

Book of Ecclesiastes Phrase Reference Bible (c) 2021 Ray Hamilton eBibleProductions.com 21_ECC_01:01 The words of the Preacher, the son of David, king in Jerusalem. # , [20_PRO_01_01](#)

, of David king, <<<<< [20_PRO_01_01](#)

, son of David, [40_MAT_01_01](#)

[20_PRO_01_01](#)

, son of David king, <<<<< [20_PRO_31_02](#)

, the son of, [21_ECC_10_17](#)

[20_PRO_01_01](#)

, the son of David, [40_MAT_01_01](#)

[20_PRO_31_01](#)

, the words of, [21_ECC_09_17](#)

[20_PRO_22_17](#)

, the words of the, [21_ECC_12_11](#)

[20_PRO_22_17](#)

, words of the, [21_ECC_12_11](#)

21_ECC_01:02 Vanity of vanities, saith the Preacher, vanity of vanities; all [is] vanity. # , >>>>>, all is vanity,

[21_ECC_01_14](#)

>>>>>, of vanities saith, [21_ECC_12_08](#)

>>>>>, of vanities saith the, [21_ECC_12_08](#)

>>>>>, saith the Preacher, [21_ECC_07_27](#)

>>>>>, vanities saith the, [21_ECC_12_08](#)

>>>>>, vanities saith the Preacher, [21_ECC_12_08](#)

>>>>>, vanity of vanities, [21_ECC_01_02](#)

[21_ECC_01_02](#)

, vanity of vanities, <<<<< >>>>>, Vanity of vanities saith, [21_ECC_12_08](#)

21_ECC_01:03 What profit hath a man of all his labour which he taketh under the sun? # , [20_PRO_28_02](#)

, a man of, [23_ISA_06_05](#)

[06_JOS_21_44](#)

, a man of all, <<<<< >>>>>, all his labour, [21_ECC_02_22](#)

>>>>>, he taketh under, [21_ECC_05_18](#)

>>>>>, he taketh under the, [21_ECC_05_18](#)

>>>>>, his labour which, [21_ECC_05_15](#)

>>>>>, his labour which he, [21_ECC_05_15](#)

>>>>>, labour which he, [21_ECC_05_15](#)

[06_JOS_21_44](#)

, man of all, <<<<< >>>>>, man of all his, [21_ECC_02_22](#)

[19_PSA_148_014](#)

, of all his, [21_ECC_02_22](#)

>>>>>, of all his labour, [21_ECC_02_22](#)

>>>>>, taketh under the, [21_ECC_05_18](#)

>>>>>, taketh under the sun, [21_ECC_05_18](#)

>>>>>, under the sun, [21_ECC_01_09](#)

>>>>>, What profit hath, [21_ECC_03_09](#)

21_ECC_01:04 [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever. #

, [19_PSA_125_001](#)

, abideth for ever, [60_1PE_01_23](#)

[19_PSA_115_016](#)

, but the earth, <<<<< [19_PSA_078_039](#)

, passeth away and, <<<<< 21_ECC_01:05 The sun also ariseth, and the sun goeth down, and hasteth to his place

where he arose. # , [19_PSA_074_016](#)

, And the sun, [23_ISA_24_23](#)

[09_ISA_23_22](#)

, his place where, <<<<< [15_EZR_01_04](#)

, place where he, [24_JER_38_09](#)

[05_DEU_11_30](#)

, sun goeth down, <<<<< [05_DEU_11_30](#)
, the sun goeth, <<<<< [05_DEU_11_30](#)
, the sun goeth down, <<<<< [15_EZR_06_05](#)
, to his place, <<<<< 21_ECC_01:06 The wind goeth toward the south, and turneth about unto the north; it
whirlleth about continually, and the wind returneth again according to his circuits. # , [20_PRO_26_05](#)
, according to his, [23_ISA_63_07](#)
[14_2CH_32_25](#)
, again according to, <<<<< >>>>>, and the wind, [23_ISA_41_16](#)
[01_GEN_02_14](#)
, goeth toward the, <<<<< [14_2CH_04_04](#)
, the south and, [24_JER_33_13](#)
[18_JOB_39_26](#)
, toward the south, [21_ECC_11_03](#)
[14_2CH_04_04](#)
, toward the south and, [26_EZE_20_46](#)
21_ECC_01:07 All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers
come, thither they return again. # , [12_2KI_19_24](#)
, all the rivers, [26_EZE_31_12](#)
[02_EXO_15_21](#)
, into the sea, [26_EZE_47_08](#)
[04_NUM_23_13](#)
, place from whence, <<<<< >>>>>, the sea yet, [23_ISA_10_22](#)
[19_PSA_104_008](#)
, unto the place, [24_JER_07_14](#)
21_ECC_01:08 All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear
filled with hearing. # , >>>>>, All things are, [40_MAT_11_27](#)
[19_PSA_104_016](#)
, are full of, [23_ISA_01_15](#)
[18_JOB_19_22](#)
, not satisfied with, <<<<< 21_ECC_01:09 The thing that hath been, it [is that] which shall be; and that which is
done [is] that which shall be done: and [there is] no new [thing] under the sun. # , [20_PRO_19_17](#)
, and that which, [21_ECC_01_15](#)
[20_PRO_18_24](#)
, and there is, [21_ECC_04_08](#)
[19_PSA_092_015](#)
, and there is no, [21_ECC_08_08](#)
[17_EST_09_14](#)
, be done and, <<<<< >>>>>, done and there, [51_COL_03_25](#)
>>>>>, done and there is, [51_COL_03_25](#)
>>>>>, is that which shall, [21_ECC_01_09](#)
[21_ECC_01_09](#)
, is that which shall, <<<<< [20_PRO_25_07](#)
, it is that, [27_DAN_02_47](#)
>>>>>, shall be and, [21_ECC_10_14](#)
[19_PSA_120_003](#)
, shall be done, [26_EZE_12_28](#)
[20_PRO_23_05](#)
, that which is, [21_ECC_01_15](#)
[02_EXO_03_16](#)
, that which is done, <<<<< >>>>>, that which shall be, [21_ECC_01_09](#)
[21_ECC_01_09](#)
, that which shall be, <<<<< [19_PSA_089_034](#)
, The thing that, [24_JER_42_03](#)
[20_PRO_30_31](#)
, there is no, [21_ECC_01_11](#)

[19_PSA_150_006](#)

, thing that hath, <<<<<>>>>, thing under the, [21_ECC_08_15](#)
>>>>, thing under the sun, [21_ECC_08_15](#)

[21_ECC_01_03](#)

, under the sun, [21_ECC_02_11](#)

[02_EXO_03_16](#)

, which is done, [25_LAM_01_12](#)

[19_PSA_102_018](#)

, which shall be, [21_ECC_08_07](#)

21_ECC_01:10 Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us. # , >>>>, hath been already, [21_ECC_02_12](#)

[19_PSA_135_017](#)

, is there any, [23_ISA_02_07](#)

>>>>, Is there any thing, [24_JER_32_27](#)

[02_EXO_21_29](#)

, it hath been, [40_MAT_05_33](#)

[19_PSA_060_004](#)

, it may be, [23_ISA_30_08](#)

[15_EZR_04_15](#)

, of old time, [24_JER_02_20](#)

[05_DEU_16_04](#)

, there any thing, <<<<< [12_2KI_16_14](#)

, which was before, [26_EZE_42_01](#)

21_ECC_01:11 [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after. # , >>>>, are to come, [23_ISA_41_23](#)

>>>>, former things neither, [23_ISA_43_18](#)

[19_PSA_006_005](#)

, is no remembrance, <<<<< [19_PSA_006_005](#)

, is no remembrance of, <<<<< [14_2CH_01_12](#)

, neither shall there, [23_ISA_16_10](#)

[19_PSA_006_005](#)

, no remembrance of, <<<<<>>>>, of things that, [58_HEB_12_27](#)

>>>>, of things that are, [58_HEB_12_27](#)

>>>>, shall come after, [23_ISA_45_14](#)

[11_1KI_02_33](#)

, shall there be, [23_ISA_16_10](#)

[02_EXO_09_29](#)

, shall there be any, [27_DAN_11_15](#)

[04_NUM_03_46](#)

, that are to, [23_ISA_41_23](#)

>>>>, that are to come, [23_ISA_41_23](#)

[17_EST_08_06](#)

, that shall come, [23_ISA_47_13](#)

[19_PSA_139_024](#)

, there be any, [23_ISA_19_15](#)

[21_ECC_01_09](#)

, there is no, [21_ECC_02_16](#)

[19_PSA_006_005](#)

, there is no remembrance, <<<<< [20_PRO_30_15](#)

, things that are, [21_ECC_01_13](#)

[02_EXO_40_04](#)

, things that are to, <<<<< [04_NUM_22_14](#)

, to come with, <<<<< 21_ECC_01:12 I the Preacher was king over Israel in Jerusalem. # , [13_1CH_28_04](#)

, king over Israel, <<<<< [12_2KI_15_27](#)

, over Israel in, <<<<<>>>>, the Preacher was, [21_ECC_12_09](#)

21_ECC_01:13 And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith. # , [16_NEH_09_06](#)
 , all things that, [21_ECC_09_03](#)
[10_2SA_12_08](#)
 , and I gave, [21_ECC_01_17](#)
 >>>>, And I gave my, [21_ECC_01_17](#)
 >>>>, are done under, [21_ECC_01_14](#)
[19_PSA_119_128](#)
 , concerning all things, <<<<< >>>>, gave my heart, [21_ECC_01_17](#)
 >>>>, gave my heart to, [21_ECC_01_17](#)
[19_PSA_115_016](#)
 , given to the, [21_ECC_03_10](#)
 >>>>, given to the sons, [21_ECC_03_10](#)
[15_EZR_07_10](#)
 , heart to seek, <<<<< [16_NEH_07_02](#)
 , I gave my, [21_ECC_01_17](#)
 >>>>, I gave my heart, [21_ECC_01_17](#)
[19_PSA_086_011](#)
 , my heart to, [21_ECC_01_17](#)
[20_PRO_27_19](#)
 , of man to, <<<<< [20_PRO_08_04](#)
 , sons of man, <<<<< >>>>, that are done, [21_ECC_01_14](#)
 >>>>, that are done under, [21_ECC_01_14](#)
[20_PRO_08_31](#)
 , the sons of, [21_ECC_02_03](#)
[20_PRO_08_04](#)
 , the sons of man, <<<<< [21_ECC_01_11](#)
 , things that are, [21_ECC_09_03](#)
 >>>>, things that are done, [21_ECC_09_03](#)
 >>>>, to be exercised, [21_ECC_03_10](#)
 >>>>, to seek and, [42_LUK_19_10](#)
[20_PRO_08_04](#)
 , to the sons, [21_ECC_03_10](#)
[20_PRO_08_04](#)
 , to the sons of, [21_ECC_03_10](#)
 21_ECC_01:14 I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit. # , [21_ECC_01_02](#)
 , all is vanity, [21_ECC_03_19](#)
 >>>>, all is vanity and, [21_ECC_02_17](#)
[14_2CH_34_25](#)
 , all the works, [21_ECC_02_11](#)
[11_1KI_13_11](#)
 , all the works that, <<<<< [10_2SA_19_41](#)
 , And behold all, [23_ISA_49_18](#)
 >>>>, and vexation of, [21_ECC_02_11](#)
 >>>>, and vexation of spirit, [21_ECC_02_11](#)
[21_ECC_01_13](#)
 , are done under, [21_ECC_09_03](#)
 >>>>, are done under the, [21_ECC_04_01](#)
 >>>>, done under the, [21_ECC_04_01](#)
 >>>>, done under the sun, [21_ECC_04_01](#)
[06_JOS_23_03](#)
 , have seen all, [24_JER_44_02](#)
[05_DEU_11_07](#)
 , have seen all the, <<<<< [19_PSA_119_096](#)

, I have seen, [21_ECC_03_10](#)

[01_GEN_31_12](#)

, I have seen all, <<<<< >>>>>, is vanity and, [21_ECC_02_17](#)

>>>>>, is vanity and vexation, [21_ECC_02_17](#)

>>>>>, sun and behold, [21_ECC_04_01](#)

[21_ECC_01_13](#)

, that are done, [21_ECC_09_03](#)

[21_ECC_01_13](#)

, that are done under, [21_ECC_09_03](#)

[19_PSA_072_017](#)

, the sun and, [21_ECC_04_01](#)

>>>>>, the sun and behold, [21_ECC_04_01](#)

[11_1KI_13_11](#)

, the works that, [43_JOH_07_03](#)

>>>>>, the works that are, [61_2PE_03_10](#)

>>>>>, under the sun and, [21_ECC_04_01](#)

>>>>>, vanity and vexation, [21_ECC_02_11](#)

>>>>>, vanity and vexation of, [21_ECC_02_11](#)

>>>>>, vexation of spirit, [21_ECC_01_17](#)

>>>>>, works that are, [61_2PE_03_10](#)

[21_ECC_01:15](#) [That which is] crooked cannot be made straight: and that which is wanting cannot be numbered.

, [21_ECC_01_09](#)

, and that which, [21_ECC_03_15](#)

[14_2CH_31_10](#)

, And that which is, [21_ECC_03_15](#)

>>>>>, be made straight, [23_ISA_40_04](#)

>>>>>, be made straight and, [23_ISA_40_04](#)

>>>>>, cannot be made, [24_JER_19_11](#)

>>>>>, made straight and, [23_ISA_40_04](#)

[21_ECC_01_09](#)

, that which is, [21_ECC_01_15](#)

[21_ECC_01_15](#)

, that which is, [21_ECC_03_02](#)

[21_ECC_01:16](#) I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. # , [20_PRO_08_36](#)

, all they that, [23_ISA_19_08](#)

>>>>>, all they that have, [63_2JO_01_01](#)

[09_1SA_16_05](#)

, am come to, [27_DAN_09_23](#)

[16_NEH_05_15](#)

, been before me, <<<<< [19_PSA_023_005](#)

, before me in, [21_ECC_02_09](#)

[11_1KI_11_36](#)

, before me in Jerusalem, <<<<< [14_2CH_01_12](#)

, have been before, [24_JER_28_08](#)

>>>>>, have been before me, [24_JER_28_08](#)

[19_PSA_069_002](#)

, I am come, [22_SON_05_01](#)

[09_1SA_16_05](#)

, I am come to, [27_DAN_09_23](#)

[04_NUM_22_38](#)

, Lo I am come, <<<<< [19_PSA_077_006](#)

, mine own heart, <<<<< [20_PRO_09_10](#)

, of wisdom and, [23_ISA_11_02](#)

>>>>>, of wisdom and knowledge, [51_COL_02_03](#)

[01_GEN_50_05](#)

, saying Lo I, <<<<<< >>>>>, than all they, [41_MAR_12_43](#)

[14_2CH_01_12](#)

, that have been before, [24_JER_28_08](#)

>>>>>, they that have, [23_ISA_62_09](#)

[14_2CH_01_11](#)

, wisdom and knowledge, [21_ECC_02_26](#)

[19_PSA_077_006](#)

, with mine own heart, <<<<<< 21_ECC_01:17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit. # , [21_ECC_01_13](#)

, and I gave, [24_JER_32_12](#)

[21_ECC_01_13](#)

, And I gave my, <<<<<< [10_2SA_03_25](#)

, and to know, [49_EPH_03_19](#)

[21_ECC_01_13](#)

, gave my heart, <<<<<< [21_ECC_01_13](#)

, gave my heart to, <<<<<< >>>>>, heart to know, [21_ECC_07_25](#)

>>>>>, heart to know wisdom, [21_ECC_08_16](#)

[21_ECC_01_13](#)

, I gave my, [44_ACT_26_10](#)

[21_ECC_01_13](#)

, I gave my heart, <<<<<< [20_PRO_01_02](#)

, know wisdom and, <<<<<< >>>>>, know wisdom and to, [21_ECC_08_16](#)

>>>>>, madness and folly, [21_ECC_02_12](#)

[21_ECC_01_13](#)

, my heart to, [21_ECC_02_20](#)

[16_NEH_06_16](#)

, perceived that this, <<<<<< >>>>>, that this also, [21_ECC_02_15](#)

>>>>>, that this also is, [21_ECC_02_15](#)

>>>>>, this also is, [21_ECC_02_01](#)

[20_PRO_01_02](#)

, To know wisdom and, <<<<<< [21_ECC_01_14](#)

, vexation of spirit, [21_ECC_02_17](#)

[18_JOB_28_28](#)

, wisdom and to, [21_ECC_08_16](#)

21_ECC_01:18 For in much wisdom [is] much grief: and he that increaseth knowledge increaseth sorrow. # ,

[20_PRO_29_27](#)

, And he that, [21_ECC_09_02](#)

21_ECC_02:01 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and,

behold, this also [is] vanity. # , >>>>>, also is vanity, [21_ECC_02_15](#)

>>>>>, Go to now, [59_JAM_04_13](#)

>>>>>, I said in mine, [21_ECC_03_17](#)

[19_PSA_119_011](#)

, in mine heart, [21_ECC_02_03](#)

>>>>>, said in mine, [21_ECC_03_17](#)

>>>>>, said in mine heart, [21_ECC_03_17](#)

[21_ECC_01_17](#)

, this also is, [21_ECC_02_21](#)

>>>>>, this also is vanity, [21_ECC_02_15](#)

21_ECC_02:02 I said of laughter, [It is] mad: and of mirth, What doeth it? # , >>>>>, is mad and, [24_JER_29_26](#)

21_ECC_02:03 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven

all the days of their life. # , [20_PRO_31_12](#)

, all the days, [21_ECC_05_18](#)

[20_PRO_31_12](#)

, all the days of, [21_ECC_05_18](#)

>>>>, and to lay, [42_LUK_05_18](#)

[17_EST_02_12](#)

, days of their, [66_REV_11_06](#)

[19_PSA_088_001](#)

, for the sons, [33_MIC_05_07](#)

[19_PSA_088_001](#)

, for the sons of, [33_MIC_05_07](#)

[19_PSA_109_004](#)

, give myself unto, <<<<< [05_DEU_30_09](#)

, good for the, [46_1CO_07_26](#)

>>>>, heart to give, [39_MAL_02_02](#)

[21_ECC_02_01](#)

, in mine heart, [21_ECC_03_17](#)

[05_DEU_22_28](#)

, lay hold on, [24_JER_06_23](#)

[11_1KI_12_08](#)

, men which they, <<<<< >>>>>, might see what, [32_JON_04_05](#)

[19_PSA_119_112](#)

, mine heart to, [21_ECC_07_25](#)

[12_2KI_05_26](#)

, mine heart with, <<<<< >>>>>, see what was, [42_LUK_08_35](#)

[20_PRO_08_31](#)

, sons of men, [21_ECC_02_08](#)

[20_PRO_31_12](#)

, the days of, [21_ECC_05_18](#)

[17_EST_02_12](#)

, the days of their, [66_REV_11_06](#)

[21_ECC_01_13](#)

, the sons of, [21_ECC_02_08](#)

[20_PRO_08_31](#)

, the sons of men, [21_ECC_02_08](#)

[16_NEH_05_12](#)

, they should do, [24_JER_32_35](#)

>>>>, till I might, [44_ACT_25_21](#)

>>>>, to lay hold, [41_MAR_03_21](#)

>>>>, to lay hold on, [41_MAR_03_21](#)

[01_GEN_01_09](#)

, under the heaven, <<<<< [21_ECC_02:04](#) I made me great works; I builded me houses; I planted me vineyards: #

, >>>>>, I made me, [21_ECC_02_05](#)

[21_ECC_02:05](#) I made me gardens and orchards, and I planted trees in them of all [kind of] fruits: # ,

[16_NEH_13_20](#)

, all kind of, <<<<< [21_ECC_02_04](#)

, I made me, <<<<< [06_JOS_24_13](#)

, in them of, <<<<< [16_NEH_13_20](#)

, of all kind, <<<<< [16_NEH_13_20](#)

, of all kind of, <<<<< >>>>>, them of all, [65_JDE_01_15](#)

[21_ECC_02:06](#) I made me pools of water, to water therewith the wood that bringeth forth trees: # , >>>>>, of

water to, [41_MAR_09_41](#)

[02_EXO_07_19](#)

, pools of water, <<<<< [19_PSA_001_003](#)

, that bringeth forth, [24_JER_04_31](#)

[03_LEV_03_05](#)

, the wood that, <<<<< [21_ECC_02:07](#) I got [me] servants and maidens, and had servants born in my house; also I

had great possessions of great and small cattle above all that were in Jerusalem before me: # , [13_1CH_29_03](#)
 , above all that, [42_LUK_03_20](#)
[14_2CH_35_07](#)
 , all that were, [21_ECC_02_09](#)
 >>>>, all that were in, [44_ACT_16_32](#)
[04_NUM_22_33](#)
 , also I had, <<<<< >>>>>, and maidens and, [42_LUK_12_45](#)
[01_GEN_15_03](#)
 , born in my, <<<<< [01_GEN_15_03](#)
 , born in my house, <<<<< [17_EST_01_20](#)
 , great and small, <<<<< >>>>>, had great possessions, [40_MAT_19_22](#)
 >>>>>, I had great, [23_ISA_38_17](#)
[01_GEN_15_03](#)
 , in my house, [23_ISA_56_07](#)
[01_GEN_14_14](#)
 , servants born in, <<<<< [17_EST_09_20](#)
 , that were in, [24_JER_01_01](#)
[14_2CH_30_14](#)
 , that were in Jerusalem, <<<<< [21_ECC_02:08](#) I gathered me also silver and gold, and the peculiar treasure of
 kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, [as]
 musical instruments, and that of all sorts. # , [19_PSA_105_037](#)
 , and gold and, [38_ZEC_06_11](#)
[19_PSA_072_010](#)
 , and of the, [21_ECC_02_22](#)
 >>>>>, and that of, [50_PHP_01_28](#)
[18_JOB_28_17](#)
 , gold and the, [23_ISA_39_02](#)
[16_NEH_05_18](#)
 , of all sorts, <<<<< >>>>>, of men as, [41_MAR_07_08](#)
[17_EST_09_03](#)
 , of the provinces, [27_DAN_03_02](#)
[16_NEH_13_28](#)
 , of the sons, [21_ECC_03_18](#)
[16_NEH_13_28](#)
 , of the sons of, [21_ECC_03_18](#)
[20_PRO_22_01](#)
 , silver and gold, [23_ISA_02_07](#)
[19_PSA_105_037](#)
 , silver and gold and, [38_ZEC_06_11](#)
[16_NEH_13_05](#)
 , singers and the, <<<<< [21_ECC_02_03](#)
 , sons of men, [21_ECC_03_10](#)
 >>>>>, sons of men as, [49_EPH_03_05](#)
 >>>>>, that of all, [43_JOH_06_39](#)
[21_ECC_02_03](#)
 , the sons of, [21_ECC_03_10](#)
[21_ECC_02_03](#)
 , the sons of men, [21_ECC_03_10](#)
[21_ECC_02:09](#) So I was great, and increased more than all that were before me in Jerusalem: also my wisdom
 remained with me. # , [21_ECC_02_07](#)
 , all that were, [24_JER_40_01](#)
[11_1KI_16_25](#)
 , all that were before, <<<<< [21_ECC_01_16](#)
 , before me in, [24_JER_07_10](#)
[11_1KI_11_36](#)

, me in Jerusalem, [44 ACT 23 11](#)
[19 PSA 087 002](#)
, more than all, [41 MAR 12 33](#)
[11 1KI 16 25](#)
, than all that, <<<<< [11 1KI 16 25](#)
, than all that were, <<<<< [12 2KI 23 13](#)
, that were before, [27 DAN 07 07](#)
[18 JOB 31 25](#)
, was great and, <<<<< [21_ECC_02:10](#) And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. # , >>>>>, all my labour, [21 ECC 02 18](#)
[11 1KI 11 27](#)
, and this was, [26 EZE 01 05](#)
[05 DEU 32 20](#)
, from them I, <<<<< >>>>>, in all my, [23 ISA 11 09](#)
[12 2KI 17 22](#)
, not from them, <<<<< [19 PSA 141 004](#)
, not my heart, <<<<< [13 1CH 28 05](#)
, of all my, <<<<< [05 DEU 21 17](#)
, portion of all, <<<<< [21_ECC_02:11](#) Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all [was] vanity and vexation of spirit, and [there was] no profit under the sun. # , [21 ECC 01 14](#)
, all the works, [33 MIC 06 16](#)
[17 EST 09 18](#)
, And on the, [21 ECC 04 01](#)
[19 PSA 107 012](#)
, and there was, [23 ISA 10 14](#)
[14 2CH 35 18](#)
, And there was no, [23 ISA 41 28](#)
[21 ECC 01 14](#)
, and vexation of, [21 ECC 02 26](#)
[21 ECC 01 14](#)
, and vexation of spirit, [21 ECC 02 26](#)
[08 RUT 02 19](#)
, had wrought and, <<<<< [19 PSA 142 004](#)
, I looked on, <<<<< [02 EXO 06 09](#)
, of spirit and, <<<<< [16 NEH 09 10](#)
, on all the, [44 ACT 17 26](#)
[18 JOB 10 18](#)
, that I had, [24 JER 09 02](#)
>>>>>, Then I looked, [26 EZE 10 01](#)
[19 PSA 142 004](#)
, there was no, [23 ISA 41 28](#)
[01 GEN 11 06](#)
, to do and, [44 ACT 01 01](#)
[21 ECC 01 09](#)
, under the sun, [21 ECC 02 17](#)
[21 ECC 01 14](#)
, vanity and vexation, [21 ECC 02 26](#)
[21 ECC 01 14](#)
, vanity and vexation of, [21 ECC 02 26](#)
[21_ECC_02:12](#) And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done. # , [12 2KI 25 05](#)
, after the king, <<<<< [05 DEU 10 05](#)
, And I turned, [66 REV 01 12](#)

[05_DEU_10_05](#)

, And I turned myself, <<<<<< [16_NEH_04_03](#)

, Even that which, [41_MAR_04_25](#)

[21_ECC_01_10](#)

, hath been already, <<<<<< [05_DEU_10_05](#)

, I turned myself, <<<<<< [21_ECC_01_17](#)

, madness and folly, <<<<<>>>>, that cometh after, [40_MAT_03_11](#)

>>>>, that which hath been, [21_ECC_03_15](#)

[10_2SA_20_21](#)

, the king even, [24_JER_41_01](#)

[09_ISA_29_03](#)

, which hath been, [21_ECC_06_10](#)

21_ECC_02:13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness. # , [19_PSA_103_012](#)

, As far as, [44_ACT_11_19](#)

[20_PRO_24_32](#)

, Then I saw, <<<<<>>>>, Then I saw that, [26_EZE_23_13](#)

21_ECC_02:14 The wise man's eyes [are] in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all. # , >>>>, and I myself, [24_JER_21_05](#)

[13_1CH_16_27](#)

, are in his, [28_HOS_12_07](#)

[20_PRO_14_16](#)

, but the fool, <<<<<>>>>, happeneth to them, [21_ECC_09_11](#)

>>>>, happeneth to them all, [21_ECC_09_11](#)

>>>>, his head but, [38_ZEC_01_21](#)

[03_LEV_13_44](#)

, in his head, <<<<<>>>>, to them all, [21_ECC_09_11](#)

[19_PSA_091_006](#)

, walketh in darkness, [43_JOH_12_35](#)

>>>>, walketh in darkness and, [23_ISA_50_10](#)

21_ECC_02:15 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also [is] vanity. # , [21_ECC_02_01](#)

, also is vanity, [21_ECC_02_26](#)

>>>>, even to me, [29_JOE_02_12](#)

[19_PSA_116_011](#)

, I said in, [21_ECC_03_17](#)

[19_PSA_066_018](#)

, in my heart, [21_ECC_09_01](#)

[09_ISA_20_02](#)

, me and why, <<<<< [19_PSA_036_001](#)

, my heart that, <<<<< [21_ECC_01_17](#)

, that this also, <<<<< [21_ECC_01_17](#)

, that this also is, <<<<< [21_ECC_02_01](#)

, this also is vanity, [21_ECC_02_26](#)

[18_JOB_31_23](#)

, to me and, [23_ISA_36_16](#)

21_ECC_02:16 For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool. # , >>>>, days to

come, [26_EZE_12_27](#)

[19_PSA_139_004](#)

, for there is, [21_ECC_02_21](#)

[19_PSA_034_009](#)

, for there is no, [21_ECC_09_10](#)

[19_PSA_049_005](#)

, in the days, [21_ECC_07_15](#)

[20_PRO_26_13](#)

, is in the, [21_ECC_07_04](#)
 >>>>, man as the, [46_1CO_07_17](#)
 >>>>, of the fool, [21_ECC_07_06](#)
[20_PRO_22_17](#)
 , of the wise, [21_ECC_07_04](#)
 >>>>, shall all be, [24_JER_44_12](#)
[13_1CH_24_04](#)
 , than of the, [40_MAT_18_13](#)
 >>>>, the wise man, [21_ECC_08_01](#)
 >>>>, the wise more, [21_ECC_06_08](#)
 >>>>, the wise more than, [21_ECC_06_08](#)
[21_ECC_01_11](#)
 , there is no, [21_ECC_03_12](#)
 >>>>, which now is, [48_GAL_04_25](#)
 >>>>, wise more than, [21_ECC_06_08](#)
 21_ECC_02:17 Therefore I hated life; because the work that is wrought under the sun [is] grievous unto me: for
 all [is] vanity and vexation of spirit. # , [21_ECC_01_14](#)
 , all is vanity and, <<<<<>>>>, for all is, [21_ECC_03_19](#)
 >>>>, for all is vanity, [21_ECC_03_19](#)
[20_PRO_15_10](#)
 , is grievous unto, <<<<< [21_ECC_01_14](#)
 , is vanity and, [21_ECC_02_26](#)
[21_ECC_01_14](#)
 , is vanity and vexation, [21_ECC_04_16](#)
[04_NUM_14_11](#)
 , me for all, [26_EZE_03_07](#)
[05_DEU_23_11](#)
 , the sun is, [59_JAM_01_11](#)
[16_NEH_06_09](#)
 , the work that, [21_ECC_03_11](#)
 >>>>, the work that is, [21_ECC_08_17](#)
[21_ECC_02_11](#)
 , under the sun, [21_ECC_02_18](#)
[19_PSA_057_001](#)
 , unto me for, [23_ISA_44_22](#)
 >>>>, unto me for all, [25_LAM_01_22](#)
[21_ECC_01_17](#)
 , vexation of spirit, [21_ECC_02_26](#)
[03_LEV_13_51](#)
 , work that is, [21_ECC_08_09](#)
 21_ECC_02:18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man
 that shall be after me. # , [21_ECC_02_10](#)
 , all my labour, <<<<< >>>>>, be after me, [23_ISA_43_10](#)
[19_PSA_119_033](#)
 , it unto the, [27_DAN_07_26](#)
 >>>>, labour which I, [21_ECC_02_20](#)
[04_NUM_19_20](#)
 , man that shall be, <<<<< >>>>>, shall be after, [21_ECC_03_22](#)
[19_PSA_022_031](#)
 , that shall be, [23_ISA_07_25](#)
[20_PRO_28_14](#)
 , the man that, [23_ISA_14_16](#)
 >>>>, the sun because, [21_ECC_08_17](#)
[21_ECC_02_17](#)
 , under the sun, [21_ECC_02_19](#)

>>>>, under the sun because, [21_ECC_08_17](#)
[17_EST_06_11](#)
 , unto the man, [26_EZE_10_02](#)
[10_2SA_18_11](#)
 , unto the man that, <<<<< [05_DEU_10_05](#)
 , which I had, [26_EZE_16_17](#)
 21_ECC_02:19 And who knoweth whether he shall be a wise [man] or a fool? yet shall he have rule over all my
 labour wherein I have laboured, and wherein I have showed myself wise under the sun. This [is] also vanity. # ,
[20_PRO_29_11](#)
 , a wise man, [21_ECC_07_07](#)
[17_EST_04_14](#)
 , and who knoweth whether, <<<<< [20_PRO_28_26](#)
 , he shall be, [23_ISA_02_12](#)
 >>>>, he shall be a, [23_ISA_22_21](#)
 >>>>, I have laboured, [23_ISA_49_04](#)
[06_JOS_02_12](#)
 , I have showed, [23_ISA_43_12](#)
 >>>>, is also vanity, [21_ECC_02_23](#)
[04_NUM_19_16](#)
 , man or a, <<<<< >>>>, rule over all, [27_DAN_02_39](#)
[20_PRO_24_14](#)
 , shall be a, [21_ECC_12_05](#)
 >>>>, shall he have, [48_GAL_06_04](#)
 >>>>, This is also, [21_ECC_02_23](#)
 >>>>, This is also vanity, [21_ECC_02_23](#)
[21_ECC_02_18](#)
 , under the sun, [21_ECC_02_20](#)
[17_EST_04_14](#)
 , who knoweth whether, <<<<< [18_JOB_21_32](#)
 , Yet shall he, [23_ISA_10_32](#)
 21_ECC_02:20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun. #
 , >>>>, all the labour, [21_ECC_06_07](#)
[21_ECC_02_18](#)
 , labour which I, <<<<< [21_ECC_01_17](#)
 , my heart to, <<<<< [19_PSA_089_050](#)
 , of all the, [21_ECC_04_16](#)
 >>>>, to cause my, [24_JER_23_27](#)
[21_ECC_02_19](#)
 , under the sun, [21_ECC_02_22](#)
 >>>>, went about to, [44_ACT_09_29](#)
 21_ECC_02:21 For there is a man whose labour [is] in wisdom, and in knowledge, and in equity; yet to a man that
 hath not laboured therein shall he leave it [for] his portion. This also [is] vanity and a great evil. # , >>>>, a great
 evil, [27_DAN_09_12](#)
[20_PRO_29_20](#)
 , a man that, [21_ECC_02_26](#)
 >>>>, also is vanity and, [21_ECC_02_26](#)
[19_PSA_095_003](#)
 , and a great, [23_ISA_19_20](#)
[21_ECC_02_16](#)
 , for there is, [21_ECC_03_17](#)
[11_1KI_18_41](#)
 , For there is a, [21_ECC_03_17](#)
[02_EXO_31_03](#)
 , in wisdom and, <<<<< [02_EXO_31_03](#)
 , in wisdom and in, <<<<< [20_PRO_27_21](#)

, is a man, [27_DAN_05_11](#)
[18_JOB_39_16](#)
, labour is in, <<<<< [20_PRO_18_24](#)
, man that hath, [21_ECC_08_08](#)
>>>>>, man that hath not, [23_ISA_65_20](#)
>>>>>, shall he leave, [28_HOS_12_14](#)
>>>>>, that hath not, [23_ISA_65_20](#)
[20_PRO_30_14](#)
, There is a, [21_ECC_03_01](#)
[18_JOB_03_03](#)
, There is a man, <<<<< [21_ECC_02_01](#)
, this also is, [21_ECC_02_26](#)
>>>>>, to a man that, [21_ECC_02_26](#)
[18_JOB_12_12](#)
, wisdom and in, <<<<< [21_ECC_02:22](#) For what hath man of all his labour, and of the vexation of his heart,
wherein he hath laboured under the sun? # , [21_ECC_01_03](#)
, all his labour, [21_ECC_04_08](#)
[21_ECC_02_08](#)
, and of the, [23_ISA_01_28](#)
>>>>>, For what hath, [21_ECC_06_08](#)
[21_ECC_01_03](#)
, man of all his, <<<<< [21_ECC_01_03](#)
, of all his, [21_ECC_03_13](#)
[21_ECC_01_03](#)
, of all his labour, [21_ECC_04_08](#)
[19_PSA_078_072](#)
, of his heart, [21_ECC_05_20](#)
[21_ECC_02_20](#)
, under the sun, [21_ECC_03_16](#)
[03_LEV_04_23](#)
, wherein he hath, [49_EPH_01_08](#)
[21_ECC_02:23](#) For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This
is also vanity. # , [18_JOB_15_20](#)
, all his days, [21_ECC_05_17](#)
[19_PSA_116_012](#)
, for all his, <<<<< [19_PSA_103_015](#)
, his days are, <<<<< >>>>>, his days are sorrows, [21_ECC_02_23](#)
[21_ECC_02_23](#)
, his days are sorrows, <<<<< [19_PSA_119_055](#)
, in the night, [22_SON_03_08](#)
[21_ECC_02_19](#)
, is also vanity, [21_ECC_04_08](#)
[03_LEV_26_35](#)
, not rest in, <<<<< [21_ECC_02_19](#)
, This is also, [21_ECC_04_08](#)
[21_ECC_02_19](#)
, This is also vanity, [21_ECC_04_08](#)
[21_ECC_02:24](#) [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make
his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. # , >>>>>, a man than,
[23_ISA_13_12](#)
[15_EZR_03_07](#)
, and drink and, [21_ECC_03_13](#)
[18_JOB_19_25](#)
, and that he, [23_ISA_51_14](#)
>>>>>, and that he should, [23_ISA_51_14](#)

[20_PRO_23_07](#)

, eat and drink, [21_ECC_03_13](#)

[12_2KI_09_34](#)

, eat and drink and, [21_ECC_03_13](#)

[18_JOB_16_21](#)

, for a man, [21_ECC_03_12](#)

[20_PRO_06_05](#)

, from the hand, [23_ISA_37_14](#)

[20_PRO_06_05](#)

, from the hand of, [23_ISA_37_14](#)

[18_JOB_27_11](#)

, hand of God, [21_ECC_09_01](#)

[02_EXO_22_03](#)

, he should make, <<<<< >>>>>, his labour This, [21_ECC_05_19](#)

[09_ISA_13_11](#)

, I saw that, [26_EZE_23_13](#)

>>>>>, in his labour, [21_ECC_05_19](#)

>>>>>, in his labour This, [21_ECC_05_19](#)

[09_ISA_27_01](#)

, is nothing better, <<<<< [09_ISA_27_01](#)

, is nothing better for, <<<<< >>>>>, make his soul, [23_ISA_53_10](#)

[09_ISA_27_01](#)

, nothing better for, <<<<< [09_ISA_05_07](#)

, saw that it, <<<<< [09_ISA_05_07](#)

, saw that it was, <<<<< >>>>>, should eat and, [21_ECC_03_13](#)

>>>>>, should eat and drink, [21_ECC_03_13](#)

>>>>>, than that he, [23_ISA_28_20](#)

>>>>>, than that he should, [42_LUK_17_02](#)

[19_PSA_049_009](#)

, that he should, [23_ISA_51_14](#)

>>>>>, that he should make, [44_ACT_07_44](#)

[16_NEH_04_15](#)

, that it was, [21_ECC_02_24](#)

[21_ECC_02_24](#)

, that it was, [23_ISA_48_16](#)

[20_PRO_26_09](#)

, the hand of, [21_ECC_09_01](#)

[18_JOB_27_11](#)

, the hand of God, [21_ECC_09_01](#)

[20_PRO_08_08](#)

, there is nothing, [21_ECC_03_22](#)

[09_ISA_27_01](#)

, there is nothing better, <<<<< [11_1KI_12_15](#)

, was from the, [34_NAH_03_08](#)

[21_ECC_02:25](#) For who can eat, or who else can hasten [hereunto], more than I? # , [05_DEU_07_17](#)

, more than I, <<<<< [21_ECC_02:26](#) For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit. # , [21_ECC_02_21](#)

, a man that, [23_ISA_44_13](#)

[04_NUM_19_09](#)

, a man that is, [38_ZEC_04_01](#)

[21_ECC_02_15](#)

, also is vanity, [21_ECC_04_16](#)

[21_ECC_02_21](#)

, also is vanity and, <<<<< >>>>>, and knowledge and, [27_DAN_05_12](#)

[21_ECC_02_11](#)

, and vexation of, [21_ECC_04_04](#)

[21_ECC_02_11](#)

, and vexation of spirit, [21_ECC_04_04](#)

[20_PRO_27_07](#)

, But to the, [24_JER_22_27](#)

>>>>, For God giveth, [43_JOH_03_34](#)

>>>>, give to him, [40_MAT_05_42](#)

>>>>, give to him that, [40_MAT_05_42](#)

[13_1CH_21_23](#)

, good in his, [21_ECC_03_12](#)

[13_1CH_19_13](#)

, good in his sight, <<<<< [19_PSA_111_006](#)

, he may give, [24_JER_50_34](#)

[20_PRO_31_06](#)

, him that is, [21_ECC_04_10](#)

[19_PSA_072_014](#)

, in his sight, [28_HOS_06_02](#)

[19_PSA_052_009](#)

, is good before, <<<<< [13_1CH_21_23](#)

, is good in, [23_ISA_38_03](#)

[21_ECC_02_17](#)

, is vanity and, [21_ECC_04_16](#)

[20_PRO_29_20](#)

, man that is, [24_JER_29_26](#)

[20_PRO_15_24](#)

, That he may, [23_ISA_07_15](#)

[16_NEH_02_08](#)

, That he may give, [24_JER_50_34](#)

>>>>, that is good, [28_HOS_08_03](#)

[21_ECC_02_21](#)

, this also is, [21_ECC_04_16](#)

[21_ECC_02_15](#)

, this also is vanity, [21_ECC_04_16](#)

[20_PRO_20_17](#)

, to a man, [42_LUK_01_27](#)

[21_ECC_02_21](#)

, to a man that, <<<<< [02_EXO_16_27](#)

, to gather and, <<<<< [20_PRO_18_09](#)

, to him that, [21_ECC_04_10](#)

[20_PRO_18_09](#)

, to him that is, [21_ECC_04_10](#)

[21_ECC_02_11](#)

, vanity and vexation, [21_ECC_04_04](#)

[21_ECC_02_11](#)

, vanity and vexation of, [21_ECC_04_04](#)

[21_ECC_02_17](#)

, vexation of spirit, [21_ECC_04_04](#)

[21_ECC_01_16](#)

, wisdom and knowledge, [23_ISA_33_06](#)

[21_ECC_03:01](#) To every [thing there is] a season, and a time to every purpose under the heaven: # , >>>>>, a season and, [27_DAN_07_12](#)

[12_2KI_05_26](#)

, a time to, [21_ECC_03_02](#)

>>>>>, and a time, [21_ECC_03_02](#)

>>>>, and a time to, [21_ECC_03_02](#)

[21_ECC_02_21](#)

, There is a, [21_ECC_03_17](#)

>>>>, to every purpose, [21_ECC_08_06](#)

[01_GEN_01_30](#)

, to every thing, <<<<< [21_ECC_03:02](#) A time to be born, and a time to die; a time to plant, and a time to pluck up [that which is] planted; # , [21_ECC_03_01](#)

, a time to, [21_ECC_03_02](#)

[21_ECC_03_02](#)

, a time to, [21_ECC_03_03](#)

[21_ECC_03_01](#)

, and a time, [21_ECC_03_04](#)

[21_ECC_03_01](#)

, and a time to, [21_ECC_03_03](#)

[21_ECC_01_15](#)

, that which is, [21_ECC_03_15](#)

>>>>, to pluck up, [24_JER_18_07](#)

>>>>, up that which, [26_EZE_34_04](#)

>>>>, up that which is, [51_COL_01_24](#)

[21_ECC_03:03](#) A time to kill, and a time to heal; a time to break down, and a time to build up; # , [21_ECC_03_02](#)

, a time to, [21_ECC_03_03](#)

[21_ECC_03_03](#)

, a time to, [21_ECC_03_04](#)

[21_ECC_03_02](#)

, and a time to, [21_ECC_03_03](#)

[21_ECC_03_03](#)

, and a time to, [21_ECC_03_04](#)

>>>>, break down and, [24_JER_31_28](#)

>>>>, to break down, [24_JER_31_28](#)

>>>>, to break down and, [24_JER_31_28](#)

[21_ECC_03:04](#) A time to weep, and a time to laugh; a time to mourn, and a time to dance; # , [21_ECC_03_03](#)

, a time to, [21_ECC_03_04](#)

[21_ECC_03_04](#)

, a time to, [21_ECC_03_05](#)

[21_ECC_03_02](#)

, and a time, [21_ECC_03_05](#)

[21_ECC_03_03](#)

, and a time to, [21_ECC_03_04](#)

[21_ECC_03_04](#)

, and a time to, [21_ECC_03_05](#)

[11_1KI_13_29](#)

, to mourn and, <<<<< [01_GEN_43_30](#)

, to weep and, <<<<< [21_ECC_03:05](#) A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; # , [21_ECC_03_04](#)

, a time to, [21_ECC_03_05](#)

[21_ECC_03_05](#)

, a time to, [21_ECC_03_06](#)

>>>>, A time to cast, [21_ECC_03_06](#)

[21_ECC_03_04](#)

, and a time, [21_ECC_03_06](#)

[21_ECC_03_04](#)

, and a time to, [21_ECC_03_05](#)

[21_ECC_03_05](#)

, and a time to, [21_ECC_03_06](#)

>>>>, time to cast, [21_ECC_03_06](#)
 >>>>, time to cast away, [21_ECC_03_06](#)
 >>>>, to cast away, [21_ECC_03_06](#)
 21_ECC_03:06 A time to get, and a time to lose; a time to keep, and a time to cast away; # , [21_ECC_03_05](#)
 , a time to, [21_ECC_03_06](#)
[21_ECC_03_06](#)
 , a time to, [21_ECC_03_07](#)
[21_ECC_03_05](#)
 , A time to cast, <<<<< >>>>>, a time to keep, [21_ECC_03_07](#)
[21_ECC_03_05](#)
 , and a time, [21_ECC_03_07](#)
[21_ECC_03_05](#)
 , and a time to, [21_ECC_03_06](#)
[21_ECC_03_06](#)
 , and a time to, [21_ECC_03_07](#)
[21_ECC_03_05](#)
 , time to cast, <<<<< [21_ECC_03_05](#)
 , time to cast away, <<<<< >>>>>, time to keep, [21_ECC_03_07](#)
[21_ECC_03_05](#)
 , to cast away, <<<<< [03_LEV_14_22](#)
 , to get and, <<<<< [02_EXO_22_10](#)
 , to keep and, <<<<< 21_ECC_03:07 A time to rend, and a time to sew; a time to keep silence, and a time to
 speak; # , [21_ECC_03_06](#)
 , a time to, [21_ECC_03_07](#)
[21_ECC_03_07](#)
 , a time to, [21_ECC_03_08](#)
[21_ECC_03_06](#)
 , a time to keep, <<<<< [21_ECC_03_06](#)
 , and a time, [21_ECC_03_08](#)
[21_ECC_03_06](#)
 , and a time to, [21_ECC_03_07](#)
[21_ECC_03_07](#)
 , and a time to, [21_ECC_03_08](#)
[07_JUD_03_19](#)
 , Keep silence And, <<<<< [21_ECC_03_06](#)
 , time to keep, <<<<< 21_ECC_03:08 A time to love, and a time to hate; a time of war, and a time of peace. # ,
[15_EZR_10_13](#)
 , a time of, [27_DAN_12_01](#)
[21_ECC_03_07](#)
 , a time to, [21_ECC_03_08](#)
[21_ECC_03_08](#)
 , a time to, <<<<< [21_ECC_03_07](#)
 , and a time, <<<<< [21_ECC_03_07](#)
 , and a time to, <<<<< [14_2CH_08_09](#)
 , of war and, [24_JER_28_08](#)
 21_ECC_03:09 What profit hath he that worketh in that wherein he laboureth? # , >>>>>, hath he that,
[21_ECC_05_16](#)
[19_PSA_101_007](#)
 , He that worketh, <<<<< >>>>>, profit hath he, [21_ECC_05_16](#)
 >>>>>, profit hath he that, [21_ECC_05_16](#)
 >>>>>, that worketh in, [49_EPH_03_20](#)
[21_ECC_01_03](#)
 , What profit hath, <<<<< >>>>>, What profit hath he, [21_ECC_05_16](#)
 21_ECC_03:10 I have seen the travail, which God hath given to the sons of men to be exercised in it. # ,
[21_ECC_01_13](#)

, given to the, [26 EZE 15 06](#)
[21 ECC 01 13](#)
, given to the sons, <<<<< [11 1KI 05 04](#)
, God hath given, [21 ECC 05 19](#)
>>>>>, God hath given to, [44 ACT 05 32](#)
[19 PSA 112 009](#)
, hath given to the, <<<<< [19 PSA 098 003](#)
, have seen the, [23 ISA 06 05](#)
[21 ECC 01 14](#)
, I have seen, [21 ECC 05 13](#)
[18 JOB 05 03](#)
, I have seen the, [44 ACT 07 34](#)
[14 2CH 26 15](#)
, men to be, [54 1TI 02 04](#)
[21 ECC 02 08](#)
, sons of men, [21 ECC 03 18](#)
>>>>>, sons of men to, [24 JER 32 19](#)
[21 ECC 02 08](#)
, the sons of, [21 ECC 03 18](#)
[21 ECC 02 08](#)
, the sons of men, [21 ECC 03 18](#)
[21 ECC 01 13](#)
, to be exercised, <<<<< [21 ECC 01 13](#)
, to the sons, <<<<< [21 ECC 01 13](#)
, to the sons of, <<<<< >>>>>, which God hath given, [58 HEB 02 13](#)
21_ECC_03:11 He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that
no man can find out the work that God maketh from the beginning to the end. # , >>>>>, find out the work,
[21 ECC 08 17](#)
[20 PRO 08 23](#)
, from the beginning, [23 ISA 40 21](#)
[09 ISA 02 08](#)
, hath set the world, <<<<< [19 PSA 148 006](#)
, he hath made, [21 ECC 07 13](#)
[18 JOB 19 08](#)
, he hath set, [25 LAM 02 17](#)
[09 ISA 02 08](#)
, he hath set the, <<<<< [02 EXO 11 10](#)
, heart so that, <<<<< >>>>>, in his time, [23 ISA 60 22](#)
[19 PSA 095 010](#)
, in their heart, [21 ECC 09 03](#)
>>>>>, no man can, [40 MAT 06 24](#)
>>>>>, out the work, [21 ECC 08 17](#)
>>>>>, out the work that, [21 ECC 08 17](#)
[09 ISA 02 08](#)
, set the world, <<<<< >>>>>, so that no, [23 ISA 60 15](#)
>>>>>, so that no man, [23 ISA 60 15](#)
>>>>>, that God maketh from, [21 ECC 03 11](#)
[21 ECC 03 11](#)
, that God maketh from, <<<<< [12 2KI 23 10](#)
, that no man, [23 ISA 24 10](#)
>>>>>, that no man can, [43 JOH 06 65](#)
[21 ECC 02 17](#)
, the work that, [21 ECC 08 17](#)
[19 PSA 009 008](#)
, the world in, [42 LUK 04 05](#)

[19_PSA_030_012](#)

, to the end, [21_ECC_07_14](#)

21_ECC_03:12 I know that [there is] no good in them, but for [a man] to rejoice, and to do good in his life. # ,

[20_PRO_27_21](#)

, a man to, [21_ECC_06_02](#)

[19_PSA_036_003](#)

, and to do, [24_JER_33_18](#)

[19_PSA_036_003](#)

, and to do good, <<<<<< [18_JOB_20_05](#)

, but for a, [23_ISA_08_14](#)

[19_PSA_051_018](#)

, Do good in, <<<<<< [21_ECC_02_24](#)

, for a man, [21_ECC_07_05](#)

[20_PRO_20_03](#)

, for a man to, [23_ISA_44_15](#)

[21_ECC_02_26](#)

, good in his, <<<<<< [19_PSA_140_012](#)

, I know that, [21_ECC_03_14](#)

[12_2KI_05_15](#)

, I know that there, <<<<<< [07_JUD_16_30](#)

, in his life, <<<<<< [14_2CH_04_06](#)

, in them but, <<<<<< [09_ISA_02_24](#)

, is no good, <<<<<< [12_2KI_05_15](#)

, know that there, [26_EZE_02_05](#)

[12_2KI_05_15](#)

, know that there is, <<<<<< [19_PSA_036_001](#)

, that there is, [21_ECC_03_22](#)

[12_2KI_05_15](#)

, that there is no, [23_ISA_23_01](#)

[21_ECC_02_16](#)

, there is no, [21_ECC_04_16](#)

>>>>>, there is no good, [24_JER_14_19](#)

>>>>>, to rejoice and, [42_LUK_19_37](#)

21_ECC_03:13 And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God. # , [01_GEN_15_14](#)

, And also that, <<<<<< [21_ECC_02_24](#)

, and drink and, [24_JER_22_15](#)

[21_ECC_02_24](#)

, eat and drink, [23_ISA_22_13](#)

[21_ECC_02_24](#)

, eat and drink and, [24_JER_22_15](#)

>>>>>, enjoy the good, [21_ECC_05_18](#)

>>>>>, enjoy the good of, [21_ECC_05_18](#)

[17_EST_01_22](#)

, every man should, [41_MAR_15_24](#)

>>>>>, gift of God, [21_ECC_05_19](#)

[01_GEN_45_20](#)

, good of all, <<<<<< >>>>>, good of all his, [21_ECC_05_18](#)

>>>>>, is the gift, [21_ECC_05_19](#)

>>>>>, is the gift of, [21_ECC_05_19](#)

[20_PRO_25_02](#)

, it is the, [22_SON_05_02](#)

>>>>>, it is the gift, [49_EPH_02_08](#)

[21_ECC_02_22](#)

, of all his, [21_ECC_04_08](#)

[21_ECC_02_24](#)

, should eat and, <<<<< [21_ECC_02_24](#)

, should eat and drink, <<<<< [12_2KI_12_04](#)

, that every man, [24_JER_34_09](#)

[17_EST_01_22](#)

, that every man should, <<<<< >>>>>, the gift of, [21_ECC_05_19](#)

>>>>>, the gift of God, [21_ECC_05_19](#)

[19_PSA_128_005](#)

, the good of, [21_ECC_05_18](#)

[01_GEN_45_20](#)

, the good of all, <<<<< [21_ECC_03:14](#) I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him. # , [19_PSA_083_017](#)

, be put to, [23_ISA_54_04](#)

[20_PRO_04_15](#)

, from it and, <<<<< [21_ECC_03_12](#)

, I know that, [21_ECC_08_12](#)

[20_PRO_27_14](#)

, it shall be, [21_ECC_08_07](#)

[05_DEU_24_21](#)

, it shall be for, [23_ISA_07_25](#)

[19_PSA_037_018](#)

, shall be for, [21_ECC_08_07](#)

[19_PSA_037_018](#)

, shall be for ever, [23_ISA_51_08](#)

[02_EXO_25_15](#)

, taken from it, <<<<< >>>>>, that men should, [40_MAT_07_12](#)

[21_ECC_03:15](#) That which hath been is now; and that which is to be hath already been; and God requireth that which is past. # , [21_ECC_01_15](#)

, and that which, [21_ECC_10_20](#)

[21_ECC_01_15](#)

, And that which is, [23_ISA_59_05](#)

>>>>>, hath been is, [21_ECC_06_10](#)

[20_PRO_16_19](#)

, is to be, [33_MIC_05_02](#)

[07_JUD_11_36](#)

, that which hath, [21_ECC_06_10](#)

[21_ECC_02_12](#)

, that which hath been, <<<<< [21_ECC_03_02](#)

, that which is, [21_ECC_07_24](#)

>>>>>, that which is to, [49_EPH_01_21](#)

>>>>>, which hath been is, [21_ECC_06_10](#)

[03_LEV_11_37](#)

, which is to, [43_JOH_01_38](#)

[03_LEV_11_37](#)

, which is to be, <<<<< [21_ECC_03:16](#) And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there. # , >>>>>, and the place of,

[26_EZE_43_07](#)

>>>>>, I saw under, [26_EZE_10_20](#)

>>>>>, I saw under the, [26_EZE_10_20](#)

>>>>>, saw under the, [21_ECC_09_11](#)

>>>>>, saw under the sun, [21_ECC_09_11](#)

[20_PRO_25_06](#)

, the place of, [21_ECC_08_10](#)

[21_ECC_02_22](#)

, under the sun, [21_ECC_04_01](#)

>>>>>, was there and, [43_JOH_12_09](#)
21_ECC_03:17 I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work. # , [20_PRO_14_19](#)
, and the wicked, [23_ISA_13_11](#)
>>>>>, and the wicked for, [23_ISA_13_11](#)
>>>>>, for every purpose, [24_JER_51_29](#)
[21_ECC_02_21](#)
, for there is, [21_ECC_07_20](#)
[21_ECC_02_21](#)
, For there is a, <<<<< >>>>>, God shall judge, [45_ROM_02_16](#)
>>>>>, God shall judge the, [45_ROM_02_16](#)
[21_ECC_02_15](#)
, I said in, [21_ECC_03_18](#)
[21_ECC_02_01](#)
, I said in mine, <<<<< [21_ECC_02_03](#)
, in mine heart, [21_ECC_03_18](#)
[15_EZR_10_13](#)
, is a time, <<<<< [20_PRO_21_18](#)
, righteous and the, [26_EZE_21_03](#)
>>>>>, righteous and the wicked, [26_EZE_21_03](#)
[21_ECC_02_01](#)
, said in mine, [26_EZE_09_05](#)
[21_ECC_02_01](#)
, said in mine heart, <<<<< [19_PSA_096_013](#)
, shall judge the, [23_ISA_51_05](#)
[20_PRO_21_18](#)
, the righteous and, [21_ECC_09_01](#)
[20_PRO_21_18](#)
, the righteous and the, [26_EZE_21_03](#)
[20_PRO_21_12](#)
, the wicked for, [23_ISA_05_23](#)
[21_ECC_03_01](#)
, There is a, [21_ECC_05_13](#)
>>>>>, there is a time, [21_ECC_08_09](#)
21_ECC_03:18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. # , [16_NEH_13_22](#)
, and that they, [23_ISA_10_02](#)
>>>>>, estate of the, [44_ACT_22_05](#)
[21_ECC_03_17](#)
, I said in, [23_ISA_38_10](#)
[21_ECC_03_17](#)
, in mine heart, [23_ISA_63_04](#)
[14_2CH_14_08](#)
, of men that, [56_TIT_01_14](#)
[21_ECC_02_08](#)
, of the sons, [21_ECC_08_11](#)
[21_ECC_02_08](#)
, of the sons of, [21_ECC_08_11](#)
[02_EXO_05_19](#)
, see that they, <<<<< [21_ECC_03_10](#)
, sons of men, [21_ECC_03_19](#)
[19_PSA_107_007](#)
, that they might, [23_ISA_28_13](#)
>>>>>, that they might see, [43_JOH_12_09](#)
[13_1CH_17_17](#)

, the estate of, <<<<< >>>>>, the estate of the, [44 ACT 22 05](#)

[21 ECC 03 10](#)

, the sons of, [21 ECC 03 19](#)

[21 ECC 03 10](#)

, the sons of men, [21 ECC 03 19](#)

[19 PSA 069 022](#)

, them and that, [26 EZE 34 30](#)

>>>>>, them and that they, [26 EZE 34 30](#)

>>>>>, they might see, [43 JOH 12 09](#)

>>>>>, they themselves are, [61 2PE 02 19](#)

21_ECC_03:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity. # , [20 PRO 15 23](#)

, a man hath, [21 ECC 08 15](#)

>>>>>, a man hath no, [21 ECC 08 15](#)

[21 ECC 01 14](#)

, all is vanity, [21 ECC 12 08](#)

[21 ECC 02 17](#)

, for all is, <<<<< [21 ECC 02 17](#)

, for all is vanity, <<<<< [13 1CH 23 29](#)

, for that which, [23 ISA 55 02](#)

[01 GEN 11 06](#)

, have all one, <<<<< >>>>>, man hath no, [21 ECC 08 15](#)

[19 PSA 058 011](#)

, so that a, [26 EZE 41 18](#)

[19 PSA 058 011](#)

, So that a man, <<<<< [21 ECC 03 18](#)

, sons of men, [21 ECC 08 11](#)

[19 PSA 058 011](#)

, that a man, [21 ECC 03 22](#)

[18 JOB 02 04](#)

, that a man hath, <<<<< [21 ECC 03 18](#)

, the sons of, [21 ECC 08 11](#)

[21 ECC 03 18](#)

, the sons of men, [21 ECC 08 11](#)

[10 2SA 22 43](#)

, them as the, [23 ISA 41 02](#)

[01 GEN 11 06](#)

, they have all, <<<<< [01 GEN 11 06](#)

, they have all one, <<<<< [18 JOB 01 15](#)

, yea they have, [24 JER 12 02](#)

21_ECC_03:20 All go unto one place; all are of the dust, and all turn to dust again. # , [20 PRO 20 24](#)

, are of the, [44 ACT 15 23](#)

[20 PRO 08 26](#)

, of the dust, [23 ISA 29 04](#)

[11 1KI 16 02](#)

, of the dust and, [23 ISA 29 04](#)

[19 PSA 113 007](#)

, the dust and, [23 ISA 29 04](#)

[01 GEN 01 09](#)

, unto one place, <<<<< 21_ECC_03:21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth? # , [18 JOB 27 03](#)

, And the Spirit, [21 ECC 12 07](#)

[18 JOB 27 03](#)

, And the Spirit of, [23 ISA 11 02](#)

[19_PSA_144_003](#)

, of man that, [23_ISA_56_02](#)

[03_LEV_07_24](#)

, of the beast that, [66_REV_17_07](#)

[20_PRO_20_27](#)

, spirit of man, [46_1CO_02_11](#)

[14_2CH_21_16](#)

, spirit of the, [21_ECC_10_04](#)

[16_NEH_02_14](#)

, the beast that, [24_JER_27_05](#)

[20_PRO_20_27](#)

, the Spirit of, [21_ECC_10_04](#)

[20_PRO_20_27](#)

, The spirit of man, [46_1CO_02_11](#)

[14_2CH_21_16](#)

, the spirit of the, [21_ECC_10_04](#)

[19_PSA_050_004](#)

, to the earth, [21_ECC_12_07](#)

[21_ECC_03:22](#) Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? # , >>>>>, a man should,

[25_LAM_03_26](#)

>>>>>, be after him, [21_ECC_06_12](#)

[18_JOB_18_14](#)

, bring him to, [26_EZE_12_13](#)

[05_DEU_24_04](#)

, for that is, [21_ECC_07_02](#)

[02_EXO_22_27](#)

, For that is his, <<<<< >>>>>, for who shall, [24_JER_15_05](#)

[01_GEN_08_08](#)

, him to see, <<<<< >>>>>, his own works, [58_HEB_04_10](#)

[20_PRO_28_26](#)

, in his own, [23_ISA_14_18](#)

>>>>>, is his portion, [21_ECC_05_18](#)

[21_ECC_02_18](#)

, shall be after, [21_ECC_10_14](#)

>>>>>, shall be after him, [21_ECC_06_12](#)

[18_JOB_18_14](#)

, shall bring him, <<<<< [18_JOB_18_14](#)

, shall bring him to, <<<<< >>>>>, than that a, [23_ISA_28_20](#)

>>>>>, than that a man, [23_ISA_28_20](#)

[21_ECC_03_19](#)

, that a man, [21_ECC_08_17](#)

>>>>>, that a man should, [25_LAM_03_26](#)

[02_EXO_22_27](#)

, that is his, <<<<< [21_ECC_03_12](#)

, that there is, [21_ECC_09_03](#)

>>>>>, that there is nothing, [45_ROM_14_14](#)

[21_ECC_02_24](#)

, there is nothing, [21_ECC_05_14](#)

[01_GEN_02_19](#)

, to see what, [38_ZEC_02_02](#)

[19_PSA_120_003](#)

, What shall be, [21_ECC_06_12](#)

>>>>>, what shall be after, [21_ECC_06_12](#)

>>>>>, who shall bring, [31_OBA_01_03](#)

21_ECC_04:01 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of [such as were] oppressed, and they had no comforter; and on the side of their oppressors [there was] power; but they had no comforter. # , [19_PSA_037_037](#)

, and behold the, [24_JER_13_07](#)

[21_ECC_02_11](#)

, And on the, [23_ISA_54_03](#)

[16_NEH_07_67](#)

, And they had, [24_JER_04_23](#)

[06_JOS_08_20](#)

, and they had no, [24_JER_04_23](#)

[21_ECC_01_14](#)

, are done under the, <<<<< >>>>>, but they had, [26_EZE_41_06](#)

>>>>>, considered all the, [21_ECC_04_15](#)

[21_ECC_01_14](#)

, done under the, [21_ECC_08_09](#)

[21_ECC_01_14](#)

, done under the sun, [21_ECC_08_09](#)

>>>>>, had no comforter, [25_LAM_01_09](#)

>>>>>, I returned and, [21_ECC_04_07](#)

[04_NUM_08_16](#)

, of such as, <<<<< [09_ISA_20_20](#)

, on the side, [44_ACT_12_07](#)

[07_JUD_19_01](#)

, on the side of, <<<<< >>>>>, power but they, [66_REV_20_06](#)

[21_ECC_01_14](#)

, sun and behold, <<<<< [11_1KI_07_30](#)

, the side of, [26_EZE_25_09](#)

[21_ECC_01_14](#)

, the sun and, [21_ECC_06_01](#)

[21_ECC_01_14](#)

, the sun and behold, <<<<< [09_ISA_30_04](#)

, they had no, [24_JER_04_23](#)

>>>>>, they had no comforter, [21_ECC_04_01](#)

[21_ECC_04_01](#)

, they had no comforter, [21_ECC_04_01](#)

[21_ECC_04_01](#)

, they had no comforter, <<<<< [21_ECC_03_16](#)

, under the sun, [21_ECC_04_03](#)

[21_ECC_01_14](#)

, under the sun and, [21_ECC_09_13](#)

21_ECC_04:02 Wherefore I praised the dead which are already dead more than the living which are yet alive. # , [19_PSA_119_100](#)

, more than the, [21_ECC_06_08](#)

[07_JUD_16_30](#)

, the dead which, [66_REV_20_13](#)

>>>>>, the living which, [21_ECC_04_15](#)

>>>>>, which are yet, [24_JER_02_11](#)

21_ECC_04:03 Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun. # , [18_JOB_28_07](#)

, hath not seen, [46_1CO_02_09](#)

>>>>>, hath not seen the, [21_ECC_06_05](#)

[05_DEU_20_06](#)

, hath not yet, <<<<< >>>>>, is done under, [21_ECC_08_09](#)

>>>>>, is done under the, [21_ECC_08_09](#)

[07_JUD_20_12](#)

, that is done, [21 ECC 08 16](#)
 >>>>, that is done under, [21 ECC 08 09](#)
[21 ECC 04 01](#)
 , under the sun, [21 ECC 04 07](#)
[19 PSA 066 020](#)
 , which hath not, <<<<< [19 PSA 124 006](#)
 , who hath not, <<<<< >>>>>, work that is done, [21 ECC 08 09](#)
 21_ECC_04:04 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour.
 This [is] also vanity and vexation of spirit. # , [20 PRO 28 12](#)
 , a man is, [43 JOH 16 21](#)
 >>>>, also vanity and, [21 ECC 06 09](#)
 >>>>, also vanity and vexation, [21 ECC 06 09](#)
 >>>>, and every right work, [21 ECC 04 04](#)
[21 ECC 04 04](#)
 , and every right work, <<<<< [21 ECC 02 26](#)
 , and vexation of, [21 ECC 04 06](#)
[21 ECC 02 26](#)
 , and vexation of spirit, [21 ECC 04 06](#)
 >>>>, I considered all, [21 ECC 04 15](#)
 >>>>, is also vanity and, [21 ECC 06 09](#)
[18 JOB 12 04](#)
 , of his neighbour, [24 JER 09 04](#)
[05 DEU 15 10](#)
 , that for this, <<<<< [21 ECC 02 26](#)
 , vanity and vexation, [21 ECC 04 16](#)
[21 ECC 02 26](#)
 , vanity and vexation of, [21 ECC 04 16](#)
[21 ECC 02 26](#)
 , vexation of spirit, [21 ECC 04 06](#)
 21_ECC_04:05 The fool foldeth his hands together, and eateth his own flesh. # , [04 NUM 24 10](#)
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 , his own flesh, <<<<< 21_ECC_04:06 Better [is] an handful [with] quietness, than both the hands full [with]
 travail and vexation of spirit. # , [21 ECC 04 04](#)
 , and vexation of, [21 ECC 04 16](#)
[21 ECC 04 04](#)
 , and vexation of spirit, [21 ECC 04 16](#)
[21 ECC 04 04](#)
 , vexation of spirit, [21 ECC 04 16](#)
 21_ECC_04:07 Then I returned, and I saw vanity under the sun. # , [21 ECC 04 01](#)
 , I returned and, <<<<< [21 ECC 04 03](#)
 , under the sun, [21 ECC 04 15](#)
 21_ECC_04:08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is
 there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and
 bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. # , [21 ECC 02 22](#)
 , all his labour, [21 ECC 05 18](#)
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 , alone and there, <<<<< [21 ECC 01 09](#)
 , and there is, [21 ECC 05 14](#)
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 , and there is not, [22 SON 06 06](#)
 >>>>, is a sore, [21 ECC 05 13](#)
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, is also vanity, [21_ECC_05_10](#)
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, of all his labour, [21_ECC_05_18](#)
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, there is not a, [21_ECC_07_20](#)
[07_JUD_21_06](#)
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, This is also, [21_ECC_05_10](#)
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, This is also vanity, [21_ECC_05_10](#)
[18_JOB_31_11](#)
, yea it is, <<<<< [21_ECC_04:09](#) Two [are] better than one; because they have a good reward for their labour. # ,
>>>>>, are better than, [25_LAM_04_09](#)
[19_PSA_055_019](#)
, because they have, [23_ISA_05_13](#)
>>>>>, have a good, [54_1TI_03_07](#)
[02_EXO_18_16](#)
, they have a, [45_ROM_10_02](#)
[21_ECC_04:10](#) For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for
[he hath] not another to help him up. # , >>>>>, but woe to, [40_MAT_18_07](#)
[19_PSA_147_013](#)
, for he hath, [21_ECC_05_04](#)
[19_PSA_022_024](#)
, For he hath not, <<<<< >>>>>, For if they, [42_LUK_23_31](#)
[19_PSA_147_020](#)
, he hath not, [21_ECC_06_05](#)
[21_ECC_02_26](#)
, him that is, [21_ECC_06_10](#)
[10_2SA_23_08](#)
, lift up his, [23_ISA_10_24](#)
[18_JOB_29_12](#)
, to help him, [26_EZE_12_14](#)
[21_ECC_02_26](#)
, to him that, [21_ECC_09_02](#)
[21_ECC_02_26](#)
, to him that is, [21_ECC_09_04](#)
>>>>>, woe to him, [35_HAB_02_06](#)
>>>>>, woe to him that, [35_HAB_02_06](#)
[21_ECC_04:11](#) Again, if two lie together, then they have heat: but how can one be warm [alone]? # , >>>>>, how
can one, [40_MAT_12_29](#)
[21_ECC_04:12](#) And if one prevail against him, two shall withstand him; and a threefold cord is not quickly
broken. # , [02_EXO_21_35](#)
, And if one, <<<<< [07_JUD_19_03](#)

, him and a, [42_LUK_03_22](#)
[18_JOB_18_09](#)
, prevail against him, [24_JER_20_10](#)
21_ECC_04:13 Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished.
, [20_PRO_23_24](#)
, a wise child, <<<<< >>>>>, and a wise, [21_ECC_08_05](#)
[20_PRO_27_10](#)
, Better is a, <<<<< >>>>>, no more be, [23_ISA_47_01](#)
21_ECC_04:14 For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh
poor. # , >>>>>, also he that, [46_1CO_07_22](#)
>>>>>, also he that is, [46_1CO_07_22](#)
[01_GEN_17_23](#)
, born in his, <<<<< [20_PRO_04_23](#)
, for out of, [23_ISA_02_03](#)
[19_PSA_098_009](#)
, he cometh to, [41_MAR_05_38](#)
[20_PRO_29_27](#)
, he that is, [21_ECC_05_08](#)
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, in his kingdom, [40_MAT_16_28](#)
[03_LEV_24_16](#)
, is born in, <<<<< [03_LEV_22_11](#)
, is born in his, <<<<< [18_JOB_25_04](#)
, that is born, [40_MAT_02_02](#)
[03_LEV_24_16](#)
, that is born in, <<<<< 21_ECC_04:15 I considered all the living which walk under the sun, with the second child
that shall stand up in his stead. # , >>>>>, all the living, [21_ECC_09_04](#)
[07_JUD_13_08](#)
, child that shall, <<<<< [21_ECC_04_01](#)
, considered all the, <<<<< [21_ECC_04_04](#)
, I considered all, <<<<< [20_PRO_11_08](#)
, in his stead, [23_ISA_37_38](#)
>>>>>, shall stand up, [27_DAN_08_22](#)
>>>>>, shall stand up in, [27_DAN_11_20](#)
>>>>>, stand up in, [26_EZE_31_14](#)
>>>>>, stand up in his, [27_DAN_11_07](#)
[21_ECC_04_02](#)
, the living which, <<<<< [12_2KI_23_11](#)
, the sun with, <<<<< [21_ECC_04_07](#)
, under the sun, [21_ECC_05_13](#)
[19_PSA_021_009](#)
, up in his, [24_JER_51_03](#)
21_ECC_04:16 [There is] no end of all the people, [even] of all that have been before them: they also that come
after shall not rejoice in him. Surely this also [is] vanity and vexation of spirit. # , [11_1KI_20_15](#)
, all the people even, <<<<< [21_ECC_02_26](#)
, also is vanity, [21_ECC_07_06](#)
[21_ECC_04_06](#)
, and vexation of, [21_ECC_06_09](#)
[21_ECC_04_06](#)
, and vexation of spirit, [21_ECC_06_09](#)
>>>>>, before them they, [33_MIC_02_13](#)
[19_PSA_119_096](#)
, end of all, [21_ECC_07_02](#)

>>>>, end of all the, [24_JER_46_28](#)

[07_JUD_20_02](#)

, even of all, <<<<< [01_GEN_23_10](#)

, even of all that, <<<<< >>>>>, is no end, [21_ECC_12_12](#)

[21_ECC_02_26](#)

, is vanity and, [21_ECC_06_02](#)

[21_ECC_02_17](#)

, is vanity and vexation, <<<<< [21_ECC_04_08](#)

, no end of, <<<<< [21_ECC_04_08](#)

, no end of all, <<<<< [18_JOB_08_13](#)

, of all that, [21_ECC_06_02](#)

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, of all the, [23_ISA_10_23](#)

[16_NEH_08_13](#)

, of all the people, [24_JER_28_01](#)

[07_JUD_20_02](#)

, people even of, <<<<< [07_JUD_20_02](#)

, people even of all, <<<<< [19_PSA_066_006](#)

, rejoice in him, <<<<< [18_JOB_20_18](#)

, shall not rejoice, <<<<< [18_JOB_18_20](#)

, that come after, <<<<< [19_PSA_143_003](#)

, that have been, [24_JER_28_08](#)

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, the people even, [61_2PE_02_01](#)

[07_JUD_20_02](#)

, the people even of, <<<<< [21_ECC_03_12](#)

, there is no, [21_ECC_08_08](#)

>>>>, There is no end, [21_ECC_12_12](#)

[19_PSA_038_020](#)

, They also that, [23_ISA_29_24](#)

[21_ECC_02_26](#)

, this also is, [21_ECC_05_16](#)

[21_ECC_02_26](#)

, this also is vanity, [21_ECC_07_06](#)

[21_ECC_04_04](#)

, vanity and vexation, [21_ECC_06_09](#)

[21_ECC_04_04](#)

, vanity and vexation of, [21_ECC_06_09](#)

[21_ECC_04_06](#)

, vexation of spirit, [21_ECC_06_09](#)

[21_ECC_05:01](#) Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil. # , [19_PSA_055_014](#)

, house of God, [27_DAN_01_02](#)

[16_NEH_12_40](#)

, house of God and, [40_MAT_12_04](#)

[20_PRO_03_26](#)

, keep thy foot, <<<<< [10_2SA_11_20](#)

, not that they, [46_1CO_09_24](#)

[20_PRO_03_04](#)

, of God and, [23_ISA_53_04](#)

[08_RUT_02_09](#)

, that they do, [26_EZE_08_09](#)

[20_PRO_21_12](#)

, the house of, [21_ECC_07_02](#)

[19_PSA_055_014](#)

, the house of God, [27_DAN_01_02](#)
[20_PRO_21_27](#)
, the sacrifice of, [24_JER_33_11](#)
>>>>, they consider not, [28_HOS_07_02](#)
[09_ISA_27_08](#)
, thou goest to, <<<<< [16_NEH_09_08](#)
, to give the, [47_2CO_04_06](#)
[19_PSA_052_001](#)
, to the house, [21_ECC_07_02](#)
[19_PSA_052_001](#)
, to the house of, [21_ECC_07_02](#)
[20_PRO_06_22](#)
, When thou goest, [42_LUK_12_58](#)
[02_EXO_04_21](#)
, When thou goest to, <<<<< [21_ECC_05:02](#) Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few. # ,
[20_PRO_24_17](#)
, and let not, [42_LUK_21_21](#)
[19_PSA_061_007](#)
, before God for, <<<<< [19_PSA_074_012](#)
, for God is, [23_ISA_08_10](#)
[19_PSA_014_005](#)
, for God is in, <<<<< >>>>>, God for God, [43_JOH_03_34](#)
>>>>>, God for God is, [62_1JO_04_08](#)
[19_PSA_115_003](#)
, God is in, [23_ISA_45_14](#)
[19_PSA_135_006](#)
, in heaven and, [27_DAN_06_27](#)
[19_PSA_011_004](#)
, is in heaven, [40_MAT_05_16](#)
[18_JOB_16_19](#)
, is in heaven and, <<<<< [20_PRO_24_17](#)
, let not thine, [36_ZEP_03_16](#)
[20_PRO_23_17](#)
, Let not thine heart, <<<<< [07_JUD_13_12](#)
, let thy words, <<<<< [20_PRO_23_17](#)
, not thine heart, <<<<< [20_PRO_24_17](#)
, not thine heart be, <<<<< [20_PRO_24_17](#)
, thine heart be, <<<<< [14_2CH_06_15](#)
, thy mouth and, [23_ISA_51_16](#)
[10_2SA_07_28](#)
, thy words be, <<<<< [14_2CH_06_15](#)
, with thy mouth, [45_ROM_10_09](#)
[14_2CH_06_15](#)
, with thy mouth and, <<<<< [21_ECC_05:03](#) For a dream cometh through the multitude of business; and a fool's voice [is known] by multitude of words. # , [20_PRO_15_22](#)
, the multitude of, [21_ECC_05_03](#)
[21_ECC_05_03](#)
, the multitude of, [23_ISA_01_11](#)
[21_ECC_05:04](#) When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed. # , [07_JUD_11_30](#)
, a vow unto, [23_ISA_19_21](#)
[21_ECC_04_10](#)
, for he hath, [23_ISA_12_05](#)
[05_DEU_14_27](#)

, for he hath no, <<<<< [20_PRO_17_16](#)
, he hath no, [23_ISA_40_20](#)
[11_1KI_12_02](#)
, it for he, <<<<<>>>>>, no pleasure in, [21_ECC_12_01](#)
>>>>>, not to pay, [40_MAT_18_25](#)
[05_DEU_23_21](#)
, pay it for, <<<<< [19_PSA_068_028](#)
, that which thou, [26_EZE_27_07](#)
[19_PSA_068_028](#)
, that which thou hast, <<<<< [05_DEU_23_23](#)
, thou hast vowed, <<<<< [05_DEU_23_21](#)
, to pay it, <<<<< [05_DEU_23_21](#)
, to pay it for, <<<<< [20_PRO_23_08](#)
, which thou hast, [23_ISA_39_08](#)
21_ECC_05:05 Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay. # ,
[20_PRO_16_16](#)
, better is it, <<<<< [10_2SA_03_24](#)
, is it that, [39_MAL_03_14](#)
[10_2SA_03_24](#)
, is it that thou, [43_JOH_04_09](#)
[16_NEH_06_06](#)
, it that thou, [43_JOH_04_09](#)
[20_PRO_25_07](#)
, than that thou, <<<<< [20_PRO_25_07](#)
, than that thou shouldest, <<<<< [20_PRO_25_07](#)
, that thou shouldest, [21_ECC_07_18](#)
[01_GEN_03_11](#)
, that thou shouldest not, <<<<< [01_GEN_03_11](#)
, thou shouldest not, [31_OBA_01_13](#)
21_ECC_05:06 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an
error: wherefore should God be angry at thy voice, and destroy the work of thine hands? # , [05_DEU_12_03](#)
, and destroy the, [26_EZE_25_16](#)
>>>>>, and destroy the work, [21_ECC_05_06](#)
[21_ECC_05_06](#)
, and destroy the work, <<<<< >>>>>, before the angel, [38_ZEC_03_01](#)
[11_1KI_07_26](#)
, it was an, <<<<< [19_PSA_128_002](#)
, of thine hands, [33_MIC_05_13](#)
[10_2SA_24_17](#)
, the angel that, [38_ZEC_01_09](#)
[19_PSA_143_005](#)
, the work of, [21_ECC_07_13](#)
[18_JOB_14_15](#)
, the work of thine, [33_MIC_05_13](#)
[15_EZR_07_19](#)
, thou before the, <<<<< [19_PSA_050_019](#)
, thy mouth to, <<<<< [12_2KI_19_22](#)
, thy voice and, [22_SON_02_14](#)
[18_JOB_14_15](#)
, work of thine, [33_MIC_05_13](#)
[18_JOB_10_03](#)
, work of thine hands, [33_MIC_05_13](#)
21_ECC_05:07 For in the multitude of dreams and many words [there are] also [divers] vanities: but fear thou
God. # , [19_PSA_118_012](#)
, for in the, [23_ISA_15_05](#)

[20_PRO_15_22](#)

, in the multitude, [23_ISA_47_13](#)

[20_PRO_15_22](#)

, in the multitude of, [23_ISA_47_13](#)

[05_DEU_13_01](#)

, of dreams and, <<<<<>>>>, there are also, [43_JOH_21_25](#)

21_ECC_05:08 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they. # , >>>>, and justice in, [24_JER_23_05](#)

[19_PSA_050_022](#)

, and there be, [23_ISA_06_12](#)

[04_NUM_24_07](#)

, be higher than, <<<<< [09_ISA_09_09](#)

, for he that, [21_ECC_07_18](#)

[21_ECC_04_14](#)

, he that is, [21_ECC_10_03](#)

[19_PSA_089_027](#)

, higher than the, [27_DAN_08_03](#)

[19_PSA_061_002](#)

, is higher than, <<<<< [19_PSA_119_121](#)

, judgment and justice, [24_JER_22_15](#)

>>>>, judgment and justice in, [24_JER_23_05](#)

>>>>, marvel not at, [43_JOH_05_28](#)

[13_1CH_15_13](#)

, not at the, [47_2CO_04_18](#)

[20_PRO_31_09](#)

, of the poor, [23_ISA_03_14](#)

[20_PRO_31_09](#)

, of the poor and, [24_JER_22_16](#)

[19_PSA_055_003](#)

, oppression of the, <<<<< [19_PSA_012_005](#)

, oppression of the poor, <<<<< [19_PSA_061_002](#)

, that is higher, <<<<< [19_PSA_061_002](#)

, that is higher than, <<<<< [19_PSA_119_134](#)

, the oppression of, <<<<< [19_PSA_055_003](#)

, the oppression of the, <<<<< [20_PRO_31_09](#)

, the poor and, [23_ISA_11_04](#)

21_ECC_05:09 Moreover the profit of the earth is for all: the king [himself] is served by the field. # , >>>>, all the king, [24_JER_39_13](#)

[20_PRO_24_30](#)

, by the field, <<<<< [19_PSA_096_005](#)

, For all the, [24_JER_03_08](#)

[20_PRO_30_04](#)

, of the earth, [23_ISA_02_19](#)

>>>>, of the earth is, [43_JOH_03_31](#)

[20_PRO_30_21](#)

, the earth is, [23_ISA_24_19](#)

>>>>, the profit of, [46_1CO_10_33](#)

21_ECC_05:10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity. # , [20_PRO_20_13](#)

, be satisfied with, [23_ISA_66_11](#)

[20_PRO_22_11](#)

, he that loveth, [21_ECC_05_10](#)

[21_ECC_05_10](#)

, he that loveth, [40_MAT_10_37](#)

[21_ECC_04_08](#)

, is also vanity, [21_ECC_06_09](#)

[19_PSA_129_007](#)

, nor he that, <<<<< [18_JOB_27_14](#)

, not be satisfied with, <<<<< [20_PRO_28_20](#)

, shall not be, [21_ECC_08_13](#)

[18_JOB_27_14](#)

, shall not be satisfied, <<<<< [21_ECC_04_08](#)

, This is also, [21_ECC_06_09](#)

[21_ECC_04_08](#)

, This is also vanity, [21_ECC_06_09](#)

21_ECC_05:11 When goods increase, they are increased that eat them: and what good [is there] to the owners thereof, saving the beholding [of them] with their eyes? # , >>>>>, eat them and, [24_JER_15_16](#)

[13_1CH_25_07](#)

, of them with their, <<<<< >>>>>, what good is there, [21_ECC_05_11](#)

[21_ECC_05_11](#)

, what good is there, <<<<< >>>>>, with their eyes, [23_ISA_06_10](#)

21_ECC_05:12 The sleep of a labouring man [is] sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep. # , [05_DEU_33_19](#)

, abundance of the, [40_MAT_12_34](#)

[07_JUD_15_01](#)

, not suffer him, <<<<< [07_JUD_15_01](#)

, not suffer him to, <<<<< [07_JUD_15_01](#)

, suffer him to, <<<<< [19_PSA_052_007](#)

, the abundance of, [23_ISA_07_22](#)

[05_DEU_33_19](#)

, the abundance of the, [40_MAT_12_34](#)

[19_PSA_013_003](#)

, the sleep of, <<<<< [20_PRO_10_03](#)

, will not suffer, [46_1CO_10_13](#)

21_ECC_05:13 There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt. # , >>>>>, a sore evil, [21_ECC_05_16](#)

[12_2KI_22_20](#)

, evil which I, [21_ECC_10_05](#)

>>>>>, evil which I have, [21_ECC_06_01](#)

>>>>>, have seen under, [21_ECC_06_01](#)

>>>>>, have seen under the, [21_ECC_06_01](#)

[21_ECC_03_10](#)

, I have seen, [21_ECC_05_18](#)

>>>>>, I have seen under, [21_ECC_06_01](#)

[21_ECC_04_08](#)

, is a sore, <<<<< >>>>>, is a sore evil, [21_ECC_05_16](#)

[04_NUM_19_09](#)

, kept for the, <<<<< >>>>>, kept for the owners, [21_ECC_05_13](#)

[21_ECC_05_13](#)

, kept for the owners, <<<<< [18_JOB_31_39](#)

, owners thereof to, <<<<< >>>>>, seen under the, [21_ECC_06_01](#)

>>>>>, seen under the sun, [21_ECC_06_01](#)

[20_PRO_01_19](#)

, the owners thereof, [42_LUK_19_33](#)

[18_JOB_31_39](#)

, the owners thereof to, <<<<< [21_ECC_03_17](#)

, There is a, [21_ECC_07_15](#)

[21_ECC_04_15](#)

, under the sun, [21_ECC_05_18](#)

[20_PRO_09_05](#)

, which I have, [21_ECC_05_18](#)

[18_JOB_15_17](#)

, which I have seen, [21_ECC_06_01](#)

[21_ECC_05:14](#) But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand. #

, [13_1CH_07_23](#)

, a son and, [23_ISA_07_14](#)

[21_ECC_04_08](#)

, and there is, [21_ECC_07_15](#)

[19_PSA_019_006](#)

, and there is nothing, <<<<< [19_PSA_095_004](#)

, in his hand, [21_ECC_05_15](#)

>>>>>, is nothing in, [46_1CO_08_04](#)

[07_JUD_14_06](#)

, nothing in his hand, <<<<< [21_ECC_03_22](#)

, there is nothing, [23_ISA_39_04](#)

[21_ECC_05:15](#) As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand. # , [10_2SA_16_05](#)

, as he came, [21_ECC_05_15](#)

[21_ECC_05_15](#)

, as he came, [21_ECC_05_16](#)

[12_2KI_09_17](#)

, as he came and, <<<<< [14_2CH_32_21](#)

, came forth of his, <<<<< [14_2CH_32_21](#)

, forth of his, [30_AMO_07_17](#)

[10_2SA_16_05](#)

, he came forth, <<<<< [21_ECC_01_03](#)

, his labour which, <<<<< [21_ECC_01_03](#)

, his labour which he, <<<<< [04_NUM_12_12](#)

, his mother's womb, [43_JOH_03_04](#)

[21_ECC_05_14](#)

, in his hand, [22_SON_05_04](#)

[21_ECC_01_03](#)

, labour which he, <<<<< >>>>>, of his labour, [21_ECC_08_15](#)

[04_NUM_12_12](#)

, of his mother's womb, <<<<< >>>>>, to go as, [44_ACT_17_14](#)

[21_ECC_05:16](#) And this also [is] a sore evil, [that] in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind? # , [21_ECC_05_13](#)

, a sore evil, <<<<< >>>>>, also is a, [42_LUK_19_09](#)

>>>>>, And this also, [47_2CO_13_09](#)

[18_JOB_21_15](#)

, and what profit, [39_MAL_03_14](#)

[21_ECC_05_15](#)

, as he came, [42_LUK_15_25](#)

[19_PSA_103_016](#)

, For the wind, [41_MAR_06_48](#)

[21_ECC_03_09](#)

, hath he that, <<<<< [20_PRO_25_28](#)

, he that hath, [23_ISA_49_10](#)

>>>>>, in all points, [58_HEB_04_15](#)

[21_ECC_05_13](#)

, is a sore evil, <<<<< [21_ECC_03_09](#)

, profit hath he, <<<<< [21_ECC_03_09](#)

, profit hath he that, <<<<< [18_JOB_15_30](#)

, shall he go, <<<<< [03_LEV_16_16](#)

, so shall he, [23 ISA 10 26](#)
 >>>>, that in all, [26 EZE 21 24](#)
[21 ECC 04 16](#)
 , this also is, [21 ECC 07 06](#)
[21 ECC 03 09](#)
 , What profit hath he, <<<<< [21_ECC_05:17](#) All his days also he eateth in darkness, and [he hath] much sorrow and wrath with his sickness. # , [21 ECC 02 23](#)
 , all his days, <<<<< [19 PSA 040 003](#)
 , and he hath, [23 ISA 05 25](#)
[18 JOB 15 22](#)
 , darkness and he, <<<<< [18 JOB 07 01](#)
 , his days also, <<<<< [19 PSA 107 010](#)
 , in darkness and, [21 ECC 06 04](#)
[21_ECC_05:18](#) Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion. # , [21 ECC 04 08](#)
 , all his labour, <<<<< [21 ECC 02 03](#)
 , all the days, [21 ECC 06 12](#)
[21 ECC 02 03](#)
 , all the days of, [21 ECC 06 12](#)
 >>>>, and comely for, [23 ISA 04 02](#)
[18 JOB 01 04](#)
 , and to drink, [21 ECC 08 15](#)
[16 NEH 08 12](#)
 , and to drink and, [21 ECC 08 15](#)
[09 ISA 09 24](#)
 , Behold that which, <<<<< >>>>>, Behold that which I, [24 JER 45 04](#)
[19 PSA 089 045](#)
 , days of his, [21 ECC 05 20](#)
[12 2KI 25 30](#)
 , days of his life, [21 ECC 05 20](#)
[18 JOB 01 04](#)
 , eat and to, [21 ECC 08 15](#)
[18 JOB 01 04](#)
 , eat and to drink, [21 ECC 08 15](#)
[21 ECC 03 13](#)
 , enjoy the good, <<<<< [21 ECC 03 13](#)
 , enjoy the good of, <<<<< [20 PRO 22 18](#)
 , for it is, [23 ISA 22 05](#)
 >>>>, for it is his, [40 MAT 05 35](#)
 >>>>, God giveth him, [21 ECC 06 02](#)
[21 ECC 03 13](#)
 , good of all his, <<<<< [18 JOB 27 12](#)
 , have seen it, [25 LAM 02 16](#)
[21 ECC 01 03](#)
 , he taketh under, <<<<< [21 ECC 01 03](#)
 , he taketh under the, <<<<< [16 NEH 05 13](#)
 , his labour that, <<<<< >>>>>, his life which, [21 ECC 08 15](#)
 >>>>, his life which God, [21 ECC 08 15](#)
[21 ECC 05 13](#)
 , I have seen, [21 ECC 06 01](#)
 >>>>, I have seen it, [24 JER 07 11](#)
[19 PSA 085 012](#)
 , is good and, [23 ISA 55 02](#)
[21 ECC 03 22](#)

, is his portion, <<<<< [20_PRO_24_13](#)
, It is good, [21_ECC_07_18](#)
[20_PRO_24_13](#)
, it is good and, <<<<< [20_PRO_19_11](#)
, it is his, [40_MAT_05_35](#)
>>>>>, life which God, [21_ECC_08_15](#)
>>>>>, life which God giveth, [21_ECC_08_15](#)
[21_ECC_04_08](#)
, of all his, [44_ACT_03_18](#)
[21_ECC_04_08](#)
, of all his labour, <<<<< [12_2KI_25_30](#)
, of his life, [21_ECC_05_20](#)
>>>>>, of his life which, [21_ECC_08_15](#)
>>>>>, sun all the, [21_ECC_09_09](#)
>>>>>, sun all the days, [21_ECC_09_09](#)
[21_ECC_01_03](#)
, taketh under the, <<<<< [21_ECC_01_03](#)
, taketh under the sun, <<<<< [19_PSA_069_004](#)
, that which I, [23_ISA_21_10](#)
[21_ECC_02_03](#)
, the days of, [21_ECC_05_20](#)
[19_PSA_089_045](#)
, the days of his, [21_ECC_05_20](#)
[21_ECC_03_13](#)
, the good of, [23_ISA_01_19](#)
>>>>>, the sun all, [21_ECC_09_09](#)
>>>>>, the sun all the, [21_ECC_09_09](#)
[18_JOB_22_07](#)
, to drink and, [21_ECC_08_15](#)
[20_PRO_25_21](#)
, to eat and, [21_ECC_08_15](#)
[18_JOB_01_04](#)
, to eat and to, [21_ECC_08_15](#)
>>>>>, to enjoy the, [58_HEB_11_25](#)
[21_ECC_05_13](#)
, under the sun, [21_ECC_06_01](#)
>>>>>, under the sun all, [21_ECC_09_09](#)
>>>>>, which God giveth, [21_ECC_08_15](#)
>>>>>, which God giveth him, [21_ECC_08_15](#)
[21_ECC_05_13](#)
, which I have, [21_ECC_06_01](#)
21_ECC_05:19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God. # , >>>>>, also to whom,
[45_ROM_04_24](#)
[09_ISA_15_28](#)
, and hath given, [43_JOH_03_35](#)
>>>>>, and hath given him, [43_JOH_05_27](#)
[07_JUD_16_23](#)
, and to rejoice, <<<<< [17_EST_04_04](#)
, and to take, [23_ISA_10_02](#)
[14_2CH_01_12](#)
, and wealth and, <<<<< >>>>>, eat thereof and, [43_JOH_06_50](#)
[18_JOB_42_11](#)
, every man also, <<<<< [21_ECC_03_13](#)
, gift of God, [44_ACT_08_20](#)

>>>>>, given him power, [43 JOH 17 02](#)
[21 ECC 03 10](#)
 , God hath given, [21 ECC 06 02](#)
 >>>>>, God hath given riches, [21 ECC 06 02](#)
 >>>>>, hath given riches, [21 ECC 06 02](#)
[21 ECC 02 24](#)
 , his labour This, <<<<< [16 NEH 12 47](#)
 , his portion and, <<<<< [21 ECC 02 24](#)
 , in his labour, <<<<< [21 ECC 02 24](#)
 , in his labour This, <<<<< [21 ECC 03 13](#)
 , is the gift, [49 EPH 02 08](#)
[21 ECC 03 13](#)
 , is the gift of, <<<<< >>>>>, power to eat, [21 ECC 06 02](#)
 >>>>>, power to eat thereof, [21 ECC 06 02](#)
[19 PSA 104 031](#)
 , rejoice in his, [23 ISA 25 09](#)
[14 2CH 01 12](#)
 , riches and wealth, <<<<< [14 2CH 01 12](#)
 , riches and wealth and, <<<<< [21 ECC 03 13](#)
 , the gift of, [44 ACT 02 38](#)
[21 ECC 03 13](#)
 , the gift of God, [44 ACT 08 20](#)
[17 EST 01 22](#)
 , thereof and to, <<<<< [19 PSA 118 024](#)
 , This is the, [21 ECC 12 13](#)
 >>>>>, to eat thereof, [21 ECC 06 02](#)
 >>>>>, to rejoice in, [43 JOH 05 35](#)
 >>>>>, to rejoice in his, [43 JOH 05 35](#)
[05 DEU 25 07](#)
 , to take his, <<<<< >>>>>, to whom God, [21 ECC 06 02](#)
 >>>>>, to whom God hath, [21 ECC 06 02](#)
[04 NUM 23 08](#)
 , whom God hath, [21 ECC 06 02](#)
[01 GEN 48 09](#)
 , whom God hath given, [44 ACT 05 32](#)
 21_ECC_05:20 For he shall not much remember the days of his life; because God answereth [him] in the joy of
 his heart. # , [21 ECC 05 18](#)
 , days of his, [21 ECC 06 03](#)
[21 ECC 05 18](#)
 , days of his life, [21 ECC 08 15](#)
[19 PSA 109 031](#)
 , for he shall, [23 ISA 36 14](#)
[20 PRO 23 13](#)
 , he shall not, [21 ECC 08 17](#)
[19 PSA 150 001](#)
 , him in the, [22 SON 03 11](#)
[18 JOB 08 19](#)
 , joy of his, <<<<< [21 ECC 02 22](#)
 , of his heart, [22 SON 03 11](#)
[21 ECC 05 18](#)
 , of his life, [21 ECC 08 15](#)
[21 ECC 05 18](#)
 , the days of, [21 ECC 06 03](#)
[21 ECC 05 18](#)
 , the days of his, [21 ECC 06 03](#)

[19_PSA_051_012](#)

, the joy of, [23_ISA_24_08](#)

[18_JOB_08_19](#)

, the joy of his, <<<<< [21_ECC_06:01](#) There is an evil which I have seen under the sun, and it [is] common among men: # , >>>>>, an evil which, [21_ECC_10_05](#)

>>>>>, an evil which I, [21_ECC_10_05](#)

[20_PRO_19_11](#)

, and it is, [21_ECC_06_02](#)

[21_ECC_05_13](#)

, evil which I have, <<<<< [21_ECC_05_13](#)

, have seen under, <<<<< [21_ECC_05_13](#)

, have seen under the, <<<<< [21_ECC_05_18](#)

, I have seen, [21_ECC_10_05](#)

[21_ECC_05_13](#)

, I have seen under, <<<<< >>>>>, is an evil, [21_ECC_06_02](#)

>>>>>, is an evil which, [21_ECC_10_05](#)

[21_ECC_05_13](#)

, seen under the, <<<<< [21_ECC_05_13](#)

, seen under the sun, <<<<< [18_JOB_09_07](#)

, sun and it, <<<<< [21_ECC_04_01](#)

, the sun and, [21_ECC_09_13](#)

[18_JOB_09_07](#)

, the sun and it, <<<<< >>>>>, There is an evil, [21_ECC_10_05](#)

[21_ECC_05_18](#)

, under the sun, [21_ECC_06_12](#)

[21_ECC_05_18](#)

, which I have, [21_ECC_10_05](#)

[21_ECC_05_13](#)

, which I have seen, [21_ECC_10_05](#)

[21_ECC_06:02](#) A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease. # , [21_ECC_03_12](#)

, a man to, [21_ECC_07_05](#)

[19_PSA_109_011](#)

, all that he, [24_JER_35_08](#)

[19_PSA_041_008](#)

, An evil disease, <<<<< [11_1KI_03_13](#)

, and honour so, <<<<< [11_1KI_03_13](#)

, and honour so that, <<<<< [21_ECC_06_01](#)

, and it is, [21_ECC_06_10](#)

[02_EXO_29_33](#)

, but a stranger, <<<<< [02_EXO_30_12](#)

, for his soul, [41_MAR_08_37](#)

>>>>>, giveth him not, [24_JER_22_13](#)

[21_ECC_05_18](#)

, God giveth him, <<<<< [21_ECC_05_19](#)

, God hath given, [23_ISA_50_04](#)

[21_ECC_05_19](#)

, God hath given riches, <<<<< [21_ECC_05_19](#)

, hath given riches, <<<<< [11_1KI_03_13](#)

, honour so that, <<<<< [21_ECC_06_01](#)

, is an evil, [21_ECC_10_05](#)

[21_ECC_04_16](#)

, is vanity and, <<<<< [20_PRO_20_03](#)

, it is an, [24_JER_02_19](#)

>>>>, it is an evil, [24_JER_02_19](#)
 >>>>, it this is, [40_MAT_11_14](#)
 >>>>, not power to, [46_1CO_09_04](#)
 >>>>, not power to eat, [46_1CO_09_04](#)
[21_ECC_04_16](#)
 , of all that, [24_JER_32_23](#)
[13_1CH_28_12](#)
 , of all that he, <<<<< [21_ECC_05_19](#)
 , power to eat, <<<<< [21_ECC_05_19](#)
 , power to eat thereof, <<<<< [20_PRO_31_11](#)
 , so that he, [40_MAT_13_02](#)
[09_ISA_30_06](#)
 , soul of all, <<<<< [21_ECC_05_19](#)
 , to eat thereof, <<<<< [21_ECC_05_19](#)
 , to whom God, <<<<< [21_ECC_05_19](#)
 , to whom God hath, <<<<< [14_2CH_01_12](#)
 , wealth and honour, <<<<< [21_ECC_05_19](#)
 , whom God hath, [43_JOH_03_34](#)
 21_ECC_06:03 If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he. # , >>>>, also that he, [58_HEB_13_12](#)
[18_JOB_33_20](#)
 , And his soul, [23_ISA_29_08](#)
[21_ECC_05_20](#)
 , days of his, [21_ECC_06_12](#)
[19_PSA_104_028](#)
 , filled with good, <<<<< >>>>>, his soul be, [24_JER_51_06](#)
 >>>>, his soul be not, [24_JER_51_06](#)
[18_JOB_36_26](#)
 , his years be, <<<<< >>>>>, I say that, [26_EZE_21_24](#)
[18_JOB_37_20](#)
 , if a man, [21_ECC_11_08](#)
[20_PRO_27_05](#)
 , is better than, [21_ECC_07_01](#)
[20_PRO_12_09](#)
 , is better than he, <<<<< >>>>>, live many years, [21_ECC_11_08](#)
[20_PRO_30_16](#)
 , not filled with, <<<<< [18_JOB_36_26](#)
 , of his years, <<<<< [18_JOB_36_26](#)
 , of his years be, <<<<< [19_PSA_107_029](#)
 , so that the, [24_JER_44_22](#)
 >>>>, soul be not, [24_JER_51_06](#)
[19_PSA_123_002](#)
 , that he have, <<<<< [21_ECC_05_20](#)
 , the days of, [21_ECC_06_12](#)
[21_ECC_05_20](#)
 , the days of his, [21_ECC_06_12](#)
 >>>>, years so that, [44_ACT_19_10](#)
 21_ECC_06:04 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness. # , [19_PSA_041_005](#)
 , and his name, [23_ISA_09_06](#)
[05_DEU_25_10](#)
 , And his name shall, [66_REV_22_04](#)
[19_PSA_071_013](#)
 , be covered with, <<<<< [19_PSA_072_017](#)

, his name shall, [23 ISA 09 06](#)
[13 1CH 22 09](#)
, his name shall be, [23 ISA 09 06](#)
[21 ECC 05 17](#)
, in darkness and, [23 ISA 50 10](#)
[19 PSA 072 017](#)
, name shall be, [23 ISA 09 06](#)
21_ECC_06:05 Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other. # ,
[21 ECC 04 03](#)
, hath not seen the, <<<<<< [21 ECC 04 10](#)
, he hath not, [25 LAM 02 08](#)
>>>>>, he hath not seen, [51 COL 02 18](#)
[05 DEU 31 13](#)
, known any thing, <<<<<< [19 PSA 037 025](#)
, not seen the, <<<<<< [03 LEV 13 26](#)
, than the other, [27 DAN 08 03](#)
21_ECC_06:06 Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one
place? # , [19 PSA 090 004](#)
, a thousand years, [66 REV 20 02](#)
[04 NUM 23 21](#)
, hath he seen, <<<<<< [03 LEV 25 35](#)
, yea though he, <<<<<< [19 PSA 138 006](#)
, yet hath he, <<<<<< 21_ECC_06:07 All the labour of man [is] for his mouth, and yet the appetite is not filled. # ,
[21 ECC 02 20](#)
, all the labour, <<<<<< >>>>>, All the labour of, [37 HAG 01 11](#)
[20 PRO 16 26](#)
, for his mouth, <<<<<< [20 PRO 21 23](#)
, his mouth and, [23 ISA 11 04](#)
[03 LEV 21 02](#)
, is for his, <<<<<< [20 PRO 30 16](#)
, is not filled, <<<<<< [20 PRO 21 08](#)
, of man is, [21 ECC 08 06](#)
[20 PRO 10 16](#)
, the labour of, [21 ECC 10 15](#)
21_ECC_06:08 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the
living? # , [21 ECC 02 22](#)
, For what hath, <<<<<< [21 ECC 04 02](#)
, more than the, [21 ECC 09 17](#)
>>>>>, that knoweth to, [59 JAM 04 17](#)
[20 PRO 28 11](#)
, the poor that, [23 ISA 58 07](#)
[21 ECC 02 16](#)
, the wise more, <<<<<< [21 ECC 02 16](#)
, the wise more than, <<<<<< [11 1KI 02 04](#)
, to walk before, <<<<<< [19 PSA 116 009](#)
, walk before the, <<<<<< [04 NUM 23 17](#)
, What hath the, [24 JER 23 37](#)
[21 ECC 02 16](#)
, wise more than, <<<<<< 21_ECC_06:09 Better [is] the sight of the eyes than the wandering of the desire: this [is]
also vanity and vexation of spirit. # , [21 ECC 04 04](#)
, also vanity and, <<<<<< [21 ECC 04 04](#)
, also vanity and vexation, <<<<<< [21 ECC 04 16](#)
, and vexation of, <<<<<< [21 ECC 04 16](#)
, and vexation of spirit, <<<<<< [21 ECC 05 10](#)
, is also vanity, [21 ECC 08 10](#)

[21_ECC_04_04](#)

, is also vanity and, <<<<< [19_PSA_116_015](#)

, sight of the, [24_JER_19_10](#)

[20_PRO_04_03](#)

, the sight of, [21_ECC_11_09](#)

[19_PSA_116_015](#)

, the sight of the, [24_JER_19_10](#)

[21_ECC_05_10](#)

, This is also, [21_ECC_08_10](#)

[21_ECC_05_10](#)

, This is also vanity, [21_ECC_08_10](#)

[21_ECC_04_16](#)

, vanity and vexation, <<<<< [21_ECC_04_16](#)

, vanity and vexation of, <<<<< [21_ECC_04_16](#)

, vexation of spirit, [23_ISA_65_14](#)

[21_ECC_06:10](#) That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he. # , [21_ECC_06_02](#)

, and it is, [23_ISA_01_07](#)

>>>>>, contend with him that, [23_ISA_49_25](#)

[21_ECC_03_15](#)

, hath been is, <<<<< [21_ECC_04_10](#)

, him that is, [21_ECC_09_04](#)

[19_PSA_093_004](#)

, is mightier than, <<<<< [03_LEV_04_14](#)

, it is known, <<<<< [20_PRO_07_23](#)

, that it is, [24_JER_02_19](#)

[21_ECC_03_15](#)

, that which hath, [21_ECC_10_20](#)

[21_ECC_02_12](#)

, which hath been, [23_ISA_30_24](#)

[21_ECC_03_15](#)

, which hath been is, <<<<< [20_PRO_20_19](#)

, with him that, [23_ISA_49_25](#)

[21_ECC_06:11](#) Seeing there be many things that increase vanity, what [is] man the better? # , [19_PSA_144_003](#)

, What is man, [58_HEB_02_06](#)

[21_ECC_06:12](#) For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? # , [21_ECC_05_18](#)

, all the days, [21_ECC_09_09](#)

[21_ECC_05_18](#)

, all the days of, [21_ECC_09_09](#)

[19_PSA_144_004](#)

, as a shadow, [21_ECC_08_13](#)

[21_ECC_03_22](#)

, be after him, <<<<< [21_ECC_06_03](#)

, days of his, [21_ECC_08_15](#)

[14_2CH_01_10](#)

, for who can, [21_ECC_07_13](#)

>>>>>, for who can tell, [21_ECC_08_07](#)

[10_2SA_02_23](#)

, him under the, [21_ECC_08_15](#)

>>>>>, him under the sun, [21_ECC_08_15](#)

[19_PSA_017_014](#)

, in this life, [46_1CO_15_19](#)

[19_PSA_136_001](#)

, is good for, [24_JER_13_10](#)

>>>>>, knoweth what is, [27_DAN_02_22](#)
[01_GEN_25_07](#)
 , life which he, <<<<<< >>>>>>, man in this, [44_ACT_04_17](#)
[21_ECC_03_22](#)
 , shall be after him, <<<<<< [21_ECC_06_03](#)
 , the days of, [21_ECC_07_15](#)
[21_ECC_06_03](#)
 , the days of his, [21_ECC_08_15](#)
[21_ECC_06_01](#)
 , under the sun, [21_ECC_08_09](#)
[21_ECC_03_22](#)
 , What shall be, [21_ECC_10_14](#)
[21_ECC_03_22](#)
 , what shall be after, <<<<<< [10_2SA_12_22](#)
 , Who can tell, [21_ECC_10_14](#)
 21_ECC_07:01 A good name [is] better than precious ointment; and the day of death than the day of one's birth. #
 , [20_PRO_22_01](#)
 , A good name, <<<<<< [20_PRO_22_01](#)
 , A good name is, <<<<<< >>>>>>, and the day, [23_ISA_61_02](#)
 >>>>>, and the day of, [23_ISA_61_02](#)
 >>>>>, day of death, [21_ECC_08_08](#)
[20_PRO_22_01](#)
 , good name is, <<<<<< [21_ECC_06_03](#)
 , is better than, [21_ECC_07_03](#)
[12_2KI_20_13](#)
 , precious ointment and, [40_MAT_26_07](#)
[20_PRO_27_10](#)
 , the day of, [21_ECC_07_14](#)
 >>>>>, the day of death, [21_ECC_08_08](#)
 21_ECC_07:02 [It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the
 end of all men; and the living will lay [it] to his heart. # , >>>>>, all men and, [44_ACT_19_19](#)
[11_1KI_03_22](#)
 , and the living, [26_EZE_01_14](#)
[21_ECC_04_16](#)
 , end of all, [24_JER_30_11](#)
[21_ECC_03_22](#)
 , for that is, [21_ECC_09_09](#)
[20_PRO_06_06](#)
 , go to the, [21_ECC_09_03](#)
 >>>>>, go to the house, [21_ECC_07_02](#)
[21_ECC_07_02](#)
 , go to the house, <<<<<< >>>>>>, house of feasting, [24_JER_16_08](#)
 >>>>>, house of mourning, [21_ECC_07_04](#)
[20_PRO_25_24](#)
 , is better to, [21_ECC_07_05](#)
 >>>>>, is the end, [21_ECC_07_08](#)
 >>>>>, is the end of, [21_ECC_07_08](#)
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 , It is better, [21_ECC_07_05](#)
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 , it to his, [43_JOH_19_29](#)
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 , it to his heart, <<<<<< >>>>>>, lay it to, [39_MAL_02_02](#)

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, men and the, [44_ACT_21_26](#)

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, of all men, [41_MAR_13_13](#)

>>>>, of all men and, [64_3JO_01_12](#)

[17_EST_09_24](#)

, that is the, [24_JER_25_03](#)

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, The end of, [21_ECC_07_08](#)

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, The end of all, [60_1PE_04_07](#)

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>>>>, the house of feasting, [24_JER_16_08](#)

>>>>, the house of mourning, [21_ECC_07_04](#)

[14_2CH_20_37](#)

, to go to, [21_ECC_10_15](#)

>>>>, to go to the, [21_ECC_07_02](#)

[21_ECC_07_02](#)

, to go to the, [41_MAR_06_45](#)

[21_ECC_05_01](#)

, to the house, [23_ISA_02_03](#)

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, to the house of, [21_ECC_07_02](#)

[21_ECC_07_02](#)

, to the house of, [23_ISA_02_03](#)

>>>>, will lay it, [23_ISA_05_06](#)

[21_ECC_07:03](#) Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better. # , [21_ECC_07_01](#)

, is better than, [21_ECC_07_08](#)

[21_ECC_07:04](#) The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth. # , [20_PRO_12_23](#)

, heart of fools, <<<<< [20_PRO_18_15](#)

, heart of the, [21_ECC_08_11](#)

[20_PRO_16_23](#)

, heart of the wise, <<<<< [21_ECC_07_02](#)

, house of mourning, <<<<< [20_PRO_15_06](#)

, in the house, [23_ISA_37_38](#)

[20_PRO_15_06](#)

, in the house of, [21_ECC_07_04](#)

[21_ECC_07_04](#)

, in the house of, [23_ISA_37_38](#)

[21_ECC_02_16](#)

, is in the, [23_ISA_07_18](#)

[20_PRO_03_33](#)

, is in the house, [21_ECC_07_04](#)

[21_ECC_07_04](#)

, is in the house, [24_JER_38_14](#)

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, of fools is, <<<<< [21_ECC_02_16](#)

, of the wise, [21_ECC_07_05](#)

[20_PRO_13_14](#)

, of the wise is, <<<<< [20_PRO_31_11](#)

, the heart of, [21_ECC_07_04](#)

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, the heart of, [21_ECC_08_11](#)
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, the heart of fools, <<<<< [20_PRO_18_15](#)
, the heart of the, [21_ECC_08_11](#)
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, the house of, [23_ISA_02_03](#)
[21_ECC_07_02](#)
, the house of mourning, <<<<< [20_PRO_21_11](#)
, the wise is, <<<<< [21_ECC_07:05](#) [It is] better to hear the rebuke of the wise, than for a man to hear the song of
fools. # , [21_ECC_06_02](#)
, a man to, [23_ISA_44_15](#)
[21_ECC_03_12](#)
, for a man, [23_ISA_44_15](#)
[21_ECC_07_02](#)
, is better to, [46_1CO_07_09](#)
[21_ECC_07_02](#)
, It is better, [32_JON_04_03](#)
[21_ECC_07_02](#)
, It is better to, [46_1CO_07_09](#)
[21_ECC_07_04](#)
, of the wise, [21_ECC_12_11](#)
>>>>>, than for a, [40_MAT_19_24](#)
[19_PSA_080_016](#)
, the rebuke of, [23_ISA_30_17](#)
[20_PRO_19_27](#)
, to hear the, [40_MAT_12_42](#)
[21_ECC_07:06](#) For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity. # ,
[21_ECC_04_16](#)
, also is vanity, [21_ECC_08_14](#)
[19_PSA_103_011](#)
, for as the, [23_ISA_55_09](#)
[21_ECC_02_16](#)
, of the fool, <<<<< [20_PRO_26_19](#)
, so is the, [21_ECC_09_02](#)
[21_ECC_05_16](#)
, this also is, [21_ECC_08_14](#)
[21_ECC_04_16](#)
, this also is vanity, [21_ECC_08_14](#)
[21_ECC_07:07](#) Surely oppression maketh a wise man mad; and a gift destroyeth the heart. # , [21_ECC_02_19](#)
, a wise man, [21_ECC_08_17](#)
[21_ECC_07:08](#) Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than
the proud in spirit. # , [20_PRO_28_06](#)
, Better is the, <<<<< [20_PRO_16_32](#)
, better than the, [42_LUK_12_24](#)
[21_ECC_07_03](#)
, is better than, [21_ECC_09_04](#)
[20_PRO_16_32](#)
, is better than the, <<<<< [21_ECC_07_02](#)
, is the end, [27_DAN_07_28](#)
[21_ECC_07_02](#)
, is the end of, [40_MAT_13_39](#)
>>>>>, of a thing, [21_ECC_08_01](#)
>>>>>, than the beginning, [61_2PE_02_20](#)
[21_ECC_07_02](#)
, The end of, [21_ECC_10_13](#)

>>>>, the proud in, [42_LUK_01_51](#)
[20_PRO_24_31](#)
 , thereof And the, [21_ECC_07_08](#)
[21_ECC_07_08](#)
 , thereof And the, [24_JER_02_07](#)
 21_ECC_07:09 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools. # ,
[19_PSA_079_005](#)
 , be angry for, <<<<< >>>>>, Be not hasty, [21_ECC_08_03](#)
[20_PRO_21_14](#)
 , in the bosom, <<<<< >>>>>, in the bosom of, [43_JOH_01_18](#)
[20_PRO_14_33](#)
 , resteth in the, <<<<< [20_PRO_05_20](#)
 , the bosom of, [43_JOH_01_18](#)
 >>>>, to be angry, [32_JON_04_04](#)
 >>>>, to be angry for, [32_JON_04_09](#)
 21_ECC_07:10 Say not thou, What is [the cause] that the former days were better than these? for thou dost not
 inquire wisely concerning this. # , >>>>, better than these, [30_AMO_06_02](#)
[06_JOS_05_04](#)
 , is the cause, <<<<< [20_PRO_20_22](#)
 , Say not thou, <<<<< >>>>>, the former days, [38_ZEC_08_11](#)
[18_JOB_30_20](#)
 , thou dost not, <<<<< [01_GEN_31_32](#)
 , thou what is, <<<<< [14_2CH_21_13](#)
 , were better than, <<<<< [18_JOB_21_15](#)
 , What is the, [21_ECC_11_05](#)
 >>>>, What is the cause, [44_ACT_10_21](#)
 21_ECC_07:11 Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun. # ,
 >>>>, and by it, [45_ROM_07_11](#)
[19_PSA_058_008](#)
 , see the sun, <<<<< >>>>>, them that see, [23_ISA_32_03](#)
[20_PRO_14_23](#)
 , there is profit, <<<<< [20_PRO_25_13](#)
 , to them that, [21_ECC_07_12](#)
 21_ECC_07:12 For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that]
 wisdom giveth life to them that have it. # , [20_PRO_08_11](#)
 , For wisdom is, <<<<< [20_PRO_03_18](#)
 , life to them, <<<<< [20_PRO_03_18](#)
 , life to them that, <<<<< [19_PSA_111_002](#)
 , them that have, [23_ISA_08_19](#)
[21_ECC_07_11](#)
 , to them that, [23_ISA_19_03](#)
 >>>>, to them that have, [23_ISA_19_03](#)
 21_ECC_07:13 Consider the work of God: for who can make [that] straight, which he hath made crooked? # ,
[21_ECC_06_12](#)
 , for who can, [21_ECC_08_07](#)
[21_ECC_03_11](#)
 , he hath made, [23_ISA_28_25](#)
[19_PSA_064_009](#)
 , of God For, [27_DAN_02_20](#)
[21_ECC_05_06](#)
 , the work of, [21_ECC_08_14](#)
[20_PRO_19_17](#)
 , which he hath, [21_ECC_07_13](#)
[21_ECC_07_13](#)
 , which he hath, [23_ISA_19_17](#)

[05_DEU_26_19](#)

, which he hath made, <<<<< [19_PSA_064_009](#)

, work of God for, <<<<< [21_ECC_07:14](#) In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him. # ,

[02_EXO_39_20](#)

, against the other, <<<<< [20_PRO_15_22](#)

, But in the, [24_JER_02_27](#)

[20_PRO_24_10](#)

, day of adversity, <<<<< >>>>>, God also hath, [50_PHP_02_09](#)

[09_ISA_02_08](#)

, hath set the, <<<<< [20_PRO_27_10](#)

, in the day, [21_ECC_07_14](#)

[21_ECC_07_14](#)

, in the day, [21_ECC_08_08](#)

[20_PRO_27_10](#)

, in the day of, [21_ECC_07_14](#)

[21_ECC_07_14](#)

, in the day of, [21_ECC_08_08](#)

[11_1KI_20_29](#)

, one over against the, <<<<< [17_EST_05_01](#)

, Over against the, [21_ECC_07_14](#)

[21_ECC_07_14](#)

, Over against the, [26_EZE_40_23](#)

[02_EXO_39_20](#)

, over against the other, <<<<< [11_1KI_12_29](#)

, set the one, <<<<< [21_ECC_07_01](#)

, the day of, [21_ECC_08_08](#)

[20_PRO_24_10](#)

, the day of adversity, <<<<< [19_PSA_030_012](#)

, the end that, [26_EZE_20_26](#)

[07_JUD_20_31](#)

, the other to, <<<<< [21_ECC_03_11](#)

, to the end, [23_ISA_48_20](#)

[19_PSA_030_012](#)

, To the end that, [26_EZE_20_26](#)

[21_ECC_07:15](#) All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that longeth [his life] in his wickedness. # , [20_PRO_09_09](#)

, a just man, [21_ECC_07_20](#)

[20_PRO_21_29](#)

, a wicked man, <<<<< >>>>>, All things have, [60_1PE_04_08](#)

[21_ECC_05_14](#)

, and there is, [21_ECC_07_15](#)

[21_ECC_07_15](#)

, and there is, [22_SON_06_06](#)

[20_PRO_18_24](#)

, and there is a, [46_1CO_15_44](#)

[19_PSA_027_004](#)

, days of my, [23_ISA_65_22](#)

[09_ISA_19_05](#)

, his life in, <<<<< [09_ISA_19_05](#)

, his life in his, <<<<< [19_PSA_007_017](#)

, his righteousness and, [26_EZE_03_20](#)

>>>>>, in his righteousness, [26_EZE_18_22](#)

[21_ECC_02_16](#)

, in the days, [21_ECC_11_09](#)

[19_PSA_049_005](#)

, in the days of, [21_ECC_11_09](#)

[09_ISA_19_05](#)

, life in his, <<<<< [21_ECC_06_12](#)

, the days of, [21_ECC_08_15](#)

[19_PSA_027_004](#)

, the days of my, [23_ISA_65_22](#)

[21_ECC_05_13](#)

, There is a, [21_ECC_08_09](#)

[20_PRO_30_07](#)

, things have I, [43_JOH_14_25](#)

[21_ECC_07:16](#) Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

, [14_2CH_25_19](#)

, why shouldest thou, [21_ECC_07_17](#)

[21_ECC_07:17](#) Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time? # ,

[20_PRO_24_19](#)

, neither be thou, [23_ISA_54_04](#)

[21_ECC_07_16](#)

, why shouldest thou, [24_JER_14_08](#)

[21_ECC_07:18](#) [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. # , >>>>>, come forth of, [23_ISA_34_01](#)

[21_ECC_05_08](#)

, for he that, [23_ISA_49_10](#)

[19_PSA_050_003](#)

, God shall come, [42_LUK_22_18](#)

[09_ISA_26_16](#)

, good that thou, <<<<< [09_ISA_23_07](#)

, hand for he, <<<<< >>>>>, is good that, [25_LAM_03_26](#)

[21_ECC_05_18](#)

, It is good, [25_LAM_03_26](#)

>>>>>, It is good that, [25_LAM_03_26](#)

>>>>>, not thine hand for, [21_ECC_11_06](#)

[19_PSA_034_019](#)

, of them all, [28_HOS_05_02](#)

[20_PRO_25_04](#)

, shall come forth, [23_ISA_11_01](#)

>>>>>, shall come forth of, [29_JOE_03_18](#)

[19_PSA_035_002](#)

, take hold of, [22_SON_07_08](#)

[21_ECC_05_05](#)

, that thou shouldest, [23_ISA_37_26](#)

[18_JOB_38_20](#)

, that thou shouldest take, [43_JOH_17_15](#)

[01_GEN_21_18](#)

, thine hand for, <<<<< [18_JOB_38_20](#)

, thou shouldest take, [43_JOH_17_15](#)

[21_ECC_07:19](#) Wisdom strengtheneth the wise more than ten mighty [men] which are in the city. # ,

[20_PRO_22_05](#)

, are in the, [21_ECC_09_01](#)

[20_PRO_01_21](#)

, in the city, [21_ECC_08_10](#)

>>>>>, more than ten, [44_ACT_25_06](#)

[17_EST_09_13](#)

, which are in, [24_JER_29_22](#)

[11_1KI_13_32](#)

, which are in the, [24_JER_32_35](#)
21_ECC_07:20 For [there is] not a just man upon earth, that doeth good, and sinneth not. # , [21_ECC_07_15](#)
, a just man, [40_MAT_01_19](#)
[21_ECC_03_17](#)
, for there is, [21_ECC_09_10](#)
[19_PSA_139_004](#)
, For there is not, <<<<< [21_ECC_04_08](#)
, is not a, [27_DAN_02_10](#)
[18_JOB_07_01](#)
, man upon earth, <<<<< [19_PSA_053_003](#)
, that doeth good, [45_ROM_03_12](#)
[21_ECC_04_08](#)
, there is not, [22_SON_06_06](#)
[21_ECC_04_08](#)
, there is not a, [27_DAN_02_10](#)
[19_PSA_073_025](#)
, upon earth that, <<<<< 21_ECC_07:21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee: # , >>>>>, words that are, [24_JER_51_60](#)
21_ECC_07:22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others. # ,
[19_PSA_045_010](#)
, also thine own, <<<<< >>>>>, that thou thyself, [44_ACT_21_24](#)
[19_PSA_020_004](#)
, thine own heart, <<<<< 21_ECC_07:23 All this have I proved by wisdom: I said, I will be wise; but it [was] far from me. # , >>>>>, All this have, [21_ECC_08_09](#)
>>>>>, All this have I, [21_ECC_08_09](#)
[20_PRO_13_20](#)
, be wise but, <<<<< [16_NEH_07_64](#)
, But it was, <<<<< [20_PRO_30_08](#)
, far from me, [23_ISA_29_13](#)
[19_PSA_039_001](#)
, I said I, [22_SON_07_08](#)
[19_PSA_039_001](#)
, I said I will, [22_SON_07_08](#)
[19_PSA_104_034](#)
, I will be, [23_ISA_14_14](#)
[07_JUD_18_28](#)
, it was far, <<<<< [07_JUD_18_28](#)
, it was far from, <<<<< [19_PSA_068_022](#)
, said I will, [22_SON_07_08](#)
>>>>>, this have I, [21_ECC_07_27](#)
[07_JUD_18_28](#)
, was far from, <<<<< 21_ECC_07:24 That which is far off, and exceeding deep, who can find it out? # ,
[02_EXO_05_11](#)
, can find it, <<<<< [19_PSA_055_007](#)
, far off and, [23_ISA_46_13](#)
[07_JUD_14_12](#)
, find it out, <<<<< >>>>>, is far off, [23_ISA_57_19](#)
>>>>>, is far off and, [23_ISA_57_19](#)
[21_ECC_03_15](#)
, that which is, [21_ECC_12_05](#)
>>>>>, which is far, [50_PHP_01_23](#)
21_ECC_07:25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness: # , >>>>>, and to know the,
[49_EPH_03_19](#)
[07_JUD_18_02](#)

, and to search, <<<<< [09_ISA_25_29](#)
, and to seek, <<<<< >>>>>, applied mine heart, [21_ECC_08_16](#)
>>>>>, applied mine heart to, [21_ECC_08_16](#)
[21_ECC_01_17](#)
, heart to know, [24_JER_24_07](#)
>>>>>, I applied mine, [21_ECC_08_16](#)
>>>>>, I applied mine heart, [21_ECC_08_16](#)
[21_ECC_02_03](#)
, mine heart to, [21_ECC_08_16](#)
>>>>>, mine heart to know, [21_ECC_08_16](#)
[13_1CH_19_03](#)
, search and to, <<<<< [11_1KI_09_15](#)
, the reason of, <<<<< [19_PSA_107_034](#)
, the wickedness of, [24_JER_07_12](#)
[13_1CH_29_19](#)
, things and to, <<<<< [13_1CH_19_03](#)
, to search and, <<<<< [13_1CH_19_03](#)
, to search and to, <<<<< [09_ISA_16_16](#)
, to seek out, <<<<< [20_PRO_09_10](#)
, wisdom and the, [42_LUK_02_40](#)
21_ECC_07:26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her. # , >>>>>, And I find, [24_JER_45_03](#)
>>>>>, be taken by, [24_JER_38_23](#)
>>>>>, but the sinner, [23_ISA_65_20](#)
[18_JOB_34_20](#)
, shall be taken, [23_ISA_08_04](#)
[12_2KI_08_01](#)
, the woman whose, <<<<< [02_EXO_35_29](#)
, woman whose heart, <<<<< 21_ECC_07:27 Behold, this have I found, saith the preacher, [counting] one by one, to find out the account: # , >>>>>, by one to, [45_ROM_05_16](#)
[18_JOB_11_07](#)
, find out the, [21_ECC_08_17](#)
[08_RUT_02_10](#)
, have I found, [21_ECC_07_29](#)
>>>>>, one by one, [23_ISA_27_12](#)
[21_ECC_01_02](#)
, saith the Preacher, <<<<< [21_ECC_07_23](#)
, this have I, <<<<< [14_2CH_02_14](#)
, to find out, <<<<< 21_ECC_07:28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found. # , [07_JUD_14_03](#)
, a woman among, <<<<< [18_JOB_33_23](#)
, among a thousand, <<<<< [20_PRO_31_30](#)
, but a woman, <<<<< [20_PRO_10_13](#)
, found but a, <<<<< [19_PSA_119_051](#)
, have I not, [22_SON_01_06](#)
[04_NUM_11_11](#)
, have I not found, <<<<< >>>>>, I find not, [45_ROM_07_18](#)
[04_NUM_11_11](#)
, I not found, <<<<< [04_NUM_31_49](#)
, not one man, <<<<< >>>>>, one man among, [26_EZE_09_02](#)
21_ECC_07:29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions. # , [09_ISA_08_07](#)
, but they have, [24_JER_35_17](#)
[18_JOB_33_04](#)

, God hath made, [27_DAN_02_45](#)

[21_ECC_07_27](#)

, have I found, [24_JER_23_11](#)

>>>>, I found that, [44_ACT_25_25](#)

[19_PSA_051_004](#)

, only have I, <<<<< [14_2CH_25_16](#)

, that God hath, [42_LUK_07_16](#)

>>>>, that God hath made, [44_ACT_02_36](#)

>>>>, they have sought, [24_JER_08_02](#)

21_ECC_08:01 Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed. # , [20_PRO_24_22](#)

, and who knoweth, [23_ISA_29_15](#)

[20_PRO_24_22](#)

, and who knoweth the, <<<<< [19_PSA_119_135](#)

, face to shine, [27_DAN_09_17](#)

[19_PSA_104_015](#)

, face to shine and, <<<<< [19_PSA_104_015](#)

, his face to, [27_DAN_11_17](#)

[20_PRO_20_02](#)

, is as the, [22_SON_05_11](#)

[09_ISA_26_15](#)

, man and who, <<<<< [21_ECC_07_08](#)

, of a thing, <<<<< [02_EXO_34_30](#)

, of his face, <<<<< [19_PSA_102_026](#)

, shall be changed, [58_HEB_01_12](#)

>>>>, the boldness of, [44_ACT_04_13](#)

[01_GEN_40_12](#)

, the interpretation of, [27_DAN_02_07](#)

[21_ECC_02_16](#)

, the wise man, [24_JER_09_23](#)

[19_PSA_104_015](#)

, to shine and, <<<<< [20_PRO_24_22](#)

, Who knoweth the, <<<<< [20_PRO_09_09](#)

, wise man and, [21_ECC_09_15](#)

21_ECC_08:02 I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God. # ,

>>>>, counsel thee to, [66_REV_03_18](#)

>>>>, I counsel thee, [66_REV_03_18](#)

>>>>, I counsel thee to, [66_REV_03_18](#)

[17_EST_09_01](#)

, king's commandment and, <<<<< [06_JOS_09_20](#)

, of the oath, <<<<< [17_EST_09_01](#)

, the king's commandment, [23_ISA_36_21](#)

[17_EST_09_01](#)

, the king's commandment and, <<<<< [11_1KI_02_43](#)

, the oath of, <<<<< [19_PSA_091_011](#)

, thee to keep, [42_LUK_04_10](#)

[05_DEU_05_15](#)

, thee to keep the, <<<<< [16_NEH_12_27](#)

, to keep the, [38_ZEC_14_16](#)

21_ECC_08:03 Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him. # , >>>>, an evil thing, [24_JER_02_19](#)

[21_ECC_07_09](#)

, Be not hasty, <<<<< [18_JOB_15_13](#)

, go out of, [26_EZE_42_14](#)

[02_EXO_11_10](#)

, go out of his, <<<<< [19_PSA_010_005](#)
, of his sight, <<<<< [20_PRO_02_06](#)
, out of his, [23_ISA_08_08](#)
[19_PSA_010_005](#)
, out of his sight, <<<<< [20_PRO_25_06](#)
, stand not in, <<<<< [14_2CH_26_20](#)
, to go out, [42_LUK_08_31](#)
21_ECC_08:04 Where the word of a king [is, there is] power: and who may say unto him, What doest thou? # ,
[20_PRO_16_14](#)
, a king is, <<<<< [19_PSA_076_007](#)
, and who may, <<<<< [13_1CH_29_12](#)
, is power and, <<<<<>>>>>, is there is, [45_ROM_04_15](#)
>>>>>, may say unto, [42_LUK_14_10](#)
[20_PRO_20_02](#)
, of a king, <<<<< [20_PRO_16_14](#)
, of a king is, <<<<< [18_JOB_37_19](#)
, say unto him, [23_ISA_07_04](#)
[18_JOB_09_12](#)
, say unto him What, [38_ZEC_13_06](#)
[19_PSA_119_123](#)
, the word of, [23_ISA_01_10](#)
[18_JOB_09_12](#)
, unto him What, [23_ISA_39_03](#)
[18_JOB_35_06](#)
, What doest thou, [26_EZE_12_09](#)
>>>>>, Where the word, [41_MAR_04_15](#)
21_ECC_08:05 Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both
time and judgment. # , >>>>>, a wise man's, [21_ECC_10_02](#)
>>>>>, a wise man's heart, [21_ECC_10_02](#)
[21_ECC_04_13](#)
, and a wise, <<<<<>>>>>, evil thing and, [24_JER_02_19](#)
[20_PRO_19_16](#)
, keepeth the commandment, <<<<< >>>>>, no evil thing, [56_TIT_02_08](#)
[20_PRO_13_13](#)
, the commandment shall, <<<<< >>>>>, time and judgment, [21_ECC_08_06](#)
>>>>>, wise man's heart, [21_ECC_10_02](#)
21_ECC_08:06 Because to every purpose there is time and judgment, therefore the misery of man [is] great upon
him. # , [21_ECC_06_07](#)
, of man is, [24_JER_10_23](#)
[07_JUD_10_16](#)
, the misery of, <<<<< [21_ECC_08_05](#)
, time and judgment, <<<<< [21_ECC_03_01](#)
, to every purpose, <<<<< 21_ECC_08:07 For he knoweth not that which shall be: for who can tell him when it
shall be? # , >>>>>, can tell him, [21_ECC_10_14](#)
[19_PSA_044_021](#)
, For he knoweth, <<<<< [21_ECC_07_13](#)
, for who can, <<<<< [21_ECC_06_12](#)
, for who can tell, <<<<< [20_PRO_09_18](#)
, he knoweth not, [28_HOS_07_09](#)
[20_PRO_09_18](#)
, he knoweth not that, <<<<< [21_ECC_03_14](#)
, it shall be, [21_ECC_08_12](#)
[20_PRO_12_27](#)
, not that which, [40_MAT_07_06](#)
[21_ECC_03_14](#)

, shall be for, [23 ISA 07 25](#)
[10 2SA 19 38](#)
, that which shall, [27 DAN 06 26](#)
[01 GEN 40 14](#)
, when it shall, [23 ISA 32 19](#)
[21 ECC 01 09](#)
, which shall be, [23 ISA 11 11](#)
>>>>>, which shall be for, [26 EZE 05 16](#)
>>>>>, who can tell him, [21 ECC 10 14](#)
21_ECC_08:08 [There is] no man that hath power over the spirit to retain the spirit; neither [hath he] power in the day of death: and [there is] no discharge in [that] war; neither shall wickedness deliver those that are given to it. #
, [21 ECC 01 09](#)
, and there is no, [23 ISA 45 21](#)
[20 PRO 24 21](#)
, are given to, <<<<<< [21 ECC 07 01](#)
, day of death, <<<<<< >>>>>>, given to it, [27 DAN 07 04](#)
>>>>>, hath power over, [46 1CO 07 37](#)
[21 ECC 07 14](#)
, in the day, [21 ECC 12 03](#)
[21 ECC 07 14](#)
, in the day of, [22 SON 03 11](#)
[18 JOB 38 26](#)
, is no man, [36 ZEP 03 06](#)
[21 ECC 02 21](#)
, man that hath, [23 ISA 65 20](#)
[19 PSA 022 024](#)
, neither hath he, [24 JER 48 11](#)
[19 PSA 142 004](#)
, No man that, [36 ZEP 03 06](#)
[03 LEV 21 21](#)
, No man that hath, [42 LUK 18 29](#)
[19 PSA 110 003](#)
, power in the, [38 ZEC 09 04](#)
>>>>>, power over the, [27 DAN 11 43](#)
[20 PRO 24 21](#)
, that are given to, <<<<<< [21 ECC 07 14](#)
, the day of, [22 SON 03 11](#)
[21 ECC 07 01](#)
, the day of death, <<<<<< >>>>>>, the spirit to, [66 REV 21 10](#)
[21 ECC 04 16](#)
, there is no, [21 ECC 08 08](#)
[21 ECC 08 08](#)
, there is no, [21 ECC 09 10](#)
[18 JOB 38 26](#)
, there is no man, [36 ZEP 03 06](#)
[20 PRO 26 28](#)
, those that are, [22 SON 07 09](#)
[05 DEU 24 05](#)
, war neither shall, <<<<<< 21_ECC_08:09 All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt. # , [21 ECC 07 23](#)
, All this have, <<<<<< [21 ECC 07 23](#)
, All this have I, <<<<<< >>>>>>, another to his, [40 MAT 22 05](#)
[21 ECC 04 01](#)
, done under the, [21 ECC 08 17](#)
[21 ECC 04 01](#)

, done under the sun, [21_ECC_08_17](#)
[14_2CH_31_21](#)
, every work that, <<<<< [13_1CH_29_17](#)
, have I seen, [21_ECC_09_13](#)
[19_PSA_015_004](#)
, his own hurt, <<<<< [21_ECC_04_03](#)
, is done under, [21_ECC_09_06](#)
[21_ECC_04_03](#)
, is done under the, [21_ECC_09_06](#)
[19_PSA_119_036](#)
, my heart unto, <<<<< [21_ECC_04_03](#)
, that is done under, [21_ECC_09_06](#)
[21_ECC_07_15](#)
, There is a, [21_ECC_08_14](#)
[21_ECC_03_17](#)
, there is a time, <<<<< [20_PRO_11_19](#)
, to his own, [23_ISA_13_14](#)
[19_PSA_015_004](#)
, to his own hurt, <<<<< [21_ECC_06_12](#)
, under the sun, [21_ECC_08_15](#)
[21_ECC_02_17](#)
, work that is, [21_ECC_08_17](#)
[21_ECC_04_03](#)
, work that is done, <<<<< [21_ECC_08:10](#) And so I saw the wicked buried, who had come and gone from the
place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity. # ,
[19_PSA_148_005](#)
, And they were, [26_EZE_16_50](#)
[01_GEN_41_30](#)
, forgotten in the, <<<<< [19_PSA_033_014](#)
, From the place of, <<<<< [14_2CH_28_17](#)
, had come and, <<<<< [19_PSA_073_003](#)
, I saw the, [27_DAN_08_04](#)
[21_ECC_07_19](#)
, in the city, [23_ISA_24_12](#)
[11_1KI_13_25](#)
, in the city where, <<<<< [21_ECC_06_09](#)
, is also vanity, <<<<< [20_PRO_30_03](#)
, of the holy, [23_ISA_05_19](#)
[19_PSA_091_001](#)
, place of the, [23_ISA_18_07](#)
>>>>>, so done this, [46_1CO_05_03](#)
>>>>>, the holy and, [26_EZE_22_26](#)
[21_ECC_03_16](#)
, the place of, [23_ISA_18_07](#)
[17_EST_07_08](#)
, the place of the, [23_ISA_18_07](#)
[21_ECC_06_09](#)
, This is also, <<<<< [21_ECC_06_09](#)
, This is also vanity, <<<<< [09_ISA_14_11](#)
, where they had, <<<<< [21_ECC_08:11](#) Because sentence against an evil work is not executed speedily,
therefore the heart of the sons of men is fully set in them to do evil. # , [21_ECC_07_04](#)
, heart of the, [21_ECC_09_03](#)
>>>>>, heart of the sons, [21_ECC_09_03](#)
>>>>>, in them to, [24_JER_10_05](#)
>>>>>, in them to do, [24_JER_10_05](#)

>>>>>, of men is, [21_ECC_09_03](#)
[21_ECC_03_18](#)
 , of the sons, [21_ECC_09_03](#)
[21_ECC_03_18](#)
 , of the sons of, [21_ECC_09_03](#)
[21_ECC_03_19](#)
 , sons of men, [21_ECC_09_03](#)
 >>>>>, sons of men is, [21_ECC_09_03](#)
[21_ECC_07_04](#)
 , the heart of, [21_ECC_09_03](#)
[21_ECC_07_04](#)
 , the heart of the, [21_ECC_09_03](#)
[21_ECC_03_19](#)
 , the sons of, [21_ECC_09_03](#)
[21_ECC_03_19](#)
 , the sons of men, [21_ECC_09_03](#)
[12_2KI_06_11](#)
 , Therefore the heart, <<<<<< [12_2KI_06_11](#)
 , Therefore the heart of, <<<<<< [20_PRO_24_08](#)
 , to do evil, [23_ISA_01_16](#)
 21_ECC_08:12 Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: # , >>>>>, a sinner do, [43_JOH_09_16](#)
[13_1CH_21_03](#)
 , an hundred times, <<<<<< [19_PSA_128_002](#)
 , be well with, [21_ECC_08_13](#)
[05_DEU_05_29](#)
 , be well with them, <<<<<< [19_PSA_096_009](#)
 , Fear before him, <<<<<< [19_PSA_109_008](#)
 , his days be, <<<<<< [21_ECC_03_14](#)
 , I know that, [23_ISA_50_07](#)
[21_ECC_08_07](#)
 , it shall be, [21_ECC_11_03](#)
[19_PSA_128_002](#)
 , it shall be well, [23_ISA_03_10](#)
[09_1SA_06_09](#)
 , know that it, [41_MAR_13_29](#)
[19_PSA_128_002](#)
 , shall be well, [23_ISA_03_10](#)
[12_2KI_25_24](#)
 , shall be well with, [23_ISA_03_10](#)
[19_PSA_066_016](#)
 , that fear God, <<<<<< [06_JOS_22_28](#)
 , that it shall, [23_ISA_03_10](#)
[06_JOS_22_28](#)
 , that it shall be, [24_JER_51_62](#)
[19_PSA_147_011](#)
 , them that fear, [42_LUK_01_50](#)
[05_DEU_05_29](#)
 , well with them, <<<<<< [20_PRO_24_21](#)
 , with them that, [24_JER_32_40](#)
[19_PSA_025_014](#)
 , with them that fear, <<<<<< >>>>>>, yet surely I, [24_JER_22_06](#)
 21_ECC_08:13 But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God. # , [19_PSA_144_004](#)
 , are as a, [22_SON_05_13](#)

[18_JOB_17_07](#)

, are as a shadow, <<<<< [21_ECC_06_12](#)

, as a shadow, <<<<< [21_ECC_08_12](#)

, be well with, [23_ISA_03_10](#)

[19_PSA_091_007](#)

, But it shall, [23_ISA_07_25](#)

[19_PSA_091_007](#)

, but it shall not, [24_JER_48_30](#)

[19_PSA_101_003](#)

, it shall not, [23_ISA_05_06](#)

[19_PSA_096_010](#)

, it shall not be, [23_ISA_05_06](#)

[19_PSA_033_017](#)

, neither shall he, [24_JER_29_32](#)

[18_JOB_15_29](#)

, neither shall he prolong, <<<<< >>>>>, not before God, [45_ROM_04_02](#)

[18_JOB_15_29](#)

, shall he prolong, <<<<< [21_ECC_05_10](#)

, shall not be, [23_ISA_05_06](#)

[20_PRO_11_10](#)

, well with the, <<<<< [18_JOB_06_26](#)

, which are as, <<<<< [19_PSA_028_003](#)

, with the wicked, [23_ISA_53_09](#)

[21_ECC_08:14](#) There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity. # , [19_PSA_106_045](#)

, according to the, [23_ISA_09_03](#)

[02_EXO_37_29](#)

, according to the work, [21_ECC_08_14](#)

[21_ECC_08_14](#)

, according to the work, [25_LAM_03_64](#)

[21_ECC_07_06](#)

, also is vanity, <<<<< >>>>>, done upon the, [21_ECC_08_16](#)

>>>>>, done upon the earth, [21_ECC_08_16](#)

>>>>>, happeneth according to the, [21_ECC_08_14](#)

[21_ECC_08_14](#)

, happeneth according to the, <<<<< [20_PRO_21_06](#)

, is a vanity, <<<<< >>>>>, is done upon, [21_ECC_08_16](#)

>>>>>, is done upon the, [21_ECC_08_16](#)

>>>>>, it happeneth according to, [21_ECC_08_14](#)

[21_ECC_08_14](#)

, it happeneth according to, <<<<< [20_PRO_24_15](#)

, of the righteous, [23_ISA_05_23](#)

[20_PRO_24_20](#)

, of the wicked, [23_ISA_14_05](#)

[19_PSA_144_014](#)

, that there be, [41_MAR_09_01](#)

[20_PRO_30_16](#)

, the earth that, [27_DAN_02_10](#)

[21_ECC_07_13](#)

, the work of, [21_ECC_08_17](#)

[16_NEH_11_12](#)

, the work of the, [21_ECC_08_14](#)

[21_ECC_08_14](#)

, the work of the, [22_SON_07_01](#)

[21_ECC_08_09](#)

, There is a, [23_ISA_24_11](#)

[21_ECC_07_06](#)

, this also is, <<<<< [21_ECC_07_06](#)

, this also is vanity, <<<<< [18_JOB_14_15](#)

, to the work, [25_LAM_03_64](#)

[18_JOB_14_15](#)

, to the work of, [21_ECC_08_14](#)

[21_ECC_08_14](#)

, to the work of, [25_LAM_03_64](#)

>>>>>, unto whom it, [24_JER_27_05](#)

[20_PRO_30_24](#)

, upon the earth, [21_ECC_08_16](#)

[01_GEN_08_17](#)

, upon the earth that, <<<<< >>>>>, whom it happeneth according, [21_ECC_08_14](#)

[21_ECC_08_14](#)

, whom it happeneth according, <<<<< [16_NEH_11_12](#)

, work of the, [22_SON_07_01](#)

[21_ECC_08:15](#) Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. # , [21_ECC_03_19](#)

, a man hath, [40_MAT_13_44](#)

[21_ECC_03_19](#)

, a man hath no, <<<<< [19_PSA_113_009](#)

, and to be, [40_MAT_05_13](#)

[21_ECC_05_18](#)

, and to drink, [24_JER_16_08](#)

[21_ECC_05_18](#)

, and to drink and, <<<<< [21_ECC_06_12](#)

, days of his, [24_JER_52_33](#)

[21_ECC_05_20](#)

, days of his life, [24_JER_52_33](#)

[16_NEH_08_12](#)

, drink and to, [23_ISA_56_12](#)

>>>>>, drink and to be, [42_LUK_12_45](#)

[21_ECC_05_18](#)

, eat and to, [24_JER_16_08](#)

[21_ECC_05_18](#)

, eat and to drink, [24_JER_16_08](#)

[12_2KI_05_06](#)

, him of his, [24_JER_08_06](#)

[21_ECC_06_12](#)

, him under the, <<<<< [21_ECC_06_12](#)

, him under the sun, <<<<< [21_ECC_05_18](#)

, his life which, <<<<< [21_ECC_05_18](#)

, his life which God, <<<<< [21_ECC_05_18](#)

, life which God, <<<<< [21_ECC_05_18](#)

, life which God giveth, <<<<< [21_ECC_03_19](#)

, man hath no, <<<<< [21_ECC_05_15](#)

, of his labour, <<<<< [21_ECC_05_20](#)

, of his life, [24_JER_52_33](#)

[21_ECC_05_18](#)

, of his life which, <<<<< [21_ECC_07_15](#)

, the days of, [21_ECC_09_09](#)

[21_ECC_06_12](#)

, the days of his, [24_JER_52_33](#)
[21_ECC_01_09](#)
, thing under the, <<<<< [21_ECC_01_09](#)
, thing under the sun, <<<<<>>>>, to be merry, [42_LUK_15_24](#)
[21_ECC_05_18](#)
, to drink and, [30_AMO_02_12](#)
[16_NEH_08_12](#)
, to drink and to, <<<<< [21_ECC_05_18](#)
, to eat and, [24_JER_16_08](#)
[21_ECC_05_18](#)
, to eat and to, [24_JER_16_08](#)
[21_ECC_08_09](#)
, under the sun, [21_ECC_08_17](#)
[21_ECC_05_18](#)
, which God giveth, <<<<< [21_ECC_05_18](#)
, which God giveth him, <<<<< [21_ECC_08:16](#) When I applied mine heart to know wisdom, and to see the
business that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:) # ,
>>>>>, also there is, [45_ROM_11_05](#)
>>>>>, and to see, [22_SON_06_11](#)
[21_ECC_07_25](#)
, applied mine heart, <<<<< [21_ECC_07_25](#)
, applied mine heart to, <<<<< >>>>>, day nor night, [23_ISA_60_11](#)
[21_ECC_08_14](#)
, done upon the, <<<<< [21_ECC_08_14](#)
, done upon the earth, <<<<< [21_ECC_01_17](#)
, heart to know wisdom, <<<<< [21_ECC_07_25](#)
, I applied mine, <<<<< [21_ECC_07_25](#)
, I applied mine heart, <<<<< [21_ECC_08_14](#)
, is done upon, <<<<< [21_ECC_08_14](#)
, is done upon the, <<<<< [21_ECC_01_17](#)
, know wisdom and to, <<<<< [21_ECC_07_25](#)
, mine heart to, <<<<< [21_ECC_07_25](#)
, mine heart to know, <<<<< [21_ECC_04_03](#)
, that is done, [21_ECC_08_17](#)
[20_PRO_25_03](#)
, the earth for, [23_ISA_02_19](#)
[20_PRO_13_23](#)
, there is that, <<<<< [20_PRO_01_02](#)
, to know wisdom, <<<<< [19_PSA_027_013](#)
, to see the, [22_SON_06_11](#)
[21_ECC_08_14](#)
, upon the earth, [21_ECC_10_07](#)
>>>>>, upon the earth for, [24_JER_09_03](#)
[21_ECC_01_17](#)
, wisdom and to, <<<<< [20_PRO_06_13](#)
, with his eyes, [26_EZE_12_12](#)
[21_ECC_08:17](#) Then I beheld all the work of God, that a man cannot find out the work that is done under the sun:
because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to
know [it], yet shall he not be able to find [it]. # , [09_ISA_25_17](#)
, a man cannot, <<<<< [21_ECC_07_07](#)
, a wise man, [40_MAT_07_24](#)
[16_NEH_10_33](#)
, all the work, [24_JER_10_09](#)
[16_NEH_10_33](#)
, all the work of, [24_JER_10_09](#)

[19_PSA_036_012](#)

, be able to, [23_ISA_36_14](#)

[01_GEN_13_10](#)

, beheld all the, <<<<< [21_ECC_08_09](#)

, done under the, [21_ECC_09_03](#)

[21_ECC_08_09](#)

, done under the sun, [21_ECC_09_03](#)

[21_ECC_07_27](#)

, find out the, <<<<< [21_ECC_03_11](#)

, find out the work, <<<<< [21_ECC_05_20](#)

, he shall not, [23_ISA_11_03](#)

[02_EXO_16_25](#)

, not find it, [66_REV_09_06](#)

[18_JOB_27_11](#)

, of God that, [41_MAR_07_09](#)

[21_ECC_03_11](#)

, out the work, <<<<< [21_ECC_03_11](#)

, out the work that, <<<<< [19_PSA_094_009](#)

, shall he not, [23_ISA_42_03](#)

[09_ISA_23_17](#)

, shall not find, [27_DAN_06_05](#)

[02_EXO_16_25](#)

, shall not find it, [66_REV_09_06](#)

[21_ECC_03_22](#)

, that a man, [23_ISA_07_21](#)

[09_ISA_25_17](#)

, that a man cannot, <<<<< [21_ECC_08_16](#)

, that is done, [21_ECC_09_06](#)

[21_ECC_02_18](#)

, the sun because, <<<<< [21_ECC_08_14](#)

, the work of, [22_SON_07_01](#)

[19_PSA_064_009](#)

, the work of God, [43_JOH_06_29](#)

[21_ECC_03_11](#)

, the work that, <<<<< [21_ECC_02_17](#)

, the work that is, <<<<<>>>>>, Then I beheld, [26_EZE_08_02](#)

>>>>>, though a man, [44_ACT_13_41](#)

[20_PRO_29_07](#)

, to know it, <<<<< [21_ECC_08_15](#)

, under the sun, [21_ECC_09_03](#)

[21_ECC_02_18](#)

, under the sun because, <<<<< [19_PSA_064_009](#)

, work of God, [43_JOH_06_29](#)

>>>>>, work of God that, [43_JOH_06_29](#)

[21_ECC_08_09](#)

, work that is, <<<<< >>>>>, yet shall he not, [26_EZE_12_13](#)

21_ECC_09:01 For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them. # ,

[19_PSA_103_001](#)

, all that is, [21_ECC_09_01](#)

[21_ECC_09_01](#)

, all that is, [23_ISA_39_04](#)

>>>>>, and the wise, [26_EZE_27_09](#)

>>>>>, and their works, [23_ISA_29_15](#)

>>>>>, and their works are, [23_ISA_29_15](#)

[21_ECC_07_19](#)

, are in the, [21_ECC_09_01](#)

[21_ECC_09_01](#)

, are in the, [23_ISA_29_15](#)

[19_PSA_127_004](#)

, are in the hand, <<<<< [19_PSA_078_032](#)

, for all this, [23_ISA_05_25](#)

[21_ECC_02_24](#)

, hand of God, [41_MAR_16_19](#)

[21_ECC_02_15](#)

, in my heart, [27_DAN_07_28](#)

[20_PRO_21_01](#)

, in the hand, [23_ISA_62_03](#)

[20_PRO_21_01](#)

, in the hand of, [23_ISA_62_03](#)

[05_DEU_34_06](#)

, no man knoweth, [42_LUK_10_22](#)

[11_1KI_17_05](#)

, that is before, [26_EZE_41_22](#)

[01_GEN_18_25](#)

, that the righteous, [23_ISA_57_01](#)

[21_ECC_02_24](#)

, the hand of, [23_ISA_19_04](#)

[21_ECC_02_24](#)

, the hand of God, <<<<< [21_ECC_03_17](#)

, the righteous and, [21_ECC_09_02](#)

[20_PRO_22_17](#)

, the wise and, [27_DAN_02_21](#)

[20_PRO_01_06](#)

, the wise and their, <<<<< >>>>>, their works are, [23_ISA_29_15](#)

>>>>>, their works are in, [23_ISA_29_15](#)

[20_PRO_01_06](#)

, wise and their, <<<<< >>>>>, works are in, [23_ISA_29_15](#)

>>>>>, works are in the, [23_ISA_29_15](#)

21_ECC_09:02 All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath. # , [13_1CH_29_14](#)

, all things come, <<<<< [21_ECC_01_18](#)

, And he that, [21_ECC_10_09](#)

>>>>>, and he that sweareth, [23_ISA_65_16](#)

[19_PSA_072_015](#)

, and to him, [23_ISA_57_19](#)

[19_PSA_050_023](#)

, and to him that, [35_HAB_02_06](#)

[19_PSA_147_009](#)

, and to the, [22_SON_04_06](#)

[19_PSA_075_004](#)

, and to the wicked, <<<<< [20_PRO_26_08](#)

, as he that, [23_ISA_17_05](#)

[03_LEV_06_17](#)

, as is the, [46_ICO_15_48](#)

[20_PRO_13_13](#)

, he that feareth, [44_ACT_10_35](#)

[19_PSA_015_004](#)

, He that sweareth, <<<<< >>>>>, is one event, [21_ECC_09_03](#)

>>>>, is the good, [24_JER_06_16](#)
[21_ECC_07_06](#)
 , so is the, [24_JER_02_26](#)
[03_LEV_11_47](#)
 , the clean and, <<<<< [21_ECC_09_01](#)
 , the righteous and, [24_JER_20_12](#)
[20_PRO_18_05](#)
 , the wicked to, <<<<< [21_ECC_04_08](#)
 , there is one, [21_ECC_09_03](#)
 >>>>, there is one event, [21_ECC_09_03](#)
[21_ECC_04_10](#)
 , to him that, [21_ECC_09_04](#)
 >>>>, to him that sacrificeth, [21_ECC_09_02](#)
[21_ECC_09_02](#)
 , to him that sacrificeth, <<<<< >>>>, to the good and, [60_1PE_02_18](#)
[20_PRO_13_21](#)
 , to the righteous, [23_ISA_24_16](#)
[20_PRO_29_27](#)
 , to the wicked, [23_ISA_26_10](#)
 >>>>, unclean to him, [45_ROM_14_14](#)
 >>>>, wicked to the, [24_JER_25_31](#)
 21_ECC_09:03 This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all:
 yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that
 [they go] to the dead. # , [21_ECC_01_13](#)
 , all things that, [23_ISA_34_01](#)
[16_NEH_09_06](#)
 , all things that are, [42_LUK_18_31](#)
[18_JOB_21_03](#)
 , And after that, [24_JER_31_19](#)
 >>>>, and after that they, [40_MAT_27_31](#)
[21_ECC_01_14](#)
 , are done under, <<<<< [21_ECC_08_17](#)
 , done under the, [21_ECC_09_06](#)
[21_ECC_08_17](#)
 , done under the sun, [21_ECC_09_06](#)
[21_ECC_07_02](#)
 , go to the, [21_ECC_10_15](#)
[21_ECC_08_11](#)
 , heart of the, [23_ISA_10_12](#)
[21_ECC_08_11](#)
 , heart of the sons, <<<<< [21_ECC_03_11](#)
 , in their heart, [24_JER_05_24](#)
[19_PSA_119_064](#)
 , is full of, [21_ECC_10_14](#)
[21_ECC_09_02](#)
 , is one event, <<<<< >>>>, of evil and, [24_JER_15_11](#)
[21_ECC_08_11](#)
 , of men is, <<<<< [21_ECC_08_11](#)
 , of the sons, [24_JER_32_19](#)
[21_ECC_08_11](#)
 , of the sons of, [24_JER_32_19](#)
[21_ECC_08_11](#)
 , sons of men, [21_ECC_09_12](#)
[21_ECC_08_11](#)
 , sons of men is, <<<<< [21_ECC_01_14](#)

, that are done, <<<<< [21 ECC 01 14](#)
, that are done under, <<<<< [21 ECC 03 22](#)
, that there is, [23 ISA 23 01](#)
>>>>>, that there is one, [59 JAM 02 19](#)
[02 EXO 14 15](#)
, that they go, <<<<< [21 ECC 08 11](#)
, the heart of, [23 ISA 06 10](#)
[21 ECC 08 11](#)
, the heart of the, [23 ISA 57 15](#)
[21 ECC 08 11](#)
, the sons of, [21 ECC 09 12](#)
[21 ECC 08 11](#)
, the sons of men, [21 ECC 09 12](#)
[21 ECC 09 02](#)
, there is one, [34 NAH 01 11](#)
[21 ECC 09 02](#)
, there is one event, <<<<< [21 ECC 01 13](#)
, things that are, [23 ISA 41 23](#)
[21 ECC 01 13](#)
, things that are done, <<<<< [14 2CH 02 04](#)
, this is an, [38 ZEC 05 06](#)
>>>>>, This is an evil, [42 LUK 11 29](#)
[21 ECC 08 17](#)
, under the sun, [21 ECC 09 06](#)
>>>>>, under the sun that, [21 ECC 09 11](#)
>>>>>, yea also the, [27 DAN 11 22](#)
21_ECC_09:04 For to him that is joined to all the living there is hope: for a living dog is better than a dead lion. #
, [21 ECC 04 15](#)
, all the living, <<<<< [21 ECC 06 10](#)
, him that is, [21 ECC 10 01](#)
[21 ECC 07 08](#)
, is better than, [21 ECC 09 16](#)
>>>>>, is joined to, [28 HOS 04 17](#)
>>>>>, that is joined, [23 ISA 13 15](#)
[20 PRO 19 18](#)
, there is hope, [24 JER 31 17](#)
[17 EST 01 16](#)
, to all the, [23 ISA 22 24](#)
[21 ECC 09 02](#)
, to him that, [23 ISA 21 14](#)
[21 ECC 04 10](#)
, to him that is, [23 ISA 29 12](#)
21_ECC_09:05 For the living know that they shall die: but the dead know not any thing, neither have they any
more a reward; for the memory of them is forgotten. # , [18 JOB 06 22](#)
, a reward for, <<<<< [19 PSA 058 011](#)
, a reward for the, <<<<< >>>>>, any more a, [21 ECC 09 06](#)
>>>>>, any thing neither, [46 1CO 03 07](#)
[11 1KI 03 22](#)
, but the dead, <<<<< >>>>>, die but the, [38 ZEC 13 08](#)
[19 PSA 042 002](#)
, for the living, [23 ISA 08 19](#)
>>>>>, have they any, [21 ECC 09 06](#)
>>>>>, have they any more, [21 ECC 09 06](#)
>>>>>, know not any, [23 ISA 44 08](#)
>>>>>, know that they, [23 ISA 44 09](#)

[19_PSA_109_015](#)

, memory of them, <<<<<>>>>, neither have they, [21_ECC_09_06](#)

>>>>, neither have they any, [21_ECC_09_06](#)

[14_2CH_09_20](#)

, not any thing, [43_JOH_01_03](#)

[19_PSA_053_003](#)

, of them is, [29_JOE_02_04](#)

>>>>, of them is forgotten, [42_LUK_12_06](#)

[19_PSA_058_011](#)

, reward for the, <<<<<>>>>, shall die but, [45_ROM_08_13](#)

[19_PSA_092_007](#)

, that they shall, [23_ISA_07_22](#)

>>>>, that they shall die, [30_AMO_06_09](#)

[19_PSA_145_007](#)

, the memory of, <<<<< [19_PSA_109_015](#)

, the memory of them, <<<<<>>>>, them is forgotten, [42_LUK_12_06](#)

[10_2SA_02_28](#)

, they any more, <<<<<>>>>, they any more a, [21_ECC_09_06](#)

[18_JOB_36_12](#)

, they shall die, [24_JER_16_04](#)

21_ECC_09:06 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun. # , [19_PSA_063_010](#)

, a portion for, [26_EZE_48_02](#)

[21_ECC_09_05](#)

, any more a, <<<<< [11_1KI_15_05](#)

, any thing that, [26_EZE_44_18](#)

[07_JUD_18_10](#)

, any thing that is, [26_EZE_44_31](#)

[21_ECC_09_03](#)

, done under the, <<<<< [21_ECC_09_03](#)

, done under the sun, <<<<< [13_1CH_29_18](#)

, for ever in, [23_ISA_65_18](#)

[21_ECC_09_05](#)

, have they any, <<<<< [21_ECC_09_05](#)

, have they any more, <<<<< [14_2CH_23_19](#)

, in any thing, [47_2CO_06_03](#)

>>>>, in any thing that, [47_2CO_06_03](#)

[21_ECC_08_09](#)

, is done under, <<<<< [21_ECC_08_09](#)

, is done under the, <<<<< [21_ECC_09_05](#)

, neither have they, [26_EZE_22_26](#)

[21_ECC_09_05](#)

, neither have they any, <<<<< [19_PSA_073_026](#)

, portion for ever, <<<<< [21_ECC_08_17](#)

, that is done, <<<<< [21_ECC_08_09](#)

, that is done under, <<<<< [21_ECC_09_05](#)

, they any more a, <<<<< [19_PSA_089_034](#)

, thing that is, [26_EZE_44_31](#)

[21_ECC_09_03](#)

, under the sun, [21_ECC_09_09](#)

21_ECC_09:07 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. # , [20_PRO_15_15](#)

, A merry heart, <<<<<>>>>, and drink thy, [26_EZE_12_18](#)

>>>>, drink thy wine, [23_ISA_62_08](#)

>>>>, eat thy bread, [26_EZE_12_18](#)

>>>>, eat thy bread with, [26_EZE_12_18](#)
[09_ISA_20_22](#)
 , go thy way, [22_SON_01_08](#)
[13_1CH_17_02](#)
 , heart for God, <<<<<>>>>, thy bread with, [26_EZE_12_18](#)
 >>>>, wine with a, [23_ISA_24_09](#)
 21_ECC_09:08 Let thy garments be always white; and let thy head lack no ointment. # , [19_PSA_132_009](#)
 , and let thy, [21_ECC_11_09](#)
 21_ECC_09:09 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath
 given thee under the sun, all the days of thy vanity: for that [is] thy portion in [this] life, and in thy labour which
 thou takest under the sun. # , [21_ECC_06_12](#)
 , all the days, [23_ISA_38_20](#)
[21_ECC_06_12](#)
 , all the days of, [21_ECC_09_09](#)
[21_ECC_09_09](#)
 , all the days of, [23_ISA_38_20](#)
[19_PSA_143_001](#)
 , And in thy, [24_JER_48_07](#)
[20_PRO_15_15](#)
 , days of the, [26_EZE_05_02](#)
[19_PSA_128_005](#)
 , days of thy, [21_ECC_11_09](#)
[21_ECC_07_02](#)
 , for that is, [42_LUK_04_06](#)
[05_DEU_28_53](#)
 , hath given thee, [27_DAN_02_37](#)
[20_PRO_19_17](#)
 , he hath given, [25_LAM_02_07](#)
[05_DEU_12_15](#)
 , he hath given thee, <<<<< [19_PSA_017_014](#)
 , in this life and, <<<<<>>>>, is thy portion, [23_ISA_57_06](#)
[20_PRO_12_28](#)
 , life and in, <<<<< [11_1KI_01_12](#)
 , life of thy, <<<<< [02_EXO_06_20](#)
 , of the life, [54_1TI_04_08](#)
[02_EXO_06_20](#)
 , of the life of, <<<<< [19_PSA_017_014](#)
 , portion in this, <<<<< [19_PSA_017_014](#)
 , portion in this life, <<<<< [21_ECC_05_18](#)
 , sun all the, <<<<< [21_ECC_05_18](#)
 , sun all the days, <<<<< [21_ECC_08_15](#)
 , the days of, [21_ECC_11_08](#)
[20_PRO_15_15](#)
 , the days of the, [26_EZE_05_02](#)
[19_PSA_128_005](#)
 , the days of thy, [21_ECC_11_09](#)
[20_PRO_14_30](#)
 , the life of, [23_ISA_38_16](#)
[11_1KI_01_12](#)
 , the life of thy, <<<<< [21_ECC_05_18](#)
 , the sun all, <<<<< [21_ECC_05_18](#)
 , the sun all the, <<<<<>>>>, thee under the, [43_JOH_01_50](#)
[19_PSA_017_014](#)
 , this life and, [42_LUK_21_34](#)
[19_PSA_052_004](#)

, Thou lovest all, <<<<< [21 ECC 09 06](#)
, under the sun, [21 ECC 09 11](#)
[21 ECC 05 18](#)
, under the sun all, <<<<< [20 PRO 19 17](#)
, which he hath given, [43 JOH 06 39](#)
[02 EXO 04 09](#)
, which thou takest, <<<<< [01 GEN 22 02](#)
, whom thou lovest, <<<<< [20 PRO 05 18](#)
, with the wife, <<<<< [21_ECC_09:10](#) Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. # , >>>>>, do do it,
[51 COL 03 23](#)
>>>>>, do it with, [45 ROM 12 08](#)
[21 ECC 07 20](#)
, for there is, [21 ECC 09 10](#)
[21 ECC 09 10](#)
, for there is, [28 HOS 13 04](#)
[21 ECC 02 16](#)
, for there is no, [24 JER 38 09](#)
[19 PSA 088 011](#)
, in the grave, [43 JOH 11 17](#)
[21 ECC 08 08](#)
, there is no, [21 ECC 12 12](#)
>>>>>, Whatsoever thy hand, [44 ACT 04 28](#)
[08 RUT 01 16](#)
, whither thou goest, [24 JER 45 05](#)
[18 JOB 38 36](#)
, wisdom in the, <<<<< [21_ECC_09:11](#) I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. # , [06 JOS 04 13](#)
, battle to the, <<<<< [20 PRO 22 09](#)
, bread to the, [23 ISA 55 10](#)
[21 ECC 02 14](#)
, happeneth to them, <<<<< [21 ECC 02 14](#)
, happeneth to them all, <<<<< [13 1CH 05 01](#)
, is not to, <<<<< [18 JOB 34 10](#)
, men of understanding, <<<<< [20 PRO 04 27](#)
, not to the, [24 JER 27 16](#)
[21 ECC 03 16](#)
, saw under the, [66 REV 06 09](#)
[21 ECC 03 16](#)
, saw under the sun, <<<<< [04 NUM 25 04](#)
, sun that the, <<<<< >>>>>, the battle to, [23 ISA 28 06](#)
>>>>>, the battle to the, [23 ISA 28 06](#)
[06 JOS 10 27](#)
, the sun that, <<<<< [04 NUM 25 04](#)
, the sun that the, <<<<< >>>>>, the wise nor, [24 JER 18 18](#)
>>>>>, to men of, [45 ROM 12 16](#)
>>>>>, to the swift, [33 MIC 01 13](#)
[20 PRO 24 23](#)
, to the wise, [27 DAN 05 07](#)
[21 ECC 02 14](#)
, to them all, [42 LUK 09 23](#)
[21 ECC 09 09](#)
, under the sun, [21 ECC 09 13](#)
[21 ECC 09 03](#)

, under the sun that, <<<<< 21_ECC_09:12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them. # , >>>>>, an evil time, [30_AMO_05_13](#)
[19_PSA_133_003](#)
, and as the, [23_ISA_14_19](#)
[16_NEH_11_07](#)
, are the sons, [26_EZE_40_46](#)
[16_NEH_11_07](#)
, are the sons of, [26_EZE_40_46](#)
>>>>>, as the fishes, [35_HAB_01_14](#)
[20_PRO_28_10](#)
, in an evil, <<<<< >>>>>, in the snare, [23_ISA_24_18](#)
[21_ECC_09_03](#)
, sons of men, [23_ISA_52_14](#)
>>>>>, suddenly upon them, [24_JER_18_22](#)
[21_ECC_09_03](#)
, the sons of, [23_ISA_52_14](#)
[21_ECC_09_03](#)
, the sons of men, [23_ISA_52_14](#)
21_ECC_09:13 This wisdom have I seen also under the sun, and it [seemed] great unto me: # , [21_ECC_08_09](#)
, have I seen, [24_JER_46_05](#)
[21_ECC_06_01](#)
, the sun and, [22_SON_06_10](#)
[21_ECC_09_11](#)
, under the sun, [21_ECC_10_05](#)
[21_ECC_04_01](#)
, under the sun and, <<<<< 21_ECC_09:14 [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it: # , [19_PSA_047_002](#)
, a great king, [39_MAL_01_14](#)
[12_2KI_25_01](#)
, against it and, [24_JER_34_22](#)
>>>>>, and few men, [23_ISA_24_06](#)
[19_PSA_105_031](#)
, And there came, [21_ECC_09_14](#)
[21_ECC_09_14](#)
, And there came, [41_MAR_01_40](#)
[18_JOB_01_14](#)
, and there came a, [41_MAR_01_11](#)
[18_JOB_01_19](#)
, came a great, [66_REV_16_17](#)
>>>>>, it and built, [24_JER_52_04](#)
[19_PSA_019_006](#)
, it and there, [30_AMO_05_06](#)
[18_JOB_01_19](#)
, there came a, [40_MAT_08_02](#)
[18_JOB_01_19](#)
, there came a great, <<<<< [18_JOB_02_01](#)
, there was a, [24_JER_36_22](#)
[10_2SA_16_01](#)
, was a little, <<<<< 21_ECC_09:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man. # , >>>>>, by his wisdom, [24_JER_10_12](#)
[20_PRO_09_09](#)
, man and he, [27_DAN_10_18](#)
[18_JOB_01_06](#)
, now there was, [41_MAR_05_11](#)

[15_EZR_06_02](#)

, there was found, <<<<<< [14_2CH_36_08](#)

, was found in, [23_ISA_39_02](#)

[21_ECC_08_01](#)

, wise man and, [59_JAM_03_13](#)

>>>>>, yet no man, [43_JOH_04_27](#)

21_ECC_09:16 Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised,

and his words are not heard. # , [18_JOB_34_35](#)

, and his words, <<<<<< [21_ECC_09_04](#)

, is better than, [21_ECC_09_18](#)

[20_PRO_12_09](#)

, is despised and, <<<<<< [10_2SA_12_04](#)

, the poor man's, <<<<<< [19_PSA_040_007](#)

, Then said I, [23_ISA_06_05](#)

[20_PRO_08_11](#)

, wisdom is better, <<<<<< [20_PRO_08_11](#)

, wisdom is better than, <<<<<< 21_ECC_09:17 The words of wise [men are] heard in quiet more than the cry of

him that ruleth among fools. # , [21_ECC_06_08](#)

, more than the, [23_ISA_52_14](#)

[20_PRO_23_06](#)

, of him that, [23_ISA_06_04](#)

[20_PRO_21_13](#)

, the cry of, [24_JER_08_19](#)

[21_ECC_01_01](#)

, the words of, [21_ECC_10_12](#)

>>>>>, wise men are, [24_JER_08_09](#)

21_ECC_09:18 Wisdom [is] better than weapons of war: but one sinner destroyeth much good. # ,

[21_ECC_09_16](#)

, is better than, [22_SON_01_02](#)

[10_2SA_01_27](#)

, weapons of war, [24_JER_21_04](#)

21_ECC_10:01 Dead flies cause the ointment of the apothecary to send forth a stinking savour: [so doth] a little

folly him that is in reputation for wisdom [and] honour. # , >>>>>, for wisdom and, [27_DAN_02_20](#)

[21_ECC_09_04](#)

, him that is, [23_ISA_29_12](#)

[18_JOB_03_20](#)

, him that is in, [41_MAR_13_16](#)

[02_EXO_30_35](#)

, of the apothecary, <<<<<< [13_1CH_09_30](#)

, ointment of the, <<<<<< [19_PSA_144_015](#)

, that is in, [23_ISA_07_18](#)

[13_1CH_09_30](#)

, the ointment of the, <<<<<< 21_ECC_10:02 A wise man's heart [is] at his right hand; but a fool's heart at his left.

, [21_ECC_08_05](#)

, a wise man's, <<<<<< [21_ECC_08_05](#)

, a wise man's heart, <<<<<< [19_PSA_109_006](#)

, at his right, [38_ZEC_03_01](#)

[19_PSA_109_006](#)

, at his right hand, [38_ZEC_03_01](#)

[20_PRO_27_03](#)

, but a fool's, <<<<<< [20_PRO_27_16](#)

, his right hand, [22_SON_02_06](#)

>>>>>, his right hand but, [40_MAT_25_33](#)

[09_ISA_26_11](#)

, is at his, <<<<<< [01_GEN_08_21](#)

, man's heart is, <<<<< [19_PSA_091_007](#)
, right hand but, <<<<< [21_ECC_08_05](#)
, wise man's heart, <<<<< [21_ECC_10:03](#) Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool. # , >>>>>, also when he, [41_MAR_15_41](#)
[09_ISA_20_03](#)
, and he saith, [23_ISA_29_12](#)
>>>>>, and he saith to, [41_MAR_14_32](#)
[20_PRO_08_02](#)
, by the way, [23_ISA_09_01](#)
[20_PRO_21_05](#)
, every one that, [23_ISA_02_12](#)
[20_PRO_30_05](#)
, he is a, [28_HOS_12_07](#)
[12_2KI_05_13](#)
, he saith to, [41_MAR_02_10](#)
[21_ECC_05_08](#)
, he that is, [23_ISA_04_03](#)
[20_PRO_28_07](#)
, he that is a, <<<<< [20_PRO_24_18](#)
, him and he, [23_ISA_25_09](#)
[20_PRO_19_01](#)
, is a fool, [28_HOS_09_07](#)
>>>>>, one that he, [39_MAL_02_15](#)
>>>>>, that he is a, [48_GAL_05_03](#)
[20_PRO_28_07](#)
, that is a, [26_EZE_18_10](#)
[19_PSA_071_018](#)
, to every one, [26_EZE_16_25](#)
21_ECC_10:04 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences. # , [04_NUM_05_14](#)
, if the spirit, <<<<< [04_NUM_05_14](#)
, if the spirit of, <<<<< >>>>>, of the ruler, [41_MAR_05_38](#)
[19_PSA_139_021](#)
, rise up against, [23_ISA_14_22](#)
[19_PSA_074_023](#)
, rise up against thee, <<<<< [21_ECC_03_21](#)
, spirit of the, [23_ISA_11_02](#)
[21_ECC_03_21](#)
, the Spirit of, [23_ISA_04_04](#)
[21_ECC_03_21](#)
, the spirit of the, [23_ISA_11_02](#)
[19_PSA_139_021](#)
, up against thee, [26_EZE_26_03](#)
21_ECC_10:05 There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler: # , [21_ECC_06_01](#)
, an evil which, <<<<< [21_ECC_06_01](#)
, an evil which I, <<<<< [21_ECC_05_13](#)
, evil which I, [24_JER_26_03](#)
>>>>>, from the ruler, [41_MAR_05_35](#)
[21_ECC_06_01](#)
, I have seen, [21_ECC_10_07](#)
[21_ECC_06_02](#)
, is an evil, [24_JER_02_19](#)
[21_ECC_06_01](#)
, is an evil which, <<<<< [20_PRO_23_18](#)

, There is an, <<<<< [21_ECC_06_01](#)
, There is an evil, <<<<< [21_ECC_09_13](#)
, under the sun, [21_ECC_10_05](#)
[21_ECC_10_05](#)
, under the sun, <<<<< [21_ECC_06_01](#)
, which I have, [22_SON_07_13](#)
[21_ECC_06_01](#)
, which I have seen, [27_DAN_02_26](#)
>>>>>, which proceedeth from, [43_JOH_15_26](#)
>>>>>, which proceedeth from the, [43_JOH_15_26](#)
21_ECC_10:06 Folly is set in great dignity, and the rich sit in low place. # , >>>>>, and the rich, [42_LUK_01_53](#)
[01_GEN_49_03](#)
, dignity and the, <<<<< 21_ECC_10:07 I have seen servants upon horses, and princes walking as servants upon
the earth. # , [21_ECC_10_05](#)
, I have seen, [23_ISA_38_05](#)
[14_2CH_25_28](#)
, upon horses and, <<<<< [21_ECC_08_16](#)
, upon the earth, [21_ECC_11_02](#)
21_ECC_10:08 He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him. # ,
[20_PRO_26_27](#)
, a pit shall, <<<<< [20_PRO_26_27](#)
, a pit shall fall, <<<<< [20_PRO_26_27](#)
, diggeth a pit, <<<<< [20_PRO_26_27](#)
, diggeth a pit shall, <<<<< [20_PRO_26_27](#)
, pit shall fall, <<<<< 21_ECC_10:09 Whoso removeth stones shall be hurt therewith; [and] he that cleaveth wood
shall be endangered thereby. # , [21_ECC_09_02](#)
, And he that, [21_ECC_11_04](#)
[03_LEV_15_12](#)
, wood shall be, <<<<< 21_ECC_10:10 If the iron be blunt, and he do not whet the edge, then must he put to more
strength: but wisdom [is] profitable to direct. # , >>>>>, but wisdom is, [40_MAT_11_19](#)
>>>>>, is profitable to, [55_2TI_04_11](#)
>>>>>, then must he, [58_HEB_09_26](#)
21_ECC_10:11 Surely the serpent will bite without enchantment; and a babbler is no better. # , , 21_ECC_10:12
The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself. # ,
[20_PRO_05_03](#)
, lips of a, <<<<< [20_PRO_18_04](#)
, man's mouth are, <<<<< [20_PRO_29_20](#)
, of a fool, <<<<< [20_PRO_20_15](#)
, the lips of, [22_SON_07_09](#)
[20_PRO_05_03](#)
, the lips of a, <<<<< [21_ECC_09_17](#)
, the words of, [21_ECC_10_13](#)
[20_PRO_18_08](#)
, The words of a, [23_ISA_29_11](#)
>>>>>, will swallow up, [23_ISA_25_08](#)
[20_PRO_18_08](#)
, words of a, [23_ISA_29_11](#)
21_ECC_10:13 The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous
madness. # , [20_PRO_14_13](#)
, and the end, [30_AMO_08_10](#)
[20_PRO_14_13](#)
, and the end of, <<<<< [01_GEN_23_09](#)
, end of his, <<<<< [19_PSA_010_007](#)
, His mouth is, <<<<< [20_PRO_18_20](#)
, of his mouth, [22_SON_01_02](#)

[20_PRO_22_21](#)

, of the words, [23_ISA_37_06](#)

[20_PRO_22_21](#)

, of the words of, [24_JER_23_09](#)

[20_PRO_17_14](#)

, the beginning of, [23_ISA_64_04](#)

[21_ECC_07_08](#)

, The end of, [23_ISA_05_26](#)

[01_GEN_23_09](#)

, the end of his, <<<<<< [21_ECC_10_12](#)

, the words of, [21_ECC_12_11](#)

[19_PSA_055_021](#)

, the words of his, [24_JER_23_09](#)

[19_PSA_055_021](#)

, words of his, [24_JER_23_09](#)

[19_PSA_036_003](#)

, words of his mouth, <<<<<< [21_ECC_10:14](#) A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him? # , >>>>>>, also is full, [23_ISA_02_07](#)

>>>>>>, also is full of, [23_ISA_02_07](#)

[01_GEN_27_37](#)

, and what shall, [41_MAR_13_04](#)

>>>>>>, and what shall be, [40_MAT_24_03](#)

>>>>>>, be and what, [40_MAT_24_03](#)

>>>>>>, be and what shall, [40_MAT_24_03](#)

[21_ECC_08_07](#)

, can tell him, <<<<<< >>>>>>, cannot tell what, [43_JOH_16_18](#)

[21_ECC_09_03](#)

, is full of, [23_ISA_02_07](#)

[21_ECC_03_22](#)

, shall be after, [26_EZE_45_11](#)

[21_ECC_01_09](#)

, shall be and, <<<<<< [21_ECC_06_12](#)

, What shall be, [27_DAN_02_28](#)

[21_ECC_06_12](#)

, Who can tell, [32_JON_03_09](#)

[21_ECC_08_07](#)

, who can tell him, <<<<<< [21_ECC_10:15](#) The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city. # , >>>>>>, because he knoweth, [66_REV_12_12](#)

[19_PSA_119_160](#)

, every one of, [23_ISA_36_16](#)

[19_PSA_084_007](#)

, every one of them, [24_JER_15_10](#)

[21_ECC_09_03](#)

, go to the, [23_ISA_38_10](#)

>>>>>>, he knoweth not how, [41_MAR_04_27](#)

[11_1KI_03_07](#)

, how to go, <<<<<< >>>>>>, knoweth not how, [41_MAR_04_27](#)

[11_1KI_03_07](#)

, not how to, <<<<<< [11_1KI_03_07](#)

, not how to go, <<<<<< [20_PRO_15_07](#)

, of the foolish, [45_ROM_02_20](#)

[13_1CH_05_20](#)

, of them because, <<<<<< [20_PRO_22_26](#)

, one of them, [24_JER_15_10](#)

[21_ECC_06_07](#)

, the labour of, [23 ISA 45 14](#)

[04 NUM 30 14](#)

, them because he, <<<<< [21 ECC 07 02](#)

, to go to, [24 JER 41 17](#)

[13 1CH 15 29](#)

, to the city, [26 EZE 21 19](#)

21_ECC_10:16 Woe to thee, O land, when thy king [is] a child, and thy princes eat in the morning! # , >>>>>, a child and, [41 MAR 09 36](#)

>>>>>, and thy princes, [21 ECC 10 17](#)

>>>>>, and thy princes eat, [21 ECC 10 17](#)

[20 PRO 27 14](#)

, in the morning, [21 ECC 11 06](#)

>>>>>, is a child, [48 GAL 04 01](#)

>>>>>, land when thy, [21 ECC 10 17](#)

>>>>>, land when thy king, [21 ECC 10 17](#)

>>>>>, O land when, [21 ECC 10 17](#)

>>>>>, O land when thy, [21 ECC 10 17](#)

>>>>>, princes eat in, [21 ECC 10 17](#)

>>>>>, thy king is, [21 ECC 10 17](#)

>>>>>, thy princes eat, [21 ECC 10 17](#)

>>>>>, thy princes eat in, [21 ECC 10 17](#)

[12 2KI 09 05](#)

, to thee O, [25 LAM 02 13](#)

>>>>>, when thy king, [21 ECC 10 17](#)

>>>>>, when thy king is, [21 ECC 10 17](#)

[04 NUM 21 29](#)

, Woe to thee, <<<<< 21_ECC_10:17 Blessed [art] thou, O land, when thy king [is] the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness! # , >>>>>, and not for, [24 JER 21 10](#)

[21 ECC 10 16](#)

, and thy princes, <<<<< [21 ECC 10 16](#)

, and thy princes eat, <<<<< [19 PSA 119 012](#)

, art thou O, [22 SON 07 06](#)

[19 PSA 119 012](#)

, Blessed art thou, [42 LUK 01 28](#)

[19 PSA 119 012](#)

, Blessed art thou O, <<<<< [20 PRO 15 23](#)

, in due season, [40 MAT 24 45](#)

[21 ECC 10 16](#)

, land when thy, <<<<< [21 ECC 10 16](#)

, land when thy king, <<<<< [21 ECC 10 16](#)

, O land when, <<<<< [21 ECC 10 16](#)

, O land when thy, <<<<< [21 ECC 10 16](#)

, princes eat in, <<<<< [21 ECC 01 01](#)

, the son of, [23 ISA 01 01](#)

[21 ECC 10 16](#)

, thy king is, <<<<< [21 ECC 10 16](#)

, thy princes eat, <<<<< [21 ECC 10 16](#)

, thy princes eat in, <<<<< [21 ECC 10 16](#)

, when thy king, <<<<< [21 ECC 10 16](#)

, when thy king is, <<<<< 21_ECC_10:18 By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through. # , [20 PRO 24 33](#)

, of the hands, [22 SON 07 01](#)

21_ECC_10:19 A feast is made for laughter, and wine maketh merry: but money answereth all [things]. # ,

[04 NUM 04 26](#)

, is made for, <<<<< 21_ECC_10:20 Curse not the king, no not in thy thought; and curse not the rich in thy

bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter. # , >>>>>, and curse not, [45_ROM_12_14](#)
[21_ECC_03_15](#)
, and that which, [21_ECC_12_10](#)
>>>>>, curse not the, [21_ECC_10_20](#)
[21_ECC_10_20](#)
, curse not the, <<<<< [12_2KI_06_12](#)
, in thy bedchamber, <<<<< >>>>>, no not in, [40_MAT_08_10](#)
[19_PSA_038_001](#)
, not in thy, <<<<< [17_EST_06_01](#)
, not the king, [43_JOH_19_21](#)
>>>>>, not the rich, [24_JER_09_23](#)
[19_PSA_008_008](#)
, of the air, [40_MAT_06_26](#)
[21_ECC_06_10](#)
, that which hath, <<<<< [17_EST_02_14](#)
, the king no, <<<<< >>>>>, the rich in, [23_ISA_53_09](#)
21_ECC_11:01 Cast thy bread upon the waters: for thou shalt find it after many days. # , [11_1KI_18_01](#)
, after many days, [24_JER_13_06](#)
>>>>>, bread upon the, [23_ISA_44_19](#)
[20_PRO_25_22](#)
, For thou shalt, [23_ISA_38_01](#)
[19_PSA_136_006](#)
, the waters for, <<<<< [07_JUD_09_33](#)
, thou shalt find, [40_MAT_17_27](#)
[02_EXO_07_19](#)
, upon the waters, [23_ISA_18_02](#)
21_ECC_11:02 Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.
, [20_PRO_31_15](#)
, a portion to, <<<<< >>>>>, and also to, [44_ACT_20_21](#)
[20_PRO_11_26](#)
, be upon the, [26_EZE_13_09](#)
[20_PRO_24_08](#)
, evil shall be, <<<<< [20_PRO_27_01](#)
, for thou knowest, [21_ECC_11_06](#)
[20_PRO_27_01](#)
, for thou knowest not, <<<<< [20_PRO_27_01](#)
, knowest not what, <<<<< [20_PRO_11_26](#)
, shall be upon, [23_ISA_02_12](#)
[19_PSA_101_006](#)
, shall be upon the, [26_EZE_13_09](#)
[20_PRO_27_01](#)
, thou knowest not what, <<<<< [21_ECC_10_07](#)
, upon the earth, [21_ECC_11_03](#)
21_ECC_11:03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. # , [16_NEH_10_31](#)
, And if the, [24_JER_27_18](#)
>>>>>, fall toward the, [24_JER_46_06](#)
[20_PRO_25_06](#)
, in the place, [24_JER_22_12](#)
[11_1KI_21_19](#)
, in the place where, [24_JER_38_09](#)
[21_ECC_08_12](#)
, it shall be, [23_ISA_03_10](#)
[11_1KI_04_28](#)

, place where the, [23 ISA 30 32](#)
[20 PRO 30 14](#)
, the earth and, [23 ISA 05 26](#)
[15 EZR 06 03](#)
, the place where, [24 JER 13 07](#)
[11 1KI 04 28](#)
, the place where the, [26 EZE 17 16](#)
[14 2CH 32 08](#)
, themselves upon the, <<<<<< >>>>>>, there it shall, [28 HOS 01 10](#)
>>>>>, there it shall be, [28 HOS 01 10](#)
[14 2CH 04 04](#)
, toward the north, [24 JER 01 13](#)
[21 ECC 01 06](#)
, toward the south, [26 EZE 20 46](#)
[21 ECC 11 02](#)
, upon the earth, [23 ISA 24 21](#)
[19 PSA 041 002](#)
, upon the earth and, [26 EZE 38 20](#)
21_ECC_11:04 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap. # ,
[21 ECC 10 09](#)
, And he that, [23 ISA 04 03](#)
>>>>>, and he that regardeth, [45 ROM 14 06](#)
>>>>>, he that regardeth the, [45 ROM 14 06](#)
>>>>>, that regardeth the, [45 ROM 14 06](#)
>>>>>, the wind shall, [23 ISA 41 16](#)
21_ECC_11:05 As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of
her that is with child: even so thou knowest not the works of God who maketh all. # , [04_NUM_10_31](#)
, as thou knowest, <<<<<< [18 JOB 31 15](#)
, in the womb, [42 LUK 02 21](#)
[20 PRO 07 27](#)
, is the way, [23 ISA 30 21](#)
[20 PRO 30 20](#)
, is the way of, <<<<<< [01 GEN 38 24](#)
, is with child, <<<<<< [02 EXO 32 01](#)
, not what is, [42 LUK 12 57](#)
[11 1KI 13 26](#)
, of God who, [47 2CO 05 18](#)
[03 LEV 15 33](#)
, of her that, [22 SON 03 04](#)
[04_NUM_11_25](#)
, of the spirit, [39 MAL 02 15](#)
[14 2CH 32 07](#)
, that is with, [26 EZE 39 04](#)
[20 PRO 30 20](#)
, the way of, [23 ISA 03 12](#)
[20 PRO 22 05](#)
, the way of the, [23 ISA 09 01](#)
[19 PSA 110 003](#)
, the womb of, <<<<<< [19 PSA 138 008](#)
, the works of, [24 JER 01 16](#)
[20 PRO 27 01](#)
, thou knowest not, [21 ECC 11 06](#)
[20 PRO 22 05](#)
, way of the, [23 ISA 09 01](#)
[21 ECC 07 10](#)

, What is the, [23 ISA 38 22](#)
[19 PSA 066 005](#)
, works of God, [43 JOH 06 28](#)
21_ECC_11:06 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good. # , [20 PRO 12 28](#)
, And in the, [21 ECC 11 09](#)
>>>>, and in the evening, [41 MAR 14 17](#)
[21 ECC 11 02](#)
, for thou knowest, <<<<< >>>>>, hand for thou, [24 JER 15 17](#)
[20 PRO 07 09](#)
, in the evening, [26 EZE 33 22](#)
[21 ECC 10 16](#)
, in the morning, [23 ISA 05 11](#)
[02 EXO 23 01](#)
, not thine hand, <<<<< [21 ECC 07 18](#)
, not thine hand for, <<<<< [11 1KI 20 18](#)
, or whether they, [26 EZE 02 07](#)
>>>>, this or that, [59 JAM 04 15](#)
[21 ECC 11 05](#)
, thou knowest not, [23 ISA 55 05](#)
[05 DEU 11 10](#)
, thy seed and, [23 ISA 44 03](#)
21_ECC_11:07 Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun: # ,
[20 PRO 22 18](#)
, a pleasant thing, <<<<< [01 GEN 37 09](#)
, behold the sun, <<<<< [20 PRO 10 13](#)
, is for the, [26 EZE 40 45](#)
[20 PRO 07 23](#)
, it is for, [26 EZE 44 03](#)
21_ECC_11:08 But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness;
for they shall be many. All that cometh [is] vanity. # , [05 DEU 22 25](#)
, But if a, [26 EZE 18 05](#)
[05 DEU 22 25](#)
, But if a man, [26 EZE 18 05](#)
[20 PRO 01 09](#)
, for they shall, [23 ISA 01 29](#)
[20 PRO 01 09](#)
, For they shall be, [26 EZE 47 09](#)
[18 JOB 41 08](#)
, him remember the, <<<<< [21 ECC 06 03](#)
, if a man, [22 SON 08 07](#)
[21 ECC 06 03](#)
, live many years, <<<<< >>>>>, of darkness for, [65 JDE 01 13](#)
[19 PSA 143 005](#)
, Remember the days, <<<<< [19 PSA 143 005](#)
, Remember the days of, <<<<< [20 PRO 04 10](#)
, shall be many, [30 AMO 08 03](#)
[21 ECC 09 09](#)
, the days of, [21 ECC 11 09](#)
[20 PRO 01 09](#)
, they shall be, [21 ECC 12 05](#)
21_ECC_11:09 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment. # , [18 JOB 33 29](#)
, all these things, [23 ISA 38 16](#)

[21_ECC_11_06](#)
 , And in the, [22_SON_03_02](#)
[02_EXO_11_03](#)
 , and in the sight, <<<<<< [21_ECC_09_08](#)
 , and let thy, [24_JER_49_11](#)
[05_DEU_28_09](#)
 , and walk in, [47_2CO_06_16](#)
[05_DEU_30_05](#)
 , bring thee into, [22_SON_08_02](#)
[21_ECC_09_09](#)
 , days of thy, [21_ECC_12_01](#)
 >>>>>, days of thy youth, [21_ECC_12_01](#)
[03_LEV_18_27](#)
 , For all these, [38_ZEC_08_17](#)
 >>>>>, for all these things, [40_MAT_24_06](#)
[05_DEU_30_05](#)
 , God will bring, <<<<<< [05_DEU_30_05](#)
 , God will bring thee, <<<<<< [09_ISA_02_35](#)
 , heart and in, <<<<<< [21_ECC_07_15](#)
 , in the days, [21_ECC_12_01](#)
[21_ECC_07_15](#)
 , in the days of, [21_ECC_12_01](#)
[20_PRO_04_03](#)
 , in the sight, [24_JER_19_10](#)
[20_PRO_04_03](#)
 , in the sight of, [24_JER_19_10](#)
[20_PRO_02_13](#)
 , in the ways, [23_ISA_49_09](#)
[20_PRO_02_13](#)
 , in the ways of, <<<<<< [01_GEN_20_07](#)
 , know thou that, <<<<<< >>>>>>, man in thy, [27_DAN_05_11](#)
[20_PRO_07_03](#)
 , of thine heart, [24_JER_49_16](#)
 >>>>>, of thy youth and, [23_ISA_54_04](#)
 >>>>>, that for all, [24_JER_15_13](#)
[21_ECC_11_08](#)
 , the days of, [21_ECC_12_01](#)
[21_ECC_09_09](#)
 , the days of thy, [21_ECC_12_01](#)
[21_ECC_06_09](#)
 , the sight of, [23_ISA_11_03](#)
[20_PRO_31_27](#)
 , the ways of, [24_JER_12_16](#)
[20_PRO_04_11](#)
 , thee in the, [23_ISA_02_10](#)
 >>>>>, thee in the days, [26_EZE_16_60](#)
[18_JOB_22_04](#)
 , thee into judgment, <<<<<< >>>>>>, these things God, [66_REV_22_18](#)
[12_2KI_07_02](#)
 , thine eyes but, <<<<<< [20_PRO_23_26](#)
 , thine heart and, [26_EZE_03_10](#)
 >>>>>, thy youth and, [23_ISA_54_04](#)
[20_PRO_02_20](#)
 , walk in the, [23_ISA_02_05](#)
[20_PRO_02_13](#)

, walk in the ways, <<<<<>>>>, ways of thine heart, [21_ECC_11_09](#)

[21_ECC_11_09](#)

, ways of thine heart, <<<<< [09_ISA_30_15](#)

, will bring thee, [24_JER_49_16](#)

[05_DEU_30_05](#)

, will bring thee into, <<<<< 21_ECC_11:10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity. # , [07_JUD_20_13](#)

, and put away, <<<<< [07_JUD_20_13](#)

, and put away evil, <<<<< [05_DEU_22_24](#)

, away evil from, <<<<< [05_DEU_04_09](#)

, from thy heart, <<<<< >>>>>, heart and put, [26_EZE_14_03](#)

[05_DEU_22_24](#)

, put away evil, <<<<< [05_DEU_22_24](#)

, put away evil from, <<<<< [05_DEU_10_12](#)

, thy heart and, [40_MAT_22_37](#)

21_ECC_12:01 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; # , [21_ECC_11_09](#)

, days of thy, [23_ISA_60_20](#)

[21_ECC_11_09](#)

, days of thy youth, [26_EZE_16_43](#)

>>>>>, have no pleasure, [26_EZE_18_32](#)

>>>>>, have no pleasure in, [26_EZE_18_32](#)

>>>>>, I have no pleasure, [26_EZE_18_32](#)

[21_ECC_11_09](#)

, in the days, [23_ISA_01_01](#)

[21_ECC_11_09](#)

, in the days of, [23_ISA_01_01](#)

[21_ECC_05_04](#)

, no pleasure in, [26_EZE_33_11](#)

[20_PRO_05_18](#)

, of thy youth, [23_ISA_54_04](#)

[19_PSA_147_011](#)

, pleasure in them, <<<<< [20_PRO_20_09](#)

, say I have, [23_ISA_44_19](#)

[10_2SA_15_26](#)

, say I have no, <<<<< [21_ECC_11_09](#)

, the days of, [23_ISA_01_01](#)

[21_ECC_11_09](#)

, the days of thy, [23_ISA_60_20](#)

[18_JOB_22_29](#)

, thou shalt say, [23_ISA_12_01](#)

[05_DEU_12_20](#)

, thou shalt say I, <<<<< [19_PSA_119_032](#)

, when thou shalt, [23_ISA_33_01](#)

21_ECC_12:02 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: # , [18_JOB_31_26](#)

, or the moon, <<<<< [05_DEU_17_03](#)

, the sun or, <<<<< 21_ECC_12:03 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be

darkened, # , [18_JOB_39_28](#)

, and the strong, [24_JER_48_41](#)

[20_PRO_24_11](#)

, and those that, [22_SON_08_12](#)

[02_EXO_29_33](#)

, because they are, [23_ISA_65_16](#)

[18 JOB 02 01](#)

, day when the, [41 MAR 04 35](#)

[21 ECC 08 08](#)

, in the day, [22 SON 03 11](#)

[19 PSA 138 003](#)

, in the day when, [22 SON 08 08](#)

[17 EST 06 02](#)

, keepers of the, [22 SON 05 07](#)

[19 PSA 135 002](#)

, of the house, [23 ISA 03 06](#)

[02 EXO 22 08](#)

, of the house shall, [26 EZE 48 21](#)

[20 PRO 21 16](#)

, out of the, [22 SON 03 06](#)

>>>>, shall bow themselves, [23 ISA 60 14](#)

[05 DEU 02 25](#)

, shall tremble and, [24 JER 51 29](#)

>>>>, shall tremble and the, [24 JER 10 10](#)

[19 PSA 138 003](#)

, the day when, [22 SON 08 08](#)

[03 LEV 14 35](#)

, the house shall, [26 EZE 46 24](#)

[12 2KI 23 04](#)

, the keepers of, [22 SON 05 07](#)

[12 2KI 23 04](#)

, the keepers of the, [22 SON 05 07](#)

>>>>, tremble and the, [24 JER 10 10](#)

21_ECC_12:04 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low; # , >>>>, all the daughters,

[25 LAM 03 51](#)

>>>>, all the daughters of, [25 LAM 03 51](#)

[20 PRO 08 11](#)

, and all the, [23 ISA 09 09](#)

[20 PRO 29 17](#)

, and he shall, [23 ISA 02 04](#)

[19 PSA 104 007](#)

, at the voice, [23 ISA 30 19](#)

[19 PSA 104 007](#)

, at the voice of, [23 ISA 30 19](#)

>>>>, be brought low, [23 ISA 02 12](#)

[19 PSA 041 008](#)

, he shall rise, [41 MAR 09 31](#)

[19 PSA 041 008](#)

, he shall rise up, <<<<< [20 PRO 26 13](#)

, in the streets, [22 SON 03 02](#)

>>>>, is low and, [26 EZE 21 26](#)

[19 PSA 116 006](#)

, low and he, <<<<< >>>>>, of music shall, [27 DAN 03 10](#)

>>>>, of music shall be, [21 ECC 12 04](#)

[21 ECC 12 04](#)

, of music shall be, <<<<< [03 LEV 14 52](#)

, of the bird and, <<<<< [19 PSA 045 014](#)

, shall be brought, [23 ISA 02 12](#)

>>>>, shall be brought low, [23 ISA 02 12](#)

>>>>, shall be shut, [23 ISA 24 22](#)

[19_PSA_041_008](#)

, shall rise up, [23_ISA_28_21](#)

[19_PSA_150_003](#)

, sound of the, [24_JER_04_19](#)

[03_LEV_14_52](#)

, the bird and, <<<<<< [19_PSA_097_008](#)

, the daughters of, [22_SON_03_10](#)

[19_PSA_150_003](#)

, the sound of, [24_JER_04_19](#)

[19_PSA_150_003](#)

, the sound of the, [24_JER_04_19](#)

[20_PRO_05_13](#)

, the voice of, [22_SON_02_08](#)

[19_PSA_106_025](#)

, the voice of the, [22_SON_02_12](#)

[19_PSA_106_025](#)

, voice of the, [22_SON_02_12](#)

21_ECC_12:05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: # , [03_LEV_11_22](#)

, and the grasshopper, <<<<<< [19_PSA_112_007](#)

, be afraid of, [23_ISA_31_04](#)

[20_PRO_22_19](#)

, be in the, [23_ISA_24_13](#)

>>>>>, go about the, [22_SON_03_02](#)

[20_PRO_29_27](#)

, in the way, [23_ISA_15_05](#)

[11_1KI_13_28](#)

, in the way and, [40_MAT_20_17](#)

[05_DEU_32_27](#)

, is high and, <<<<<< [18_JOB_20_20](#)

, of that which, [26_EZE_04_14](#)

[05_DEU_17_18](#)

, of that which is, [26_EZE_48_22](#)

[21_ECC_02_19](#)

, shall be a, [23_ISA_04_05](#)

[05_DEU_28_10](#)

, shall be afraid, [23_ISA_13_08](#)

[19_PSA_141_005](#)

, shall be in, [23_ISA_13_08](#)

[14_2CH_23_05](#)

, shall be in the, [23_ISA_24_13](#)

[21_ECC_07_24](#)

, that which is, [23_ISA_38_03](#)

[20_PRO_15_10](#)

, the way and, [24_JER_48_19](#)

[11_1KI_13_25](#)

, the way and the, <<<<<< [21_ECC_11_08](#)

, they shall be, [23_ISA_01_18](#)

[05_DEU_28_10](#)

, they shall be afraid, [23_ISA_13_08](#)

[20_PRO_08_13](#)

, way and the, [23_ISA_53_06](#)

>>>>>, when they shall be, [23_ISA_08_21](#)

21_ECC_12:06 Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the

fountain, or the wheel broken at the cistern. # , [16_NEH_12_37](#)
, at the fountain, <<<<< [20_PRO_08_23](#)
, or ever the, <<<<< [21_ECC_12:07](#) Then shall the dust return to the earth as it was: and the spirit shall return
unto God who gave it. # , [21_ECC_03_21](#)
, And the Spirit, [23_ISA_11_02](#)
[14_2CH_30_05](#)
, as it was, [23_ISA_11_16](#)
[12_2KI_07_07](#)
, as it was and, <<<<< >>>>>, earth as it, [40_MAT_06_10](#)
[12_2KI_07_07](#)
, it was And, <<<<< [18_JOB_33_25](#)
, return to the, [24_JER_30_03](#)
[19_PSA_094_015](#)
, shall return unto, [24_JER_24_07](#)
[19_PSA_030_009](#)
, Shall the dust, <<<<< [05_DEU_12_24](#)
, the earth as, [23_ISA_40_23](#)
>>>>>, the spirit shall, [48_GAL_06_08](#)
[19_PSA_067_006](#)
, then shall the, [23_ISA_05_17](#)
[21_ECC_03_21](#)
, to the earth, [23_ISA_28_02](#)
[12_2KI_11_14](#)
, was and the, <<<<< [21_ECC_12:08](#) Vanity of vanities, saith the preacher; all [is] vanity. # , [21_ECC_03_19](#)
, all is vanity, <<<<< [21_ECC_01_02](#)
, of vanities saith, <<<<< [21_ECC_01_02](#)
, of vanities saith the, <<<<< [21_ECC_01_02](#)
, vanities saith the, <<<<< [21_ECC_01_02](#)
, vanities saith the Preacher, <<<<< [21_ECC_01_02](#)
, Vanity of vanities saith, <<<<< [21_ECC_12:09](#) And moreover, because the preacher was wise, he still taught the
people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs. # , [02_EXO_40_04](#)
, and set in order, <<<<< [14_2CH_29_35](#)
, set in order, [46_1CO_11_34](#)
[21_ECC_01_12](#)
, the Preacher was, <<<<< [21_ECC_12:10](#) The preacher sought to find out acceptable words: and [that which
was] written [was] upright, [even] words of truth. # , [21_ECC_10_20](#)
, and that which, [23_ISA_15_07](#)
[14_2CH_36_08](#)
, and that which was, [24_JER_32_11](#)
>>>>>, sought to find, [27_DAN_06_04](#)
[18_JOB_33_27](#)
, that which was, [24_JER_32_11](#)
[14_2CH_35_26](#)
, that which was written, <<<<< [14_2CH_35_26](#)
, which was written, <<<<< [20_PRO_22_21](#)
, words of truth, <<<<< [21_ECC_12:11](#) The words of the wise [are] as goads, and as nails fastened [by] the
masters of assemblies, [which] are given from one shepherd. # , [21_ECC_07_05](#)
, of the wise, [23_ISA_19_11](#)
[21_ECC_10_13](#)
, the words of, [23_ISA_29_11](#)
[21_ECC_01_01](#)
, the words of the, [23_ISA_29_18](#)
[03_LEV_10_14](#)
, which are given, <<<<< [21_ECC_01_01](#)
, words of the, [23_ISA_29_18](#)

21_ECC_12:12 And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh. # , [21_ECC_04_16](#)
 , is no end, <<<<<< [20_PRO_05_20](#)
 , my son be, [55_2TI_02_01](#)
[20_PRO_14_30](#)
 , of the flesh, [43_JOH_01_13](#)
[21_ECC_09_10](#)
 , there is no, [22_SON_04_07](#)
[21_ECC_04_16](#)
 , There is no end, <<<<<< 21_ECC_12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man. # , [19_PSA_105_045](#)
 , and keep his, [43_JOH_08_55](#)
[19_PSA_066_016](#)
 , fear God and, <<<<<< [18_JOB_31_11](#)
 , for this is, [23_ISA_54_09](#)
[05_DEU_11_01](#)
 , God and keep, [62_IJO_05_02](#)
[05_DEU_11_01](#)
 , God and keep his, <<<<<< [19_PSA_078_007](#)
 , keep his commandments, [27_DAN_09_04](#)
[10_2SA_17_05](#)
 , let us hear, <<<<<< [19_PSA_097_005](#)
 , of the whole, [23_ISA_54_05](#)
[21_ECC_05_19](#)
 , This is the, [23_ISA_14_26](#)
 21_ECC_12:14 For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil. # , [04_NUM_13_19](#)
 , be good or, [24_JER_42_06](#)
 >>>>>, be good or whether, [24_JER_42_06](#)
[18_JOB_27_22](#)
 , For God shall, <<<<<< [05_DEU_07_01](#)
 , God shall bring, <<<<<<>>>>>, good or whether, [24_JER_42_06](#)
 >>>>>, good or whether it, [24_JER_42_06](#)
[18_JOB_34_23](#)
 , into judgment with, [23_ISA_03_14](#)
 >>>>>, it be evil, [24_JER_42_06](#)
[04_NUM_13_19](#)
 , it be good, [24_JER_42_06](#)
[04_NUM_13_19](#)
 , it be good or, [24_JER_42_06](#)
[04_NUM_09_22](#)
 , Or whether it, <<<<<< >>>>>>, or whether it be, [24_JER_42_06](#)
[03_LEV_05_02](#)
 , thing whether it, <<<<<< [03_LEV_05_02](#)
 , thing whether it be, <<<<<< [18_JOB_34_29](#)
 , whether it be, [24_JER_42_06](#)
 >>>>>, whether it be evil, [24_JER_42_06](#)
[04_NUM_13_19](#)
 , whether it be good, [24_JER_42_06](#)