

Book of 1st Timothy Phrase Reference Bible (c) 2021 Ray Hamilton eBibleProductions.com 54_1TI_01:01 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, [which is] our hope; #

, [51 COL 01 01](#)

, an apostle of, [55 2TI 01 01](#)

[51 COL 01 01](#)

, an apostle of Jesus, [55 2TI 01 01](#)

[51 COL 01 01](#)

, apostle of Jesus, [55 2TI 01 01](#)

[51 COL 01 01](#)

, apostle of Jesus Christ, [55 2TI 01 01](#)

[45 ROM 07 13](#)

, by the commandment,<<<<<< [51 COL 01 01](#)

, Christ by the, [55 2TI 01 01](#)

[41 MAR 07 09](#)

, commandment of God, [56 TIT 01 03](#)

>>>>>, commandment of God our, [56 TIT 01 03](#)

>>>>>, God our Saviour, [54 1TI 02 03](#)

[52 1TH 02 19](#)

, is our hope,<<<<<< [51 COL 01 01](#)

, Jesus Christ by, [55 2TI 01 01](#)

[49 EPH 01 01](#)

, Jesus Christ by the, [55 2TI 01 01](#)

[47 2CO 11 31](#)

, Jesus Christ which is,<<<<<< [53 2TH 03 18](#)

, Lord Jesus Christ, [54 1TI 05 21](#)

[47 2CO 11 31](#)

, Lord Jesus Christ which,<<<<<< >>>>>>, of God our, [54 1TI 02 03](#)

>>>>>, of God our Saviour, [54 1TI 02 03](#)

[49 EPH 01 01](#)

, of Jesus Christ by, [55 2TI 01 01](#)

[51 COL 01 01](#)

, Paul an apostle, [55 2TI 01 01](#)

[49 EPH 01 01](#)

, Paul an apostle of, [55 2TI 01 01](#)

[45 ROM 16 26](#)

, the commandment of, [56 TIT 01 03](#)

[41 MAR 07 09](#)

, the commandment of God, [56 TIT 01 03](#)

54_1TI_01:02 Unto Timothy, [my] own son in the faith: Grace, mercy, [and] peace, from God our Father and

Jesus Christ our Lord. # , [43 JOH 17 03](#)

, and Jesus Christ,<<<<<< [53 2TH 01 02](#)

, and peace from, [55 2TI 01 02](#)

[53 2TH 01 02](#)

, and peace from God, [55 2TI 01 02](#)

[46 1CO 09 01](#)

, Christ our Lord,<<<<<< >>>>>>, faith Grace mercy, [56 TIT 01 04](#)

>>>>>, faith Grace mercy and, [56 TIT 01 04](#)

[53 2TH 01 02](#)

, from God our, [57 PHM 01 03](#)

[53 2TH 01 02](#)

, from God our Father, [57 PHM 01 03](#)

[53 2TH 01 02](#)

, God our Father, [57 PHM 01 03](#)

[53 2TH 01 02](#)

, God our Father and, [57 PHM 01 03](#)

>>>>>, Grace mercy and, [55_2TI_01_02](#)
 >>>>>, Grace mercy and peace, [55_2TI_01_02](#)
[51_COL_02_07](#)
 , in the faith, [54_1TI_03_13](#)
 >>>>>, in the faith Grace, [56_TIT_03_15](#)
[46_1CO_09_01](#)
 , Jesus Christ our, [56_TIT_01_04](#)
[46_1CO_09_01](#)
 , Jesus Christ our Lord,<<<<<< >>>>>>, mercy and peace, [55_2TI_01_02](#)
 >>>>>, mercy and peace from, [55_2TI_01_02](#)
[53_2TH_01_02](#)
 , our father and, [57_PHM_01_03](#)
[45_ROM_08_03](#)
 , own Son in,<<<<<< [45_ROM_08_03](#)
 , own Son in the,<<<<<< [53_2TH_01_02](#)
 , peace from God, [55_2TI_01_02](#)
[53_2TH_01_02](#)
 , peace from God our, [57_PHM_01_03](#)
[45_ROM_08_03](#)
 , Son in the,<<<<<< >>>>>>, the faith Grace, [54_1TI_06_21](#)
 54_1TI_01:03 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge
 some that they teach no other doctrine, # , [05_DEU_20_18](#)
 , That they teach,<<<<<< [45_ROM_03_04](#)
 , that thou mightest,<<<<<< [11_1KI_08_13](#)
 , thee to abide,<<<<<< >>>>>>, thou mightest charge some, [54_1TI_01_03](#)
[54_1TI_01_03](#)
 , thou mightest charge some,<<<<<< [18_JOB_29_07](#)
 , when I went,<<<<<< 54_1TI_01:04 Neither give heed to fables and endless genealogies, which minister
 questions, rather than godly edifying which is in faith: [so do]. # , [52_1TH_01_01](#)
 , which is in, [54_1TI_01_14](#)
 54_1TI_01:05 Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and
 [of] faith unfeigned: # , >>>>>, a good conscience, [54_1TI_01_19](#)
[19_PSA_024_004](#)
 , a pure heart, [60_1PE_01_22](#)
[44_ACT_28_08](#)
 , and of a, [55_2TI_01_07](#)
[06_JOS_01_18](#)
 , and of a good,<<<<<< [44_ACT_11_24](#)
 , and of faith,<<<<<< [45_ROM_10_04](#)
 , end of the, [58_HEB_09_26](#)
[44_ACT_04_32](#)
 , heart and of,<<<<<< [19_PSA_037_023](#)
 , of a good, [59_JAM_03_13](#)
 >>>>>, of a good conscience, [60_1PE_03_21](#)
 >>>>>, of a pure, [55_2TI_02_22](#)
 >>>>>, of a pure heart, [55_2TI_02_22](#)
[42_LUK_11_24](#)
 , out of a, [55_2TI_02_22](#)
 >>>>>, out of a pure, [55_2TI_02_22](#)
[20_PRO_06_23](#)
 , the commandment is,<<<<<< [47_2CO_03_13](#)
 , The end of, [58_HEB_09_26](#)
[45_ROM_10_04](#)
 , the end of the, [58_HEB_09_26](#)
 54_1TI_01:06 From which some having swerved have turned aside unto vain jangling; # , [02_EXO_32_08](#)

, have turned aside,<<<<< >>>>>, which some having, [54_1TI_01_19](#)
54_1TI_01:07 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. #
, [50_PHP_03_09](#)
, of the law, [58_HEB_07_12](#)
>>>>>, to be teachers, [58_HEB_05_12](#)
54_1TI_01:08 But we know that the law [is] good, if a man use it lawfully; # , >>>>>, But we know,
[62_1JO_03_02](#)
>>>>>, But we know that, [62_1JO_03_02](#)
[48_GAL_06_03](#)
, if a man, [54_1TI_03_01](#)
[46_1CO_11_03](#)
, know that the, [62_1JO_05_20](#)
[45_ROM_07_14](#)
, know that the law,<<<<< [45_ROM_07_14](#)
, that the law, [54_1TI_01_09](#)
[45_ROM_07_14](#)
, that the law is,<<<<< [48_GAL_05_14](#)
, the law is, [54_1TI_01_09](#)
[47_2CO_05_01](#)
, we know that, [62_1JO_02_18](#)
54_1TI_01:09 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for
the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for
manslayers, # , [45_ROM_05_07](#)
, a righteous man, [59_JAM_05_16](#)
[47_2CO_13_08](#)
, but for the,<<<<< [45_ROM_05_07](#)
, for a righteous,<<<<< [45_ROM_05_07](#)
, for a righteous man,<<<<< [45_ROM_05_06](#)
, for the ungodly,<<<<< >>>>>, is not made, [62_1JO_04_18](#)
[45_ROM_06_06](#)
, Knowing this that,<<<<< >>>>>, Knowing this that the, [59_JAM_01_03](#)
[48_GAL_03_12](#)
, law is not,<<<<< [12_2KI_12_13](#)
, not made for,<<<<< [20_PRO_19_14](#)
, of fathers and,<<<<< [54_1TI_01_08](#)
, that the law,<<<<< [54_1TI_01_08](#)
, the law is,<<<<< [48_GAL_03_12](#)
, the law is not,<<<<< [42_LUK_10_11](#)
, this that the, [59_JAM_01_03](#)
54_1TI_01:10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for
perjured persons, and if there be any other thing that is contrary to sound doctrine; # , [50_PHP_04_08](#)
, And if there,<<<<< [50_PHP_04_08](#)
, And if there be,<<<<< [45_ROM_13_09](#)
, be any other,<<<<< [46_1CO_14_22](#)
, for them that, [62_1JO_05_16](#)
[50_PHP_04_08](#)
, If there be,<<<<< [50_PHP_04_08](#)
, if there be any,<<<<< [46_1CO_06_09](#)
, themselves with mankind,<<<<< [50_PHP_04_08](#)
, there be any, [58_HEB_12_16](#)
[45_ROM_13_09](#)
, there be any other,<<<<< [44_ACT_10_14](#)
, thing that is,<<<<< 54_1TI_01:11 According to the glorious gospel of the blessed God, which was committed to
my trust. # , [53_2TH_01_12](#)
, according to the, [54_1TI_01_18](#)

[47_2CO_04_04](#)

, glorious gospel of, <<<<<< [46_1CO_15_10](#)

, God which was, <<<<<< [48_GAL_02_07](#)

, gospel of the, <<<<<< [47_2CO_04_04](#)

, the glorious gospel, <<<<<< [47_2CO_04_04](#)

, the glorious gospel of, <<<<<< [14_2CH_34_16](#)

, was committed to, <<<<<>>>>, which was committed, [55_2TI_01_14](#)

54_1TI_01:12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; # , [46_1CO_15_31](#)

, Christ Jesus our, [55_2TI_01_02](#)

[46_1CO_15_31](#)

, Christ Jesus our Lord, [55_2TI_01_02](#)

[23_ISA_40_26](#)

, for that he, [58_HEB_05_02](#)

[49_EPH_03_11](#)

, Jesus our Lord, [55_2TI_01_02](#)

[45_ROM_10_16](#)

, LORD who hath, <<<<<< [43_JOH_17_18](#)

, me into the, <<<<<< 54_1TI_01:13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief. # , [24_JER_31_19](#)

, because I did, <<<<<< [47_2CO_07_12](#)

, I did it, <<<<<>>>>, I obtained mercy, [54_1TI_01_16](#)

54_1TI_01:14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus. # ,

>>>>>, and love which, [55_2TI_01_13](#)

>>>>>, and love which is, [55_2TI_01_13](#)

[42_LUK_02_40](#)

, and the grace, <<<<<< [42_LUK_02_40](#)

, and the grace of, <<<<<< [52_1TH_05_08](#)

, faith and love, <<<<<>>>>, faith and love which, [55_2TI_01_13](#)

[53_2TH_03_18](#)

, grace of our, [57_PHM_01_25](#)

[53_2TH_03_18](#)

, grace of our Lord, [57_PHM_01_25](#)

[52_1TH_02_14](#)

, in Christ Jesus, [54_1TI_03_13](#)

[45_ROM_08_39](#)

, is in Christ, [54_1TI_03_13](#)

>>>>>, love which is, [55_2TI_01_13](#)

>>>>>, love which is in, [55_2TI_01_13](#)

[53_2TH_03_18](#)

, of our Lord, [54_1TI_06_03](#)

>>>>>, our Lord was, [66_REV_11_08](#)

[53_2TH_03_18](#)

, the grace of, [56_TIT_02_11](#)

[53_2TH_03_18](#)

, The grace of our, [57_PHM_01_25](#)

[54_1TI_01_04](#)

, which is in, [54_1TI_03_13](#)

[45_ROM_08_39](#)

, which is in Christ, [55_2TI_01_01](#)

54_1TI_01:15 This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. # , >>>>>, a faithful saying, [54_1TI_04_09](#)

>>>>>, a faithful saying and, [54_1TI_04_09](#)

>>>>>, and worthy of, [54_1TI_04_09](#)

>>>>>, and worthy of all, [54_1TI_04_09](#)

[48 GAL 01 21](#)

, came into the, <<<<<>>>>, faithful saying and, [54 1TI 04 09](#)
>>>>, faithful saying and worthy, [54 1TI 04 09](#)

[45 ROM 05 12](#)

, into the world, [58 HEB 01 06](#)

[43 JOH 03 17](#)

, into the world to, <<<<<>>>>, is a faithful saying, [54 1TI 04 09](#)

[40 MAT 16 13](#)

, Jesus came into, <<<<<>>>>, of all acceptance, [54 1TI 04 09](#)

[50 PHP 03 18](#)

, of whom I, <<<<<>>>>, saying and worthy, [54 1TI 04 09](#)

>>>>, saying and worthy of, [54 1TI 04 09](#)

[46 1CO 01 27](#)

, the world to, [58 HEB 02 05](#)

[49 EPH 05 32](#)

, this is a, [54 1TI 03 01](#)

>>>>, This is a faithful, [54 1TI 04 09](#)

[41 MAR 01 11](#)

, whom I am, [61 2PE 01 17](#)

>>>>, worthy of all, [54 1TI 04 09](#)

>>>>, worthy of all acceptance, [54 1TI 04 09](#)

54_1TI_01:16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all
longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. # , [50 PHP 01 29](#)

, believe on him, <<<<<>>>> [53 2TH 02 11](#)

, for this cause, [56 TIT 01 05](#)

[49 EPH 03 01](#)

, For this cause I, <<<<<>>>> [54 1TI 01 13](#)

, I obtained mercy, <<<<<>>>> [48 GAL 03 22](#)

, Jesus Christ might, <<<<<>>>> [19 PSA 009 014](#)

, show forth all, <<<<<>>>> [49 EPH 03 01](#)

, this cause I, <<<<<>>>> [48 GAL 02 02](#)

, to them which, [60 1PE 02 08](#)

54_1TI_01:17 Now unto the King eternal, immortal, invisible, the only wise God, [be] honour and glory for ever
and ever. Amen. # , >>>>, be honour and, [54 1TI 06 16](#)

[50 PHP 04 20](#)

, for ever and, [55 2TI 04 18](#)

[50 PHP 04 20](#)

, glory for ever, [55 2TI 04 18](#)

>>>>, honour and glory, [60 1PE 01 07](#)

[24 JER 37 03](#)

, now unto the, <<<<<>>>> [15 EZR 04 13](#)

, now unto the king, <<<<<>>>>, only wise God, [65 JDE 01 25](#)

>>>>, the only wise, [65 JDE 01 25](#)

>>>>, the only wise God, [65 JDE 01 25](#)

[44 ACT 25 14](#)

, unto the king, <<<<<>>>> 54_1TI_01:18 This charge I commit unto thee, son Timothy, according to the prophecies
which went before on thee, that thou by them mightest war a good warfare; # , [54 1TI 01 11](#)

, according to the, [55 2TI 01 01](#)

[44 ACT 24 04](#)

, thee that thou, <<<<<>>>> 54_1TI_01:19 Holding faith, and a good conscience; which some having put away
concerning faith have made shipwreck: # , [54 1TI 01 05](#)

, a good conscience, [60 1PE 03 16](#)

[20 PRO 24 25](#)

, and a good, <<<<<>>>> [54 1TI 01 06](#)

, which some having, <<<<<>>>> 54_1TI_01:20 Of whom is Hymenaeus and Alexander; whom I have delivered unto

Satan, that they may learn not to blaspheme. # , [26_EZE_23_09](#)
, I have delivered,<<<<<>>>>, is Hymenaeus and, [55_2TI_02_17](#)
>>>>, Of whom is, [55_2TI_02_17](#)
>>>>, Of whom is Hymenaeus, [55_2TI_02_17](#)
[48_GAL_06_13](#)
, that they may, [54_1TI_05_07](#)
>>>>, whom is Hymenaeus, [55_2TI_02_17](#)
>>>>, whom is Hymenaeus and, [55_2TI_02_17](#)
54_1TI_02:01 I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be
made for all men; # , [14_2CH_29_24](#)
, be made for,<<<<< [14_2CH_29_24](#)
, be made for all,<<<<< [46_1CO_15_03](#)
, first of all,<<<<< [44_ACT_04_21](#)
, for all men,<<<<< [14_2CH_29_24](#)
, made for all,<<<<< 54_1TI_02:02 For kings, and [for] all that are in authority; that we may lead a quiet and
peaceable life in all godliness and honesty. # , [43_JOH_05_28](#)
, all that are, [56_TIT_03_15](#)
[43_JOH_05_28](#)
, all that are in, [60_1PE_05_14](#)
[43_JOH_21_11](#)
, and for all,<<<<< [12_2KI_12_12](#)
, and for all that,<<<<< [20_PRO_29_02](#)
, are in authority,<<<<< [47_2CO_05_15](#)
, for all that, [62_1JO_02_16](#)
[19_PSA_103_006](#)
, for all that are,<<<<< [13_1CH_04_40](#)
, quiet and peaceable,<<<<< [51_COL_04_13](#)
, that are in, [58_HEB_13_03](#)
[53_2TH_03_02](#)
, that we may, [58_HEB_04_16](#)
54_1TI_02:03 For this [is] good and acceptable in the sight of God our Saviour; # , [52_1TH_05_18](#)
, for this is, [58_HEB_08_10](#)
[54_1TI_01_01](#)
, God our Saviour, [56_TIT_02_10](#)
[45_ROM_12_02](#)
, good and acceptable,<<<<< [52_1TH_01_03](#)
, in the sight, [54_1TI_06_13](#)
[52_1TH_01_03](#)
, in the sight of, [54_1TI_06_13](#)
[45_ROM_16_19](#)
, is good and, [54_1TI_04_04](#)
>>>>, is good and acceptable, [54_1TI_05_04](#)
[54_1TI_01_01](#)
, of God our, [56_TIT_02_10](#)
[54_1TI_01_01](#)
, of God our Saviour, [56_TIT_02_10](#)
[52_1TH_01_03](#)
, sight of God, [54_1TI_06_13](#)
[52_1TH_01_03](#)
, the sight of, [54_1TI_06_13](#)
[52_1TH_01_03](#)
, the sight of God, [54_1TI_06_13](#)
[46_1CO_07_26](#)
, this is good,<<<<< 54_1TI_02:04 Who will have all men to be saved, and to come unto the knowledge of the
truth. # , [45_ROM_05_18](#)

, all men to, <<<<<< [44_ACT_16_31](#)
, be saved and, <<<<<< [45_ROM_11_11](#)
, come unto the, [58_HEB_12_18](#)
[49_EPH_04_13](#)
, knowledge of the, [55_2TI_03_07](#)
>>>>>, knowledge of the truth, [55_2TI_03_07](#)
[21_ECC_03_10](#)
, men to be, <<<<<< [53_2TH_02_13](#)
, of the truth, [54_1TI_03_15](#)
[51_COL_01_10](#)
, the knowledge of, [55_2TI_03_07](#)
[49_EPH_04_13](#)
, the knowledge of the, [55_2TI_03_07](#)
[44_ACT_16_30](#)
, to be saved, <<<<<< [47_2CO_01_15](#)
, to come unto, [54_1TI_03_14](#)
54_1TI_02:05 For [there is] one God, and one mediator between God and men, the man Christ Jesus; # ,
[01_GEN_09_16](#)
, between God and, <<<<<< [45_ROM_13_01](#)
, for there is, [58_HEB_07_18](#)
[41_MAR_12_32](#)
, for there is one, <<<<<< [41_MAR_12_32](#)
, is one God, [59_JAM_02_19](#)
[41_MAR_12_32](#)
, is one God and, <<<<<< [49_EPH_04_04](#)
, there is one, [59_JAM_02_19](#)
[41_MAR_12_32](#)
, there is one God, <<<<<< 54_1TI_02:06 Who gave himself a ransom for all, to be testified in due time. # ,
[41_MAR_10_45](#)
, a ransom for, <<<<<< [48_GAL_01_04](#)
, Who gave himself, <<<<<< 54_1TI_02:07 Whereunto I am ordained a preacher, and an apostle, (I speak the truth
in Christ, [and] lie not;) a teacher of the Gentiles in faith and verity. # , >>>>>, a preacher and, [55_2TI_01_11](#)
>>>>>, a preacher and an, [55_2TI_01_11](#)
>>>>>, a teacher of the, [55_2TI_01_11](#)
>>>>>, and an apostle, [55_2TI_01_11](#)
>>>>>, and lie not, [59_JAM_03_14](#)
[47_2CO_02_14](#)
, in Christ and, <<<<<< [47_2CO_08_07](#)
, in faith and, [55_2TI_01_13](#)
[48_GAL_02_15](#)
, of the Gentiles, [55_2TI_01_11](#)
[44_ACT_15_23](#)
, of the Gentiles in, <<<<<< >>>>>, preacher and an, [55_2TI_01_11](#)
>>>>>, preacher and an apostle, [55_2TI_01_11](#)
[24_JER_09_05](#)
, speak the truth, <<<<<< >>>>>, teacher of the, [55_2TI_01_11](#)
>>>>>, teacher of the Gentiles, [55_2TI_01_11](#)
[44_ACT_15_23](#)
, the Gentiles in, <<<<<< [49_EPH_04_15](#)
, the truth in, <<<<<< [45_ROM_09_01](#)
, the truth in Christ, <<<<<< [45_ROM_09_01](#)
, truth in Christ, <<<<<< >>>>>, Whereunto I am, [55_2TI_01_11](#)
54_1TI_02:08 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. # ,
[42_LUK_23_22](#)
, I will therefore, [54_1TI_05_14](#)

>>>>>, I will therefore that, [54_1TI_05_14](#)
>>>>>, will therefore that, [54_1TI_05_14](#)
54_1TI_02:09 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; # , [44_ACT_01_11](#)
, in like manner, [65_JDE_01_07](#)
[44_ACT_20_33](#)
, or gold or, <<<<<< 54_1TI_02:10 But (which becometh women professing godliness) with good works. # , ,
54_1TI_02:11 Let the woman learn in silence with all subjection. # , , 54_1TI_02:12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. # , [40_MAT_05_28](#)
, a woman to, <<<<<< [40_MAT_15_20](#)
, man but to, <<<<<< [10_2SA_11_21](#)
, not a woman, <<<<<< [50_PHP_01_30](#)
, to be in, [61_2PE_03_11](#)
54_1TI_02:13 For Adam was first formed, then Eve. # , , 54_1TI_02:14 And Adam was not deceived, but the woman being deceived was in the transgression. # , [46_1CO_11_09](#)
, But the woman, <<<<<< [20_PRO_29_06](#)
, In the transgression, <<<<<< [45_ROM_05_13](#)
, was in the, [66_REV_01_09](#)
54_1TI_02:15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. # , [52_1TH_03_06](#)
, and charity and, <<<<<< [23_ISA_45_17](#)
, be saved in, <<<<<< [52_1TH_03_06](#)
, faith and charity, <<<<<< [52_1TH_03_06](#)
, faith and charity and, <<<<<< [46_1CO_03_15](#)
, shall be saved, <<<<<< [23_ISA_45_17](#)
, shall be saved in, <<<<<< [45_ROM_07_03](#)
, she shall be, [54_1TI_02_15](#)
[54_1TI_02_15](#)
, she shall be, <<<<<< 54_1TI_03:01 This [is] a true saying, If a man desire the office of a bishop, he desireth a good work. # , [50_PHP_01_06](#)
, a good work, <<<<<< [54_1TI_01_08](#)
, if a man, [54_1TI_03_05](#)
[03_LEV_12_02](#)
, saying If a, <<<<<< [04_NUM_27_08](#)
, saying If a man, <<<<<< [04_NUM_04_16](#)
, the office of, [54_1TI_03_10](#)
[54_1TI_01_15](#)
, this is a, [54_1TI_04_09](#)
54_1TI_03:02 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; # , >>>>>, apt to teach, [55_2TI_02_24](#)
>>>>>, be blameless the, [56_TIT_01_06](#)
>>>>>, be blameless the husband, [56_TIT_01_06](#)
>>>>>, blameless the husband, [56_TIT_01_06](#)
>>>>>, blameless the husband of, [56_TIT_01_06](#)
[45_ROM_12_13](#)
, given to hospitality, <<<<<< >>>>>, husband of one, [56_TIT_01_06](#)
>>>>>, husband of one wife, [56_TIT_01_06](#)
>>>>>, must be blameless, [56_TIT_01_07](#)
>>>>>, of one wife, [54_1TI_03_12](#)
[40_MAT_01_16](#)
, the husband of, [56_TIT_01_06](#)
>>>>>, the husband of one, [56_TIT_01_06](#)
54_1TI_03:03 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; # ,
>>>>>, filthy lucre but, [60_1PE_05_02](#)
>>>>>, given to wine, [56_TIT_01_07](#)

>>>>>, given to wine no, [56 TIT 01 07](#)
 >>>>>, greedy of filthy, [54 1TI 03 08](#)
 >>>>>, greedy of filthy lucre, [54 1TI 03 08](#)
 >>>>>, no striker not, [56 TIT 01 07](#)
[19 PSA 078 063](#)
 , not given to, [56 TIT 01 07](#)
 >>>>>, Not given to wine, [56 TIT 01 07](#)
 >>>>>, not greedy of, [54 1TI 03 08](#)
 >>>>>, not greedy of filthy, [54 1TI 03 08](#)
 >>>>>, of filthy lucre, [54 1TI 03 08](#)
 >>>>>, to wine no, [56 TIT 01 07](#)
 >>>>>, to wine no striker, [56 TIT 01 07](#)
 >>>>>, wine no striker, [56 TIT 01 07](#)
 >>>>>, wine no striker not, [56 TIT 01 07](#)
 54_1TI_03:04 One that ruleth well his own house, having his children in subjection with all gravity; # ,
[43 JOH 07 53](#)
 , his own house, [54 1TI 03 05](#)
 54_1TI_03:05 (For if a man know not how to rule his own house, how shall he take care of the church of God?) #
 , [09 ISA 10 02](#)
 , care of the,<<<<<< [48 GAL 01 13](#)
 , church of God,<<<<<< [54 1TI 03 04](#)
 , his own house, [54 1TI 05 08](#)
[54 1TI 03 01](#)
 , if a man, [55 2TI 02 05](#)
[11 1KI 03 07](#)
 , know not how,<<<<<< [11 1KI 03 07](#)
 , know not how to,<<<<<< [49 EPH 05 23](#)
 , of the church, [58 HEB 02 12](#)
 >>>>>, of the church of, [66 REV 02 01](#)
[23 ISA 25 08](#)
 , shall he take,<<<<<< [42 LUK 10 35](#)
 , Take care of,<<<<<< [53 2TH 01 01](#)
 , the church of, [54 1TI 03 15](#)
[48 GAL 01 13](#)
 , the church of God,<<<<<< 54_1TI_03:06 Not a novice, lest being lifted up with pride he fall into the
 condemnation of the devil. # , [44 ACT 27 17](#)
 , fall into the, [58 HEB 10 31](#)
 >>>>>, he fall into, [54 1TI 03 07](#)
[49 EPH 06 11](#)
 , of the devil, [54 1TI 03 07](#)
 54_1TI_03:07 Moreover he must have a good report of them which are without; lest he fall into reproach and the
 snare of the devil. # , [44 ACT 22 12](#)
 , a good report of,<<<<<< [44 ACT 22 12](#)
 , good report of,<<<<<< [21 ECC 04 09](#)
 , have a good,<<<<<< [54 1TI 03 06](#)
 , he fall into,<<<<<< [22 SON 08 12](#)
 , must have a,<<<<<< [54 1TI 03 06](#)
 , of the devil, [55 2TI 02 26](#)
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 , of them which, [54 1TI 04 03](#)
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 , report of them,<<<<<< [18 JOB 20 03](#)
 , reproach and the,<<<<<< >>>>>>, snare of the devil, [55 2TI 02 26](#)
[19 PSA 124 007](#)
 , the snare of, [55 2TI 02 26](#)

[52_1TH_04_15](#)

, them which are, [58_HEB_12_11](#)

54_1TI_03:08 Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre; # , >>>>, be grave not, [54_1TI_03_11](#)

>>>>, given to much, [56_TIT_02_03](#)

>>>>, given to much wine, [56_TIT_02_03](#)

[54_1TI_03_03](#)

, greedy of filthy, <<<<< [54_1TI_03_03](#)

, greedy of filthy lucre, <<<<< >>>>>, not given to much, [56_TIT_02_03](#)

[54_1TI_03_03](#)

, not greedy of, <<<<< [54_1TI_03_03](#)

, not greedy of filthy, <<<<< [54_1TI_03_03](#)

, of filthy lucre, <<<<< >>>>>, the deacons be, [54_1TI_03_12](#)

>>>>>, to much wine, [56_TIT_02_03](#)

54_1TI_03:09 Holding the mystery of the faith in a pure conscience. # , [45_ROM_04_16](#)

, of the faith, <<<<< [44_ACT_24_24](#)

, the faith in, <<<<< [53_2TH_02_07](#)

, the mystery of, [54_1TI_03_16](#)

54_1TI_03:10 And let these also first be proved; then let them use the office of a deacon, being [found] blameless.

, [11_1KI_08_59](#)

, And let these, <<<<< >>>>>, of a deacon, [54_1TI_03_13](#)

[26_EZE_44_13](#)

, office of a, [54_1TI_03_13](#)

>>>>>, office of a deacon, [54_1TI_03_13](#)

[54_1TI_03_01](#)

, the office of, [54_1TI_03_13](#)

[26_EZE_44_13](#)

, the office of a, [54_1TI_03_13](#)

[42_LUK_21_21](#)

, Then let them, <<<<< 54_1TI_03:11 Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things. # , [54_1TI_03_08](#)

, be grave not, <<<<< [43_JOH_03_14](#)

, even so must, <<<<< [04_NUM_12_07](#)

, faithful in all, [58_HEB_03_05](#)

[51_COL_03_22](#)

, in all things, [55_2TI_02_07](#)

[24_JER_18_21](#)

, their wives be, <<<<< 54_1TI_03:12 Let the deacons be the husbands of one wife, ruling their children and their own houses well. # , [29_JOE_01_03](#)

, children and their, <<<<< [54_1TI_03_02](#)

, of one wife, <<<<< [54_1TI_03_08](#)

, the deacons be, <<<<< [38_ZEC_10_09](#)

, their children and, <<<<< [29_JOE_01_03](#)

, their children and their, <<<<< [41_MAR_08_03](#)

, their own houses, <<<<< 54_1TI_03:13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. # , >>>>>, boldness in the,

[62_1JO_04_17](#)

[44_ACT_03_16](#)

, faith which is, <<<<< >>>>>, faith which is in, [55_2TI_03_15](#)

[52_1TH_05_07](#)

, for they that, [58_HEB_11_14](#)

[54_1TI_01_14](#)

, in Christ Jesus, [55_2TI_01_01](#)

[54_1TI_01_02](#)

, in the faith, [56_TIT_01_13](#)

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, is in Christ, [55_2TI_01_01](#)

[45_ROM_08_39](#)

, is in Christ Jesus, [55_2TI_01_01](#)

[54_1TI_03_10](#)

, of a deacon, <<<<<< [54_1TI_03_10](#)

, office of a, <<<<<< [54_1TI_03_10](#)

, office of a deacon, <<<<<< [48_GAL_03_23](#)

, the faith which, [65_JDE_01_03](#)

[44_ACT_03_16](#)

, the faith which is, <<<<<< [54_1TI_03_10](#)

, the office of, [58_HEB_07_05](#)

[54_1TI_03_10](#)

, the office of a, <<<<<< >>>>>>, themselves a good, [54_1TI_06_19](#)

[46_1CO_07_29](#)

, they that have, [54_1TI_06_02](#)

[54_1TI_01_14](#)

, which is in, [55_2TI_01_01](#)

54_1TI_03:14 These things write I unto thee, hoping to come unto thee shortly: # , [44_ACT_24_08](#)

, come unto thee, [66_REV_02_05](#)

>>>>>, These things write, [62_1JO_01_04](#)

>>>>>, These things write I, [62_1JO_02_01](#)

>>>>>, things write I, [62_1JO_02_01](#)

>>>>>, things write I unto, [62_1JO_02_01](#)

[54_1TI_02_04](#)

, to come unto, [56_TIT_03_12](#)

>>>>>, write I unto, [62_1JO_02_01](#)

54_1TI_03:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. # , [50_PHP_01_22](#)

, but if I, <<<<<< [52_1TH_01_01](#)

, church of the, [58_HEB_12_23](#)

[51_COL_01_25](#)

, God which is, [55_2TI_01_06](#)

[42_LUK_06_04](#)

, house of God, [58_HEB_10_21](#)

[27_DAN_05_03](#)

, house of God which, <<<<<< [44_ACT_10_32](#)

, in the house, <<<<<< [44_ACT_10_32](#)

, in the house of, <<<<<< [51_COL_01_24](#)

, is the church, <<<<<< >>>>>>, living God the, [58_HEB_12_22](#)

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, mayest know how, <<<<<< [52_1TH_02_14](#)

, of God which, [55_2TI_01_06](#)

[51_COL_01_25](#)

, of God which is, [55_2TI_01_06](#)

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, of the living, [58_HEB_10_31](#)

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, of the living God, [58_HEB_10_31](#)

[54_1TI_02_04](#)

, of the truth, [54_1TI_06_05](#)

[44_ACT_24_11](#)

, that thou mayest, [64_3JO_01_02](#)

[24_JER_06_27](#)

, that thou mayest know, <<<<<< [54_1TI_03_05](#)

, the church of, [66_REV_02_01](#)
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, the church of the, [66_REV_03_14](#)
[46_1CO_16_15](#)
, the house of, [55_2TI_01_16](#)
[42_LUK_06_04](#)
, the house of God, [58_HEB_10_21](#)
[47_2CO_06_16](#)
, the living God, [54_1TI_04_10](#)
>>>>, the living God the, [58_HEB_12_22](#)
[01_GEN_31_13](#)
, the pillar and,<<<<< [24_JER_06_27](#)
, thou mayest know,<<<<< [02_EXO_09_29](#)
, thou mayest know how,<<<<< [33_MIC_01_10](#)
, thyself in the,<<<<< [53_2TH_03_17](#)
, which is the, [66_REV_09_11](#)
[51_COL_01_24](#)
, which is the church,<<<<< [54_1TI_03:16](#) And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. # , [24_JER_36_07](#)
, great is the,<<<<< [51_COL_02_05](#)
, in the flesh, [57_PHM_01_16](#)
[51_COL_02_05](#)
, in the spirit, [60_1PE_04_06](#)
[51_COL_02_20](#)
, in the world, [60_1PE_05_09](#)
[46_1CO_06_11](#)
, justified in the,<<<<< [09_ISA_29_02](#)
, on in the,<<<<< >>>>>, preached unto the, [60_1PE_03_19](#)
[41_MAR_16_19](#)
, received up into,<<<<< [54_1TI_03_09](#)
, the mystery of, [66_REV_01_20](#)
[45_ROM_11_11](#)
, unto the Gentiles, [66_REV_11_02](#)
>>>>>, was manifest in, [60_1PE_01_20](#)
54_1TI_04:01 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; # , [51_COL_02_22](#)
, and doctrines of,<<<<< [20_PRO_13_14](#)
, depart from the,<<<<< [44_ACT_13_08](#)
, from the faith,<<<<< >>>>>, giving heed to, [56_TIT_01_14](#)
[28_HOS_03_05](#)
, in the latter,<<<<< [19_PSA_101_004](#)
, shall depart from,<<<<< [50_PHP_04_15](#)
, that in the, [55_2TI_03_01](#)
54_1TI_04:02 Speaking lies in hypocrisy; having their conscience seared with a hot iron; # , , 54_1TI_04:03 Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. # , [44_ACT_15_29](#)
, abstain from meats,<<<<< [23_ISA_41_22](#)
, and know the,<<<<< >>>>>, be received with, [54_1TI_04_04](#)
>>>>>, be received with thanksgiving, [54_1TI_04_04](#)
[54_1TI_03_07](#)
, of them which, [59_JAM_05_04](#)
[47_2CO_04_04](#)
, of them which believe,<<<<< >>>>>, received with thanksgiving, [54_1TI_04_04](#)
[44_ACT_21_20](#)

, which believe and, <<<<<< [49 EPH 02 10](#)
, which God hath, [58 HEB 02 13](#)
54_1TI_04:04 For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:
, >>>>>, and nothing to be, [54 1TI 04 04](#)
[54 1TI 04 04](#)
, and nothing to be, <<<<<< [54 1TI 04 03](#)
, be received with, <<<<<< [54 1TI 04 03](#)
, be received with thanksgiving, <<<<<< [19 PSA 073 001](#)
, God is good, <<<<<< [48 GAL 03 15](#)
, If it be, <<<<<< [54 1TI 02 03](#)
, is good and, [54 1TI 05 04](#)
[46 1CO 04 20](#)
, of God is, [55 2TI 02 09](#)
[54 1TI 04 03](#)
, received with thanksgiving, <<<<<< 54_1TI_04:05 For it is sanctified by the word of God and prayer. # ,
[52 1TH 04 15](#)
, by the word, [58 HEB 01 03](#)
[52 1TH 04 15](#)
, by the word of, [58 HEB 01 03](#)
[50 PHP 02 13](#)
, for it is, [58 HEB 06 04](#)
[46 1CO 07 14](#)
, is sanctified by, <<<<<< [53 2TH 03 05](#)
, of God and, [54 1TI 06 01](#)
[53 2TH 03 01](#)
, the word of, [55 2TI 02 09](#)
[52 1TH 02 13](#)
, the word of God, [55 2TI 02 09](#)
[52 1TH 02 13](#)
, word of God, [55 2TI 02 09](#)
[44 ACT 19 20](#)
, word of God and, [58 HEB 06 05](#)
54_1TI_04:06 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus
Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. # , [44 ACT 10 22](#)
, and of good, <<<<<< [46 1CO 11 25](#)
, in remembrance of, [61 2PE 01 12](#)
>>>>>, in remembrance of these, [61 2PE 01 12](#)
[13 1CH 25 05](#)
, in the words of, <<<<<< [45 ROM 15 16](#)
, minister of Jesus, <<<<<< [45 ROM 15 16](#)
, minister of Jesus Christ, <<<<<< [44 ACT 07 20](#)
, nourished up in, <<<<<< [52 1TH 05 08](#)
, of faith and, <<<<<< [44 ACT 06 05](#)
, of faith and of, <<<<<< [51 COL 01 01](#)
, of Jesus Christ, [55 2TI 01 01](#)
[49 EPH 05 06](#)
, of these things, [55 2TI 02 14](#)
>>>>>, remembrance of these, [61 2PE 01 12](#)
>>>>>, remembrance of these things, [61 2PE 01 12](#)
[26 EZE 28 19](#)
, shalt be a, <<<<<< [50 PHP 01 14](#)
, the brethren in, <<<<<< [44 ACT 26 25](#)
, the words of, [54 1TI 06 03](#)
[45 ROM 10 09](#)
, thou shalt be, <<<<<< [26 EZE 28 19](#)

, thou shalt be a, <<<<<< [49 EPH 06 04](#)
, up in the, <<<<<< [54_1TI_04:07](#) But refuse profane and old wives' fables, and exercise thyself [rather] unto
godliness. # , , [54_1TI_04:08](#) For bodily exercise profiteth little: but godliness is profitable unto all things, having
promise of the life that now is, and of that which is to come. # , [02 EXO 29 27](#)
, and of that, <<<<<< [02 EXO 29 27](#)
, and of that which, <<<<<< >>>>>>, but godliness is profitable, [54 1TI 04 08](#)
[54 1TI 04 08](#)
, but godliness is profitable, <<<<<< [48 GAL 04 25](#)
, now is and, <<<<<< [47 2CO 08 11](#)
, of that which, [60 1PE 03 13](#)
[47 2CO 03 13](#)
, of that which is, [60 1PE 03 13](#)
[21 ECC 09 09](#)
, of the life, <<<<<< [44 ACT 02 33](#)
, promise of the, <<<<<< [52 1TH 05 21](#)
, that which is, [54 1TI 06 20](#)
[50 PHP 01 28](#)
, which is to, [60 1PE 04 12](#)
[49 EPH 01 21](#)
, which is to come, [66 REV 01 08](#)
[54_1TI_04:09](#) This [is] a faithful saying and worthy of all acceptance. # , [54 1TI 01 15](#)
, a faithful saying, [56 TIT 03 08](#)
[54 1TI 01 15](#)
, a faithful saying and, <<<<<< [54 1TI 01 15](#)
, and worthy of, <<<<<< [54 1TI 01 15](#)
, and worthy of all, <<<<<< [54 1TI 01 15](#)
, faithful saying and, <<<<<< [54 1TI 01 15](#)
, faithful saying and worthy, <<<<<< [40 MAT 24 45](#)
, is a faithful, [55 2TI 02 11](#)
[54 1TI 01 15](#)
, is a faithful saying, [56 TIT 03 08](#)
[54 1TI 01 15](#)
, of all acceptance, <<<<<< [54 1TI 01 15](#)
, saying and worthy, <<<<<< [54 1TI 01 15](#)
, saying and worthy of, <<<<<< [54 1TI 03 01](#)
, this is a, [56 TIT 03 08](#)
[54 1TI 01 15](#)
, This is a faithful, <<<<<< [54 1TI 01 15](#)
, worthy of all, <<<<<< [54 1TI 01 15](#)
, worthy of all acceptance, <<<<<< [54_1TI_04:10](#) For therefore we both labour and suffer reproach, because we
trust in the living God, who is the Saviour of all men, specially of those that believe. # , [19 PSA 071 019](#)
, God who is, <<<<<< >>>>>>, in the living, [54 1TI 06 17](#)
>>>>>>, in the living God, [54 1TI 06 17](#)
[49 EPH 05 23](#)
, is the saviour, <<<<<< [49 EPH 05 23](#)
, is the saviour of, <<<<<< >>>>>>, living God who, [54 1TI 06 17](#)
[47 2CO 03 02](#)
, of all men, [64 3JO 01 12](#)
[26 EZE 34 27](#)
, of those that, [54 1TI 04 10](#)
[54 1TI 04 10](#)
, of those that, <<<<<< [54 1TI 03 15](#)
, the living God, [54 1TI 06 17](#)
>>>>>>, the living God who, [54 1TI 06 17](#)
[51 COL 01 18](#)

, who is the, [54_1TI_06_15](#)
54_1TI_04:11 These things command and teach. # , ,, 54_1TI_04:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. # , >>>>, an example of, [59_JAM_05_10](#)
[05_DEU_33_07](#)
, be thou an,<<<<< [20_PRO_23_17](#)
, but be thou,<<<<< >>>>>, in charity in, [56_TIT_02_02](#)
>>>>>, in faith in, [56_TIT_02_02](#)
[53_2TH_02_03](#)
, Let no man, [56_TIT_02_15](#)
>>>>>, Let no man despise, [56_TIT_02_15](#)
>>>>>, no man despise, [56_TIT_02_15](#)
[26_EZE_16_43](#)
, thy youth but,<<<<< 54_1TI_04:13 Till I come, give attendance to reading, to exhortation, to doctrine. # ,
[43_JOH_21_23](#)
, till I come, [66_REV_02_25](#)
54_1TI_04:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. # , [40_MAT_23_18](#)
, gift that is,<<<<< [44_ACT_28_17](#)
, hands of the, [58_HEB_10_31](#)
>>>>>, in thee which, [55_2TI_01_05](#)
[42_LUK_11_35](#)
, is in thee, [55_2TI_01_05](#)
>>>>>, is in thee which, [55_2TI_01_05](#)
[44_ACT_08_18](#)
, laying on of,<<<<< [44_ACT_08_18](#)
, laying on of the,<<<<< [37_HAG_01_11](#)
, of the hands,<<<<< [26_EZE_10_21](#)
, of the hands of,<<<<< [44_ACT_08_18](#)
, on of the,<<<<< [49_EPH_04_18](#)
, that is in, [55_2TI_01_05](#)
[40_MAT_06_23](#)
, that is in thee, [64_3JO_01_03](#)
[40_MAT_23_18](#)
, the gift that is,<<<<< [44_ACT_28_17](#)
, the hands of, [58_HEB_10_31](#)
[44_ACT_28_17](#)
, the hands of the, [54_1TI_04_14](#)
[54_1TI_04_14](#)
, the hands of the,<<<<< [24_JER_13_20](#)
, was given thee,<<<<< [11_1KI_18_26](#)
, which was given, [55_2TI_01_09](#)
54_1TI_04:15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. # ,
>>>>>, these things give, [54_1TI_05_07](#)
[53_2TH_01_06](#)
, to them that, [58_HEB_03_18](#)
54_1TI_04:16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. # , [51_COL_04_13](#)
, And them that, [66_REV_02_22](#)
[46_1CO_09_20](#)
, and unto the, [58_HEB_12_22](#)
[05_DEU_04_23](#)
, Take heed unto,<<<<< [23_ISA_32_03](#)
, them that hear,<<<<< [48_GAL_05_14](#)
, this thou shalt,<<<<< [09_1SA_26_25](#)

, thou shalt both, <<<<<< [05_DEU_20_14](#)
, unto thyself and, <<<<<< [54_1TI_05:01](#) Rebuke not an elder, but entreat [him] as a father; [and] the younger men
as brethren; # , [20_PRO_04_01](#)
, a father and, [58_HEB_01_05](#)
[01_GEN_19_38](#)
, and the younger, <<<<<< [20_PRO_03_12](#)
, as a father, <<<<<< [53_2TH_01_02](#)
, father and the, [56_TIT_01_04](#)
[53_2TH_03_15](#)
, him as a, <<<<<< [54_1TI_05:02](#) The elder women as mothers; the younger as sisters, with all purity. # , ,
[54_1TI_05:03](#) Honour widows that are widows indeed. # , >>>>>, are widows indeed, [54_1TI_05_16](#)
>>>>>, that are widows, [54_1TI_05_16](#)
>>>>>, that are widows indeed, [54_1TI_05_16](#)
[54_1TI_05:04](#) But if any widow have children or nephews, let them learn first to show piety at home, and to
requite their parents: for that is good and acceptable before God. # , [11_1KI_05_14](#)
, at home and, <<<<<< [47_2CO_02_05](#)
, But if any, [54_1TI_05_08](#)
[46_1CO_11_05](#)
, for that is, [58_HEB_13_17](#)
[54_1TI_04_04](#)
, is good and, <<<<<< [54_1TI_02_03](#)
, is good and acceptable, <<<<<< [54_1TI_05:05](#) Now she that is a widow indeed, and desolate, trusteth in God, and
continueth in supplications and prayers night and day. # , [42_LUK_02_37](#)
, and prayers night, <<<<<< [42_LUK_02_37](#)
, and prayers night and, <<<<<< [53_2TH_03_08](#)
, night and day, [55_2TI_01_03](#)
[42_LUK_02_37](#)
, prayers night and, <<<<<< [42_LUK_02_37](#)
, prayers night and day, <<<<<< [44_ACT_22_25](#)
, that is a, <<<<<< [54_1TI_05:06](#) But she that liveth in pleasure is dead while she liveth. # , [09_1SA_25_06](#)
, that liveth in, <<<<<< [54_1TI_05:07](#) And these things give in charge, that they may be blameless. # ,
[46_1CO_04_06](#)
, And these things, [56_TIT_03_08](#)
[54_1TI_01_20](#)
, that they may, [54_1TI_06_19](#)
[46_1CO_10_33](#)
, that they may be, [56_TIT_01_13](#)
[54_1TI_04_15](#)
, these things give, <<<<<< [47_2CO_11_12](#)
, they may be, [56_TIT_01_13](#)
[54_1TI_05:08](#) But if any provide not for his own, and specially for those of his own house, he hath denied the
faith, and is worse than an infidel. # , [54_1TI_05_04](#)
, But if any, [58_HEB_10_38](#)
[27_DAN_11_18](#)
, for his own, [58_HEB_07_27](#)
[54_1TI_03_05](#)
, his own house, [58_HEB_03_06](#)
[14_2CH_07_11](#)
, his own house he, <<<<<< [47_2CO_07_12](#)
, not for his, <<<<<< [49_EPH_01_11](#)
, of his own, [59_JAM_01_14](#)
[14_2CH_07_11](#)
, own house he, <<<<<< [44_ACT_16_05](#)
, the faith and, [54_1TI_06_10](#)
[31_OBA_01_14](#)

, those of his, <<<<< [54_1TI_05:09](#) Let not a widow be taken into the number under threescore years old, having been the wife of one man, # , [40_MAT_01_06](#)

, been the wife, <<<<< [40_MAT_01_06](#)

, been the wife of, <<<<< [18_JOB_03_06](#)

, into the number, <<<<< [23_ISA_04_01](#)

, of one man, <<<<< [43_JOH_19_25](#)

, the wife of, <<<<< [54_1TI_05:10](#) Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. # , [23_ISA_01_02](#)

, brought up children, <<<<< [44_ACT_16_02](#)

, well reported of, <<<<< [54_1TI_05:11](#) But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry; # , [52_1TH_05_03](#)

, For when they, [61_2PE_02_18](#)

[05_DEU_02_31](#)

, have begun to, <<<<< [42_LUK_08_14](#)

, When they have, <<<<< [54_1TI_05:12](#) Having damnation, because they have cast off their first faith. # , [43_JOH_20_13](#)

, because they have, <<<<< [23_ISA_05_24](#)

, because they have cast, <<<<< [44_ACT_22_23](#)

, cast off their, <<<<< [29_JOE_03_03](#)

, They have cast, <<<<< [54_1TI_05:13](#) And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. # , [48_GAL_04_18](#)

, And not only, <<<<< [44_ACT_02_46](#)

, from house to, <<<<< [44_ACT_02_46](#)

, from house to house, <<<<< [44_ACT_20_20](#)

, house to house, <<<<< [44_ACT_21_21](#)

, they ought not, <<<<< >>>>>, things which they ought, [56_TIT_01_11](#)

>>>>>, which they ought, [56_TIT_01_11](#)

>>>>>, which they ought not, [56_TIT_01_11](#)

[54_1TI_05:14](#) I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully. # , [54_1TI_02_08](#)

, I will therefore, [65_JDE_01_05](#)

[54_1TI_02_08](#)

, I will therefore that, <<<<< [42_LUK_11_35](#)

, therefore that the, <<<<< [54_1TI_02_08](#)

, will therefore that, <<<<< [54_1TI_05:15](#) For some are already turned aside after Satan. # , [09_1SA_08_03](#)

, turned aside after, <<<<< [54_1TI_05:16](#) If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed. # , [46_1CO_07_11](#)

, and let not, <<<<< [46_1CO_07_11](#)

, and let not the, <<<<< [54_1TI_05_03](#)

, are widows indeed, <<<<< [53_2TH_03_14](#)

, if any man, [54_1TI_06_03](#)

[46_1CO_07_11](#)

, let not the, <<<<< [17_EST_04_11](#)

, man or woman, <<<<< [05_DEU_17_02](#)

, man or woman that, <<<<< [54_1TI_05_03](#)

, that are widows, <<<<< [54_1TI_05_03](#)

, that are widows indeed, <<<<< [50_PHP_03_21](#)

, that it may, [55_2TI_04_16](#)

[19_PSA_069_024](#)

, them and let, <<<<< [53_2TH_03_12](#)

, them that are, [54_1TI_06_17](#)

[54_1TI_05:17](#) Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. # , [53_2TH_01_05](#)

, be counted worthy, <<<<< [53_2TH_01_05](#)

, be counted worthy of, <<<<<< [53_2TH_01_05](#)
, counted worthy of, <<<<<< [51_COL_01_05](#)
, in the word, [58_HEB_05_13](#)
[43_JOH_01_01](#)
, the word and, [59_JAM_01_22](#)
[45_ROM_16_12](#)
, who labour in, <<<<<< [45_ROM_16_12](#)
, who labour in the, <<<<<< [54_1TI_05:18](#) For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward. # , [28_HOS_02_22](#)
, corn and the, <<<<<< [40_MAT_10_10](#)
, is worthy of, <<<<<< [42_LUK_10_07](#)
, labourer is worthy, <<<<<< [42_LUK_10_07](#)
, labourer is worthy of, <<<<<< [05_DEU_25_04](#)
, muzzle the ox, <<<<<< [05_DEU_25_04](#)
, not muzzle the ox, <<<<<< [28_HOS_10_11](#)
, out the corn, <<<<<< [46_1CO_09_09](#)
, ox that treadeth, <<<<<< [46_1CO_09_09](#)
, ox that treadeth out, <<<<<< [46_1CO_09_09](#)
, that treadeth out, <<<<<< [46_1CO_09_09](#)
, that treadeth out the, <<<<<< [40_MAT_12_01](#)
, the corn and, <<<<<< [42_LUK_10_07](#)
, the labourer is, <<<<<< [42_LUK_10_07](#)
, the labourer is worthy, <<<<<< [46_1CO_09_09](#)
, the ox that, <<<<<< [46_1CO_09_09](#)
, the ox that treadeth, <<<<<< [45_ROM_10_11](#)
, the scripture saith, [59_JAM_04_05](#)
[46_1CO_09_09](#)
, thou shalt not, [66_REV_03_03](#)
[54_1TI_05:19](#) Against an elder receive not an accusation, but before two or three witnesses. # , [40_MAT_18_16](#)
, or three witnesses, [58_HEB_10_28](#)
[47_2CO_13_01](#)
, two or three, [58_HEB_10_28](#)
[54_1TI_05:20](#) Them that sin rebuke before all, that others also may fear. # , [01_GEN_23_18](#)
, before all that, <<<<<< >>>>>>, Them that sin, [62_1JO_05_16](#)
[54_1TI_05:21](#) I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality. # , [53_2TH_03_05](#)
, And the LORD, [55_2TI_02_07](#)
[53_2TH_01_12](#)
, and the Lord Jesus, [55_2TI_04_01](#)
[44_ACT_07_46](#)
, before God and, [55_2TI_04_01](#)
[01_GEN_06_11](#)
, before God and the, [59_JAM_01_27](#)
[49_EPH_05_32](#)
, Christ and the, [60_1PE_01_11](#)
[53_2TH_01_12](#)
, God and the, [55_2TI_04_01](#)
[53_2TH_01_12](#)
, God and the LORD, [55_2TI_04_01](#)
[41_MAR_09_25](#)
, I charge thee, <<<<<< [53_2TH_02_01](#)
, Jesus Christ and, [54_1TI_06_03](#)
[47_2CO_13_14](#)
, Jesus Christ and the, <<<<<< [54_1TI_01_01](#)
, Lord Jesus Christ, [54_1TI_06_03](#)

[53_2TH_02_01](#)

, Lord Jesus Christ and, [54_1TI_06_03](#)

[19_PSA_107_043](#)

, observe these things,<<<<<< [05_DEU_24_08](#)

, that thou observe,<<<<<< [53_2TH_01_12](#)

, the Lord Jesus, [55_2TI_04_01](#)

[53_2TH_01_12](#)

, the Lord Jesus Christ, [55_2TI_04_01](#)

54_1TI_05:22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. # ,

[46_1CO_09_10](#)

, be partaker of,<<<<<< [42_LUK_03_14](#)

, no man neither,<<<<<< [47_2CO_10_15](#)

, of other men's,<<<<<< 54_1TI_05:23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities. # , , 54_1TI_05:24 Some men's sins are open beforehand, going before to judgment; and some

[men] they follow after. # , [39_MAL_03_05](#)

, to judgment and,<<<<<< 54_1TI_05:25 Likewise also the good works [of some] are manifest beforehand; and they that are otherwise cannot be hid. # , [52_1TH_05_07](#)

, And they that, [54_1TI_06_02](#)

[48_GAL_05_24](#)

, And they that are, [66_REV_17_14](#)

[40_MAT_05_14](#)

, cannot be hid,<<<<<< [46_1CO_07_04](#)

, Likewise also the,<<<<<< [50_PHP_04_22](#)

, they that are, [58_HEB_07_05](#)

54_1TI_06:01 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed. # , [48_GAL_03_10](#)

, are under the,<<<<<>>>>, be not blasphemed, [56_TIT_02_05](#)

[40_MAT_06_33](#)

, God and his, [66_REV_01_06](#)

[45_ROM_02_24](#)

, name of God, [66_REV_16_09](#)

[54_1TI_04_05](#)

, of God and, [55_2TI_03_16](#)

[12_2KI_05_14](#)

, of God and his,<<<<<< [19_PSA_083_004](#)

, that the name,<<<<<< [19_PSA_083_004](#)

, that the name of,<<<<<< [53_2TH_03_06](#)

, The name of, [55_2TI_02_19](#)

[45_ROM_02_24](#)

, the name of God, [66_REV_16_09](#)

>>>>>, their own masters, [56_TIT_02_09](#)

[24_JER_27_11](#)

, under the yoke,<<<<<< 54_1TI_06:02 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit.

These things teach and exhort. # , [54_1TI_05_25](#)

, And they that, [66_REV_01_03](#)

[43_JOH_05_29](#)

, and they that have,<<<<<>>>>, are faithful and, [66_REV_22_06](#)

[46_1CO_02_14](#)

, because they are,<<<<<< [51_COL_04_09](#)

, faithful and beloved,<<<<<< [32_JON_03_07](#)

, let them not,<<<<<< [51_COL_01_12](#)

, partakers of the, [58_HEB_03_01](#)

[46_1CO_02_14](#)

, them because they,<<<<<< [54_1TI_03_13](#)

, they that have, [63_2JO_01_01](#)
54_1TI_06:03 If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; # , [49_EPH_01_01](#)
, and to the, [57_PHM_01_02](#)
>>>>, any man teach, [62_1JO_02_27](#)
[50_PHP_01_21](#)
, Christ and to,<<<<< [54_1TI_05_16](#)
, if any man, [58_HEB_10_38](#)
[45_ROM_02_02](#)
, is according to,<<<<< [54_1TI_05_21](#)
, Jesus Christ and, [57_PHM_01_01](#)
[54_1TI_05_21](#)
, Lord Jesus Christ, [54_1TI_06_14](#)
[54_1TI_05_21](#)
, Lord Jesus Christ and,<<<<< [54_1TI_01_14](#)
, of our Lord, [54_1TI_06_14](#)
[53_2TH_03_18](#)
, of our Lord Jesus, [54_1TI_06_14](#)
[53_2TH_03_18](#)
, our Lord Jesus, [54_1TI_06_14](#)
[53_2TH_03_18](#)
, our Lord Jesus Christ, [54_1TI_06_14](#)
[45_ROM_16_17](#)
, the doctrine which,<<<<< [54_1TI_04_06](#)
, the words of, [66_REV_01_03](#)
[45_ROM_16_17](#)
, to the doctrine,<<<<< [45_ROM_16_17](#)
, to the doctrine which,<<<<< 54_1TI_06:04 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, # , , 54_1TI_06:05 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. # , >>>>, and destitute of, [59_JAM_02_15](#)
>>>>, men of corrupt, [55_2TI_03_08](#)
>>>>, men of corrupt minds, [55_2TI_03_08](#)
>>>>, of corrupt minds, [55_2TI_03_08](#)
[54_1TI_03_15](#)
, of the truth, [55_2TI_02_25](#)
54_1TI_06:06 But godliness with contentment is great gain. # , , 54_1TI_06:07 For we brought nothing into [this] world, [and it is] certain we can carry nothing out. # , [43_JOH_09_37](#)
, and it is, [58_HEB_07_15](#)
[43_JOH_09_39](#)
, into this world,<<<<< 54_1TI_06:08 And having food and raiment let us be therewith content. # , [05_DEU_10_18](#)
, food and raiment,<<<<< [40_MAT_26_46](#)
, let us be, [66_REV_19_07](#)
54_1TI_06:09 But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition. # , [45_ROM_11_09](#)
, a snare and,<<<<< [25_LAM_03_47](#)
, and a snare,<<<<< [45_ROM_08_05](#)
, but they that,<<<<< 54_1TI_06:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. # , >>>>, after they have, [61_2PE_02_20](#)
[45_ROM_15_30](#)
, for the love,<<<<< [54_1TI_05_08](#)
, the faith and,<<<<< [53_2TH_03_05](#)
, the love of, [62_1JO_02_05](#)

[42_LUK_03_09](#)

, the root of, [66_REV_05_05](#)

54_1TI_06:11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. # , [27_DAN_12_04](#)

, But thou O,<<<<<< [23_ISA_51_01](#)

, follow after righteousness,<<<<<< [24_JER_35_04](#)

, man of God, [55_2TI_03_17](#)

[44_ACT_05_32](#)

, these things and, [66_REV_22_08](#)

[46_ICO_07_16](#)

, thou O man,<<<<<< 54_1TI_06:12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. # , [45_ROM_08_30](#)

, also called and,<<<<<< >>>>>>, hold on eternal, [54_1TI_06_19](#)

>>>>>>, hold on eternal life, [54_1TI_06_19](#)

[41_MAR_12_12](#)

, lay hold on, [54_1TI_06_19](#)

>>>>>>, lay hold on eternal, [54_1TI_06_19](#)

>>>>>>, on eternal life, [54_1TI_06_19](#)

54_1TI_06:13 I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession; # , [51_COL_01_17](#)

, all things and, [58_HEB_02_10](#)

[13_1CH_22_12](#)

, give thee charge,<<<<<< [45_ROM_04_17](#)

, God who quickeneth,<<<<<< [42_LUK_04_06](#)

, I give thee,<<<<<< [54_1TI_02_03](#)

, in the sight, [59_JAM_04_10](#)

[54_1TI_02_03](#)

, in the sight of, [59_JAM_04_10](#)

[52_1TH_02_12](#)

, of God who, [66_REV_02_18](#)

[54_1TI_02_03](#)

, sight of God, [60_1PE_03_04](#)

[54_1TI_02_03](#)

, the sight of, [59_JAM_04_10](#)

[54_1TI_02_03](#)

, the sight of God, [60_1PE_03_04](#)

54_1TI_06:14 That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: # , >>>>>>, appearing of our, [55_2TI_01_10](#)

[54_1TI_06_03](#)

, Lord Jesus Christ, [55_2TI_04_01](#)

[54_1TI_06_03](#)

, of our Lord, [55_2TI_01_08](#)

[54_1TI_06_03](#)

, of our Lord Jesus, [57_PHM_01_25](#)

[54_1TI_06_03](#)

, our Lord Jesus, [57_PHM_01_25](#)

[54_1TI_06_03](#)

, our Lord Jesus Christ, [57_PHM_01_25](#)

>>>>>>, the appearing of, [55_2TI_01_10](#)

>>>>>>, the appearing of our, [55_2TI_01_10](#)

54_1TI_06:15 Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords; # , [05_DEU_10_17](#)

, and Lord of lords,<<<<<< [26_EZE_26_07](#)

, king of kings, [66_REV_17_14](#)

>>>>>>, King of kings and, [66_REV_17_14](#)

>>>>>, kings and Lord, [66_REV_19_16](#)
 >>>>>, kings and Lord of, [66_REV_19_16](#)
[27_DAN_02_47](#)
 , of kings and, [66_REV_17_14](#)
 >>>>>, of kings and Lord, [66_REV_19_16](#)
[43_JOH_19_21](#)
 , the king of,<<<<<< [54_1TI_04_10](#)
 , who is the, [66_REV_01_05](#)
 54_1TI_06:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen. # , [54_1TI_01_17](#)
 , be honour and,<<<<<< [06_JOS_13_21](#)
 , dwelling in the,<<<<<< >>>>>>, honour and power, [66_REV_04_11](#)
[43_JOH_12_36](#)
 , in the light, [62_1JO_01_07](#)
[46_1CO_12_03](#)
 , no man can, [66_REV_03_08](#)
[43_JOH_03_13](#)
 , no man hath, [62_1JO_04_12](#)
[43_JOH_01_18](#)
 , No man hath seen,<<<<<< [42_LUK_11_35](#)
 , the light which,<<<<<< [24_JER_30_17](#)
 , whom no man,<<<<<< 54_1TI_06:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; # , [49_EPH_01_22](#)
 , all things to,<<<<<< [45_ROM_11_20](#)
 , Be not highminded,<<<<<< [46_1CO_02_05](#)
 , But in the, [66_REV_09_11](#)
[54_1TI_04_10](#)
 , in the living,<<<<<< [54_1TI_04_10](#)
 , in the living God,<<<<<< [49_EPH_01_21](#)
 , in this world, [62_1JO_04_17](#)
[54_1TI_04_10](#)
 , living God who,<<<<<< [42_LUK_06_24](#)
 , that are rich,<<<<<< [50_PHP_04_02](#)
 , that they be, [54_1TI_06_18](#)
[54_1TI_04_10](#)
 , the living God, [58_HEB_03_12](#)
[54_1TI_04_10](#)
 , the living God who,<<<<<< [54_1TI_05_16](#)
 , them that are, [55_2TI_02_19](#)
[45_ROM_04_11](#)
 , they be not, [56_TIT_03_14](#)
[43_JOH_09_39](#)
 , this world that they,<<<<<< 54_1TI_06:18 That they do good, that they be rich in good works, ready to distribute, willing to communicate; # , [24_JER_13_23](#)
 , do good that,<<<<<< [19_PSA_086_017](#)
 , good that they,<<<<<< [54_1TI_06_17](#)
 , that they be, [56_TIT_02_03](#)
[26_EZE_08_13](#)
 , that they do, [55_2TI_02_23](#)
 54_1TI_06:19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. # , [18_JOB_38_23](#)
 , against the time,<<<<<< [43_JOH_10_10](#)
 , come that they,<<<<<< [54_1TI_06_12](#)
 , hold on eternal,<<<<<< [54_1TI_06_12](#)
 , hold on eternal life,<<<<<< [54_1TI_06_12](#)

, lay hold on,<<<<< [54_1TI_06_12](#)
, lay hold on eternal,<<<<< [54_1TI_06_12](#)
, on eternal life,<<<<< [54_1TI_05_07](#)
, that they may, [55_2TI_02_10](#)
[23_ISA_30_08](#)
, the time to,<<<<< [54_1TI_03_13](#)
, themselves a good,<<<<< [23_ISA_42_23](#)
, time to come,<<<<< [06_JOS_22_28](#)
, time to come that,<<<<< [06_JOS_22_28](#)
, to come that,<<<<< [12_2KI_20_17](#)
, up in store,<<<<< 54_1TI_06:20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called: # , >>>>>, and vain babblings, [55_2TI_02_16](#)
[14_2CH_34_16](#)
, committed to thy,<<<<< >>>>>, keep that which, [55_2TI_01_12](#)
>>>>>, profane and vain, [55_2TI_02_16](#)
>>>>>, profane and vain babblings, [55_2TI_02_16](#)
[54_1TI_04_08](#)
, that which is, [57_PHM_01_08](#)
>>>>>, which is committed, [56_TIT_01_03](#)
54_1TI_06:21 Which some professing have erred concerning the faith. Grace [be] with thee. Amen. # ,
[23_ISA_43_02](#)
, be with thee,<<<<< [44_ACT_24_24](#)
, concerning the faith,<<<<< >>>>>, faith Grace be, [56_TIT_03_15](#)
>>>>>, faith Grace be with, [56_TIT_03_15](#)
[54_1TI_01_02](#)
, the faith Grace,<<<<< >>>>>, the faith Grace be, [56_TIT_03_15](#)