

Book of James Phrase Reference Bible (c) 2021 Ray Hamilton eBibleProductions.com 59\_JAM\_01:01 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. # ,

[56\\_TIT\\_01\\_01](#)

, a servant of, <<<<<< [56\\_TIT\\_01\\_01](#)

, a servant of God, <<<<<< [58\\_HEB\\_11\\_32](#)

, and of the, [61\\_2PE\\_03\\_02](#)

[52\\_1TH\\_01\\_06](#)

, and of the Lord, <<<<<< [18\\_JOB\\_04\\_11](#)

, are scattered abroad, <<<<<< [45\\_ROM\\_15\\_16](#)

, Christ to the, <<<<<< [44\\_ACT\\_10\\_22](#)

, God and of, [61\\_2PE\\_01\\_02](#)

[58\\_HEB\\_13\\_21](#)

, Jesus Christ to, [60\\_1PE\\_01\\_01](#)

[45\\_ROM\\_15\\_16](#)

, Jesus Christ to the, <<<<<< [57\\_PHM\\_01\\_25](#)

, Lord Jesus Christ, [59\\_JAM\\_02\\_01](#)

[58\\_HEB\\_10\\_29](#)

, of God and, [60\\_1PE\\_02\\_04](#)

[58\\_HEB\\_12\\_05](#)

, of the LORD, [59\\_JAM\\_01\\_07](#)

[51\\_COL\\_03\\_17](#)

, of the Lord Jesus, <<<<<< [56\\_TIT\\_01\\_01](#)

, servant of God, [66\\_REV\\_15\\_03](#)

[57\\_PHM\\_01\\_05](#)

, the Lord Jesus, [63\\_2JO\\_01\\_03](#)

[57\\_PHM\\_01\\_03](#)

, the Lord Jesus Christ, [63\\_2JO\\_01\\_03](#)

[42\\_LUK\\_22\\_30](#)

, the twelve tribes, [66\\_REV\\_21\\_12](#)

[26\\_EZE\\_47\\_13](#)

, to the twelve, <<<<<< [26\\_EZE\\_47\\_13](#)

, to the twelve tribes, <<<<<< 59\_JAM\_01:02 My brethren, count it all joy when ye fall into divers temptations; # ,

>>>>>>, ye fall into, [59\\_JAM\\_05\\_12](#)

59\_JAM\_01:03 Knowing [this], that the trying of your faith worketh patience. # , [54\\_1TI\\_01\\_09](#)

, Knowing this that the, <<<<<< [52\\_1TH\\_03\\_06](#)

, of your faith, [60\\_1PE\\_01\\_07](#)

[54\\_1TI\\_01\\_09](#)

, this that the, <<<<<< 59\_JAM\_01:04 But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing. # , [55\\_2TI\\_03\\_17](#)

, may be perfect, <<<<<< [53\\_2TH\\_01\\_05](#)

, that ye may, [59\\_JAM\\_04\\_03](#)

[53\\_2TH\\_01\\_05](#)

, that ye may be, [59\\_JAM\\_05\\_16](#)

[53\\_2TH\\_01\\_05](#)

, ye may be, [59\\_JAM\\_05\\_16](#)

59\_JAM\_01:05 If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him. # , [45\\_ROM\\_11\\_35](#)

, and it shall, [66\\_REV\\_10\\_09](#)

[45\\_ROM\\_11\\_35](#)

, and it shall be, <<<<<< [58\\_HEB\\_04\\_01](#)

, any of you, [59\\_JAM\\_05\\_19](#)

[43\\_JOH\\_11\\_22](#)

, ask of God, <<<<<< [43\\_JOH\\_03\\_27](#)

, be given him, <<<<<< [44\\_ACT\\_17\\_25](#)

, giveth to all, <<<<<< [46\\_1CO\\_10\\_27](#)

, if any of, [59\\_JAM\\_05\\_19](#)  
 >>>>, If any of you, [59\\_JAM\\_05\\_19](#)  
[58\\_HEB\\_12\\_20](#)  
 , it shall be, [66\\_REV\\_10\\_09](#)  
[42\\_LUK\\_11\\_09](#)  
 , it shall be given,<<<<< >>>>>, let him ask, [59\\_JAM\\_01\\_06](#)  
[03\\_LEV\\_05\\_18](#)  
 , not and it,<<<<< [56\\_TIT\\_02\\_11](#)  
 , of God that, [59\\_JAM\\_01\\_05](#)  
[59\\_JAM\\_01\\_05](#)  
 , of God that, [60\\_1PE\\_05\\_06](#)  
[20\\_PRO\\_22\\_16](#)  
 , that giveth to,<<<<< [56\\_TIT\\_02\\_11](#)  
 , to all men,<<<<< >>>>>, wisdom let him, [66\\_REV\\_13\\_18](#)  
 59\_JAM\_01:06 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven  
 with the wind and tossed. # , [24\\_JER\\_09\\_24](#)  
 , But let him,<<<<< [28\\_HOS\\_13\\_03](#)  
 , driven with the,<<<<< [58\\_HEB\\_11\\_06](#)  
 , for he that, [59\\_JAM\\_02\\_11](#)  
[42\\_LUK\\_13\\_19](#)  
 , is like a,<<<<< [59\\_JAM\\_01\\_05](#)  
 , let him ask,<<<<< [45\\_ROM\\_09\\_27](#)  
 , of the sea, [65\\_JDE\\_01\\_13](#)  
[44\\_ACT\\_27\\_40](#)  
 , the wind and,<<<<< [58\\_HEB\\_10\\_23](#)  
 , wavering for he,<<<<< [40\\_MAT\\_11\\_07](#)  
 , with the wind,<<<<< 59\_JAM\_01:07 For let not that man think that he shall receive any thing of the Lord. # ,  
[09\\_ISA\\_21\\_02](#)  
 , any thing of,<<<<< [46\\_1CO\\_03\\_14](#)  
 , He shall receive, [59\\_JAM\\_01\\_12](#)  
[59\\_JAM\\_01\\_01](#)  
 , of the LORD, [59\\_JAM\\_04\\_10](#)  
[43\\_JOH\\_16\\_15](#)  
 , that he shall, [62\\_1JO\\_05\\_16](#)  
[09\\_ISA\\_21\\_02](#)  
 , thing of the,<<<<< [03\\_LEV\\_19\\_08](#)  
 , thing of the LORD,<<<<< [46\\_1CO\\_07\\_36](#)  
 , think that he,<<<<< 59\_JAM\_01:08 A double minded man [is] unstable in all his ways. # , [28\\_HOS\\_09\\_08](#)  
 , all his ways,<<<<< [58\\_HEB\\_03\\_05](#)  
 , in all his, [61\\_2PE\\_03\\_16](#)  
[28\\_HOS\\_09\\_08](#)  
 , in all his ways,<<<<< 59\_JAM\_01:09 Let the brother of low degree rejoice in that he is exalted: # ,  
[58\\_HEB\\_08\\_13](#)  
 , in that he, [59\\_JAM\\_01\\_10](#)  
 >>>>>, in that he is, [59\\_JAM\\_01\\_10](#)  
[58\\_HEB\\_11\\_06](#)  
 , that he is, [59\\_JAM\\_01\\_10](#)  
[44\\_ACT\\_12\\_02](#)  
 , the brother of,<<<<< 59\_JAM\_01:10 But the rich, in that he is made low: because as the flower of the grass he  
 shall pass away. # , [23\\_ISA\\_40\\_06](#)  
 , as the flower,<<<<< [23\\_ISA\\_40\\_06](#)  
 , as the flower of,<<<<< [38\\_ZEC\\_10\\_11](#)  
 , he shall pass,<<<<< [59\\_JAM\\_01\\_09](#)  
 , in that he,<<<<< [59\\_JAM\\_01\\_09](#)  
 , in that he is,<<<<< [42\\_LUK\\_21\\_33](#)

, shall pass away, [61\\_2PE\\_03\\_10](#)  
[59\\_JAM\\_01\\_09](#)  
, that he is, [62\\_1JO\\_02\\_29](#)  
[46\\_1CO\\_07\\_36](#)  
, the flower of, [60\\_1PE\\_01\\_24](#)  
[23\\_ISA\\_40\\_06](#)  
, the flower of the, <<<<< [59\\_JAM\\_01:11](#) For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. # , [41\\_MAR\\_08\\_38](#)  
, also shall the, <<<<< [34\\_NAH\\_01\\_04](#)  
, and the flower, <<<<< >>>>>, and the flower thereof, [60\\_1PE\\_01\\_24](#)  
[26\\_EZE\\_33\\_06](#)  
, away in his, <<<<< [11\\_1KI\\_06\\_38](#)  
, fashion of it, <<<<< >>>>>, flower thereof falleth, [60\\_1PE\\_01\\_24](#)  
[19\\_PSA\\_019\\_004](#)  
, for the sun, <<<<< >>>>>, heat but it withereth, [59\\_JAM\\_01\\_11](#)  
[59\\_JAM\\_01\\_11](#)  
, heat but it withereth, <<<<< [23\\_ISA\\_42\\_24](#)  
, in his ways, <<<<< [46\\_1CO\\_07\\_31](#)  
, the fashion of, <<<<< [11\\_1KI\\_06\\_38](#)  
, the fashion of it, <<<<< >>>>>, the flower thereof, [60\\_1PE\\_01\\_24](#)  
>>>>>, the flower thereof falleth, [60\\_1PE\\_01\\_24](#)  
[58\\_HEB\\_12\\_15](#)  
, the grace of, [60\\_1PE\\_03\\_07](#)  
[19\\_PSA\\_092\\_007](#)  
, the grass and, <<<<< [42\\_LUK\\_16\\_22](#)  
, The rich man, <<<<< [21\\_ECC\\_02\\_17](#)  
, the sun is, <<<<< [59\\_JAM\\_01:12](#) Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. # , [45\\_ROM\\_04\\_08](#)  
, Blessed is the, <<<<< [45\\_ROM\\_04\\_08](#)  
, Blessed is the man, <<<<< >>>>>, crown of life, [66\\_REV\\_02\\_10](#)  
>>>>>, hath promised to, [59\\_JAM\\_02\\_05](#)  
>>>>>, hath promised to them, [59\\_JAM\\_02\\_05](#)  
[59\\_JAM\\_01\\_07](#)  
, He shall receive, <<<<< [19\\_PSA\\_024\\_005](#)  
, He shall receive the, <<<<< [46\\_1CO\\_11\\_12](#)  
, is the man, <<<<< [44\\_ACT\\_21\\_28](#)  
, is the man that, <<<<< [43\\_JOH\\_06\\_27](#)  
, life which the, <<<<< [04\\_NUM\\_14\\_40](#)  
, LORD hath promised, <<<<< [55\\_2TI\\_01\\_01](#)  
, of life which, [66\\_REV\\_22\\_02](#)  
>>>>>, promised to them, [59\\_JAM\\_02\\_05](#)  
>>>>>, promised to them that, [59\\_JAM\\_02\\_05](#)  
[51\\_COL\\_03\\_24](#)  
, shall receive the, [59\\_JAM\\_03\\_01](#)  
[46\\_1CO\\_02\\_09](#)  
, that love him, [59\\_JAM\\_02\\_05](#)  
[43\\_JOH\\_19\\_05](#)  
, the crown of, <<<<< [47\\_2CO\\_13\\_10](#)  
, the LORD hath, <<<<< [04\\_NUM\\_14\\_40](#)  
, the LORD hath promised, <<<<< [48\\_GAL\\_03\\_12](#)  
, the man that, <<<<< [56\\_TIT\\_03\\_15](#)  
, them that love, [59\\_JAM\\_02\\_05](#)  
[46\\_1CO\\_02\\_09](#)  
, them that love him, [59\\_JAM\\_02\\_05](#)

[58 HEB 05 14](#)

, to them that, [59 JAM 02 05](#)

[48 GAL 06 03](#)

, when he is, [59 JAM 01 13](#)

[58 HEB 08 02](#)

, which the LORD, <<<<<< [47 2CO 13 10](#)

, which the LORD hath, <<<<<< [59\\_JAM\\_01:13](#) Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: # , [56 TIT 02 15](#)

, Let no man, [62 IJO 03 07](#)

[58 HEB 09 24](#)

, of God For, <<<<<< [43 JOH 03 34](#)

, of God for God, <<<<<< [24 JER 13 21](#)

, say when he, <<<<<< [59 JAM 01 12](#)

, when he is, [59 JAM 01 14](#)

[59\\_JAM\\_01:14](#) But every man is tempted, when he is drawn away of his own lust, and enticed. # ,

[50 PHP 02 04](#)

, but every man, <<<<<< [46 1CO 11 03](#)

, every man is, <<<<<< [54 1TI 05 08](#)

, of his own, [59 JAM 01 18](#)

[59 JAM 01 13](#)

, when he is, <<<<<< [59\\_JAM\\_01:15](#) Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. # , [43 JOH 12 24](#)

, it bringeth forth, <<<<<< [43 JOH 19 30](#)

, It is finished, <<<<<< [43 JOH 14 29](#)

, when it is, [66 REV 06 14](#)

[59\\_JAM\\_01:16](#) Do not err, my beloved brethren. # , [46 1CO 15 58](#)

, my beloved brethren, [59 JAM 02 05](#)

[59\\_JAM\\_01:17](#) Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. # , [30 AMO 02 09](#)

, from above and, <<<<<< >>>>>>, is from above, [59\\_JAM 03 17](#)

[58 HEB 12 09](#)

, the father of, <<<<<< [59\\_JAM\\_01:18](#) Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. # , [24 JER 02 03](#)

, firstfruits of his, <<<<<< [58 HEB 02 04](#)

, his own will, <<<<<< [59 JAM 01 14](#)

, of his own, <<<<<< [49 EPH 01 11](#)

, of his own will, <<<<<< [20 PRO 22 21](#)

, of truth that, <<<<<< [46 1CO 09 27](#)

, should be a, <<<<<< [52 1TH 03 04](#)

, that we should, [62 IJO 03 01](#)

[49 EPH 01 12](#)

, that we should be, [62 IJO 03 01](#)

[58 HEB 13 22](#)

, the word of, [60 1PE 01 23](#)

[55 2TI 02 15](#)

, the word of truth, <<<<<< [19\\_PSA\\_044\\_019](#)

, us with the, <<<<<< [56 TIT 03 07](#)

, we should be, [62 IJO 03 01](#)

[55 2TI 02 15](#)

, word of truth, <<<<<< [59\\_JAM\\_01:19](#) Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: # , [46 1CO 07 24](#)

, Brethren let every, <<<<<< [46 1CO 07 24](#)

, Brethren let every man, <<<<<< [45 ROM 14 05](#)

, every man be, <<<<<< [48 GAL 06 04](#)

, let every man, <<<<<< [45 ROM 14 05](#)

, Let every man be, <<<<<< [20\\_PRO\\_14\\_29](#)  
, slow to wrath, <<<<<< [50\\_PHP\\_02\\_12](#)  
, Wherefore my beloved, <<<<<< [59\\_JAM\\_01:20](#) For the wrath of man worketh not the righteousness of God. # ,  
[45\\_ROM\\_01\\_18](#)  
, For the wrath of, <<<<<< [47\\_2CO\\_05\\_21](#)  
, righteousness of God, [61\\_2PE\\_01\\_01](#)  
[47\\_2CO\\_05\\_21](#)  
, The righteousness of, [61\\_2PE\\_01\\_01](#)  
[47\\_2CO\\_05\\_21](#)  
, the righteousness of God, [61\\_2PE\\_01\\_01](#)  
[58\\_HEB\\_11\\_27](#)  
, the wrath of, [66\\_REV\\_06\\_16](#)  
[19\\_PSA\\_076\\_010](#)  
, the wrath of man, <<<<<< [19\\_PSA\\_076\\_010](#)  
, wrath of man, <<<<<< [59\\_JAM\\_01:21](#) Wherefore lay apart all filthiness and superfluity of naughtiness, and  
receive with meekness the engrafted word, which is able to save your souls. # , [58\\_HEB\\_05\\_07](#)  
, able to save, <<<<<< [58\\_HEB\\_02\\_18](#)  
, is able to, [59\\_JAM\\_04\\_12](#)  
>>>>>, is able to save, [59\\_JAM\\_04\\_12](#)  
[01\\_GEN\\_45\\_07](#)  
, to save your, <<<<<< [59\\_JAM\\_01:22](#) But be ye doers of the word, and not hearers only, deceiving your own  
selves. # , [45\\_ROM\\_12\\_02](#)  
, but be ye, <<<<<< [44\\_ACT\\_06\\_04](#)  
, of the word, [59\\_JAM\\_01\\_23](#)  
>>>>>, of the word and, [59\\_JAM\\_01\\_23](#)  
[54\\_1TI\\_05\\_17](#)  
, the word and, [59\\_JAM\\_01\\_23](#)  
>>>>>, the word and not, [59\\_JAM\\_01\\_23](#)  
>>>>>, word and not, [59\\_JAM\\_01\\_23](#)  
[44\\_ACT\\_20\\_30](#)  
, your own selves, <<<<<< [59\\_JAM\\_01:23](#) For if any be a hearer of the word, and not a doer, he is like unto a man  
beholding his natural face in a glass: # , [24\\_JER\\_04\\_29](#)  
, and not a, <<<<<< [46\\_1CO\\_08\\_10](#)  
, For if any, <<<<<< [43\\_JOH\\_09\\_09](#)  
, he is like, <<<<<< [56\\_TIT\\_01\\_06](#)  
, If any be, <<<<<< [47\\_2CO\\_03\\_18](#)  
, in a glass, <<<<<< [44\\_ACT\\_17\\_29](#)  
, is like unto, [66\\_REV\\_13\\_04](#)  
[40\\_MAT\\_22\\_02](#)  
, is like unto a, <<<<<< [40\\_MAT\\_22\\_02](#)  
, like unto a, [66\\_REV\\_02\\_18](#)  
>>>>>, not a doer, [59\\_JAM\\_04\\_11](#)  
[59\\_JAM\\_01\\_22](#)  
, of the word, [60\\_1PE\\_02\\_02](#)  
[59\\_JAM\\_01\\_22](#)  
, of the word and, <<<<<< [59\\_JAM\\_01\\_22](#)  
, the word and, [62\\_1JO\\_05\\_07](#)  
[59\\_JAM\\_01\\_22](#)  
, the word and not, <<<<<< [40\\_MAT\\_20\\_01](#)  
, unto a man, <<<<<< [59\\_JAM\\_01\\_22](#)  
, word and not, <<<<<< [59\\_JAM\\_01:24](#) For he beholdeth himself, and goeth his way, and straightway forgetteth  
what manner of man he was. # , [44\\_ACT\\_09\\_17](#)  
, his way and, <<<<<< [42\\_LUK\\_08\\_25](#)  
, manner of man, <<<<<< [52\\_1TH\\_01\\_09](#)  
, What manner of, [60\\_1PE\\_01\\_11](#)

[42\\_LUK\\_08\\_25](#)

, What manner of man,<<<<<< [59\\_JAM\\_01:25](#) But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. # , >>>>>>, a doer of, [59\\_JAM\\_04\\_11](#)

>>>>>>, a doer of the, [59\\_JAM\\_04\\_11](#)

>>>>>>, doer of the, [59\\_JAM\\_04\\_11](#)

>>>>>>, law of liberty, [59\\_JAM\\_02\\_12](#)

[42\\_LUK\\_18\\_31](#)

, man shall be,<<<<<< [16\\_NEH\\_07\\_71](#)

, of the work,<<<<<< [20\\_PRO\\_22\\_09](#)

, shall be blessed,<<<<<< [33\\_MIC\\_05\\_05](#)

, this man shall,<<<<<< [33\\_MIC\\_05\\_05](#)

, this man shall be,<<<<<< [59\\_JAM\\_01:26](#) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain. # , [46\\_1CO\\_03\\_18](#)

, any man among,<<<<<< [46\\_1CO\\_03\\_18](#)

, any man among you,<<<<<< [24\\_JER\\_23\\_17](#)

, his own heart,<<<<<< [58\\_HEB\\_10\\_38](#)

, if any man, [59\\_JAM\\_03\\_02](#)

[46\\_1CO\\_03\\_18](#)

, If any man among,<<<<<< [46\\_1CO\\_03\\_18](#)

, man among you,<<<<<< [59\\_JAM\\_01:27](#) Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, [and] to keep himself unspotted from the world. # , [51\\_COL\\_03\\_17](#)

, and the father,<<<<<< [44\\_ACT\\_05\\_03](#)

, and to keep,<<<<<< [55\\_2TI\\_04\\_01](#)

, before God and, [66\\_REV\\_08\\_02](#)

[54\\_1TI\\_05\\_21](#)

, before God and the, [66\\_REV\\_20\\_12](#)

[23\\_ISA\\_09\\_17](#)

, fatherless and widows,<<<<<< [58\\_HEB\\_06\\_05](#)

, God and the, [62\\_1JO\\_05\\_19](#)

[51\\_COL\\_01\\_03](#)

, God and the Father,<<<<<< [28\\_HOS\\_05\\_15](#)

, in their affliction,<<<<<< [42\\_LUK\\_01\\_43](#)

, is this to,<<<<<< [43\\_JOH\\_10\\_38](#)

, the Father is, [62\\_1JO\\_02\\_15](#)

[39\\_MAL\\_03\\_05](#)

, the fatherless and,<<<<<< [59\\_JAM\\_02:01](#) My brethren, have not the faith of our Lord Jesus Christ, [the Lord] of glory, with respect of persons. # , [16\\_NEH\\_05\\_14](#)

, brethren have not,<<<<<< [42\\_LUK\\_02\\_11](#)

, Christ the Lord,<<<<<< [45\\_ROM\\_04\\_12](#)

, faith of our,<<<<<< [46\\_1CO\\_15\\_34](#)

, have not the, [66\\_REV\\_09\\_04](#)

[58\\_HEB\\_13\\_08](#)

, Jesus Christ the, [62\\_1JO\\_02\\_01](#)

[59\\_JAM\\_01\\_01](#)

, Lord Jesus Christ, [60\\_1PE\\_01\\_03](#)

[46\\_1CO\\_02\\_08](#)

, Lord of glory,<<<<<< [16\\_NEH\\_05\\_14](#)

, my brethren have not,<<<<<< [57\\_PHM\\_01\\_25](#)

, of our Lord, [60\\_1PE\\_01\\_03](#)

[57\\_PHM\\_01\\_25](#)

, of our Lord Jesus, [60\\_1PE\\_01\\_03](#)

[58\\_HEB\\_13\\_20](#)

, our Lord Jesus, [60\\_1PE\\_01\\_03](#)

[57\\_PHM\\_01\\_25](#)

, our Lord Jesus Christ, [60\\_1PE\\_01\\_03](#)

[51\\_COL\\_03\\_25](#)

, respect of persons, [60\\_1PE\\_01\\_17](#)

[56\\_TIT\\_01\\_01](#)

, the faith of, [66\\_REV\\_13\\_10](#)

[46\\_1CO\\_02\\_08](#)

, the lord of, [59\\_JAM\\_05\\_04](#)

[46\\_1CO\\_02\\_08](#)

, the Lord of glory,<<<<<< 59\_JAM\_02:02 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; # , [41\\_MAR\\_05\\_02](#)

, a man with,<<<<<< [20\\_PRO\\_28\\_03](#)

, a poor man,<<<<<< [02\\_EXO\\_23\\_03](#)

, a poor man in,<<<<<< [05\\_DEU\\_31\\_02](#)

, come in also,<<<<<< >>>>>>, if there come, [63\\_2JO\\_01\\_10](#)

[38\\_ZEC\\_02\\_01](#)

, man with a,<<<<<< [02\\_EXO\\_23\\_03](#)

, poor man in,<<<<<< 59\_JAM\_02:03 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: # ,

[51\\_COL\\_04\\_17](#)

, and say to,<<<<<< [26\\_EZE\\_21\\_03](#)

, And say to the,<<<<<< [43\\_JOH\\_20\\_17](#)

, and say unto,<<<<<< [42\\_LUK\\_11\\_05](#)

, and say unto him,<<<<<< [58\\_HEB\\_12\\_05](#)

, And ye have, [62\\_1JO\\_02\\_14](#)

[23\\_ISA\\_17\\_07](#)

, have respect to,<<<<<< [42\\_LUK\\_09\\_12](#)

, here in a,<<<<<< [48\\_GAL\\_04\\_18](#)

, in a good,<<<<<< [42\\_LUK\\_23\\_30](#)

, say to the,<<<<<< [43\\_JOH\\_21\\_03](#)

, say unto him,<<<<<< [58\\_HEB\\_03\\_02](#)

, to him that, [59\\_JAM\\_04\\_17](#)

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, to the poor,<<<<<< [24\\_JER\\_36\\_15](#)

, unto him Sit,<<<<<< >>>>>>, ye have respect, [59\\_JAM\\_02\\_09](#)

>>>>>>, ye have respect to, [59\\_JAM\\_02\\_09](#)

59\_JAM\_02:04 Are ye not then partial in yourselves, and are become judges of evil thoughts? # , [46\\_1CO\\_03\\_04](#)

, are ye not,<<<<<< [40\\_MAT\\_21\\_25](#)

, ye not then,<<<<<< 59\_JAM\_02:05 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? # , [46\\_1CO\\_01\\_20](#)

, hath not God,<<<<<< [59\\_JAM\\_01\\_12](#)

, hath promised to,<<<<<< [59\\_JAM\\_01\\_12](#)

, hath promised to them,<<<<<< [58\\_HEB\\_12\\_26](#)

, he hath promised, [62\\_1JO\\_02\\_25](#)

[55\\_2TI\\_01\\_13](#)

, in faith and,<<<<<< [59\\_JAM\\_01\\_16](#)

, my beloved brethren,<<<<<< [53\\_2TH\\_01\\_05](#)

, of the kingdom,<<<<<< [49\\_EPH\\_06\\_12](#)

, of this world, [66\\_REV\\_11\\_15](#)

[59\\_JAM\\_01\\_12](#)

, promised to them,<<<<<< [59\\_JAM\\_01\\_12](#)

, promised to them that,<<<<<< [59\\_JAM\\_01\\_12](#)

, that love him,<<<<<< [38\\_ZEC\\_11\\_11](#)

, the poor of,<<<<<< [59\\_JAM\\_01\\_12](#)

, them that love,<<<<<< [59\\_JAM\\_01\\_12](#)

, them that love him,<<<<<< [59\\_JAM\\_01\\_12](#)

, to them that, [60\\_1PE\\_04\\_06](#)  
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, to them that love,<<<<<< [58\\_HEB\\_10\\_20](#)  
, which he hath, [62\\_IJO\\_03\\_24](#)  
59\_JAM\_02:06 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? # , [45\\_ROM\\_14\\_10](#)  
, before the judgment,<<<<<< [49\\_EPH\\_04\\_20](#)  
, but ye have, [62\\_IJO\\_02\\_20](#)  
[07\\_JUD\\_10\\_12](#)  
, oppress you and,<<<<<< [20\\_PRO\\_19\\_07](#)  
, the poor do,<<<<<< [04\\_NUM\\_11\\_20](#)  
, ye have despised the,<<<<<< [36\\_ZEP\\_02\\_02](#)  
, you before the,<<<<<< 59\_JAM\_02:07 Do not they blaspheme that worthy name by the which ye are called? # , [58\\_HEB\\_11\\_07](#)  
, by the which,<<<<<< [49\\_EPH\\_04\\_04](#)  
, ye are called,<<<<<< 59\_JAM\_02:08 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: # , [58\\_HEB\\_09\\_19](#)  
, according to the, [60\\_1PE\\_01\\_02](#)  
[48\\_GAL\\_05\\_14](#)  
, love thy neighbour,<<<<<< [48\\_GAL\\_05\\_14](#)  
, love thy neighbour as,<<<<<< [48\\_GAL\\_05\\_14](#)  
, neighbour as thyself,<<<<<< [48\\_GAL\\_05\\_14](#)  
, shalt love thy,<<<<<< [48\\_GAL\\_05\\_14](#)  
, shalt love thy neighbour,<<<<<< [48\\_GAL\\_05\\_14](#)  
, thou shalt love,<<<<<< [48\\_GAL\\_05\\_14](#)  
, thou shalt love thy,<<<<<< [48\\_GAL\\_05\\_14](#)  
, thy neighbour as,<<<<<< [48\\_GAL\\_05\\_14](#)  
, thy neighbour as thyself,<<<<<< >>>>>>, ye do well, [60\\_1PE\\_02\\_20](#)  
59\_JAM\_02:09 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. # , [58\\_HEB\\_12\\_08](#)  
, But if ye, [59\\_JAM\\_03\\_14](#)  
>>>>>, But if ye have, [59\\_JAM\\_03\\_14](#)  
[49\\_EPH\\_03\\_02](#)  
, if ye have, [59\\_JAM\\_03\\_14](#)  
[58\\_HEB\\_07\\_12](#)  
, of the law, [59\\_JAM\\_02\\_11](#)  
[59\\_JAM\\_02\\_03](#)  
, ye have respect,<<<<<< [59\\_JAM\\_02\\_03](#)  
, ye have respect to,<<<<<< 59\_JAM\_02:10 For whosoever shall keep the whole law, and yet offend in one [point], he is guilty of all. # , [45\\_ROM\\_10\\_13](#)  
, For whosoever shall,<<<<<< [40\\_MAT\\_26\\_66](#)  
, He is guilty of,<<<<<< [26\\_EZE\\_43\\_11](#)  
, keep the whole,<<<<<< [43\\_JOH\\_07\\_19](#)  
, law and yet,<<<<<< [14\\_2CH\\_23\\_06](#)  
, shall keep the,<<<<<< [14\\_2CH\\_33\\_08](#)  
, the whole law and,<<<<<< [14\\_2CH\\_33\\_08](#)  
, whole law and,<<<<<< 59\_JAM\_02:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. # , [59\\_JAM\\_01\\_06](#)  
, for he that, [60\\_1PE\\_03\\_10](#)  
[45\\_ROM\\_13\\_09](#)  
, not commit adultery,<<<<<< [46\\_1CO\\_04\\_07](#)  
, now if thou,<<<<<< [59\\_JAM\\_02\\_09](#)  
, of the law, [59\\_JAM\\_04\\_11](#)  
[18\\_JOB\\_30\\_21](#)  
, thou art become,<<<<<< [26\\_EZE\\_03\\_19](#)



, Yet if thou, <<<<< [59\\_JAM\\_02:12](#) So speak ye, and so do, as they that shall be judged by the law of liberty. # ,  
[58\\_HEB\\_13\\_17](#)  
, as they that, [61\\_2PE\\_02\\_13](#)  
[45\\_ROM\\_02\\_12](#)  
, be judged by the, <<<<< [58\\_HEB\\_10\\_08](#)  
, by the law, <<<<< [17\\_EST\\_09\\_23](#)  
, do as they, <<<<< [45\\_ROM\\_02\\_12](#)  
, judged by the, <<<<< [45\\_ROM\\_02\\_12](#)  
, judged by the law, <<<<< [59\\_JAM\\_01\\_25](#)  
, law of liberty, <<<<< [46\\_1CO\\_06\\_02](#)  
, shall be judged, <<<<< [01\\_GEN\\_18\\_05](#)  
, So do as, <<<<< [46\\_1CO\\_15\\_37](#)  
, that shall be, [60\\_1PE\\_05\\_01](#)  
[58\\_HEB\\_07\\_16](#)  
, the law of, <<<<< [23\\_ISA\\_58\\_12](#)  
, they that shall be, <<<<< [59\\_JAM\\_02:13](#) For he shall have judgment without mercy, that hath showed no mercy;  
and mercy rejoiceth against judgment. # , [43\\_JOH\\_16\\_14](#)  
, for he shall, <<<<< [24\\_JER\\_38\\_02](#)  
, for he shall have, <<<<< [46\\_1CO\\_16\\_12](#)  
, he shall have, <<<<< [59\\_JAM\\_02:14](#) What [doth it] profit, my brethren, though a man say he hath faith, and  
have not works? can faith save him? # , >>>>>, a man say, [62\\_1JO\\_04\\_20](#)  
[47\\_2CO\\_12\\_21](#)  
, and have not, [59\\_JAM\\_04\\_02](#)  
>>>>>, doth it profit, [59\\_JAM\\_02\\_16](#)  
[40\\_MAT\\_11\\_18](#)  
, say he hath, <<<<< >>>>>, What doth it, [59\\_JAM\\_02\\_16](#)  
>>>>>, What doth it profit, [59\\_JAM\\_02\\_16](#)  
[59\\_JAM\\_02:15](#) If a brother or sister be naked, and destitute of daily food, # , [46\\_1CO\\_07\\_15](#)  
, A brother or, <<<<< [54\\_1TI\\_06\\_05](#)  
, and destitute of, <<<<< [59\\_JAM\\_02:16](#) And one of you say unto them, Depart in peace, be [ye] warmed and  
filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit? # ,  
[43\\_JOH\\_11\\_49](#)  
, and one of, [66\\_REV\\_05\\_05](#)  
[43\\_JOH\\_06\\_70](#)  
, and one of you, <<<<< [42\\_LUK\\_02\\_29](#)  
, depart in peace, <<<<< [59\\_JAM\\_02\\_14](#)  
, doth it profit, <<<<< >>>>>, not those things, [63\\_2JO\\_01\\_08](#)  
>>>>>, not those things which, [63\\_2JO\\_01\\_08](#)  
[58\\_HEB\\_06\\_11](#)  
, one of you, [66\\_REV\\_02\\_23](#)  
[43\\_JOH\\_20\\_17](#)  
, say unto them, <<<<< [42\\_LUK\\_12\\_22](#)  
, the body what, <<<<< [58\\_HEB\\_11\\_03](#)  
, things which are, [59\\_JAM\\_02\\_16](#)  
[59\\_JAM\\_02\\_16](#)  
, things which are, [66\\_REV\\_01\\_03](#)  
[58\\_HEB\\_12\\_27](#)  
, those things which, [63\\_2JO\\_01\\_08](#)  
[51\\_COL\\_03\\_01](#)  
, those things which are, [66\\_REV\\_01\\_03](#)  
[44\\_ACT\\_09\\_40](#)  
, to the body, <<<<< [59\\_JAM\\_02\\_14](#)  
, What doth it, <<<<< [59\\_JAM\\_02\\_14](#)  
, What doth it profit, <<<<< [59\\_JAM\\_02:17](#) Even so faith, if it hath not works, is dead, being alone. # , >>>>>,  
works is dead, [59\\_JAM\\_02\\_20](#)

59\_JAM\_02:18 Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works. # , [44\\_ACT\\_07\\_34](#)  
, and I have,<<<<< [58\\_HEB\\_13\\_06](#)  
, And I will, [66\\_REV\\_02\\_10](#)  
[44\\_ACT\\_02\\_19](#)  
, and I will show, [66\\_REV\\_04\\_01](#)  
[44\\_ACT\\_09\\_16](#)  
, I will show, [66\\_REV\\_04\\_01](#)  
[38\\_ZEC\\_01\\_09](#)  
, I will show thee, [66\\_REV\\_04\\_01](#)  
[18\\_JOB\\_36\\_23](#)  
, say Thou hast,<<<<< [24\\_JER\\_48\\_07](#)  
, thy works and, [66\\_REV\\_02\\_02](#)  
[38\\_ZEC\\_01\\_09](#)  
, will show thee, [66\\_REV\\_04\\_01](#)  
[20\\_PRO\\_24\\_05](#)  
, yea a man,<<<<< 59\_JAM\_02:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble. # , [47\\_2CO\\_04\\_13](#)  
, also believe and,<<<<< [54\\_1TI\\_02\\_05](#)  
, is one God,<<<<< [46\\_1CO\\_15\\_12](#)  
, that there is,<<<<< [21\\_ECC\\_09\\_03](#)  
, that there is one,<<<<< [54\\_1TI\\_02\\_05](#)  
, there is one, [59\\_JAM\\_04\\_12](#)  
59\_JAM\_02:20 But wilt thou know, O vain man, that faith without works is dead? # , >>>>>, faith without works, [59\\_JAM\\_02\\_26](#)  
>>>>>, faith without works is, [59\\_JAM\\_02\\_26](#)  
>>>>>, without works is, [59\\_JAM\\_02\\_26](#)  
>>>>>, without works is dead, [59\\_JAM\\_02\\_26](#)  
[59\\_JAM\\_02\\_17](#)  
, works is dead,<<<<< 59\_JAM\_02:21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? # , [45\\_ROM\\_04\\_01](#)  
, Abraham our father,<<<<< >>>>>, by works when, [59\\_JAM\\_02\\_25](#)  
[01\\_GEN\\_25\\_06](#)  
, Isaac his son,<<<<< [45\\_ROM\\_04\\_02](#)  
, justified by works,<<<<< >>>>>, justified by works when, [59\\_JAM\\_02\\_25](#)  
[30\\_AMO\\_09\\_01](#)  
, upon the altar,<<<<< [58\\_HEB\\_05\\_07](#)  
, when he had, [66\\_REV\\_05\\_08](#)  
[58\\_HEB\\_05\\_07](#)  
, when he had offered,<<<<< 59\_JAM\_02:22 Seest thou how faith wrought with his works, and by works was faith made perfect? # , [19\\_PSA\\_078\\_011](#)  
, his works and,<<<<< [11\\_1KI\\_21\\_29](#)  
, Seest thou how,<<<<< 59\_JAM\_02:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. # , [44\\_ACT\\_13\\_31](#)  
, and he was, [66\\_REV\\_19\\_13](#)  
[48\\_GAL\\_03\\_19](#)  
, and it was, [66\\_REV\\_06\\_11](#)  
[43\\_JOH\\_10\\_35](#)  
, And the scripture,<<<<< [41\\_MAR\\_15\\_28](#)  
, And the scripture was,<<<<< [45\\_ROM\\_04\\_03](#)  
, believed God and,<<<<< [48\\_GAL\\_03\\_06](#)  
, God and it, [62\\_1JO\\_03\\_02](#)  
[46\\_1CO\\_07\\_20](#)  
, he was called,<<<<< [48\\_GAL\\_03\\_06](#)  
, him for righteousness,<<<<< [03\\_LEV\\_07\\_18](#)

, imputed unto him, <<<<<< [41\\_MAR\\_15\\_28](#)  
, scripture was fulfilled, <<<<<< [41\\_MAR\\_15\\_28](#)  
, scripture was fulfilled which, <<<<<< [43\\_JOH\\_03\\_29](#)  
, the friend of, <<<<<< [41\\_MAR\\_15\\_28](#)  
, the scripture was, <<<<<< [41\\_MAR\\_15\\_28](#)  
, the scripture was fulfilled, <<<<<< [45\\_ROM\\_04\\_03](#)  
, unto him for, <<<<<< [40\\_MAT\\_27\\_08](#)  
, was called the, <<<<<< [41\\_MAR\\_15\\_28](#)  
, was fulfilled which, <<<<<< [41\\_MAR\\_15\\_28](#)  
, was fulfilled which saith, <<<<<< [59\\_JAM\\_02:24](#) Ye see then how that by works a man is justified, and not by  
faith only. # , [48\\_GAL\\_02\\_16](#)  
, a man is, [61\\_2PE\\_02\\_19](#)  
[45\\_ROM\\_03\\_28](#)  
, a man is justified, <<<<<< [47\\_2CO\\_07\\_07](#)  
, and not by, <<<<<< [49\\_EPH\\_03\\_03](#)  
, How that by, <<<<<< [45\\_ROM\\_09\\_32](#)  
, not by faith, <<<<<< [59\\_JAM\\_02:25](#) Likewise also was not Rahab the harlot justified by works, when she had  
received the messengers, and had sent [them] out another way? # , [59\\_JAM\\_02\\_21](#)  
, by works when, <<<<<< [58\\_HEB\\_11\\_31](#)  
, had received the, [66\\_REV\\_19\\_20](#)  
[59\\_JAM\\_02\\_21](#)  
, justified by works when, <<<<<< [58\\_HEB\\_11\\_31](#)  
, she had received, <<<<<< [58\\_HEB\\_11\\_31](#)  
, she had received the, <<<<<< [58\\_HEB\\_11\\_31](#)  
, when she had, <<<<<< [58\\_HEB\\_11\\_31](#)  
, when she had received, <<<<<< [59\\_JAM\\_02:26](#) For as the body without the spirit is dead, so faith without works  
is dead also. # , [46\\_1CO\\_12\\_12](#)  
, as the body, <<<<<< [59\\_JAM\\_02\\_20](#)  
, faith without works, <<<<<< [59\\_JAM\\_02\\_20](#)  
, faith without works is, <<<<<< [47\\_2CO\\_01\\_05](#)  
, for as the, <<<<<< [46\\_1CO\\_12\\_12](#)  
, For as the body, <<<<<< >>>>>>, so faith without works, [59\\_JAM\\_02\\_26](#)  
[59\\_JAM\\_02\\_26](#)  
, so faith without works, <<<<<< [49\\_EPH\\_05\\_09](#)  
, the spirit is, [62\\_1JO\\_05\\_06](#)  
[59\\_JAM\\_02\\_20](#)  
, without works is, <<<<<< [59\\_JAM\\_02\\_20](#)  
, without works is dead, <<<<<< [59\\_JAM\\_03:01](#) My brethren, be not many masters, knowing that we shall receive  
the greater condemnation. # , [49\\_EPH\\_06\\_10](#)  
, my brethren be, <<<<<< [40\\_MAT\\_23\\_14](#)  
, receive the greater, <<<<<< [59\\_JAM\\_01\\_12](#)  
, shall receive the, [61\\_2PE\\_02\\_13](#)  
[40\\_MAT\\_23\\_14](#)  
, shall receive the greater, <<<<<< [47\\_2CO\\_10\\_15](#)  
, that we shall, <<<<<< [59\\_JAM\\_03:02](#) For in many things we offend all. If any man offend not in word, the same  
[is] a perfect man, [and] able also to bridle the whole body. # , [45\\_ROM\\_15\\_14](#)  
, able also to, <<<<<< [42\\_LUK\\_09\\_23](#)  
, all If any, <<<<<< [42\\_LUK\\_09\\_23](#)  
, all If any man, <<<<<< [59\\_JAM\\_01\\_26](#)  
, if any man, [60\\_1PE\\_04\\_11](#)  
[47\\_2CO\\_08\\_22](#)  
, in many things, <<<<<< [46\\_1CO\\_04\\_20](#)  
, not in word, <<<<<< [19\\_PSA\\_037\\_037](#)  
, perfect man and, <<<<<< [46\\_1CO\\_08\\_03](#)  
, the same is, [60\\_1PE\\_02\\_07](#)

59\_JAM\_03:03 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. # , [27 DAN 06 22](#)

, mouths that they,<<<<<< >>>>>>, put bits in the, [59 JAM 03 03](#)

[59 JAM 03 03](#)

, put bits in the,<<<<<< [58 HEB 13 17](#)

, that they may, [66 REV 14 13](#)

[26 EZE 10 12](#)

, their whole body,<<<<<< [58 HEB 12 09](#)

, us and we, [62 IJO 03 16](#)

59\_JAM\_03:04 Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. # , [43 JOH 11 44](#)

, about with a,<<<<<< [17 EST 07 09](#)

, Behold also the,<<<<<< [42 LUK 05 03](#)

, the ships which,<<<<<< [45 ROM 04 11](#)

, though they be,<<<<<< [27 DAN 11 25](#)

, with a very,<<<<<< 59\_JAM\_03:05 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! # , [20 PRO 16 08](#)

, is a little,<<<<<< [20 PRO 16 01](#)

, the tongue is,<<<<<< >>>>>>, the tongue is a, [59 JAM 03 06](#)

59\_JAM\_03:06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. # , [27 DAN 01 04](#)

, and the tongue,<<<<<< [04 NUM 35 33](#)

, it defileth the,<<<<<< [05 DEU 32 22](#)

, on fire the,<<<<<< [26 EZE 39 09](#)

, set on fire,<<<<<< [46 ICO 11 12](#)

, so is the, [60 IPE 02 15](#)

[42 LUK 01 05](#)

, the course of,<<<<<< [59 JAM 03 05](#)

, the tongue is a,<<<<<< [49 EPH 04 16](#)

, the whole body,<<<<<< [20 PRO 21 06](#)

, tongue is a,<<<<<< [26 EZE 10 12](#)

, whole body and,<<<<<< 59\_JAM\_03:07 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: # , [03 LEV 11 46](#)

, beasts and of,<<<<<< [13 ICH 28 14](#)

, every kind of,<<<<<< [47 2CO 11 26](#)

, in the sea, [66 REV 05 13](#)

[11 IKI 04 33](#)

, of beasts and,<<<<<< [11 IKI 04 33](#)

, of beasts and of,<<<<<< >>>>>>, of birds and of, [59 JAM 03 07](#)

[59 JAM 03 07](#)

, of birds and of,<<<<<< [50 PHP 02 10](#)

, of things in,<<<<<< [58 HEB 09 23](#)

, of things in the,<<<<<< [24 JER 51 42](#)

, the sea is,<<<<<< [58 HEB 09 23](#)

, things in the, [66 REV 22 16](#)

59\_JAM\_03:08 But the tongue can no man tame; [it is] an unruly evil, full of deadly poison. # , [20 PRO 12 18](#)

, but the tongue,<<<<<< [46 ICO 03 11](#)

, can no man,<<<<<< [44 ACT 10 28](#)

, it is an,<<<<<< 59\_JAM\_03:09 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. # , [45 ROM 05 14](#)

, after the similitude,<<<<<< [45 ROM 05 14](#)

, after the similitude of,<<<<<< [46 ICO 15 24](#)

, even the Father,<<<<<< [47 2CO 01 03](#)

, God even the,<<<<<< [46 ICO 15 24](#)

, God even the Father,<<<<<< [02 EXO 37 19](#)

, made after the, <<<<<< [44\\_ACT\\_25\\_24](#)  
, men which are, <<<<<< [56\\_TIT\\_01\\_04](#)  
, the father and, [62\\_IJO\\_01\\_02](#)  
[58\\_HEB\\_07\\_15](#)  
, the similitude of, <<<<<< [44\\_ACT\\_19\\_26](#)  
, which are made, <<<<<< 59\_JAM\_03:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. # , [05\\_DEU\\_30\\_19](#)  
, blessing and cursing, <<<<<< [58\\_HEB\\_11\\_09](#)  
, of the same, [61\\_2PE\\_02\\_19](#)  
[58\\_HEB\\_12\\_13](#)  
, out of the, [61\\_2PE\\_03\\_05](#)  
59\_JAM\_03:11 Doth a fountain send forth at the same place sweet [water] and bitter? # , [44\\_ACT\\_08\\_35](#)  
, at the same, <<<<<< [22\\_SON\\_02\\_09](#)  
, forth at the, <<<<<< [43\\_JOH\\_11\\_06](#)  
, the same place, <<<<<< 59\_JAM\_03:12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh. # , [43\\_JOH\\_01\\_50](#)  
, the fig tree, <<<<<< 59\_JAM\_03:13 Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom. # , [46\\_1CO\\_06\\_05](#)  
, a wise man, <<<<<< [20\\_PRO\\_09\\_09](#)  
, a wise man and, <<<<<< [43\\_JOH\\_08\\_07](#)  
, among you let, [59\\_JAM\\_05\\_14](#)  
[43\\_JOH\\_08\\_07](#)  
, among you let him, [59\\_JAM\\_05\\_14](#)  
[19\\_PSA\\_107\\_022](#)  
, his works with, <<<<<< [20\\_PRO\\_28\\_07](#)  
, is a wise, <<<<<< [54\\_1TI\\_01\\_05](#)  
, of a good, [60\\_1PE\\_03\\_21](#)  
[55\\_2TI\\_02\\_22](#)  
, out of a, <<<<<< [51\\_COL\\_04\\_07](#)  
, who is a, [62\\_IJO\\_02\\_22](#)  
[21\\_ECC\\_09\\_15](#)  
, wise man and, <<<<<< [48\\_GAL\\_01\\_08](#)  
, you let him, [59\\_JAM\\_05\\_14](#)  
59\_JAM\_03:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. # , [47\\_2CO\\_13\\_08](#)  
, against the truth, <<<<<< [54\\_1TI\\_02\\_07](#)  
, and lie not, <<<<<< [19\\_PSA\\_055\\_009](#)  
, and strife in, <<<<<< [59\\_JAM\\_02\\_09](#)  
, But if ye, <<<<<< [59\\_JAM\\_02\\_09](#)  
, But if ye have, <<<<<< [46\\_1CO\\_03\\_03](#)  
, envying and strife, <<<<<< [59\\_JAM\\_02\\_09](#)  
, if ye have, <<<<<< [51\\_COL\\_03\\_16](#)  
, in your hearts, [60\\_1PE\\_03\\_15](#)  
[45\\_ROM\\_11\\_18](#)  
, not against the, <<<<<< 59\_JAM\_03:15 This wisdom descendeth not from above, but [is] earthly, sensual, devilish. # , , 59\_JAM\_03:16 For where envying and strife [is], there [is] confusion and every evil work. # , [55\\_2TI\\_04\\_18](#)  
, every evil work, <<<<<< [58\\_HEB\\_10\\_18](#)  
, is there is, <<<<<< 59\_JAM\_03:17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. # , [46\\_1CO\\_14\\_09](#)  
, easy to be, <<<<<< [43\\_JOH\\_03\\_31](#)  
, from above is, <<<<<< [59\\_JAM\\_01\\_17](#)  
, is from above, <<<<<< >>>>>>, is from above is, [59\\_JAM\\_03\\_17](#)  
[59\\_JAM\\_03\\_17](#)  
, is from above is, <<<<<< [19\\_PSA\\_101\\_001](#)

, of mercy and,<<<<<>>>>, that is from, [62\\_1JO\\_02\\_13](#)  
59\_JAM\_03:18 And the fruit of righteousness is sown in peace of them that make peace. # , [39\\_MAL\\_01\\_12](#)  
, and the fruit,<<<<< [30\\_AMO\\_06\\_12](#)  
, and the fruit of,<<<<< [46\\_1CO\\_15\\_42](#)  
, is sown in,<<<<< [58\\_HEB\\_11\\_06](#)  
, of them that, [60\\_1PE\\_02\\_14](#)  
[58\\_HEB\\_13\\_15](#)  
, the fruit of,<<<<< [30\\_AMO\\_06\\_12](#)  
, the fruit of righteousness,<<<<< 59\_JAM\_04:01 From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members? # , [04\\_NUM\\_10\\_09](#)  
, war in your,<<<<< 59\_JAM\_04:02 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. # , [59\\_JAM\\_02\\_14](#)  
, and have not,<<<<<>>>>, because ye ask, [59\\_JAM\\_04\\_03](#)  
[48\\_GAL\\_06\\_13](#)  
, desire to have,<<<<< [43\\_JOH\\_08\\_47](#)  
, not because ye, [59\\_JAM\\_04\\_03](#)  
>>>>>, not because ye ask, [59\\_JAM\\_04\\_03](#)  
[58\\_HEB\\_12\\_04](#)  
, ye have not,<<<<< [43\\_JOH\\_08\\_55](#)  
, Yet ye have,<<<<< 59\_JAM\_04:03 Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts. # , [59\\_JAM\\_04\\_02](#)  
, because ye ask,<<<<< [59\\_JAM\\_04\\_02](#)  
, not because ye,<<<<< [59\\_JAM\\_04\\_02](#)  
, not because ye ask,<<<<< [59\\_JAM\\_01\\_04](#)  
, that ye may, [59\\_JAM\\_05\\_16](#)  
59\_JAM\_04:04 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. # , [42\\_LUK\\_07\\_34](#)  
, a friend of,<<<<< [43\\_JOH\\_03\\_29](#)  
, friend of the,<<<<< [47\\_2CO\\_13\\_05](#)  
, Know ye not,<<<<< [46\\_1CO\\_09\\_24](#)  
, Know ye not that,<<<<< [46\\_1CO\\_06\\_09](#)  
, not that the,<<<<<>>>>, of the world is, [59\\_JAM\\_04\\_04](#)  
[59\\_JAM\\_04\\_04](#)  
, of the world is,<<<<< [43\\_JOH\\_12\\_19](#)  
, the world is,<<<<< [47\\_2CO\\_06\\_18](#)  
, will be a,<<<<< [53\\_2TH\\_02\\_05](#)  
, ye not that,<<<<< [46\\_1CO\\_06\\_09](#)  
, ye not that the,<<<<< 59\_JAM\_04:05 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? # , [55\\_2TI\\_01\\_14](#)  
, dwelleth in us, [63\\_2JO\\_01\\_02](#)  
[20\\_PRO\\_01\\_17](#)  
, in vain the,<<<<< [45\\_ROM\\_08\\_11](#)  
, Spirit that dwelleth,<<<<< [45\\_ROM\\_08\\_11](#)  
, Spirit that dwelleth in,<<<<< [45\\_ROM\\_08\\_11](#)  
, that dwelleth in, [62\\_1JO\\_04\\_16](#)  
[43\\_JOH\\_19\\_36](#)  
, that the scripture,<<<<< [54\\_1TI\\_05\\_18](#)  
, the scripture saith,<<<<< [49\\_EPH\\_02\\_02](#)  
, the spirit that, [62\\_1JO\\_05\\_06](#)  
[44\\_ACT\\_17\\_29](#)  
, think that the,<<<<< 59\_JAM\_04:06 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. # , [20\\_PRO\\_03\\_34](#)  
, but he giveth,<<<<< [20\\_PRO\\_03\\_34](#)  
, giveth grace unto,<<<<< [20\\_PRO\\_03\\_34](#)  
, giveth grace unto the,<<<<<>>>>, God resisteth the, [60\\_1PE\\_05\\_05](#)

>>>>>, God resisteth the proud, [60\\_1PE\\_05\\_05](#)  
 >>>>>, resisteth the proud, [60\\_1PE\\_05\\_05](#)  
[20\\_PRO\\_15\\_25](#)  
 , the proud but, <<<<< [49\\_EPH\\_04\\_08](#)  
 , Wherefore he saith, <<<<< 59\_JAM\_04:07 Submit yourselves therefore to God. Resist the devil, and he will flee from you. # , [43\\_JOH\\_16\\_13](#)  
 , And he will, [59\\_JAM\\_04\\_08](#)  
[40\\_MAT\\_17\\_18](#)  
 , devil and he, <<<<< [43\\_JOH\\_08\\_44](#)  
 , the devil and, [66\\_REV\\_12\\_09](#)  
[40\\_MAT\\_17\\_18](#)  
 , the devil and he, <<<<< [43\\_JOH\\_10\\_05](#)  
 , will flee from, <<<<< 59\_JAM\_04:08 Draw nigh to God, and he will draw nigh to you. Cleanse [your] hands, [ye] sinners; and purify [your] hearts, [ye] double minded. # , [59\\_JAM\\_04\\_07](#)  
 , And he will, [66\\_REV\\_21\\_03](#)  
 >>>>>, draw nigh to, [59\\_JAM\\_04\\_08](#)  
[59\\_JAM\\_04\\_08](#)  
 , draw nigh to, <<<<< [42\\_LUK\\_22\\_70](#)  
 , God and he, [66\\_REV\\_03\\_12](#)  
[18\\_JOB\\_33\\_26](#)  
 , God and he will, <<<<< [51\\_COL\\_03\\_17](#)  
 , to God and, <<<<< 59\_JAM\_04:09 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to heaviness. # , [23\\_ISA\\_03\\_26](#)  
 , and mourn and, <<<<< [43\\_JOH\\_16\\_22](#)  
 , and your joy, <<<<< [40\\_MAT\\_24\\_09](#)  
 , be afflicted and, <<<<< [02\\_EXO\\_07\\_17](#)  
 , be turned to, <<<<< [42\\_LUK\\_06\\_25](#)  
 , mourn and weep, <<<<< [23\\_ISA\\_22\\_12](#)  
 , to mourning and, <<<<< [18\\_JOB\\_30\\_31](#)  
 , turned to mourning, <<<<< [18\\_JOB\\_30\\_31](#)  
 , turned to mourning and, <<<<< 59\_JAM\_04:10 Humble yourselves in the sight of the Lord, and he shall lift you up. # , [58\\_HEB\\_01\\_05](#)  
 , and he shall, [62\\_1JO\\_05\\_16](#)  
[54\\_1TI\\_06\\_13](#)  
 , in the sight, [60\\_1PE\\_03\\_04](#)  
[54\\_1TI\\_06\\_13](#)  
 , in the sight of, [60\\_1PE\\_03\\_04](#)  
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 , LORD and he, <<<<< [38\\_ZEC\\_06\\_13](#)  
 , LORD and he shall, <<<<< [59\\_JAM\\_01\\_07](#)  
 , of the LORD, [59\\_JAM\\_05\\_04](#)  
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 , sight of the, [66\\_REV\\_13\\_14](#)  
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 , sight of the LORD, <<<<< [58\\_HEB\\_10\\_30](#)  
 , the LORD and, [61\\_2PE\\_02\\_20](#)  
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 , the LORD and he, <<<<< [54\\_1TI\\_06\\_13](#)  
 , the sight of, [60\\_1PE\\_03\\_04](#)  
[47\\_2CO\\_08\\_21](#)  
 , the sight of the, [66\\_REV\\_13\\_14](#)  
 59\_JAM\_04:11 Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but

a judge. # , [59\\_JAM\\_01\\_25](#)  
 , a doer of, <<<<<< [59\\_JAM\\_01\\_25](#)  
 , a doer of the, <<<<<< [19\\_PSA\\_005\\_004](#)  
 , art not a, <<<<<< >>>>>>, brethren He that, [62\\_IJO\\_03\\_14](#)  
[46\\_ICO\\_07\\_21](#)  
 , But if thou, <<<<<< [59\\_JAM\\_01\\_25](#)  
 , doer of the, <<<<<< [45\\_ROM\\_02\\_09](#)  
 , evil of the, [61\\_2PE\\_02\\_12](#)  
[46\\_ICO\\_14\\_11](#)  
 , He that speaketh, <<<<<< [40\\_MAT\\_17\\_01](#)  
 , his brother and, [62\\_IJO\\_03\\_12](#)  
[45\\_ROM\\_02\\_25](#)  
 , law but if, <<<<<< [45\\_ROM\\_02\\_25](#)  
 , law but if thou, <<<<<< [59\\_JAM\\_01\\_23](#)  
 , not a doer, <<<<<< [37\\_HAG\\_02\\_22](#)  
 , of his brother, <<<<<< [16\\_NEH\\_05\\_07](#)  
 , of his brother And, <<<<<< [59\\_JAM\\_02\\_11](#)  
 , of the law, <<<<<< [45\\_ROM\\_09\\_04](#)  
 , of the law and, <<<<<< [48\\_GAL\\_02\\_16](#)  
 , of the law but, <<<<<< [49\\_EPH\\_04\\_25](#)  
 , one of another, [60\\_IPE\\_03\\_08](#)  
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 , the law and, <<<<<< [50\\_PHP\\_03\\_09](#)  
 , the law but, <<<<<< [45\\_ROM\\_02\\_25](#)  
 , the law but if, <<<<<< [43\\_JOH\\_19\\_12](#)  
 , thou art not, <<<<<< [19\\_PSA\\_005\\_004](#)  
 , thou art not a, <<<<<< [26\\_EZE\\_22\\_02](#)  
 , thou judge the, <<<<<< [59\\_JAM\\_04:12](#) There is one lawgiver, who is able to save and to destroy: who art thou  
 that judgest another? # , [43\\_JOH\\_10\\_10](#)  
 , and to destroy, <<<<<< [45\\_ROM\\_14\\_04](#)  
 , art thou that, <<<<<< [45\\_ROM\\_14\\_04](#)  
 , art thou that judgest, <<<<<< [59\\_JAM\\_01\\_21](#)  
 , is able to, [65\\_JDE\\_01\\_24](#)  
[59\\_JAM\\_01\\_21](#)  
 , is able to save, <<<<<< [45\\_ROM\\_14\\_04](#)  
 , that judgest another, <<<<<< [59\\_JAM\\_02\\_19](#)  
 , there is one, <<<<<< [45\\_ROM\\_14\\_04](#)  
 , thou that judgest another, <<<<<< [45\\_ROM\\_14\\_04](#)  
 , who art thou, <<<<<< [45\\_ROM\\_14\\_04](#)  
 , Who art thou that, <<<<<< [20\\_PRO\\_27\\_04](#)  
 , Who is able, [66\\_REV\\_13\\_04](#)  
[20\\_PRO\\_27\\_04](#)  
 , Who is able to, [66\\_REV\\_13\\_04](#)  
[59\\_JAM\\_04:13](#) Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year,  
 and buy and sell, and get gain: # , [30\\_AMO\\_03\\_06](#)  
 , a city and, <<<<<< [21\\_ECC\\_02\\_01](#)  
 , Go to now, <<<<<< >>>>>>, Go to now ye, [59\\_JAM\\_05\\_01](#)  
[09\\_ISA\\_11\\_10](#)  
 , morrow we will, <<<<<< [02\\_EXO\\_10\\_11](#)  
 , now ye that, <<<<<< [23\\_ISA\\_42\\_17](#)  
 , that say to, <<<<<< [44\\_ACT\\_18\\_11](#)  
 , there a year, <<<<<< [44\\_ACT\\_18\\_11](#)  
 , there a year and, <<<<<< [23\\_ISA\\_22\\_13](#)  
 , To morrow we, <<<<<< [09\\_ISA\\_11\\_10](#)  
 , To morrow we will, <<<<<< >>>>>>, to now ye, [59\\_JAM\\_05\\_01](#)



[38\\_ZEC\\_08\\_23](#)

, we will go,<<<<<< [24\\_JER\\_42\\_14](#)

, will go into,<<<<<< [59\\_JAM\\_04:14](#) Whereas ye know not what [shall be] on the morrow. For what [is] your life?

It is even a vapour, that appeareth for a little time, and then vanisheth away. # , [26\\_EZE\\_07\\_16](#)

, be on the,<<<<<< [18\\_JOB\\_24\\_24](#)

, for a little, [66\\_REV\\_06\\_11](#)

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, For what is,<<<<<< [05\\_DEU\\_32\\_47](#)

, is your life,<<<<<< [45\\_ROM\\_08\\_26](#)

, know not what,<<<<<< [46\\_1CO\\_11\\_22](#)

, not What shall,<<<<<< [44\\_ACT\\_25\\_23](#)

, on the morrow,<<<<<< [35\\_HAB\\_02\\_16](#)

, shall be on,<<<<<< [26\\_EZE\\_07\\_16](#)

, shall be on the,<<<<<< [40\\_MAT\\_06\\_34](#)

, the morrow for,<<<<<< [42\\_LUK\\_23\\_31](#)

, What shall be,<<<<<< [43\\_JOH\\_09\\_30](#)

, ye know not, [62\\_1JO\\_02\\_21](#)

[43\\_JOH\\_04\\_22](#)

, Ye know not what,<<<<<< [59\\_JAM\\_04:15](#) For that ye [ought] to say, If the Lord will, we shall live, and do this, or that. # , [11\\_1KI\\_20\\_24](#)

, And do this,<<<<<< [02\\_EXO\\_10\\_11](#)

, for that ye,<<<<<< [46\\_1CO\\_16\\_07](#)

, If the LORD,<<<<<< [46\\_1CO\\_04\\_19](#)

, if the Lord will,<<<<<< [42\\_LUK\\_12\\_12](#)

, ought to say,<<<<<< [26\\_EZE\\_47\\_09](#)

, shall live and,<<<<<< [46\\_1CO\\_04\\_19](#)

, the LORD will, [61\\_2PE\\_03\\_10](#)

[21\\_ECC\\_11\\_06](#)

, this or that,<<<<<< [47\\_2CO\\_13\\_04](#)

, we shall live,<<<<<< [12\\_2KI\\_07\\_04](#)

, we shall live and,<<<<<< [58\\_HEB\\_05\\_12](#)

, ye ought to,<<<<<< [42\\_LUK\\_12\\_12](#)

, ye ought to say,<<<<<< [59\\_JAM\\_04:16](#) But now ye rejoice in your boastings: all such rejoicing is evil. # ,

[43\\_JOH\\_09\\_41](#)

, But now ye,<<<<<< [59\\_JAM\\_04:17](#) Therefore to him that knoweth to do good, and doeth [it] not, to him it is sin. # , [42\\_LUK\\_06\\_35](#)

, do good and,<<<<<< [46\\_1CO\\_15\\_27](#)

, him It is,<<<<<< [18\\_JOB\\_18\\_21](#)

, him that knoweth,<<<<<< [40\\_MAT\\_25\\_45](#)

, it not to,<<<<<< [20\\_PRO\\_26\\_17](#)

, not to him,<<<<<< [21\\_ECC\\_06\\_08](#)

, that knoweth to,<<<<<< [58\\_HEB\\_13\\_16](#)

, to do good,<<<<<< [58\\_HEB\\_13\\_16](#)

, to do good and,<<<<<< [45\\_ROM\\_14\\_14](#)

, to him it,<<<<<< [45\\_ROM\\_14\\_14](#)

, to him it is,<<<<<< [59\\_JAM\\_02\\_03](#)

, to him that, [60\\_1PE\\_02\\_23](#)

[59\\_JAM\\_05:01](#) Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you]. # ,

[24\\_JER\\_04\\_08](#)

, and howl for,<<<<<< [44\\_ACT\\_13\\_40](#)

, come upon you,<<<<<< [59\\_JAM\\_04\\_13](#)

, Go to now ye,<<<<<< [42\\_LUK\\_11\\_22](#)

, shall come upon, [66\\_REV\\_03\\_10](#)

[58\\_HEB\\_10\\_37](#)

, that shall come,<<<<<< [09\\_1SA\\_02\\_34](#)

, that shall come upon,<<<<<< [59\\_JAM\\_04\\_13](#)  
, to now ye,<<<<<< [29\\_JOE\\_01\\_05](#)  
, weep and howl,<<<<<< [59\\_JAM\\_05:02](#) Your riches are corrupted, and your garments are moth-eaten. # , ,  
[59\\_JAM\\_05:03](#) Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat  
your flesh as it were fire. Ye have heaped treasure together for the last days. # , [18\\_JOB\\_16\\_08](#)  
, a witness against,<<<<<< [41\\_MAR\\_11\\_02](#)  
, against you and,<<<<<< [05\\_DEU\\_14\\_29](#)  
, and shall eat, [66\\_REV\\_17\\_16](#)  
[47\\_2CO\\_11\\_17](#)  
, as it were, [66\\_REV\\_04\\_01](#)  
[18\\_JOB\\_28\\_05](#)  
, as it were fire,<<<<<< [44\\_ACT\\_01\\_22](#)  
, be a witness,<<<<<< [39\\_MAL\\_03\\_03](#)  
, gold and silver, [66\\_REV\\_09\\_20](#)  
[18\\_JOB\\_28\\_05](#)  
, it were fire,<<<<<< [40\\_MAT\\_23\\_34](#)  
, of them shall,<<<<<< [24\\_JER\\_29\\_22](#)  
, of them shall be,<<<<<< [55\\_2TI\\_02\\_21](#)  
, shall be a,<<<<<< [55\\_2TI\\_03\\_01](#)  
, the last days, [61\\_2PE\\_03\\_03](#)  
[38\\_ZEC\\_14\\_17](#)  
, them shall be,<<<<<< [50\\_PHP\\_01\\_27](#)  
, together for the,<<<<<< [09\\_ISA\\_12\\_05](#)  
, witness against you,<<<<<< [09\\_ISA\\_12\\_05](#)  
, witness against you and,<<<<<< [43\\_JOH\\_14\\_17](#)  
, you and shall,<<<<<< [59\\_JAM\\_05:04](#) Behold, the hire of the labourers who have reaped down your fields, which  
is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord  
of sabaoth. # , [42\\_LUK\\_22\\_10](#)  
, are entered into, [63\\_2JO\\_01\\_07](#)  
[42\\_LUK\\_22\\_10](#)  
, are entered into the,<<<<<< [44\\_ACT\\_11\\_22](#)  
, ears of the,<<<<<< [58\\_HEB\\_09\\_24](#)  
, entered into the, [63\\_2JO\\_01\\_07](#)  
[45\\_ROM\\_09\\_29](#)  
, Lord of Sabaoth,<<<<<< [59\\_JAM\\_04\\_10](#)  
, of the LORD, [59\\_JAM\\_05\\_07](#)  
[39\\_MAL\\_02\\_07](#)  
, of the LORD of,<<<<<< [54\\_1TI\\_04\\_03](#)  
, of them which, [66\\_REV\\_02\\_09](#)  
[44\\_ACT\\_05\\_09](#)  
, of them which have,<<<<<< [44\\_ACT\\_11\\_22](#)  
, the ears of,<<<<<< [44\\_ACT\\_11\\_22](#)  
, the ears of the,<<<<<< [59\\_JAM\\_02\\_01](#)  
, the lord of,<<<<<< [45\\_ROM\\_09\\_29](#)  
, the Lord of Sabaoth,<<<<<< [44\\_ACT\\_05\\_09](#)  
, them which have,<<<<<< [50\\_PHP\\_03\\_09](#)  
, which is of,<<<<<< [59\\_JAM\\_05:05](#) Ye have lived in pleasure on the earth, and been wanton; ye have nourished  
your hearts, as in a day of slaughter. # , [36\\_ZEP\\_01\\_16](#)  
, a day of,<<<<<< [58\\_HEB\\_11\\_09](#)  
, as in a,<<<<<< [24\\_JER\\_12\\_03](#)  
, day of slaughter,<<<<<< [44\\_ACT\\_23\\_01](#)  
, have lived in,<<<<<< [42\\_LUK\\_17\\_04](#)  
, in a day,<<<<<< [23\\_ISA\\_49\\_08](#)  
, in a day of,<<<<<< [58\\_HEB\\_11\\_13](#)  
, on the earth, [59\\_JAM\\_05\\_17](#)

[42 LUK 12 49](#)

, on the earth and, [66 REV 05 13](#)

[58 HEB 01 10](#)

, the earth and, [59 JAM 05 07](#)

[58 HEB 03 08](#)

, your hearts as, <<<<<< [59\\_JAM\\_05:06](#) Ye have condemned [and] killed the just; [and] he doth not resist you. # ,

[26 EZE 03 21](#)

, and he doth, <<<<<< [26 EZE 03 21](#)

, and he doth not, <<<<<< [45 ROM 14 06](#)

, he doth not, <<<<<< [20 PRO 29 27](#)

, just and he, <<<<<< [44 ACT 24 15](#)

, the just and, <<<<<< [20 PRO 29 27](#)

, the just and he, <<<<<< [59\\_JAM\\_05:07](#) Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. # , [44 ACT 15 40](#)

, brethren unto the, <<<<<< [52 1TH 04 15](#)

, coming of the, [59 JAM 05 08](#)

[52 1TH 04 15](#)

, coming of the Lord, <<<<<< [44 ACT 17 26](#)

, earth and hath, <<<<<< [20 PRO 06 26](#)

, for the precious, <<<<<< [48 GAL 05 22](#)

, fruit of the, <<<<<< [58 HEB 11 38](#)

, of the earth, [66 REV 01 05](#)

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, of the earth and, [66 REV 06 15](#)

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, of the LORD Behold, <<<<<< [53 2TH 02 01](#)

, the coming of, [59 JAM 05 08](#)

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, the earth and, [66 REV 05 13](#)

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, the earth and hath, <<<<<< [44 ACT 05 09](#)

, the LORD Behold, <<<<<< [45 ROM 08 19](#)

, waiteth for the, <<<<<< [59\\_JAM\\_05:08](#) Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. # , [59 JAM 05 07](#)

, coming of the, [61 2PE 03 12](#)

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, for the coming, <<<<<< [46 1CO 01 07](#)

, for the coming of, <<<<<< [59\\_JAM\\_05\\_07](#)

, of the LORD, [59 JAM 05 10](#)

[52 1TH 03 13](#)

, stablish your hearts, <<<<<< [59\\_JAM\\_05\\_07](#)

, the coming of, [61 2PE 03 12](#)

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, the coming of the, [61 2PE 03 12](#)

[42 LUK 16 15](#)

, your hearts for, <<<<<< [59\\_JAM\\_05:09](#) Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. # , [04\\_NUM\\_25\\_06](#)

, before the door, <<<<<< [05 DEU 01 42](#)

, lest ye be, <<<<<< [46 1CO 04 06](#)

, one against another, <<<<<< [59\\_JAM\\_05:10](#) Take, my brethren, the prophets, who have spoken in the name of the

Lord, for an example of suffering affliction, and of patience. # , [25\\_LAM\\_01\\_07](#)  
 , affliction and of, <<<<< [54\\_1TI\\_04\\_12](#)  
 , an example of, <<<<< >>>>>, an example of suffering, [59\\_JAM\\_05\\_10](#)  
[59\\_JAM\\_05\\_10](#)  
 , an example of suffering, <<<<< >>>>>, brethren the prophets, [66\\_REV\\_22\\_09](#)  
 >>>>>, for an example, [65\\_JDE\\_01\\_07](#)  
[42\\_LUK\\_12\\_03](#)  
 , have spoken in, <<<<< [42\\_LUK\\_12\\_03](#)  
 , have spoken in the, <<<<< [53\\_2TH\\_03\\_06](#)  
 , in the name, [59\\_JAM\\_05\\_14](#)  
[53\\_2TH\\_03\\_06](#)  
 , in the name of, [59\\_JAM\\_05\\_14](#)  
[04\\_NUM\\_08\\_11](#)  
 , LORD for an, <<<<< [51\\_COL\\_03\\_17](#)  
 , name of the, [59\\_JAM\\_05\\_14](#)  
[51\\_COL\\_03\\_17](#)  
 , name of the LORD, [59\\_JAM\\_05\\_14](#)  
[59\\_JAM\\_05\\_08](#)  
 , of the LORD, [59\\_JAM\\_05\\_11](#)  
[42\\_LUK\\_12\\_03](#)  
 , spoken in the, <<<<< [58\\_HEB\\_08\\_11](#)  
 , the LORD for, <<<<< [04\\_NUM\\_08\\_11](#)  
 , the LORD for an, <<<<< [55\\_2TI\\_02\\_19](#)  
 , The name of, [59\\_JAM\\_05\\_14](#)  
[51\\_COL\\_03\\_17](#)  
 , The name of the, [59\\_JAM\\_05\\_14](#)  
 59\_JAM\_05:11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen  
 the end of the Lord; that the Lord is very pitiful, and of tender mercy. # , [58\\_HEB\\_09\\_26](#)  
 , end of the, <<<<< [49\\_EPH\\_03\\_02](#)  
 , have heard of, [62\\_IJO\\_01\\_05](#)  
[49\\_EPH\\_03\\_02](#)  
 , have heard of the, <<<<< [44\\_ACT\\_07\\_34](#)  
 , have seen the, <<<<< [49\\_EPH\\_03\\_02](#)  
 , heard of the, <<<<< [30\\_AMO\\_09\\_13](#)  
 , LORD that the, <<<<< [18\\_JOB\\_42\\_15](#)  
 , of Job and, <<<<< [59\\_JAM\\_05\\_10](#)  
 , of the LORD, [59\\_JAM\\_05\\_14](#)  
[52\\_1TH\\_04\\_15](#)  
 , of the LORD that, <<<<< [52\\_1TH\\_04\\_06](#)  
 , that the LORD, [60\\_1PE\\_02\\_03](#)  
[52\\_1TH\\_04\\_06](#)  
 , that the LORD is, [60\\_1PE\\_02\\_03](#)  
[58\\_HEB\\_13\\_07](#)  
 , The end of, [60\\_1PE\\_01\\_09](#)  
[58\\_HEB\\_09\\_26](#)  
 , the end of the, <<<<< [58\\_HEB\\_13\\_06](#)  
 , the LORD is, [60\\_1PE\\_02\\_03](#)  
[55\\_2TI\\_02\\_14](#)  
 , the LORD that, [61\\_2PE\\_02\\_01](#)  
[30\\_AMO\\_09\\_13](#)  
 , the LORD that the, <<<<< >>>>>, the patience of, [66\\_REV\\_14\\_12](#)  
[51\\_COL\\_01\\_23](#)  
 , ye have heard, [62\\_IJO\\_02\\_07](#)  
[48\\_GAL\\_01\\_13](#)  
 , ye have heard of, <<<<< 59\_JAM\_05:12 But above all things, my brethren, swear not, neither by heaven, neither

by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

# , [24\\_JER\\_17\\_09](#)

, above all things, [64\\_3JO\\_01\\_02](#)

[38\\_ZEC\\_08\\_13](#)

, but let your,<<<<<< [40\\_MAT\\_05\\_35](#)

, by the earth,<<<<<< [40\\_MAT\\_05\\_34](#)

, neither by heaven,<<<<<< [58\\_HEB\\_09\\_12](#)

, Neither by the,<<<<<< [09\\_ISA\\_28\\_06](#)

, not neither by,<<<<<< [23\\_ISA\\_26\\_18](#)

, the earth neither, [66\\_REV\\_09\\_04](#)

[59\\_JAM\\_01\\_02](#)

, ye fall into,<<<<<< [59\\_JAM\\_05:13](#) Is any among you afflicted? let him pray. Is any merry? let him sing psalms. #

, , [59\\_JAM\\_05:14](#) Is any sick among you? let him call for the elders of the church; and let them pray over him,

anointing him with oil in the name of the Lord: # , [59\\_JAM\\_03\\_13](#)

, among you let,<<<<<< [59\\_JAM\\_03\\_13](#)

, among you let him,<<<<<< [44\\_ACT\\_05\\_40](#)

, and let them,<<<<<< >>>>>>, call for the elders, [59\\_JAM\\_05\\_14](#)

[59\\_JAM\\_05\\_14](#)

, call for the elders,<<<<<< [46\\_1CO\\_14\\_28](#)

, church and let,<<<<<< [44\\_ACT\\_25\\_15](#)

, elders of the,<<<<<< [44\\_ACT\\_20\\_17](#)

, elders of the church,<<<<<< [59\\_JAM\\_05\\_10](#)

, in the name,<<<<<< [59\\_JAM\\_05\\_10](#)

, in the name of,<<<<<< [59\\_JAM\\_05\\_10](#)

, name of the, [62\\_1JO\\_05\\_13](#)

[59\\_JAM\\_05\\_10](#)

, name of the LORD,<<<<<< [58\\_HEB\\_02\\_12](#)

, of the church, [64\\_3JO\\_01\\_10](#)

[59\\_JAM\\_05\\_11](#)

, of the LORD, [60\\_1PE\\_01\\_25](#)

[20\\_PRO\\_21\\_20](#)

, oil in the,<<<<<< [49\\_EPH\\_05\\_25](#)

, the church and,<<<<<< [46\\_1CO\\_14\\_28](#)

, the church and let,<<<<<< [44\\_ACT\\_25\\_15](#)

, the elders of,<<<<<< [59\\_JAM\\_05\\_10](#)

, The name of, [60\\_1PE\\_04\\_14](#)

[59\\_JAM\\_05\\_10](#)

, The name of the, [62\\_1JO\\_05\\_13](#)

[59\\_JAM\\_03\\_13](#)

, you let him,<<<<<< [59\\_JAM\\_05:15](#) And the prayer of faith shall save the sick, and the Lord shall raise him up;

and if he have committed sins, they shall be forgiven him. # , [04\\_NUM\\_27\\_09](#)

, And if he have,<<<<<< [57\\_PHM\\_01\\_03](#)

, And the LORD, [66\\_REV\\_22\\_06](#)

[55\\_2TI\\_04\\_18](#)

, And the LORD shall,<<<<<< [14\\_2CH\\_06\\_19](#)

, and the prayer,<<<<<< [42\\_LUK\\_12\\_10](#)

, be forgiven him,<<<<<< [44\\_ACT\\_07\\_21](#)

, him up and, [66\\_REV\\_20\\_03](#)

[30\\_AMO\\_03\\_04](#)

, if he have,<<<<<< [11\\_1KI\\_14\\_14](#)

, LORD shall raise,<<<<<< [11\\_1KI\\_14\\_14](#)

, LORD shall raise him,<<<<<< [58\\_HEB\\_11\\_19](#)

, raise him up,<<<<<< [24\\_JER\\_50\\_32](#)

, raise him up and,<<<<<< [42\\_LUK\\_12\\_10](#)

, shall be forgiven,<<<<<< [42\\_LUK\\_12\\_10](#)

, shall be forgiven him, <<<<<< [38\\_ZEC\\_12\\_07](#)  
, shall save the, <<<<<< [23\\_ISA\\_01\\_05](#)  
, sick and the, <<<<<< [28\\_HOS\\_08\\_13](#)  
, sins they shall, <<<<<< [58\\_HEB\\_10\\_30](#)  
, The LORD shall, <<<<<< [11\\_1KI\\_14\\_14](#)  
, the LORD shall raise, <<<<<< [27\\_DAN\\_09\\_17](#)  
, the prayer of, <<<<<< [41\\_MAR\\_16\\_18](#)  
, the sick and, <<<<<< [58\\_HEB\\_08\\_10](#)  
, they shall be, [66\\_REV\\_20\\_06](#)  
59\_JAM\_05:16 Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. # , [54\\_1TI\\_01\\_09](#)  
, a righteous man, <<<<<< [51\\_COL\\_03\\_09](#)  
, one to another, [60\\_1PE\\_04\\_09](#)  
[42\\_LUK\\_07\\_32](#)  
, one to another and, [60\\_1PE\\_05\\_05](#)  
[59\\_JAM\\_04\\_03](#)  
, that ye may, [60\\_1PE\\_02\\_02](#)  
[59\\_JAM\\_01\\_04](#)  
, that ye may be, [61\\_2PE\\_01\\_15](#)  
[42\\_LUK\\_16\\_07](#)  
, to another and, [60\\_1PE\\_05\\_05](#)  
[59\\_JAM\\_01\\_04](#)  
, ye may be, [60\\_1PE\\_04\\_13](#)  
59\_JAM\_05:17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. # , [32\\_JON\\_04\\_02](#)  
, And he prayed, <<<<<< [44\\_ACT\\_18\\_11](#)  
, and six months, <<<<<< [58\\_HEB\\_04\\_15](#)  
, as we are, <<<<<< [44\\_ACT\\_20\\_31](#)  
, by the space, [66\\_REV\\_14\\_20](#)  
[44\\_ACT\\_20\\_31](#)  
, by the space of, [66\\_REV\\_14\\_20](#)  
[26\\_EZE\\_17\\_14](#)  
, it might not, <<<<<< [30\\_AMO\\_04\\_07](#)  
, it rained not, <<<<<< [42\\_LUK\\_13\\_14](#)  
, not on the, <<<<<< [44\\_ACT\\_20\\_31](#)  
, of three years, <<<<<< [59\\_JAM\\_05\\_05](#)  
, on the earth, [66\\_REV\\_05\\_10](#)  
>>>>>, on the earth by, [66\\_REV\\_13\\_14](#)  
[44\\_ACT\\_19\\_08](#)  
, space of three, <<<<<< [44\\_ACT\\_20\\_31](#)  
, space of three years, <<<<<< [47\\_2CO\\_12\\_08](#)  
, that it might, <<<<<< [26\\_EZE\\_17\\_14](#)  
, that it might not, <<<<<< [26\\_EZE\\_01\\_15](#)  
, the earth by, [66\\_REV\\_08\\_13](#)  
[44\\_ACT\\_20\\_31](#)  
, the space of, [66\\_REV\\_08\\_01](#)  
[44\\_ACT\\_19\\_08](#)  
, the space of three, <<<<<< [42\\_LUK\\_04\\_25](#)  
, three years and, <<<<<< [42\\_LUK\\_04\\_25](#)  
, three years and six, <<<<<< [43\\_JOH\\_03\\_01](#)  
, was a man, <<<<<< [42\\_LUK\\_04\\_25](#)  
, years and six, <<<<<< [42\\_LUK\\_04\\_25](#)  
, years and six months, <<<<<< 59\_JAM\_05:18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. # , [27\\_DAN\\_09\\_25](#)  
, again And the, [61\\_2PE\\_02\\_22](#)

[40\\_MAT\\_27\\_51](#)

, and the earth, [61\\_2PE\\_03\\_05](#)

[01\\_GEN\\_01\\_12](#)

, And the earth brought, <<<<<< [38\\_ZEC\\_05\\_09](#)

, and the heaven, [66\\_REV\\_06\\_14](#)

[40\\_MAT\\_01\\_25](#)

, brought forth her, <<<<<< >>>>>>, earth brought forth her, [59\\_JAM\\_05\\_18](#)

[59\\_JAM\\_05\\_18](#)

, earth brought forth her, <<<<<< [05\\_DEU\\_11\\_14](#)

, rain and the, <<<<<< [59\\_JAM\\_05:19](#) Brethren, if any of you do err from the truth, and one convert him; # ,

[59\\_JAM\\_01\\_05](#)

, any of you, <<<<<< [19\\_PSA\\_119\\_021](#)

, do err from, <<<<<< [20\\_PRO\\_19\\_27](#)

, err from the, <<<<<< [55\\_2TI\\_04\\_04](#)

, from the truth and, <<<<<< [59\\_JAM\\_01\\_05](#)

, if any of, <<<<<< [59\\_JAM\\_01\\_05](#)

, If any of you, <<<<<< [58\\_HEB\\_06\\_11](#)

, of you do, <<<<<< [55\\_2TI\\_04\\_04](#)

, the truth and, [62\\_IJO\\_03\\_19](#)

[59\\_JAM\\_05:20](#) Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. # , [42\\_LUK\\_02\\_13](#)

, a multitude of, <<<<<< [41\\_MAR\\_10\\_33](#)

, death and shall, <<<<<< [19\\_PSA\\_033\\_019](#)

, from death and, <<<<<< [43\\_JOH\\_11\\_24](#)

, know that he, [62\\_IJO\\_02\\_29](#)

>>>>>, multitude of sins, [60\\_1PE\\_04\\_08](#)

[20\\_PRO\\_08\\_22](#)

, of his way, <<<<<< [19\\_PSA\\_116\\_008](#)

, soul from death, <<<<<< [19\\_PSA\\_033\\_019](#)

, soul from death and, <<<<<< [50\\_PHP\\_01\\_06](#)

, that he which, <<<<<< >>>>>>, the error of, [61\\_2PE\\_03\\_17](#)