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he

held his peace at her in the day that he heard [them].

establisheth may be <u>27_DAN_06_15</u># Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

establisheth the land <u>20_PRO_29_04</u># The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

fetcheth a stroke <u>05_DEU_19_05</u> # As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

flourisheth and groweth <u>19_PSA_90_06</u># In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

flourisheth <u>19_PSA_103_15</u># [As for] man, his days [are] as grass: as a flower of the field, so he flourisheth.

gnasheth upon him <u>19_PSA_37_12</u># The wicked plotteth against the just, and gnasheth upon him with his teeth.

gnasheth upon me <u>18_JOB_16_09</u># He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.

gnasheth with his <u>41_MAR_09_18</u> # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

Harosheth of the <u>07_JUD_04_02</u> # And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

Harosheth of the <u>07_JUD_04_13</u> # And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

Harosheth of the <u>07_JUD_04_16</u> # But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

hatcheth them not <u>24_JER_17_11</u># [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

Heth and Ephron <u>01_GEN_23_10</u># And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

Heth answered Abraham <u>01_GEN_23_05</u> # And the children of Heth answered Abraham, saying unto him,

Heth before all <u>01_GEN_23_18</u> # Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

Heth even of <u>01_GEN_23_10</u> # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

Heth four hundred <u>01_GEN_23_16</u># And Abraham hearkened unto Ephron; and Abraham weighed to

Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

Heth if Jacob <u>01_GEN_27_46</u># And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

Heth saying <u>01_GEN_23_03</u># And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

Heth such as <u>01_GEN_27_46</u># And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these [which are] of the daughters of the land, what good shall my life do me?

Heth there was <u>01_GEN_25_10</u> # The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

Heth <u>13_1CH_01_13</u># And Canaan begat Zidon his firstborn, and Heth,

Heth <u>01_GEN_10_15</u> # And Canaan begat Sidon his firstborn, and Heth,

Heth <u>01_GEN_23_07</u> # And Abraham stood up, and bowed himself to the people of the land, [even] to the children of Heth.

Heth <u>01_GEN_23_20</u># And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

Heth <u>01_GEN_49_32</u># The purchase of the field and of the cave that [is] therein [was] from the children of Heth.

Hethlon as men <u>26_EZE_47_15</u> # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

Hethlon as one <u>26_EZE_48_01</u> # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

Ishbosheth and buried <u>10_2SA_04_12</u> # And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged [them] up over the pool in Hebron. But they took the head of Ishbosheth, and buried [it] in the sepulchre of Abner in Hebron.

Ishbosheth and said <u>10_2SA_03_08</u># Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

Ishbosheth said to <u>10_2SA_03_07</u># And Saul had a concubine, whose name [was] Rizpah, the daughter of Aiah: and [Ishbosheth] said to Abner, Wherefore hast thou gone in unto my father's concubine?

Ishbosheth Saul's son <u>10_2SA_02_10</u> # Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

Ishbosheth Saul's son <u>10_2SA_03_14</u># And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

Ishbosheth sent and <u>10_2SA_03_15</u># And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.

Ishbosheth the son <u>10_2SA_02_08</u># But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;

Ishbosheth the son <u>10_2SA_02_12</u># And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

Ishbosheth the son <u>10_2SA_02_15</u> # Then there arose and went over by number twelve of Benjamin, which [pertained] to Ishbosheth the son of Saul, and twelve of the servants of David.

Ishbosheth the son <u>10_2SA_04_08</u> # And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

Ishbosheth unto David <u>10_2SA_04_08</u># And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

Ishbosheth who lay <u>10_2SA_04_05</u> # And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

Japheth and Ham <u>01_GEN_09_18</u># And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham [is] the father of Canaan.

Japheth and he <u>01_GEN_09_27</u># God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Japheth and unto <u>01_GEN_10_01</u> # Now these [are] the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Japheth Gomer and <u>13_1CH_01_05</u># The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Japheth Gomer and <u>01_GEN_10_02</u># The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

Japheth the elder <u>01_GEN_10_21</u> # Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were [children] born.

Japheth the sons <u>01_GEN_07_13</u> # In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

Japheth took a <u>01_GEN_09_23</u># And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

Japheth <u>13_1CH_01_04</u># Noah, Shem, Ham, and Japheth.

Japheth <u>01_GEN_05_32</u> # And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

Japheth <u>01_GEN_06_10</u> # And Noah begat three sons, Shem, Ham, and Japheth.

Jerubbesheth did not <u>10_2SA_11_21</u> # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

Jetheth <u>13_1CH_01_51</u># Hadad died also. And the dukes of Edom were; duke Timnah, duke Aliah, duke Jetheth,

Jetheth <u>01_GEN_36_40</u># And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

languisheth all the <u>23_ISA_24_07</u> # The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

languisheth and Carmel <u>34_NAH_01_04</u> # He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

languisheth and fadeth <u>23_ISA_24_04</u> # The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish.

languisheth Lebanon is <u>23_ISA_33_09</u># The earth mourneth [and] languisheth: Lebanon is ashamed [and] hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off [their fruits].

languisheth she hath <u>24_JER_15_09</u> # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

languisheth the pomegranate <u>29_JOE_01_12</u> # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

languisheth <u>29_JOE_01_10</u> # The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth.

languisheth <u>34_NAH_01_04</u> # He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

laugheth at the <u>18_JOB_41_29</u># Darts are counted as stubble: he laugheth at the shaking of a spear.

loatheth an honeycomb <u>20_PRO_27_07</u> # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

loatheth her husband <u>26_EZE_16_45</u> # Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.

loatheth this light <u>04_NUM_21_05</u> # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

Manahethites the Zorites <u>13_1CH_02_54</u># The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites.

Manahethites <u>13_1CH_02_52</u> # And Shobal the father of Kirjathjearim had sons; Haroeh, [and] half of the Manahethites.

Mephibosheth And he <u>10_2SA_09_06</u> # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

Mephibosheth and the <u>10_2SA_21_08</u> # But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

Mephibosheth And Ziba <u>10_2SA_16_04</u> # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

Mephibosheth dwelt in <u>10_2SA_09_13</u># So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

Mephibosheth had a <u>10_2SA_09_12</u> # And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

Mephibosheth met him <u>10_2SA_16_01</u> # And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

Mephibosheth said the <u>10_2SA_09_11</u># Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, [said the king], he shall eat at my table, as one of the king's sons.

Mephibosheth said unto <u>10_2SA_19_30</u> # And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house.

Mephibosheth the son <u>10_2SA_09_06</u> # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

Mephibosheth the son <u>10_28A_19_24</u># And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

Mephibosheth the son <u>10_2SA_21_07</u> # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

Mephibosheth thy master's <u>10_2SA_09_10</u> # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

Mephibosheth <u>10_2SA_04_04</u># And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

Mephibosheth <u>10_2SA_09_12</u> # And Mephibosheth had a young son, whose name [was] Micha. And all that dwelt in the house of Ziba [were] servants unto Mephibosheth.

Mephibosheth <u>10_2SA_19_25</u> # And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?

Moreshethgath the houses <u>33_MIC_01_14</u># Therefore shalt thou give presents to Moreshethgath: the houses of Achzib [shall be] a lie to the kings of Israel.

nourisheth and cherisheth <u>49_EPH_05_29</u> # For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

perisheth and is <u>24_JER_09_12</u> # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

perisheth and no <u>23_ISA_57_01</u># The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].

perisheth but for <u>43_JOH_06_27</u> # Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

perisheth for lack <u>18_JOB_04_11</u># The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

perisheth for thy <u>24_JER_48_46</u># Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

perisheth in his <u>21_ECC_07_15</u> # All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

perisheth so also <u>59_JAM_01_11</u># For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

perisheth though it <u>60_1PE_01_07</u># That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

perisheth <u>20_PRO_11_07</u># When a wicked man dieth, [his] expectation shall perish: and the hope of unjust [men] perisheth.

preacheth another Jesus <u>47_2CO_11_04</u># For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

preacheth the faith <u>48_GAL_01_23</u> # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

preacheth <u>44_ACT_19_13</u> # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

publisheth affliction from <u>24_JER_04_15</u> # For a voice declareth from Dan, and publisheth affliction from mount Ephraim.

publisheth peace O <u>34_NAH_01_15</u> # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

publisheth peace that <u>23_ISA_52_07</u> # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

publisheth salvation that <u>23_ISA_52_07</u> # How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

reacheth forth her <u>20_PRO_31_20</u># She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

reacheth to Asher <u>06_JOS_19_34</u> # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

reacheth to Carmel <u>06_JOS_19_26</u># And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

reacheth to Tabor <u>06_JOS_19_22</u># And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

reacheth to Zebulun <u>06_JOS_19_27</u> # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

reacheth to Zebulun <u>06_JOS_19_34</u> # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

reacheth unto heaven <u>27_DAN_04_22</u> # It [is] thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

reacheth unto heaven <u>24_JER_51_09</u> # We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

reacheth unto Medeba <u>04_NUM_21_30</u> # We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which [reacheth] unto Medeba.

reacheth unto the <u>24_JER_04_10</u> # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

reacheth unto the <u>19_PSA_108_04</u># For thy mercy [is] great above the heavens: and thy truth [reacheth] unto the clouds.

reacheth unto the <u>19_PSA_36_05</u># Thy mercy, O LORD, [is] in the heavens; [and] thy faithfulness [reacheth] unto the clouds.

reacheth unto thine <u>24_JER_04_18</u> # Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.

reacheth up unto <u>14_2CH_28_09</u> # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

refresheth the soul <u>20_PRO_25_13</u> # As the cold of snow in the time of harvest, [so is] a faithful messenger to them that send him: for he refresheth the soul of his masters.

reproacheth and blasphemeth <u>19_PSA_44_16</u># For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

reproacheth his Maker <u>20_PRO_14_31</u> # He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

reproacheth his Maker <u>20_PRO_17_05</u># Whoso mocketh the poor reproacheth his Maker: [and] he that is glad at calamities shall not be unpunished.

reproacheth me for <u>19_PSA_119_42</u># So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

reproacheth me <u>20_PRO_27_11</u># My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

reproacheth the LORD <u>04_NUM_15_30</u> # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

reproacheth thee daily <u>19_PSA_74_22</u># Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.

rusheth into the <u>24_JER_08_06</u> # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

searcheth after every <u>18_JOB_39_08</u># The range of the mountains [is] his pasture, and he searcheth after every green thing.

searcheth all hearts <u>13_1CH_28_09</u> # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

searcheth all things <u>46_1CO_02_10</u> # But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

searcheth him out <u>20_PRO_28_11</u># The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

searcheth him <u>20_PRO_18_17</u># [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

searcheth out all <u>18_JOB_28_03</u># He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

searcheth the hearts <u>45_ROM_08_27</u> # And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

searcheth the reins <u>66_REV_02_23</u> # And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to

your works.

Shallecheth by the <u>13_1CH_26_16</u># To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

Sheth Enosh <u>13_1CH_01_01</u> # Adam, Sheth, Enosh,

Sheth <u>04_NUM_24_17</u> # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Shethar Admatha Tarshish <u>17_EST_01_14</u># And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]

Shetharboznai and his <u>15_EZR_05_06</u># The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

Shetharboznai and their <u>15_EZR_05_03</u> # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

Shetharboznai and their <u>15_EZR_06_13</u># Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

Shetharboznai and your <u>15_EZR_06_06</u># Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

sigheth and turneth <u>25_LAM_01_08</u> # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

smootheth with the <u>23_ISA_41_07</u> # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

stablisheth a city <u>35_HAB_02_12</u># Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

stablisheth us with <u>47_2CO_01_21</u> # Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;

stretcheth forth the 23_ISA_44_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

stretcheth forth the 23_ISA_44_24 # Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;

stretcheth forth the <u>38_ZEC_12_01</u> # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

stretcheth forth the <u>38_ZEC_12_01</u> # The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

stretcheth out her <u>20_PRO_31_20</u># She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

stretcheth out his 23_ISA_44_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

stretcheth out his <u>18_JOB_15_25</u># For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

stretcheth out the <u>23_ISA_40_22</u> # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

stretcheth out the <u>18_JOB_26_07</u> # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

teacheth all men <u>44_ACT_21_28</u> # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

teacheth but which <u>46_1CO_02_13</u> # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

teacheth comparing spiritual <u>46_1CO_02_13</u> # Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

teacheth his mouth <u>20_PRO_16_23</u># The heart of the wise teacheth his mouth, and addeth learning to his lips.

teacheth in all <u>48_GAL_06_06</u># Let him that is taught in the word communicate unto him that teacheth in all good things.

teacheth lies he <u>23_ISA_09_15</u># The ancient and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.

teacheth like him <u>18_JOB_36_22</u># Behold, God exalteth by his power: who teacheth like him?

teacheth man knowledge <u>19_PSA_94_10</u> # He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, [shall not he know]?

teacheth my hands <u>10_28A_22_35</u># He teacheth my hands to war; so that a bow of steel is broken by mine arms.

teacheth my hands <u>19_PSA_144_01</u> # [A Psalm] of David. Blessed [be] the LORD my strength, which teacheth my hands to war, [and] my fingers to fight:

teacheth my hands <u>19_PSA_18_34</u># He teacheth my hands to war, so that a bow of steel is broken by mine arms.

teacheth on teaching <u>45_ROM_12_07</u> # Or ministry, [let us wait] on [our] ministering: or he that teacheth,

on teaching;

teacheth thee to 23_ISA_48_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

teacheth us more <u>18_JOB_35_11</u># Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

teacheth with his <u>20_PRO_06_13</u># He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

teacheth you of <u>62_1JO_02_27</u> # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

thresheth in hope <u>46_1CO_09_10</u> # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

Topheth which is <u>12_2KI_23_10</u> # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

toucheth any creeping <u>03_LEV_22_05</u> # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth any thing <u>03_LEV_15_10</u># And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth any thing <u>03_LEV_15_22</u> # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth any thing <u>03_LEV_22_04</u> # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whose toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth any unclean <u>03_LEV_07_19</u># And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth blood <u>28_HOS_04_02</u> # By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

toucheth her bed <u>03_LEV_15_21</u> # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth her shall <u>03_LEV_15_19</u># And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

toucheth her shall <u>20_PRO_06_29</u># So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

toucheth him for <u>42_LUK_07_39</u> # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

toucheth him not <u>62_1JO_05_18</u> # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

toucheth his bed <u>03_LEV_15_05</u># And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth it he <u>03_LEV_15_23</u> # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

toucheth it it <u>26_EZE_17_10</u># Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

toucheth it shall <u>04_NUM_19_22</u> # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth one that <u>04_NUM_19_16</u># And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth shall be <u>04_NUM_19_22</u> # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth that hath <u>03_LEV_15_11</u># And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth the altar <u>02_EXO_29_37</u># Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

toucheth the apple <u>38_ZEC_02_08</u> # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

toucheth the carcase <u>03_LEV_11_24</u># And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

toucheth the carcase <u>03_LEV_11_39</u># And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

toucheth the dead <u>04_NUM_19_11</u># He that toucheth the dead body of any man shall be unclean seven days.

toucheth the dead <u>04_NUM_19_13</u> # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth the fire <u>07_JUD_16_09</u> # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

toucheth the flesh <u>03_LEV_15_07</u># And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth the hills <u>19_PSA_104_32</u># He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

toucheth the land <u>30_AMO_09_05</u> # And the Lord GOD of hosts [is] he that toucheth the land, and it shall

melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth the mount <u>02_EXO_19_12</u> # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

toucheth the water <u>04_NUM_19_21</u># And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

toucheth thee and <u>18_JOB_04_05</u> # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

toucheth their carcase <u>03_LEV_11_27</u># And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

toucheth their carcase <u>03_LEV_11_36</u># Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

toucheth them shall <u>02_EXO_30_29</u># And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

toucheth them shall <u>03_LEV_06_18</u># All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

toucheth them shall <u>03_LEV_11_26</u># [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

toucheth this man <u>01_GEN_26_11</u># And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

toucheth those things <u>03_LEV_15_27</u># And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth which hath <u>03_LEV_15_12</u> # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth you toucheth <u>38_ZEC_02_08</u> # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

vanisheth away so <u>18_JOB_07_09</u># [As] the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no [more].

vanisheth away <u>59_JAM_04_14</u> # Whereas ye know not what [shall be] on the morrow. For what [is] your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

watcheth and keepeth <u>66_REV_16_15</u># Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

watcheth for thee <u>26_EZE_07_06</u># An end is come, the end is come: it watcheth for thee; behold, it is come.

watcheth the righteous <u>19_PSA_37_32</u> # The wicked watcheth the righteous, and seeketh to slay him.

weigheth the spirits <u>20_PRO_16_02</u> # All the ways of a man [are] clean in his own eyes; but the LORD weigheth the spirits.

weigheth the waters <u>18_JOB_28_25</u> # To make the weight for the winds; and he weigheth the waters by measure.

whether a man <u>24_JER_30_06</u> # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

Whether any do <u>47_2CO_08_23</u> # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

whether any thing <u>11_1KI_20_33</u> # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

whether by word <u>53_2TH_02_15</u># Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

whether Elias will <u>41_MAR_15_36</u># And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

whether Elias will <u>40_MAT_27_49</u># The rest said, Let be, let us see whether Elias will come to save him.

whether for correction <u>18_JOB_37_13</u># He causeth it to come, whether for correction, or for his land, or for mercy.

whether GOD will <u>10_2SA_12_22</u> # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

whether he be <u>05_DEU_24_14</u> # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

whether he be <u>49_EPH_06_08</u># Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

whether he be <u>02_EXO_12_19</u># Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Whether he be <u>43_JOH_09_25</u> # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

whether he be <u>42_LUK_14_31</u># Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

whether he be <u>04_NUM_15_30</u> # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

whether he eat <u>21_ECC_05_12</u># The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

whether he had <u>41_MAR_15_44</u> # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

whether he hath <u>03_LEV_05_01</u># And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

Whether he have <u>02_EXO_21_31</u># Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

whether he have <u>02_EXO_22_08</u># If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.

whether he have <u>42_LUK_14_28</u># For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

whether he rage <u>20_PRO_29_09</u># [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

whether he shall <u>21_ECC_02_19</u> # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

whether he were <u>42_LUK_03_15</u> # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

whether he would <u>44_ACT_25_20</u># And because I doubted of such manner of questions, I asked [him] whether he would go to Jerusalem, and there be judged of these matters.

whether he would <u>42_LUK_06_07</u># And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

whether he would <u>41_MAR_03_02</u> # And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

whether his flesh <u>03_LEV_15_03</u># And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

whether his work <u>20_PRO_20_11</u># Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

whether I baptized <u>46_1CO_01_16</u># And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

whether I come <u>50_PHP_01_27</u># Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

whether I shall <u>12_2KI_01_02</u> # And Ahaziah fell down through a lattice in his upper chamber that [was] in Samaria, and was sick: and he sent messengers, and said unto them, Go, inquire of Baalzebub the god of Ekron whether I shall recover of this disease.

whether I speak <u>43_JOH_07_17</u># If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether in a <u>03_LEV_13_48</u># Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether in death <u>10_2SA_15_21</u> # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

whether in heaven <u>46_1CO_08_05</u># For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

whether in pretence <u>50_PHP_01_18</u> # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

whether in tents <u>04_NUM_13_19</u> # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether in the <u>47_2CO_12_02</u> # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether in the <u>47_2CO_12_03</u> # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

Whether is better <u>07_JUD_09_02</u> # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

Whether is easier <u>42_LUK_05_23</u> # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

whether is easier <u>40_MAT_09_05</u># For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

whether is greater <u>42_LUK_22_27</u> # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

whether is greater <u>40_MAT_23_17</u># [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

whether is greater <u>40_MAT_23_19</u># [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

Whether is it <u>41_MAR_02_09</u># Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

whether it be <u>60_1PE_02_13</u> # Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

whether it be <u>47_2CO_05_10</u> # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

Whether it be <u>44_ACT_04_19</u># But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

whether it be <u>05_DEU_18_03</u> # And this shall be the priest's due from the people, from them that offer a

sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

whether it be <u>21_ECC_12_14</u> # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether it be <u>21_ECC_12_14</u> # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

whether it be <u>02_EXO_19_13</u> # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

whether it be <u>02_EXO_22_04</u> # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

whether it be <u>02_EXO_22_09</u> # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

whether it be <u>26_EZE_44_31</u># The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

whether it be <u>15_EZR_05_17</u> # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

whether it be <u>15_EZR_07_26</u># And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

whether it be <u>01_GEN_37_14</u> # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

whether it be <u>01_GEN_37_32</u> # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

whether it be <u>24_JER_42_06</u># Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

Whether it be <u>24_JER_42_06</u> # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

whether it be <u>18_JOB_34_29</u> # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

whether it be <u>43_JOH_07_17</u> # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

whether it be <u>03_LEV_03_01</u># And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the

herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

whether it be <u>03_LEV_05_02</u> # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

whether it be <u>03_LEV_07_26</u> # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

whether it be <u>03 LEV 11 32</u> # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

whether it be <u>03_LEV_11_35</u># And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

whether it be <u>03_LEV_13_47</u># The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

Whether it be <u>03_LEV_13_48</u># Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

whether it be <u>03_LEV_13_55</u> # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

whether it be <u>03_LEV_16_29</u> # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

whether it be <u>03_LEV_17_15</u># And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

whether it be <u>03_LEV_22_28</u># And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

whether it be <u>03_LEV_27_12</u># And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

whether it be <u>03_LEV_27_14</u> # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

whether it be <u>03_LEV_27_26</u> # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

whether it be <u>03_LEV_27_33</u> # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

whether it be <u>04_NUM_13_19</u># And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

whether it be <u>04_NUM_13_20</u> # And what the land [is], whether it [be] fat or lean, whether there be wood

therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether it be <u>04_NUM_18_15</u> # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

whether it be <u>50_PHP_01_20</u> # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

whether it be <u>20_PRO_20_11</u># Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.

whether it was <u>04_NUM_09_21</u> # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

whether it were <u>46_1CO_15_11</u># Therefore whether [it were] I or they, so we preach, and so ye believed.

whether it were <u>04_NUM_09_22</u> # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

whether man or <u>14_2CH_15_13</u> # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whether man or <u>17_EST_04_11</u> # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

whether Mordecai's matters <u>17_EST_03_04</u> # Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.

whether my word <u>04_NUM_11_23</u># And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

whether of sin <u>45_ROM_06_16</u> # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

whether of the <u>03_LEV_27_30</u> # And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

Whether of the <u>40_MAT_27_21</u># The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

Whether of them <u>40_MAT_21_31</u># Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

whether of these <u>44_ACT_01_24</u> # And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,

whether one member $46_{1CO_{12_{26}}}$ # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

whether our way <u>07_JUD_18_05</u> # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

whether out of <u>47_2CO_12_02</u> # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

whether ox or <u>02_EXO_34_19</u> # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

Whether Paul or <u>46_1CO_03_22</u> # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

whether pipe or <u>46_1CO_14_07</u> # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

whether poor or <u>08_RUT_03_10</u> # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

whether present or <u>47_2CO_05_09</u> # Wherefore we labour, that, whether present or absent, we may be accepted of him.

whether prophecy let <u>45_ROM_12_06</u># Having then gifts differing according to the grace that is given to us, whether prophecy, [let us prophesy] according to the proportion of faith;

whether shall prosper <u>21_ECC_11_06</u># In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether she be <u>03_LEV_18_09</u> # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

whether Simon which <u>44_ACT_10_18</u># And called, and asked whether Simon, which was surnamed Peter, were lodged there.

whether small or <u>14_2CH_15_13</u># That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

whether stolen by <u>01_GEN_31_39</u># That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

whether the gods <u>06_JOS_24_15</u> # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

whether the LORD <u>01_GEN_24_21</u> # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

whether the man <u>42_LUK_23_06</u> # When Pilate heard of Galilee, he asked whether the man were a Galilaean.

whether the tender <u>22_SON_07_12</u> # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

whether the vine <u>22_SON_06_11</u># I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.

whether there be <u>46_1CO_13_08</u> # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether there be <u>46_1CO_13_08</u> # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether there be <u>46_1CO_13_08</u> # Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

whether there be <u>44_ACT_19_02</u> # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

whether there be <u>01_GEN_42_16</u> # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

whether there be <u>04_NUM_13_20</u> # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

whether there hath <u>05_DEU_04_32</u># For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

Whether therefore ye <u>46_1CO_10_31</u> # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

whether they are <u>62_1JO_04_01</u># Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

whether they be <u>11_1KI_20_18</u># And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

Whether they be <u>11_1KI_20_18</u># And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

whether they be <u>51_COL_01_16</u># For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

whether they be <u>51_COL_01_20</u> # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

whether they be <u>05_DEU_22_06</u> # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

whether they be <u>02_EXO_04_18</u> # And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet

alive. And Jethro said to Moses, Go in peace.

whether they both <u>21_ECC_11_06</u># In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

whether they have <u>01_GEN_18_21</u> # I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

whether they were <u>44_ACT_09_02</u> # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

whether they were <u>15_EZR_02_59</u> # And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:

whether they were <u>16_NEH_07_61</u> # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

whether they will <u>02_EXO_16_04</u> # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

whether they will <u>26 EZE_02_05</u> # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether they will <u>26_EZE_02_05</u># And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

whether they will <u>26_EZE_02_07</u># And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

whether they will <u>26_EZE_02_07</u># And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

whether they will <u>26_EZE_03_11</u># And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

whether they will <u>26_EZE_03_11</u># And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

whether they will <u>07_JUD_02_22</u># That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

whether they would <u>07_JUD_03_04</u> # And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses.

whether those things <u>44_ACT_17_11</u> # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were

whether thou art <u>17_EST_04_14</u> # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

whether thou be <u>01_GEN_27_21</u> # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

whether thou be <u>40_MAT_26_63</u># But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

whether thou choose <u>18_JOB_34_33</u> # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether thou refuse <u>18_JOB_34_33</u> # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

whether thou shalt <u>46_1CO_07_16</u> # For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether thou shalt <u>46_1CO_07_16</u># For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

whether thou wouldest <u>05_DEU_08_02</u> # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

whether warp or <u>03_LEV_13_52</u># He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

whether we be <u>46_1CO_12_13</u> # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether we be <u>46_1CO_12_13</u> # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

whether we be <u>47_2CO_01_06</u> # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether we be <u>47_2CO_01_06</u> # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

whether we be <u>47_2CO_05_13</u># For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether we be <u>47_2CO_05_13</u> # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

whether we die <u>45_ROM_14_08</u># For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether we live <u>45_ROM_14_08</u> # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether we live <u>45_ROM_14_08</u> # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

whether we wake <u>52_1TH_05_10</u> # Who died for us, that, whether we wake or sleep, we should live together with him.

whether with many <u>14_2CH_14_11</u># And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

whether ye be <u>47_2CO_02_09</u> # For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

whether ye be <u>47_2CO_13_05</u> # Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

whether ye had <u>01_GEN_43_06</u># And Israel said, Wherefore dealt ye [so] ill with me, [as] to tell the man whether ye had yet a brother?

whether ye love <u>05_DEU_13_03</u> # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

whether ye sold <u>44_ACT_05_08</u> # And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

Zoheth and Benzoheth <u>13_1CH_04_20</u> # And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.