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[KJV Bible linked to Three Phrase Concordance](#)

or a bad [03_LEV_27_10](#) # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

or a bone [04_NUM_19_16](#) # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

or a bride [24_JER_02_32](#) # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

or a bright [03_LEV_13_19](#) # And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

or a brother [01_GEN_44_19](#) # My lord asked his servants, saying, Have ye a father, or a brother?

or a carcase [03_LEV_05_02](#) # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

Or a charmer [05_DEU_18_11](#) # Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

or a consulter [05_DEU_18_11](#) # Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

or a dead [04_NUM_19_16](#) # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

or a divider [42_LUK_12_14](#) # And he said unto him, Man, who made me a judge or a divider over you?

or a divorced [03_LEV_21_14](#) # A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

or a dreamer [05_DEU_13_01](#) # If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

or a drunkard [46_1CO_05_11](#) # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

or a dwarf [03_LEV_21_20](#) # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

or a female [03_LEV_12_07](#) # Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This [is] the law for her that hath born a male or a female.

or a fool [21_ECC_02_19](#) # And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity.

or a freewill [03 LEV 22 21](#) # And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

or a goat [03 LEV 22 27](#) # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

or a grave [04 NUM 19 16](#) # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

or a grave [04 NUM 19 18](#) # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

or a kid [03 LEV 05 06](#) # And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin.

or a kid [04 NUM 15 11](#) # Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

or a lamb [03 LEV 22 23](#) # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

or a lame [03 LEV 21 18](#) # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

or a linen [03 LEV 13 47](#) # The garment also that the plague of leprosy is in, [whether it be] a woollen garment, or a linen garment;

or a maidservant [02 EXO 21 32](#) # If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

Or a man [03 LEV 21 19](#) # Or a man that is brokenfooted, or brokenhanded,

or a man [03 LEV 22 04](#) # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

or a man [03 LEV 22 05](#) # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

or a month [04 NUM 09 22](#) # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

or a necromancer [05 DEU 18 11](#) # Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

or a piece [30 AMO 03 12](#) # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

or a priest [24 JER 23 33](#) # And when this people, or the prophet, or a priest, shall ask thee, saying, What

[is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

or a railer [46 1CO 05 11](#) # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

or a sacrifice [04 NUM 15 03](#) # And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

or a sheep [02 EXO 22 01](#) # If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

or a sheep [02 EXO 22 10](#) # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

or a sheep [03 LEV 22 27](#) # When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

or a sister [46 1CO 07 15](#) # But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

or a sojourner [03 LEV 25 35](#) # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

or a stranger [03 LEV 16 29](#) # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

or a stranger [03 LEV 17 15](#) # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

or a stranger [40 MAT 25 44](#) # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

or a stranger [04 NUM 15 30](#) # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

or a supper [42 LUK 14 12](#) # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

or a swallow [23 ISA 38 14](#) # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

or a tinkling [46 1CO 13 01](#) # Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

or a turtledove [03 LEV 12 06](#) # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

or a voluntary [03 LEV 07 16](#) # But if the sacrifice of his offering [be] a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:

or a way [18 JOB 38 25](#) # Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

or a whale [18 JOB 07 12](#) # [Am] I a sea, or a whale, that thou settest a watch over me?

or a widow [26 EZE 44 22](#) # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

or a witch [05 DEU 18 10](#) # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

or a wizard [05 DEU 18 11](#) # Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

or a woman [02 EXO 21 28](#) # If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox [shall be] quit.

or a woman [02 EXO 21 29](#) # But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

or a woman [03 LEV 13 38](#) # If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;

or a wonder [05 DEU 13 01](#) # If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

or a year [04 NUM 09 22](#) # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

or a young [22 SON 02 09](#) # My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice.

or a young [22 SON 02 17](#) # Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

or abide by [18 JOB 39 09](#) # Will the unicorn be willing to serve thee, or abide by thy crib?

or absent we [47 2CO 05 09](#) # Wherefore we labour, that, whether present or absent, we may be accepted of him.

or accept thy [39 MAL 01 08](#) # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

or acknowledge and [47 2CO 01 13](#) # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

or addeth thereto [48 GAL 03 15](#) # Brethren, I speak after the manner of men; Though [it be] but a man's covenant, yet [if it be] confirmed, no man disannulleth, or addeth thereto.

or after it [06 JOS 10 14](#) # And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

or after the [12 2KI 17 34](#) # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

or after their [12 2KI 17 34](#) # Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;

or against a [18 JOB 34 29](#) # When he giveth quietness, who then can make trouble? and when he hideth [his] face, who then can behold him? whether [it be done] against a nation, or against a man only:

or against this [24 JER 37 18](#) # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

or against thy [24 JER 37 18](#) # Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

or Ah his [24 JER 22 18](#) # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

or Ah sister [24 JER 22 18](#) # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

or all her [04 NUM 30 14](#) # But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].

Or all that [03 LEV 06 05](#) # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

or among all [07 JUD 14 03](#) # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

or among your [05 DEU 07 14](#) # Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

or an angel [44 ACT 23 09](#) # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

or an angel [48 GAL 01 08](#) # But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

or an ass [02 EXO 21 33](#) # And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

or an enchanter [05 DEU 18 10](#) # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

or an extortioner [46 1CO 05 11](#) # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

or an harlot [03 LEV 21 14](#) # A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

or an Hebrew [05 DEU 15 12](#) # [And] if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

or an Hebrewess [24 JER 34 09](#) # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

or an hired [03 LEV 22 10](#) # There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.

or an idolater [46 1CO 05 11](#) # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

or an observer [05 DEU 18 10](#) # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

or an occasion [45 ROM 14 13](#) # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

or an ox [02 EXO 22 10](#) # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

or an ox [24 JER 11 19](#) # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

or an ox [42 LUK 14 05](#) # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

or another gospel [47 2CO 11 04](#) # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

or any abominable [03 LEV 07 21](#) # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

or any beast [02 EXO 22 10](#) # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

or any evilfavouredness [05 DEU 17 01](#) # Thou shalt not sacrifice unto the LORD thy God [any] bullock,

or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

or any likeness [05 DEU 05 08](#) # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

or any likeness [02 EXO 20 04](#) # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

or any meat [37 HAG 02 12](#) # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

or any of [05 DEU 17 03](#) # And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

or any poor [18 JOB 31 19](#) # If I have seen any perish for want of clothing, or any poor without covering;

or any such [49 EPH 05 27](#) # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

or any that [03 LEV 25 49](#) # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

or any thing [05 DEU 05 21](#) # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

or any thing [03 LEV 13 52](#) # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

or any thing [03 LEV 13 59](#) # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

or any thing [03 LEV 21 18](#) # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

or any unclean [03 LEV 07 21](#) # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

or any valiant [09 ISA 14 52](#) # And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

or any victuals [16 NEH 10 31](#) # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

or Apollos or [46 1CO 03 22](#) # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

or apparel [44 ACT 20 33](#) # I have coveted no man's silver, or gold, or apparel.

or aprons and [44 ACT 19 12](#) # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

or as a [60_1PE_04_15](#) # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

or as a [60_1PE_04_15](#) # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

or as a [20_PRO_07_22](#) # He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

or as an [60_1PE_04_15](#) # But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters.

Or as an [18_JOB_03_16](#) # Or as an hidden untimely birth I had not been; as infants [which] never saw light.

or as he [20_PRO_23_34](#) # Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

or as if [23_ISA_10_15](#) # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

or as one [18_JOB_13_09](#) # Is it good that he should search you out? or as one man mocketh another, do ye [so] mock him?

or as one [41_MAR_06_15](#) # Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

or as the [27_DAN_11_29](#) # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

or as the [19_PSA_32_09](#) # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

or as when [23_ISA_29_08](#) # It shall even be as when an hungry [man] dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, [he is] faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

or ass or [02_EXO_22_04](#) # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

or astrologer or [27_DAN_02_10](#) # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

or at midnight [41_MAR_13_35](#) # Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

or at the [46_1CO_14_27](#) # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

or at the [05_DEU_19_15](#) # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

or at the [41 MAR 13 35](#) # Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

or athirst or [40 MAT 25 44](#) # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

or bad and [04 NUM 13 19](#) # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

or bad as [03 LEV 27 12](#) # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

or bad as [03 LEV 27 14](#) # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

or bad neither [03 LEV 27 33](#) # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

or bad of [04 NUM 24 13](#) # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

or bad [47 2CO 05 10](#) # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

or bad [01 GEN 31 24](#) # And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

or bad [01 GEN 31 29](#) # It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

or bald forehead [03 LEV 13 42](#) # And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

or barren land [12 2KI 02 21](#) # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

or be cast [42 LUK 09 25](#) # For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

or be hurt [02 EXO 22 10](#) # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

or be in [04 NUM 09 10](#) # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

or be reconciled [46 1CO 07 11](#) # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

or be scurvy [03 LEV 21 20](#) # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

or be troubled [53_2TH_02_02](#) # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

or beard [03_LEV_13_30](#) # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

or beast it [24_JER_32_43](#) # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

or beast that [02_EXO_11_07](#) # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

or beast [26_EZE_44_31](#) # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

or beasts shall [04_NUM_18_15](#) # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

or beat it [04_NUM_11_08](#) # [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

or because the [18_JOB_38_21](#) # Knowest thou [it], because thou wast then born? or [because] the number of thy days [is] great?

or being his [23_ISA_40_13](#) # Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him?

or Bethel that [06_JOS_08_17](#) # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

or black [40_MAT_05_36](#) # Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

or blind or [05_DEU_15_21](#) # And if there be [any] blemish therein, [as if it be] lame, or blind, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

or bore his [18_JOB_41_02](#) # Canst thou put an hook into his nose? or bore his jaw through with a thorn?

or born abroad [03_LEV_18_09](#) # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

or born in [02_EXO_12_19](#) # Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

or bought with [01_GEN_17_12](#) # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

or bound her [04_NUM_30_10](#) # And if she vowed in her husband's house, or bound her soul by a bond with an oath;

or brethren or [42 LUK 18 29](#) # And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

or brethren or [41 MAR 10 29](#) # And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

or brethren or [40 MAT 19 29](#) # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

or bright spot [03 LEV 13 02](#) # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

or broken or [03 LEV 22 22](#) # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

or broken or [03 LEV 22 24](#) # Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

or brokenhanded [03 LEV 21 19](#) # Or a man that is brokenfooted, or brokenhanded,

or brother I [19 PSA 35 14](#) # I behaved myself as though [he had been] my friend [or] brother: I bowed down heavily, as one that mourneth [for his] mother.

or bullock that [19 PSA 69 31](#) # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

or buyest ought [03 LEV 25 14](#) # And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour's hand, ye shall not oppress one another:

or by all [11 1KI 08 38](#) # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

or by any [03 LEV 20 25](#) # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

or by death [50 PHP 01 20](#) # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

or by doctrine [46 1CO 14 06](#) # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

or by few [09 ISA 14 06](#) # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

or by fowl [03 LEV 20 25](#) # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

or by knowledge [46 1CO 14 06](#) # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

or by night [04 NUM 09 21](#) # And [so] it was, when the cloud abode from even unto the morning, and [that] the cloud was taken up in the morning, then they journeyed: whether [it was] by day or by night that the cloud was taken up, they journeyed.

or by prophesying [46 1CO 14 06](#) # Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

or by the [48 GAL 03 02](#) # This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

or by the [48 GAL 03 05](#) # He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

or by what [44 ACT 04 07](#) # And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

or caldron or [09 ISA 02 14](#) # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.

or caldron [18 JOB 41 20](#) # Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.

or came in [38 ZEC 08 10](#) # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

or came it [46 1CO 14 36](#) # What? came the word of God out from you? or came it unto you only?

or can the [24 JER 14 22](#) # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

or can thine [26 EZE 22 14](#) # Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

or canst thou [18 JOB 38 32](#) # Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

or canst thou [18 JOB 39 01](#) # Knowest thou the time when the wild goats of the rock bring forth? [or] canst thou mark when the hinds do calve?

or canst thou [18 JOB 40 09](#) # Hast thou an arm like God? or canst thou thunder with a voice like him?

or caterpillars if [14 2CH 06 28](#) # If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

or cause might [10 2SA 15 04](#) # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

or Cephas or [46 1CO 03 22](#) # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

or Chaldean [27 DAN 02 10](#) # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

or children for [42 LUK 18 29](#) # And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

or children or [41 MAR 10 29](#) # And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

or children or [40 MAT 19 29](#) # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

or cities or [41 MAR 06 56](#) # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

or city shake [40 MAT 10 14](#) # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

or come in [11 1KI 03 07](#) # And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.

or come in [11 1KI 15 17](#) # And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

or come in [14 2CH 16 01](#) # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

or come in [42 LUK 12 38](#) # And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.

or come unto [44 ACT 10 28](#) # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

or come unto [44 ACT 24 23](#) # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

or compare ourselves [47 2CO 10 12](#) # For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

or concerning the [14 2CH 08 15](#) # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

or concerning the [04 NUM 30 12](#) # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul,

shall not stand: her husband hath made them void; and the LORD shall forgive her.

or costly array [54 1TI 02 09](#) # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

or country they [41 MAR 06 56](#) # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

or covetous or [46 1CO 05 11](#) # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

or covetousness let [49 EPH 05 03](#) # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

Or crookbacked or [03 LEV 21 20](#) # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

or crown of [52 1TH 02 19](#) # For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

or crushed or [03 LEV 22 24](#) # Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

or custom upon [15 EZR 07 24](#) # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

or customs of [44 ACT 28 17](#) # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

or cut neither [03 LEV 22 24](#) # Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

Or darkness that [18 JOB 22 11](#) # Or darkness, [that] thou canst not see; and abundance of waters cover thee.

or daughter more [40 MAT 10 37](#) # He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

or daughter of [03 LEV 18 09](#) # The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, [whether she be] born at home, or born abroad, [even] their nakedness thou shalt not uncover.

or daughters in [24 JER 16 02](#) # Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

or daughters the [02 EXO 21 04](#) # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

or day I [17 EST 04 16](#) # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

or deaf as [23 ISA 42 19](#) # Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

or deaf or [02 EXO 04 11](#) # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

or death or [46 1CO 03 22](#) # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

or declare us [23 ISA 41 22](#) # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

or deed do [51 COL 03 17](#) # And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Or Deliver me [18 JOB 06 23](#) # Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?

or descended who [20 PRO 30 04](#) # Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what [is] his name, and what [is] his son's name, if thou canst tell?

or despise ye [46 1CO 11 22](#) # What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

Or despisest thou [45 ROM 02 04](#) # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

or destroy [10 2SA 20 20](#) # And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

or did he [07 JUD 11 25](#) # And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

or did others [43 JOH 18 34](#) # Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

or did the [18 JOB 31 34](#) # Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?

or die the [02 EXO 22 14](#) # And if a man borrow [ought] of his neighbour, and it be hurt, or die, the owner thereof [being] not with it, he shall surely make [it] good.

or die we [45 ROM 14 08](#) # For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

or distress or [45 ROM 08 35](#) # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

or divorced and [03 LEV 22 13](#) # But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

or do evil [23 ISA 41 23](#) # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

or do I [48 GAL 01 10](#) # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

or do we [40 MAT 11 03](#) # And said unto him, Art thou he that should come, or do we look for another?

or dominions or [51 COL 01 16](#) # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

or doth the [18 JOB 08 03](#) # Doth God pervert judgment? or doth the Almighty pervert justice?

or dried [04 NUM 06 03](#) # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

or drink or [46 1CO 10 31](#) # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

or drink the [19 PSA 50 13](#) # Will I eat the flesh of bulls, or drink the blood of goats?

or driven away [02 EXO 22 10](#) # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

or eggs and [05 DEU 22 06](#) # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

or else be [50 PHP 01 27](#) # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

or else believe [43 JOH 14 11](#) # Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.

or else by [01 GEN 42 16](#) # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

or else excusing [45 ROM 02 15](#) # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

or else he [42 LUK 16 13](#) # No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

or else he [40 MAT 06 24](#) # No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Or else how [40 MAT 12 29](#) # Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

or else I [01 GEN 30 01](#) # And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

or else I [66 REV 02 05](#) # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

or else I [66 REV 02 16](#) # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

or else if [11 1KI 21 06](#) # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

Or else let [44 ACT 24 20](#) # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

or else make [40 MAT 12 33](#) # Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.

or else thou [11 1KI 20 39](#) # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

or else three [13 1CH 21 12](#) # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

Or else while [42 LUK 14 32](#) # Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

or escape from [24 JER 42 17](#) # So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

or escape [06 JOS 08 22](#) # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

or even as [42 LUK 18 11](#) # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

or even in [29 JOE 01 02](#) # Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

or even to [42 LUK 12 41](#) # Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

or ever he [44 ACT 23 15](#) # Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

Or ever I [22 SON 06 12](#) # Or ever I was aware, my soul made me [like] the chariots of Amminadib.

Or ever the [21 ECC 12 06](#) # Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher

be broken at the fountain, or the wheel broken at the cistern.

or ever the [20 PRO 08 23](#) # I was set up from everlasting, from the beginning, or ever the earth was.

or ever they [27 DAN 06 24](#) # And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

or ever thou [19 PSA 90 02](#) # Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou [art] God.

or evil that [45 ROM 09 11](#) # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

or ewe ye [03 LEV 22 28](#) # And [whether it be] cow or ewe, ye shall not kill it and her young both in one day.

or extortioners or [46 1CO 05 10](#) # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

or fallen down [44 ACT 28 06](#) # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

or falleth Yea [45 ROM 14 04](#) # Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

or family or [05 DEU 29 18](#) # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

or famine or [45 ROM 08 35](#) # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

or famine we [14 2CH 20 09](#) # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

or far off [05 DEU 13 07](#) # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

or father or [41 MAR 10 29](#) # And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

or father or [40 MAT 19 29](#) # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

or fatherless child [02 EXO 22 22](#) # Ye shall not afflict any widow, or fatherless child.

or fault found [27 DAN 06 04](#) # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

or feared that [23 ISA 57 11](#) # And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

or feeding cattle [42 LUK 17 07](#) # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

or female barren [05 DEU 07 14](#) # Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

or female he [03 LEV 03 01](#) # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

or female he [03 LEV 03 06](#) # And if his offering for a sacrifice of peace offering unto the LORD [be] of the flock; male or female, he shall offer it without blemish.

or female [05 DEU 04 16](#) # Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,

or figs of [40 MAT 07 16](#) # Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

or fill the [18 JOB 38 39](#) # Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,

or five in [23 ISA 17 06](#) # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

or flocks of [05 DEU 28 51](#) # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

or foot in [01 GEN 41 44](#) # And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

or for a [03 LEV 12 06](#) # And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:

Or for a [04 NUM 15 06](#) # Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.

or for a [04 NUM 15 08](#) # And when thou preparest a bullock [for] a burnt offering, or [for] a sacrifice in performing a vow, or peace offerings unto the LORD:

or for a [04 NUM 15 11](#) # Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

or for any [05 DEU 19 15](#) # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

or for any [02 EXO 22 09](#) # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

or for daughter [26 EZE 44 25](#) # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

or for his [18 JOB 37 13](#) # He causeth it to come, whether for correction, or for his land, or for mercy.

or for his [03 LEV 21 11](#) # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

or for his [04 NUM 06 07](#) # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

or for his [04 NUM 06 07](#) # He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.

or for mercy [18 JOB 37 13](#) # He causeth it to come, whether for correction, or for his land, or for mercy.

or for mother [26 EZE 44 25](#) # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

or for one [04 NUM 15 11](#) # Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

or for our [06 JOS 05 13](#) # And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, [Art] thou for us, or for our adversaries?

or for sacrifices [06 JOS 22 29](#) # God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

or for sheep [05 DEU 14 26](#) # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

or for sister [26 EZE 44 25](#) # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

or for son [26 EZE 44 25](#) # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

or for strong [05 DEU 14 26](#) # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

or for the [05 DEU 09 05](#) # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

or for their [24 JER 16 07](#) # Neither shall [men] tear [themselves] for them in mourning, to comfort them for the dead; neither shall [men] give them the cup of consolation to drink for their father or for their

mother.

or for whatsoever [05 DEU 14 26](#) # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

or for wine [05 DEU 14 26](#) # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

or for yourselves [16 NEH 13 25](#) # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

or forward because [04 NUM 32 19](#) # For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

or four leaves [24 JER 36 23](#) # And it came to pass, [that] when Jehudi had read three or four leaves, he cut it with the penknife, and cast [it] into the fire that [was] on the hearth, until all the roll was consumed in the fire that [was] on the hearth.

or fowl that [03 LEV 17 13](#) # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

or free and [46 1CO 12 13](#) # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

or free [49 EPH 06 08](#) # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

or from the [02 EXO 12 05](#) # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

or gather together [18 JOB 11 10](#) # If he cut off, and shut up, or gather together, then who can hinder him?

or Gentiles whether [46 1CO 12 13](#) # For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

or Give a [18 JOB 06 22](#) # Did I say, Bring unto me? or, Give a reward for me of your substance?

or given us [04 NUM 16 14](#) # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

or go back [12 2KI 20 09](#) # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

or go wheresoever [24 JER 40 05](#) # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

or goat in [03 LEV 17 03](#) # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

or God or [48 GAL 01 10](#) # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

or gold or [54 1TI 02 09](#) # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

or gold or [44 ACT 20 33](#) # I have coveted no man's silver, or gold, or apparel.

or gold that [05 DEU 07 25](#) # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

or gold [01 GEN 44 08](#) # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

or good [01 GEN 24 50](#) # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

or great save [14 2CH 18 30](#) # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

or great whether [14 2CH 15 13](#) # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

or had run [48 GAL 02 02](#) # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

or harp except [46 1CO 14 07](#) # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

or harped [46 1CO 14 07](#) # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

or hast thou [18 JOB 38 16](#) # Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?

or hast thou [18 JOB 38 17](#) # Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

or hast thou [18 JOB 38 22](#) # Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

or hath a [03 LEV 22 04](#) # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

or hath been [05 DEU 04 32](#) # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

or hath deceived [03 LEV 06 02](#) # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

Or hath God [05 DEU 04 34](#) # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

or hath he [10 2SA 19 42](#) # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

or hath he [04 NUM 23 19](#) # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

or hath his [05 DEU 23 01](#) # He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

or hath his [03 LEV 21 20](#) # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

or hatred by [21 ECC 09 01](#) # For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.

or have any [05 DEU 15 21](#) # And if there be [any] blemish therein, [as if it be] lame, or blind, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

or have cast [04 NUM 35 22](#) # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

or have caused [18 JOB 31 16](#) # If I have withheld the poor from [their] desire, or have caused the eyes of the widow to fail;

or have caused [18 JOB 31 39](#) # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

or have committed [44 ACT 25 11](#) # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

Or have eaten [18 JOB 31 17](#) # Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;

Or have found [03 LEV 06 03](#) # Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

or have gored [02 EXO 21 31](#) # Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

or have I [23 ISA 50 02](#) # Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst.

or have said [18 JOB 31 24](#) # If I have made gold my hope, or have said to the fine gold, [Thou art] my confidence;

Or have ye [40 MAT 12 05](#) # Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

or having a [03 LEV 22 22](#) # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

or he is [11 1KI 18 27](#) # And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he [is] a god; either he is talking, or he is pursuing, or he is in a journey, [or] peradventure he sleepeth, and must be awaked.

or he is [11 1KI 18 27](#) # And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he [is] a god; either he is talking, or he is pursuing, or he is in a journey, [or] peradventure he sleepeth, and must be awaked.

or he shall [09 ISA 26 10](#) # David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

or he that [03 LEV 21 18](#) # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

or he that [42 LUK 22 27](#) # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

or he that [45 ROM 12 07](#) # Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;

Or he that [45 ROM 12 08](#) # Or he that exhorteth, on exhortation: he that giveth, [let him do it] with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

or heave offering [05 DEU 12 17](#) # Thou mayest not eat within thy gates the tithes of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

or her daughter's [03 LEV 18 17](#) # Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; [for] they [are] her near kinswomen: it [is] wickedness.

or her husband [04 NUM 30 13](#) # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

or him that [14 2CH 36 17](#) # Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

or his ass [05 DEU 05 21](#) # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

or his ass [02 EXO 23 04](#) # If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

or his ass [42 LUK 13 15](#) # The Lord then answered him, and said, [Thou] hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?

or his bald [03 LEV 13 42](#) # And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.

or his daughter [12 2KI 23 10](#) # And he defiled Topheth, which [is] in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

or his daughter [05 DEU 18 10](#) # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

or his day [09 ISA 26 10](#) # David said furthermore, [As] the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.

or his flesh [03 LEV 15 03](#) # And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.

or his head [18 JOB 41 07](#) # Canst thou fill his skin with barbed irons? or his head with fish spears?

or his maid [02 EXO 21 20](#) # And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

or his maidservant [05 DEU 05 21](#) # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

or his maidservant's [02 EXO 21 27](#) # And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

or his manservant [05 DEU 05 21](#) # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

or his mother [05 DEU 27 16](#) # Cursed [be] he that setteth light by his father or his mother. And all the people shall say, Amen.

or his mother [02 EXO 21 15](#) # And he that smiteth his father, or his mother, shall be surely put to death.

or his mother [02 EXO 21 17](#) # And he that curseth his father, or his mother, shall surely be put to death.

or his mother [07 JUD 14 06](#) # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

or his mother [03 LEV 20 09](#) # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

or his mother [03 LEV 20 09](#) # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

or his mother [41 MAR 07 12](#) # And ye suffer him no more to do ought for his father or his mother;

or his mother [40 MAT 15 05](#) # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

or his mother [40 MAT 15 06](#) # And honour not his father or his mother, [he shall be free]. Thus have ye

made the commandment of God of none effect by your tradition.

or his mother [20 PRO 20 20](#) # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

or his mother [20 PRO 28 24](#) # Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.

or his mother's [03 LEV 20 17](#) # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

or his ox [05 DEU 22 04](#) # Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.

or his parents [43 JOH 09 02](#) # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

or his sheep [05 DEU 22 01](#) # Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

or his tongue [18 JOB 41 01](#) # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

or his uncle's [03 LEV 25 49](#) # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

or his wife [01 GEN 26 11](#) # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

or holiness we [44 ACT 03 12](#) # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

or honour nor [14 2CH 01 11](#) # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

or hot [66 REV 03 15](#) # I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

or house divided [40 MAT 12 25](#) # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

or houses sold [44 ACT 04 34](#) # Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

or how can [17 EST 08 06](#) # For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

or how can [18 JOB 25 04](#) # How then can man be justified with God? or how can he be clean [that is] born of a woman?

or how knowest [46 1CO 07 16](#) # For what knowest thou, O wife, whether thou shalt save [thy] husband?

or how knowest thou, O man, whether thou shalt save [thy] wife?

or how shall [01 GEN 44 16](#) # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

or how shall [04 NUM 23 08](#) # How shall I curse, whom God hath not cursed? or how shall I defy, [whom] the LORD hath not defied?

Or how wilt [40 MAT 07 04](#) # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

or hurl at [04 NUM 35 20](#) # But if he thrust him of hatred, or hurl at him by laying of wait, that he die;

Or I only [46 1CO 09 06](#) # Or I only and Barnabas, have not we power to forbear working?

or if a [02 EXO 21 33](#) # And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

Or if a [03 LEV 05 02](#) # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

Or if a [03 LEV 05 04](#) # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

or if he [02 EXO 21 16](#) # And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

Or if he [03 LEV 05 03](#) # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

or if he [03 LEV 25 49](#) # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

or if he [03 LEV 27 20](#) # And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

or if he [42 LUK 11 11](#) # If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

Or if he [42 LUK 11 12](#) # Or if he shall ask an egg, will he offer him a scorpion?

Or if he [40 MAT 07 10](#) # Or if he ask a fish, will he give him a serpent?

Or if he [04 NUM 35 18](#) # Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

Or if his [03 LEV 04 23](#) # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

or if I [14 2CH 07 13](#) # If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

or if I [14 2CH 07 13](#) # If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

Or if I [26 EZE 14 17](#) # Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

Or if I [26 EZE 14 19](#) # Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

or if I [18 JOB 31 09](#) # If mine heart have been deceived by a woman, or [if] I have laid wait at my neighbour's door;

or if in [06 JOS 22 22](#) # The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if [it be] in rebellion, or if in transgression against the LORD, [save us not this day,]

or if it [11 1KI 21 02](#) # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

Or if it [02 EXO 21 36](#) # Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

or if it [03 LEV 15 25](#) # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

or if it [03 LEV 27 27](#) # And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.

or if my [18 JOB 31 05](#) # If I have walked with vanity, or if my foot hath hastened to deceit;

or if the [05 DEU 14 24](#) # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

or if the [05 DEU 24 03](#) # And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;

Or if the [03 LEV 13 16](#) # Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

or if the [04 NUM 05 14](#) # And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

or if there [11 1KI 08 37](#) # If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];

Or if there [03 LEV 13 24](#) # Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

or if they [04 NUM 16 29](#) # If these men die the common death of all men, or if they be visited after the visitation of all men; [then] the LORD hath not sent me.

or if thou [05 DEU 22 02](#) # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

or if thou [01 GEN 13 09](#) # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

or if thou [01 GEN 31 50](#) # If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.

or if thou [20 PRO 30 32](#) # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

or if thy [18 JOB 35 06](#) # If thou sinnest, what doest thou against him? or [if] thy transgressions be multiplied, what doest thou unto him?

or if to [06 JOS 22 23](#) # That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

or if to [06 JOS 22 23](#) # That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require [it];

or if ye [47 2CO 11 04](#) # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

or if your [03 LEV 26 15](#) # And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, [but] that ye break my covenant:

or in a [03 LEV 06 02](#) # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

or in a [03 LEV 13 51](#) # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

or in a [04 NUM 15 03](#) # And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

or in any [03 LEV 13 48](#) # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

or in any [03 LEV 13 49](#) # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

or in any [03 LEV 13 51](#) # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

or in any [03 LEV 13 53](#) # And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

or in any [03 LEV 13 57](#) # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

or in drink [51 COL 02 16](#) # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

or in earth [46 1CO 08 05](#) # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

or in earth [05 DEU 03 24](#) # O Lord GOD, thou hast begun to show thy servant thy greatness, and thy mighty hand: for what God [is there] in heaven or in earth, that can do according to thy works, and according to thy might?

Or in enmity [04 NUM 35 21](#) # Or in enmity smite him with his hand, that he die: he that smote [him] shall surely be put to death; [for] he [is] a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

or in fellowship [03 LEV 06 02](#) # If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;

or in his [03 LEV 13 43](#) # Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

or in his [66 REV 14 09](#) # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

or in linen [03 LEV 13 52](#) # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

or in love [46 1CO 04 21](#) # What will ye? shall I come unto you with a rod, or in love, and [in] the spirit of meekness?

or in measure [03 LEV 19 35](#) # Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

or in prison [40 MAT 25 39](#) # Or when saw we thee sick, or in prison, and came unto thee?

or in prison [40 MAT 25 44](#) # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

or in Ramah [07 JUD 19 13](#) # And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

or in respect [51 COL 02 16](#) # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

or in some [10 2SA 17 09](#) # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

or in strong [04_NUM_13_19](#) # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

or in the [02_EXO_10_15](#) # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

or in the [23_ISA_07_11](#) # Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.

or in the [03_LEV_13_49](#) # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

or in the [03_LEV_13_49](#) # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

or in the [03_LEV_13_51](#) # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

or in the [03_LEV_13_53](#) # And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

or in the [03_LEV_13_57](#) # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

or in the [41_MAR_13_35](#) # Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

or in their [66_REV_13_16](#) # And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

or in their [66_REV_20_04](#) # And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

or in things [19_PSA_131_01](#) # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

or in truth [50_PHP_01_18](#) # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

or in uncircumcision [45_ROM_04_10](#) # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

or in your [04_NUM_15_03](#) # And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

or increase but [03_LEV_25_36](#) # Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

or inheritance for [01_GEN_31_14](#) # And Rachel and Leah answered and said unto him, [Is there] yet any portion or inheritance for us in our father's house?

or into some [12_2KI_02_16](#) # And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

or into the [04_NUM_21_22](#) # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

or is he [23_ISA_27_07](#) # Hath he smitten him, as he smote those that smote him? [or] is he slain according to the slaughter of them that are slain by him?

or is it [18_JOB_22_03](#) # [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

or is made [45_ROM_14_21](#) # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

or is my [18_JOB_06_12](#) # [Is] my strength the strength of stones? or [is] my flesh of brass?

or is offended [45_ROM_14_21](#) # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

or is there [18_JOB_06_06](#) # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

or is torn [26_EZE_04_14](#) # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

or is torn [03_LEV_22_08](#) # That which dieth of itself, or is torn [with beasts], he shall not eat to defile himself therewith: I [am] the LORD.

or Jesus which [40_MAT_27_17](#) # Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

or joy or [52_1TH_02_19](#) # For what [is] our hope, or joy, or crown of rejoicing? [Are] not even ye in the presence of our Lord Jesus Christ at his coming?

or kettle or [09_ISA_02_14](#) # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.

or kingdom was [14_2CH_32_15](#) # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

or kingdom whither [11_1KI_18_10](#) # [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.

or knowest thou [18_JOB_39_02](#) # Canst thou number the months [that] they fulfil? or knowest thou the time when they bring forth?

or known of [03 LEV 05 01](#) # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

or lacking in [03 LEV 22 23](#) # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

or lamb or [03 LEV 17 03](#) # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

or lands for [41 MAR 10 29](#) # And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

or lands for [40 MAT 19 29](#) # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

or laugh there [20 PRO 29 09](#) # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

or lean whether [04 NUM 13 20](#) # And what the land [is], whether it [be] fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

or left [05 DEU 32 36](#) # For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.

or lest I [20 PRO 30 09](#) # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

Or let him [23 ISA 27 05](#) # Or let him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

or let me [18 JOB 13 22](#) # Then call thou, and I will answer: or let me speak, and answer thou me.

or let them [23 ISA 43 09](#) # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

or letters of [47 2CO 03 01](#) # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

or life even [10 2SA 15 21](#) # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

or life or [46 1CO 03 22](#) # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

or lifted up [18 JOB 31 29](#) # If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

or linen either [03 LEV 13 59](#) # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

or lo he [41 MAR 13 21](#) # And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

or lo there [42 LUK 17 21](#) # Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

or look we [42 LUK 07 19](#) # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

or look we [42 LUK 07 20](#) # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

or loose the [18 JOB 38 31](#) # Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?

or loweth the [18 JOB 06 05](#) # Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

or maiden old [14 2CH 36 17](#) # Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.

or maimed or [03 LEV 22 22](#) # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

or maimed rather [40 MAT 18 08](#) # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

or maketh a [66 REV 21 27](#) # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

or man for [27 DAN 06 07](#) # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

or man it [02 EXO 19 13](#) # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

or man within [27 DAN 06 12](#) # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

or many people [26 EZE 17 09](#) # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

or many [04 NUM 13 18](#) # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

or meat offering [06 JOS 22 23](#) # That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself

require [it];

or mildew locusts [14 2CH 06 28](#) # If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

or ministers of [15 EZR 07 24](#) # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

Or ministry let [45 ROM 12 07](#) # Or ministry, [let us wait] on [our] ministering: or he that teacheth, on teaching;

or Moabite shall [05 DEU 23 03](#) # An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

or molten a [23 ISA 44 10](#) # Who hath formed a god, or molten a graven image [that] is profitable for nothing?

or molten image [05 DEU 27 15](#) # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

or moon or [05 DEU 17 03](#) # And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

or more until [09 ISA 25 36](#) # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

or more [09 ISA 22 15](#) # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

or more [04 NUM 22 18](#) # And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

or mother It [41 MAR 07 11](#) # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

or mother let [41 MAR 07 10](#) # For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

or mother let [40 MAT 15 04](#) # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

or mother more [40 MAT 10 37](#) # He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

or mother or [41 MAR 10 29](#) # And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

or mother or [40 MAT 19 29](#) # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit

everlasting life.

or much but [21 ECC 05 12](#) # The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

or my brethren [41 MAR 03 33](#) # And he answered them, saying, Who is my mother, or my brethren?

or my father's [09 ISA 18 18](#) # And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

or my mouth [18 JOB 31 27](#) # And my heart hath been secretly enticed, or my mouth hath kissed my hand:

or naked and [40 MAT 25 38](#) # When saw we thee a stranger, and took [thee] in? or naked, and clothed [thee]?

or naked or [40 MAT 25 44](#) # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

or nakedness or [45 ROM 08 35](#) # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

or near [11 1KI 08 46](#) # If they sin against thee, [for [there is] no man that sinneth not,] and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

or near [14 2CH 06 36](#) # If they sin against thee, [for [there is] no man which sinneth not,] and thou be angry with them, and deliver them over before [their] enemies, and they carry them away captives unto a land far off or near;

or near [24 JER 48 24](#) # And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

or need we [47 2CO 03 01](#) # Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you?

or nephews let [54 1TI 05 04](#) # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

or no I [43 JOH 09 25](#) # He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.

or no [05 DEU 08 02](#) # And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.

or no [02 EXO 16 04](#) # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

or no [01 GEN 37 32](#) # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

or no [42 LUK 20 22](#) # Is it lawful for us to give tribute unto Caesar, or no?

or not And [04 NUM 13 20](#) # And what the land [is], whether it [be] fat or lean, whether there be wood

therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time [was] the time of the firstripe grapes.

or not [02_EXO_17_07](#) # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

or not [01_GEN_24_21](#) # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

or not [01_GEN_27_21](#) # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

or not [07_JUD_02_22](#) # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

or not [42_LUK_03_15](#) # And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

or not [41_MAR_12_14](#) # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

or not [40_MAT_22_17](#) # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

or not [04_NUM_11_23](#) # And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.

or of all [14_2CH_06_29](#) # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

or of beast [03_LEV_07_26](#) # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

or of bonds [44_ACT_23_29](#) # Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

or of bonds [44_ACT_26_31](#) # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

or of figs [04_NUM_20_05](#) # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

or of goat [03_LEV_07_23](#) # Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

or of he [23_ISA_01_11](#) # To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

or of her [04_NUM_30_05](#) # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

or of his [05 DEU 15 02](#) # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

or of lambs [23 ISA 01 11](#) # To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

or of man's [46 1CO 04 03](#) # But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

or of men [42 LUK 20 04](#) # The baptism of John, was it from heaven, or of men?

or of men [41 MAR 11 30](#) # The baptism of John, was [it] from heaven, or of men? answer me.

or of men [40 MAT 21 25](#) # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

or of my [18 JOB 31 13](#) # If I did despise the cause of my manservant or of my maidservant, when they contended with me;

or of necessity [47 2CO 09 07](#) # Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

or of obedience [45 ROM 06 16](#) # Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

or of pearls [18 JOB 28 18](#) # No mention shall be made of coral, or of pearls: for the price of wisdom [is] above rubies.

or of pomegranates [04 NUM 20 05](#) # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

or of putting [60 1PE 03 03](#) # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

or of sheep [03 LEV 07 23](#) # Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

or of some [46 1CO 15 37](#) # And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

or of some [44 ACT 08 34](#) # And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

or of strangers [40 MAT 17 25](#) # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

or of the [51 COL 02 16](#) # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

or of the [51 COL 02 16](#) # Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath [days]:

or of the [02 EXO 29 34](#) # And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it [is] holy.

or of the [26 EZE 14 07](#) # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

or of the [43 JOH 07 48](#) # Have any of the rulers or of the Pharisees believed on him?

or of the [03 LEV 01 10](#) # And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

or of the [03 LEV 14 30](#) # And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

or of the [03 LEV 17 08](#) # And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

or of the [03 LEV 17 10](#) # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

or of the [03 LEV 17 13](#) # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

or of the [03 LEV 20 02](#) # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

or of the [03 LEV 22 18](#) # Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

or of the [03 LEV 22 19](#) # [Ye shall offer] at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

or of the [03 LEV 27 30](#) # And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.

or of the [03 LEV 27 32](#) # And concerning the tithe of the herd, or of the flock, [even] of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

or of the [04 NUM 15 03](#) # And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd, or of the flock:

or of them [05 DEU 14 07](#) # Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; [as] the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; [therefore] they [are] unclean unto you.

or of them [03 LEV 11 04](#) # Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: [as] the camel, because he cheweth the cud, but divideth not the hoof; he [is] unclean unto you.

or of them [20 PRO 22 26](#) # Be not thou [one] of them that strike hands, [or] of them that are sureties for debts.

or of thy [05 DEU 12 17](#) # Thou mayest not eat within thy gates the tithes of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

or of thy [05 DEU 12 17](#) # Thou mayest not eat within thy gates the tithes of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

or of thy [05 DEU 12 17](#) # Thou mayest not eat within thy gates the tithes of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

or of thy [05 DEU 24 14](#) # Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:

or of thy [03 LEV 18 10](#) # The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness.

or of vines [04 NUM 20 05](#) # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

or of whose [09 ISA 12 03](#) # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

or of wisdom [46 1CO 02 01](#) # And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

or of wisdom [46 1CO 02 01](#) # And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

or of woollen [03 LEV 13 48](#) # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

or of young [03 LEV 01 14](#) # And if the burnt sacrifice for his offering to the LORD [be] of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

or of your [04 NUM 09 10](#) # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

or oil or [05 DEU 28 51](#) # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

or oil or [37 HAG 02 12](#) # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

or on any [03 LEV 15 23](#) # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

or on earth [11 1KI 08 23](#) # And he said, LORD God of Israel, [there is] no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

or on the [09 ISA 16 07](#) # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

or on the [05 DEU 22 06](#) # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

or on the [26 EZE 21 16](#) # Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

or on the [16 NEH 10 31](#) # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

or one dead [04 NUM 19 18](#) # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

or one member [46 1CO 12 26](#) # And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

or one of [40 MAT 16 14](#) # And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

or one slain [04 NUM 19 18](#) # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

or one tittle [40 MAT 05 18](#) # For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

or one unlearned [46 1CO 14 24](#) # But if all prophesy, and there come in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all:

or opened the [23 ISA 10 14](#) # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

or other either [26 EZE 21 16](#) # Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.

or ought else [10 2SA 03 35](#) # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

or our brethren [47_2CO_08_23](#) # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

or our epistle [53_2TH_02_15](#) # Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

or out of [47_2CO_12_03](#) # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

or out of [12_2KI_06_27](#) # And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

or out of [03_LEV_13_56](#) # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

or out of [03_LEV_13_56](#) # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

or out of [03_LEV_13_56](#) # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

or oweth thee [57_PHM_01_18](#) # If he hath wronged thee, or oweth [thee] ought, put that on mine account;

or parents or [42_LUK_18_29](#) # And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

or peace offerings [26_EZE_46_12](#) # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

or peace offerings [04_NUM_15_08](#) # And when thou preparest a bullock [for] a burnt offering, or [for] a sacrifice in performing a vow, or peace offerings unto the LORD:

or pearls or [54_1TI_02_09](#) # In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

or peeped [23_ISA_10_14](#) # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

or peradventure he [11_1KI_18_27](#) # And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he [is] a god; either he is talking, or he is pursuing, or he is in a journey, [or] peradventure he sleepeth, and must be awaked.

or peril or [45_ROM_08_35](#) # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

or persecution ariseth [41_MAR_04_17](#) # And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

or persecution ariseth [40 MAT 13 21](#) # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

or persecution or [45 ROM 08 35](#) # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

or perverse in [20 PRO 08 08](#) # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

or pestilence or [14 2CH 20 09](#) # If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.

or pit wherein [03 LEV 11 36](#) # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

or pot all [09 ISA 02 14](#) # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.

or pottage or [37 HAG 02 12](#) # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

or powers all [51 COL 01 16](#) # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

or prayer for [24 JER 11 14](#) # Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear [them] in the time that they cry unto me for their trouble.

or principalities or [51 COL 01 16](#) # For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

or profane neither [03 LEV 21 07](#) # They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.

or profane or [03 LEV 21 14](#) # A widow, or a divorced woman, or profane, [or] an harlot, these shall he not take: but he shall take a virgin of his own people to wife.

or profane person [58 HEB 12 16](#) # Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

or prophesieth with [46 1CO 11 05](#) # But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

or prophesying having [46 1CO 11 04](#) # Every man praying or prophesying, having [his] head covered, dishonoureth his head.

or Psalm for [19 PSA 88 01](#) # A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:

or Psalm Make [19 PSA 66 01](#) # To the chief Musician, A Song [or] Psalm. Make a joyful noise unto God,

all ye lands:

or Psalm of [19 PSA 108 01](#) # A Song [or] Psalm of David. O God, my heart is fixed; I will sing and give praise, even with my glory.

or Psalm of [19 PSA 83 01](#) # A Song [or] Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

or putteth it [42 LUK 08 16](#) # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

or railing for [60 1PE 03 09](#) # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

or raiment or [03 LEV 11 32](#) # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

or ranges for [03 LEV 11 35](#) # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

or rather are [48 GAL 04 09](#) # But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

or receiveth it [39 MAL 02 13](#) # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

or reddish in [03 LEV 13 49](#) # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

or reddish which [03 LEV 14 37](#) # And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;

or Redeem me [18 JOB 06 23](#) # Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?

or redeemed every [03 LEV 27 28](#) # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

or remain that [24 JER 44 14](#) # So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

or rich [08 RUT 03 10](#) # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

or ruler [20 PRO 06 07](#) # Which having no guide, overseer, or ruler,

or rush may [23 ISA 19 15](#) # Neither shall there be [any] work for Egypt, which the head or tail, branch or

rush, may do.

or sack whatsoever [03 LEV 11 32](#) # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

or sacrifice for [04 NUM 15 05](#) # And the fourth [part] of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

or sacrifice [03 LEV 17 08](#) # And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

or sacrifices [24 JER 07 22](#) # For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

Or saith he [46 1CO 09 10](#) # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

or saith not [46 1CO 09 08](#) # Say I these things as a man? or saith not the law the same also?

or say unto [27 DAN 04 35](#) # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

or scabbed or [03 LEV 21 20](#) # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

or scabbed ye [03 LEV 22 22](#) # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

or scurvy or [03 LEV 22 22](#) # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

or see there [42 LUK 17 23](#) # And they shall say to you, See here; or, see there: go not after [them], nor follow [them].

or seek after [26 EZE 34 06](#) # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

or seest thou [18 JOB 10 04](#) # Hast thou eyes of flesh? or seest thou as man seeth?

or sell it [02 EXO 22 01](#) # If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

or sell save [66 REV 13 17](#) # And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

or selleth him [05 DEU 24 07](#) # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

or shall a [23 ISA 66 08](#) # Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she

brought forth her children.

or shall all [04 NUM 11 22](#) # Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

or shall he [26 EZE 17 15](#) # But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?

or shall I [11 1KI 22 06](#) # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

or shall I [14 2CH 18 05](#) # Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

or shall I [14 2CH 18 14](#) # And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

or shall I [23 ISA 40 25](#) # To whom then will ye liken me, or shall I be equal? saith the Holy One.

or shall I [07 JUD 20 28](#) # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

or shall the [23 ISA 10 15](#) # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

or shall the [23 ISA 29 16](#) # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

or shall the [24 JER 18 14](#) # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

or shall they [16 NEH 05 08](#) # And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].

or shall we [11 1KI 22 15](#) # So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

or shall we [41 MAR 12 15](#) # Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

or shalt thou [01 GEN 37 08](#) # And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

or shaven let [46 1CO 11 06](#) # For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

or sheep and [05 DEU 18 03](#) # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

or sheep he [02 EXO 22 04](#) # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

or sheep it [03 LEV 22 21](#) # And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

or sheep it [03 LEV 27 26](#) # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

or sheep that [02 EXO 34 19](#) # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

or sheep wherein [05 DEU 17 01](#) # Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

or shot through [02 EXO 19 13](#) # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

or showeth unto [09 ISA 22 08](#) # That all of you have conspired against me, and [there is] none that showeth me that my son hath made a league with the son of Jesse, and [there is] none of you that is sorry for me, or showeth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

or sick or [40 MAT 25 44](#) # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

or silver or [44 ACT 17 29](#) # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

or sister be [59 JAM 02 15](#) # If a brother or sister be naked, and destitute of daily food,

or sisters or [41 MAR 10 29](#) # And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

or sisters or [40 MAT 19 29](#) # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

or sit here [59 JAM 02 03](#) # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

or six times [12 2KI 13 19](#) # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

or skin or [03 LEV 11 32](#) # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

or sleep we [52_1TH_05_10](#) # Who died for us, that, whether we wake or sleep, we should live together with him.

or slumber to [19_PSA_132_04](#) # I will not give sleep to mine eyes, [or] slumber to mine eyelids,

or small but [09_1SA_20_02](#) # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

or small but [09_1SA_30_02](#) # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

or sojourner by [03_LEV_25_47](#) # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

or Song for [19_PSA_87_01](#) # A Psalm [or] Song for the sons of Korah. His foundation [is] in the holy mountains.

or Song for [19_PSA_92_01](#) # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

or Song God [19_PSA_67_01](#) # To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.

or Song of [19_PSA_68_01](#) # To the chief Musician, A Psalm [or] Song of David. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

or Song of [19_PSA_75_01](#) # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

or Song of [19_PSA_76_01](#) # To the chief Musician on Neginoth, A Psalm [or] Song of Asaph. In Judah [is] God known: his name [is] great in Israel.

or spake any [44_ACT_28_21](#) # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

Or speak to [18_JOB_12_08](#) # Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.

or spear seen [07_JUD_05_08](#) # They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?

or spears [09_1SA_13_19](#) # Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

or spiritual let [46_1CO_14_37](#) # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

or stolen by [01_GEN_31_39](#) # That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.

or stone graven [44_ACT_17_29](#) # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

or stranger wax [03 LEV 25 47](#) # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

or stretched out [19 PSA 44 20](#) # If we have forgotten the name of our God, or stretched out our hands to a strange god;

or strong drink [05 DEU 29 06](#) # Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.

or strong drink [07 JUD 13 14](#) # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

or stuff to [02 EXO 22 07](#) # If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

Or suffer them [03 LEV 22 16](#) # Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

or swear an [04 NUM 30 02](#) # If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

or sword for [09 ISA 21 08](#) # And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

or sword [45 ROM 08 35](#) # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

or tail branch [23 ISA 19 15](#) # Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

or than a [26 EZE 15 02](#) # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

or that answered [18 JOB 32 12](#) # Yea, I attended unto you, and, behold, [there was] none of you that convinced Job, [or] that answered his words:

or that dreamer [05 DEU 13 03](#) # Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul.

or that dreamer [05 DEU 13 05](#) # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

or that falleth [10 2SA 03 29](#) # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

or that hath [03 LEV 21 20](#) # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

or that he [47_2CO_12_06](#) # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

or that he [43_JOH_13_29](#) # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

or that is [10_2SA_03_29](#) # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

or that is [53_2TH_02_04](#) # Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

or that is [05_DEU_05_08](#) # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

or that is [05_DEU_05_08](#) # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

or that is [02_EXO_20_04](#) # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

or that is [02_EXO_20_04](#) # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

or that is [03_LEV_20_27](#) # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

or that killeth [03_LEV_17_03](#) # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

or that lacketh [10_2SA_03_29](#) # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

or that leaneth [10_2SA_03_29](#) # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

or that my [09_ISA_25_31](#) # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

or that my [24_JER_20_17](#) # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

or that one [07_JUD_09_02](#) # Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] threescore and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh.

or that or [21_ECC_11_06](#) # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

or that shall [05 DEU 18 20](#) # But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

or that the [18 JOB 31 38](#) # If my land cry against me, or that the furrows likewise thereof complain;

or that the [18 JOB 39 15](#) # And forgetteth that the foot may crush them, or that the wild beast may break them.

or that there [10 2SA 24 13](#) # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

or that thou [07 JUD 18 19](#) # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

or that thou [19 PSA 50 16](#) # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldst take my covenant in thy mouth?

or that useth [05 DEU 18 10](#) # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

or that way [06 JOS 08 20](#) # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

or that which [46 1CO 10 19](#) # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

or that which [03 LEV 06 04](#) # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

or that which [03 LEV 17 15](#) # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

or that woman [05 DEU 17 05](#) # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

or that woman [05 DEU 17 05](#) # Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.

or that [59 JAM 04 15](#) # For that ye [ought] to say, If the Lord will, we shall live, and do this, or that.

or the altar [40 MAT 23 19](#) # [Ye] fools and blind: for whether [is] greater, the gift, or the altar that sanctifieth the gift?

or the beard [03 LEV 13 29](#) # If a man or woman have a plague upon the head or the beard;

or the blind [02_EXO_04_11](#) # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

or the carcase [03_LEV_05_02](#) # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

or the daughter [05_DEU_27_22](#) # Cursed [be] he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

or the eye [02_EXO_21_26](#) # And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

or the field [02_EXO_22_06](#) # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

or the firstling [04_NUM_18_17](#) # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

or the firstling [04_NUM_18_17](#) # But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.

or the firstlings [05_DEU_12_17](#) # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

or the gods [06_JOS_24_15](#) # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

or the golden [21_ECC_12_06](#) # Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

or the images [23_ISA_17_08](#) # And he shall not look to the altars, the work of his hands, neither shall respect [that] which his fingers have made, either the groves, or the images.

or the increase [05_DEU_28_51](#) # And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which [also] shall not leave thee [either] corn, wine, or oil, [or] the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

or the interpretation [27_DAN_04_19](#) # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

or the lawful [23_ISA_49_24](#) # Shall the prey be taken from the mighty, or the lawful captive delivered?

or the leopard [24_JER_13_23](#) # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

or the light [21_ECC_12_02](#) # While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

or the likeness [05_DEU_04_23](#) # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

or the likeness [05_DEU_04_25](#) # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

or the lost [03_LEV_06_04](#) # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

or the moon [21_ECC_12_02](#) # While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

or the moon [18_JOB_31_26](#) # If I beheld the sun when it shined, or the moon walking [in] brightness;

or the nakedness [03_LEV_18_07](#) # The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she [is] thy mother; thou shalt not uncover her nakedness.

or the name [66_REV_13_17](#) # And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

or the noise [18_JOB_36_29](#) # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

or the number [66_REV_13_17](#) # And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

or the pitcher [21_ECC_12_06](#) # Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

or the price [05_DEU_23_18](#) # Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

or the prophet [24_JER_23_33](#) # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

or the prophets [40_MAT_05_17](#) # Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

or the sapphire [18_JOB_28_16](#) # It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

or the seasons [44_ACT_01_07](#) # And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

or the seeing [02_EXO_04_11](#) # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

or the son [58_HEB_02_06](#) # But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

or the son [19_PSA_144_03](#) # LORD, what [is] man, that thou takest knowledge of him! [or] the son of man,

that thou makest account of him!

or the standing [02_EXO_22_06](#) # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

or the stars [21_ECC_12_02](#) # While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

or the temple [40_MAT_23_17](#) # [Ye] fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

or the thing [03_LEV_06_04](#) # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

or the things [47_2CO_01_17](#) # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

or the third [09_ISA_20_12](#) # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

or the upper [05_DEU_24_06](#) # No man shall take the nether or the upper millstone to pledge: for he taketh [a man's] life to pledge.

or the voice [05_DEU_21_18](#) # If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and [that], when they have chastened him, will not hearken unto them:

or the wheel [21_ECC_12_06](#) # Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

or the wife [05_DEU_13_06](#) # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

or the wonder [05_DEU_13_02](#) # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

or the world [46_1CO_03_22](#) # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

or their border [30_AMO_06_02](#) # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

or their brethren [07_JUD_21_22](#) # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

or their wealth [15_EZR_09_12](#) # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

or theirs [24_JER_44_28](#) # Yet a small number that escape the sword shall return out of the land of Egypt

into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

or there believe [40 MAT 24 23](#) # Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

or these years [09 ISA 29 03](#) # Then said the princes of the Philistines, What [do] these Hebrews [here]? And Achish said unto the princes of the Philistines, [Is] not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell [unto me] unto this day?

or they so [46 1CO 15 11](#) # Therefore whether [it were] I or they, so we preach, and so ye believed.

or things in [51 COL 01 20](#) # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

or things present [46 1CO 03 22](#) # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

or things to [46 1CO 03 22](#) # Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

or think according [49 EPH 03 20](#) # Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

or thirsty and [40 MAT 25 37](#) # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

or thirty furlongs [43 JOH 06 19](#) # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

or this work [44 ACT 05 38](#) # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

Or those eighteen [42 LUK 13 04](#) # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

or thou mayest [05 DEU 14 21](#) # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

or three and [46 1CO 14 29](#) # Let the prophets speak two or three, and let the other judge.

or three are [40 MAT 18 20](#) # For where two or three are gathered together in my name, there am I in the midst of them.

or three berries [23 ISA 17 06](#) # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

or three cities [30 AMO 04 08](#) # So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.

or three eunuchs [12 2KI 09 32](#) # And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

or three firkins [43 JOH 02 06](#) # And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

or three months [13 1CH 21 12](#) # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

or three thousand [06 JOS 07 03](#) # And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

or three witnesses [54 1TI 05 19](#) # Against an elder receive not an accusation, but before two or three witnesses.

or three witnesses [47 2CO 13 01](#) # This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

or three witnesses [05 DEU 17 06](#) # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

or three witnesses [58 HEB 10 28](#) # He that despised Moses' law died without mercy under two or three witnesses:

or three witnesses [40 MAT 18 16](#) # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

or through the [04 NUM 20 17](#) # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

or thrust through [58 HEB 12 20](#) # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

or thy burnt [19 PSA 50 08](#) # I will not reprove thee for thy sacrifices or thy burnt offerings, [to have been] continually before me.

or thy daughter [05 DEU 13 06](#) # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

or thy faithfulness [19 PSA 88 11](#) # Shall thy lovingkindness be declared in the grave? [or] thy faithfulness in destruction?

or thy foot [40 MAT 18 08](#) # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

or thy friend [05 DEU 13 06](#) # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

or thy son [05 DEU 13 06](#) # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other

gods, which thou hast not known, thou, nor thy fathers;

or thy work [23 ISA 45 09](#) # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

or to a [22 SON 08 14](#) # Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

or to banishment [15 EZR 07 26](#) # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

or to be [01 GEN 39 10](#) # And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, [or] to be with her.

or to confiscation [15 EZR 07 26](#) # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

or to destroy [42 LUK 06 09](#) # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

or to do [03 LEV 05 04](#) # Or if a soul swear, pronouncing with [his] lips to do evil, or to do good, whatsoever [it be] that a man shall pronounce with an oath, and it be hid from him; when he knoweth [of it], then he shall be guilty in one of these.

or to do [42 LUK 06 09](#) # Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?

or to do [41 MAR 03 04](#) # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

or to hear [44 ACT 17 21](#) # [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]

or to his [45 ROM 04 13](#) # For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

or to imprisonment [15 EZR 07 26](#) # And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.

or to kill [41 MAR 03 04](#) # And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

or to morrow [59 JAM 04 13](#) # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

or to our [06 JOS 22 28](#) # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

or to pronounce [03 LEV 13 59](#) # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

or to return [08 RUT 01 16](#) # And Ruth said, Entreat me not to leave thee, [or] to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people [shall be] my people, and thy God my God:

or to say [42 LUK 05 23](#) # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

or to say [41 MAR 02 09](#) # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

or to say [40 MAT 09 05](#) # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

or to take [23 ISA 30 14](#) # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

or to the [09 ISA 06 12](#) # And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

or to the [12 2KI 04 13](#) # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

or to the [12 2KI 22 02](#) # And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

or to the [10 2SA 14 19](#) # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

or to the [05 DEU 05 32](#) # Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.

or to the [05 DEU 17 20](#) # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

or to the [05 DEU 28 14](#) # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

or to the [01 GEN 24 49](#) # And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

or to the [23 ISA 45 10](#) # Woe unto him that saith unto [his] father, What begetteth thou? or to the woman, What hast thou brought forth?

or to the [06 JOS 01 07](#) # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

or to the [06 JOS 23 06](#) # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

or to the [03 LEV 25 47](#) # And if a sojourner or stranger wax rich by thee, and thy brother [that dwelleth] by him wax poor, and sell himself unto the stranger [or] sojourner by thee, or to the stock of the stranger's family:

or to the [04 NUM 22 26](#) # And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.

or to thy [10 2SA 02 21](#) # And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

or to thy [19 PSA 89 08](#) # O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

or torn whether [26 EZE 44 31](#) # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

or touch the [02 EXO 19 12](#) # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

or toward the [21 ECC 11 03](#) # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

or town ye [40 MAT 10 11](#) # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

or tribe whose [05 DEU 29 18](#) # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

or tribute of [40 MAT 17 25](#) # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

or twice [16 NEH 13 20](#) # So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

or two feet [40 MAT 18 08](#) # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

or two for [15 EZR 10 13](#) # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

or two he [02 EXO 21 21](#) # Notwithstanding, if he continue a day or two, he shall not be punished: for he [is] his money.

or two more [40 MAT 18 16](#) # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

or two to [07 JUD 05 30](#) # Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of

needlework on both sides, [meet] for the necks of [them that take] the spoil?

or two young [03 LEV 05 07](#) # And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.

or two young [03 LEV 05 11](#) # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

or two young [03 LEV 12 08](#) # And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

or two young [03 LEV 14 22](#) # And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

or two young [03 LEV 15 14](#) # And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:

or two young [03 LEV 15 29](#) # And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

or two young [42 LUK 02 24](#) # And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

or two young [04 NUM 06 10](#) # And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

or Tychicus be [56 TIT 03 12](#) # When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

or unbelievers will [46 1CO 14 23](#) # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

or unclean hath [44 ACT 11 08](#) # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

or unclean [44 ACT 10 14](#) # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

or unclean [44 ACT 10 28](#) # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

or under a [41 MAR 04 21](#) # And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

or unleavened wafers [03 LEV 02 04](#) # And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

or unruly [56 TIT 01 06](#) # If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

Or unto governors [60_1PE_02_14](#) # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

or unto one [03_LEV_13_02](#) # When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

or unto the [05_DEU_17_12](#) # And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

or unto the [02_EXO_21_06](#) # Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him for ever.

or unto their [01_GEN_31_43](#) # And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?

or upon the [05_DEU_22_06](#) # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

or upon the [45_ROM_04_09](#) # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

or uttered ought [04_NUM_30_06](#) # And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

or vainglory but [50_PHP_02_03](#) # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

or vessels of [12_2KI_12_13](#) # Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

or vinegar of [04_NUM_06_03](#) # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

or vineyard to [02_EXO_22_05](#) # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

or wast thou [18_JOB_15_07](#) # [Art] thou the first man [that] was born? or wast thou made before the hills?

or weak few [04_NUM_13_18](#) # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

or went into [30_AMO_05_19](#) # As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

or were ye [46_1CO_01_13](#) # Is Christ divided? was Paul crucified for you? or were ye baptized in the name

of Paul?

or what emboldeneth [18 JOB 16 03](#) # Shall vain words have an end? or what emboldeneth thee that thou answerest?

or what evil [09 ISA 26 18](#) # And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil [is] in mine hand?

or what hast [24 JER 02 18](#) # And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

or what I [10 2SA 19 35](#) # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

or what I [16 NEH 02 16](#) # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

or what if [09 ISA 20 10](#) # Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

or what is [44 ACT 07 49](#) # Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?

or what is [17 EST 09 12](#) # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

or what is [24 JER 16 10](#) # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

or what is [24 JER 16 10](#) # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

Or what king [42 LUK 14 31](#) # Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

or what likeness [23 ISA 40 18](#) # To whom then will ye liken God? or what likeness will ye compare unto him?

Or what man [40 MAT 07 09](#) # Or what man is there of you, whom if his son ask bread, will he give him a stone?

or what manner [60 1PE 01 11](#) # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

or what part [47 2CO 06 15](#) # And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

or what profit [45 ROM 03 01](#) # What advantage then hath the Jew? or what profit [is there] of circumcision?

or what receiveth [18 JOB 35 07](#) # If thou be righteous, what givest thou him? or what receiveth he of thine hand?

Or what shall [41 MAR 08 37](#) # Or what shall a man give in exchange for his soul?

or What shall [40 MAT 06 31](#) # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

or what shall [40 MAT 16 26](#) # For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

or what shall [19 PSA 120 03](#) # What shall be given unto thee? or what shall be done unto thee, thou false tongue?

or what supplication [14 2CH 06 29](#) # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

or what there [09 ISA 21 03](#) # Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.

or what thing [42 LUK 12 11](#) # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

or what ye [42 LUK 12 11](#) # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

or what ye [42 LUK 12 29](#) # And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

or what ye [40 MAT 06 25](#) # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

or what ye [40 MAT 10 19](#) # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

or whatsoever hath [03 LEV 11 42](#) # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

or whatsoever sickness [14 2CH 06 28](#) # If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:

or whatsoever thing [03 LEV 13 58](#) # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

or whatsoever ye [46 1CO 10 31](#) # Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

Or when saw [40 MAT 25 39](#) # Or when saw we thee sick, or in prison, and came unto thee?

Or when the [04 NUM 05 30](#) # Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.

or when they [02 EXO 28 43](#) # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

or when they [02 EXO 30 20](#) # When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

or Where is [39 MAL 02 17](#) # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

or where were [18 JOB 04 07](#) # Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?

or Wherewithal shall [40 MAT 06 31](#) # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

or whether I [43 JOH 07 17](#) # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

or whether it [21 ECC 12 14](#) # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

or whether it [24 JER 42 06](#) # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

Or whether it [04 NUM 09 22](#) # Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.

or whether out [47 2CO 12 02](#) # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

or whether they [11 1KI 20 18](#) # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

or whether they [21 ECC 11 06](#) # In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.

or whether they [26 EZE 02 05](#) # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

or whether they [26 EZE 02 07](#) # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

or whether they [26 EZE 03 11](#) # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

or whether thou [18 JOB 34 33](#) # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

or whether we [47 2CO 01 06](#) # And whether we be afflicted, [it is] for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, [it is] for your consolation and salvation.

or whether we [47 2CO 05 13](#) # For whether we be beside ourselves, [it is] to God: or whether we be sober, [it is] for your cause.

or which of [23 ISA 50 01](#) # Thus saith the LORD, Where [is] the bill of your mother's divorcement, whom I have put away? or which of my creditors [is it] to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

or white [03 LEV 13 24](#) # Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

or whither shall [19 PSA 139 07](#) # Whither shall I go from thy spirit? or whither shall I flee from thy presence?

or who can [18 JOB 36 23](#) # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

or who can [18 JOB 38 37](#) # Who can number the clouds in wisdom? or who can stay the bottles of heaven,

or who can [18 JOB 41 13](#) # Who can discover the face of his garment? [or] who can come [to him] with his double bridle?

or who else [21 ECC 02 25](#) # For who can eat, or who else can hasten [hereunto], more than I?

or who feedeth [46 1CO 09 07](#) # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

or who hath [18 JOB 34 13](#) # Who hath given him a charge over the earth? or who hath disposed the whole world?

or who hath [18 JOB 38 05](#) # Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

or who hath [18 JOB 38 28](#) # Hath the rain a father? or who hath begotten the drops of dew?

or who hath [18 JOB 38 36](#) # Who hath put wisdom in the inward parts? or who hath given understanding to the heart?

or who hath [18 JOB 39 05](#) # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

or who hath [43 JOH 09 21](#) # But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

or who hath [45 ROM 11 34](#) # For who hath known the mind of the Lord? or who hath been his counsellor?

Or who hath [45 ROM 11 35](#) # Or who hath first given to him, and it shall be recompensed unto him again?

or who is [42 LUK 20 02](#) # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

or who is [19 PSA 18 31](#) # For who [is] God save the LORD? or who [is] a rock save our God?

or who laid [18 JOB 38 06](#) # Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

or who maketh [02 EXO 04 11](#) # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

or who shall [24 JER 15 05](#) # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

or who shall [24 JER 15 05](#) # For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?

or who shall [24 JER 21 13](#) # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

or who shall [19 PSA 24 03](#) # Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

Or Who shall [45 ROM 10 07](#) # Or, Who shall descend into the deep? [that is, to bring up Christ again from the dead.]

Or who shut [18 JOB 38 08](#) # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

or who will [19 PSA 94 16](#) # Who will rise up for me against the evildoers? [or] who will stand up for me against the workers of iniquity?

or whom have [09 ISA 12 03](#) # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

or whose ass [09 ISA 12 03](#) # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

or whosoever be [04 NUM 15 14](#) # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

or whosoever putteth [02 EXO 30 33](#) # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

Or whosoever toucheth [03 LEV 22 05](#) # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

or why dost [45 ROM 14 10](#) # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

or why look [44 ACT 03 12](#) # And when Peter saw [it], he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

or Why talkest [43 JOH 04 27](#) # And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

or why the [18 JOB 03 12](#) # Why did the knees prevent me? or why the breasts that I should suck?

or wicked lewdness [44 ACT 18 14](#) # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

or wife or [42 LUK 18 29](#) # And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

or wife or [41 MAR 10 29](#) # And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

or wife or [40 MAT 19 29](#) # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

or will he [18 JOB 39 10](#) # Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?

or will men [26 EZE 15 03](#) # Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?

or wilt thou [10 2SA 24 13](#) # So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

or wilt thou [18 JOB 39 11](#) # Wilt thou trust him, because his strength [is] great? or wilt thou leave thy labour to him?

or wilt thou [18 JOB 41 05](#) # Wilt thou play with him as [with] a bird? or wilt thou bind him for thy maidens?

or wine or [37 HAG 02 12](#) # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

or wings and [18 JOB 39 13](#) # [Gavest thou] the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

Or with any [04 NUM 35 23](#) # Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

or with his [02 EXO 21 18](#) # And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:

or with idolaters [46 1CO 05 10](#) # Yet not altogether with the fornicators of this world, or with the

covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

Or with princes [18 JOB 03 15](#) # Or with princes that had gold, who filled their houses with silver:

or with speeches [18 JOB 15 03](#) # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

or with ten [33 MIC 06 07](#) # Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul?

or with the [46 1CO 05 10](#) # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

or with the [02 EXO 05 03](#) # And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

or with them [14 2CH 14 11](#) # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

or with what [41 MAR 04 30](#) # And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

or without [03 LEV 13 55](#) # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

or woman have [03 LEV 13 29](#) # If a man or woman have a plague upon the head or the beard;

or woman or [05 DEU 29 18](#) # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

or woman shall [17 EST 04 11](#) # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

or woman shall [04 NUM 05 06](#) # Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

or woman shall [04 NUM 06 02](#) # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

or woman that [54 1TI 05 16](#) # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

or woman that [05 DEU 17 02](#) # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

or woman that [03 LEV 20 27](#) # A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.

or woman [14 2CH 15 13](#) # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

or women he [44 ACT 09 02](#) # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

or woof in [03 LEV 13 52](#) # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

or woof of [03 LEV 13 48](#) # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

or woof or [03 LEV 13 58](#) # And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

or woof or [03 LEV 13 59](#) # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

or would God [04 NUM 14 02](#) # And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

or wrinkle or [49 EPH 05 27](#) # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

or your children [11 1KI 09 06](#) # [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them: