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[KJV Bible linked to Three Phrase Concordance.](#)

prudent and hast [42 LUK 10 21](#) # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

prudent and hast [40 MAT 11 25](#) # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

prudent and he [28 HOS 14 09](#) # Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.

prudent and I [23 ISA 10 13](#) # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

prudent and the [23 ISA 03 02](#) # The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

prudent and the [20 PRO 16 21](#) # The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

prudent are crowned [20 PRO 14 18](#) # The simple inherit folly: but the prudent are crowned with knowledge.

prudent getteth knowledge [20 PRO 18 15](#) # The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

prudent in matters [09 ISA 16 18](#) # Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.

prudent in their [23 ISA 05 21](#) # Woe unto [them that are] wise in their own eyes, and prudent in their own sight!

prudent is their [24 JER 49 07](#) # Concerning Edom, thus saith the LORD of hosts; [Is] wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

prudent is to [20 PRO 14 08](#) # The wisdom of the prudent [is] to understand his way: but the folly of fools [is] deceit.

prudent man concealeth [20 PRO 12 23](#) # A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

prudent man covereth [20 PRO 12 16](#) # A fool's wrath is presently known: but a prudent [man] covereth shame.

prudent man dealeth [20 PRO 13 16](#) # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

prudent man foreseeth [20 PRO 22 03](#) # A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

prudent man foreseeth [20 PRO 27 12](#) # A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

prudent man looketh [20 PRO 14 15](#) # The simple believeth every word: but the prudent [man] looketh well to his going.

prudent man who [44 ACT 13 07](#) # Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

prudent men shall [23 ISA 29 14](#) # Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

prudent shall keep [30 AMO 05 13](#) # Therefore the prudent shall keep silence in that time; for it [is] an evil time.

prudent wife is [20 PRO 19 14](#) # House and riches [are] the inheritance of fathers: and a prudent wife [is] from the LORD.

prudent [46 1CO 01 19](#) # For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

prudent [20 PRO 15 05](#) # A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

prudently he shall [23 ISA 52 13](#) # Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.