

KJV Bible linked to Three Phrase Concordance

nature and it <u>59_JAM_03_06</u> # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

nature and not 48_GAL_02_15 # We [who are] Jews by nature, and not sinners of the Gentiles,

nature and wert <u>45_ROM_11_24</u># For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature are no <u>48_GAL_04_08</u># Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

nature having escaped <u>61_2PE_01_04</u># Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

nature if it <u>45_ROM_02_27</u> # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

nature into a <u>45_ROM_11_24</u># For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature itself teach <u>46_1CO_11_14</u># Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

nature of angels <u>58_HEB_02_16</u># For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.

nature the children 49 EPH 02 03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

nature the things <u>45_ROM_02_14</u># For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

nature <u>45_ROM_01_26</u># For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: