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[KJV Bible linked to Three Phrase Concordance.](#)

wit Abner the [11 1KI 02 32](#) # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

wit for Machir [06 JOS 17 01](#) # There was also a lot for the tribe of Manasseh; for he [was] the firstborn of Joseph; [to wit], for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan.

wit for the [11 1KI 13 23](#) # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

wit for the [14 2CH 31 03](#) # [He appointed] also the king's portion of his substance for the burnt offerings, [to wit], for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as [it is] written in the law of the LORD.

wit Israel the [16 NEH 11 03](#) # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

wit Jerusalem and [24 JER 25 18](#) # [To wit], Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as [it is] this day;

wit of a [24 JER 34 09](#) # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

wit of a [24 JER 34 09](#) # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

wit of the [11 1KI 07 50](#) # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

wit of the [47 2CO 08 01](#) # Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

wit of Tola [13 1CH 07 02](#) # And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.

wit six months [17 EST 02 12](#) # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

wit that God [47 2CO 05 19](#) # To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

wit the army [14 2CH 25 10](#) # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

wit the chief [13 1CH 27 01](#) # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

wit the golden [12 2KI 10 29](#) # Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

wit the prophets [26 EZE 13 16](#) # [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.

wit the redemption [45 ROM 08 23](#) # And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.

wit the two [14 2CH 04 12](#) # [To wit], the two pillars, and the pommels, and the chapters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapters which [were] on the top of the pillars;

wit what would [02 EXO 02 04](#) # And his sister stood afar off, to wit what would be done to him.

wit whether the [01 GEN 24 21](#) # And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

wit with all [14 2CH 25 07](#) # But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

wit's end [19 PSA 107 27](#) # They reel to and fro, and stagger like a drunken man, and are at their wit's end.