

Book of 1st Peter Phrase Reference Bible (c) 2021 Ray Hamilton eBibleProductions.com 60\_1PE\_01:01 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, # ,

[56 TIT 01 01](#)

, an apostle of, [61 2PE 01 01](#)

[56 TIT 01 01](#)

, an apostle of Jesus, [61 2PE 01 01](#)

[56 TIT 01 01](#)

, apostle of Jesus, [61 2PE 01 01](#)

[56 TIT 01 01](#)

, apostle of Jesus Christ, [61 2PE 01 01](#)

[59 JAM 01 01](#)

, Jesus Christ to, [60 1PE 04 11](#)

[58 HEB 10 10](#)

, of Jesus Christ, [60 1PE 01 02](#)

[45 ROM 15 16](#)

, of Jesus Christ to, [61 2PE 01 01](#)

60\_1PE\_01:02 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. # ,

[59 JAM 02 08](#)

, according to the, [60 1PE 01 14](#)

>>>>, and peace be multiplied, [61 2PE 01 02](#)

[58 HEB 10 19](#)

, blood of Jesus,<<<<< >>>>>, blood of Jesus Christ, [62 1JO 01 07](#)

[44 ACT 02 23](#)

, foreknowledge of God,<<<<< [56 TIT 01 04](#)

, God the Father, [61 2PE 01 17](#)

[53 2TH 01 02](#)

, Grace unto you,<<<<< [53 2TH 01 02](#)

, Grace unto you and,<<<<< [52 1TH 01 01](#)

, Jesus Christ Grace,<<<<< [50 PHP 02 11](#)

, of God the, [61 2PE 03 05](#)

[50 PHP 02 11](#)

, of God the Father,<<<<< [60 1PE 01 01](#)

, of Jesus Christ, [60 1PE 01 03](#)

[46 1CO 10 16](#)

, of the blood,<<<<< [46 1CO 10 16](#)

, of the blood of,<<<<< [53 2TH 02 13](#)

, of the spirit,<<<<< [53 2TH 02 13](#)

, sanctification of the,<<<<< [53 2TH 02 13](#)

, sanctification of the Spirit,<<<<< [58 HEB 13 20](#)

, the blood of, [62 1JO 01 07](#)

[58 HEB 10 19](#)

, the blood of Jesus,<<<<< [44 ACT 20 22](#)

, the spirit unto,<<<<< [53 2TH 02 13](#)

, through sanctification of,<<<<< [53 2TH 02 13](#)

, through sanctification of the,<<<<< [53 2TH 01 02](#)

, unto you and, [63 2JO 01 10](#)

[53 2TH 01 02](#)

, unto you and peace, [65 JDE 01 02](#)

[57 PHM 01 03](#)

, you and peace, [65 JDE 01 02](#)

60\_1PE\_01:03 Blessed [be] the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, # , [58 HEB 02 04](#)

, according to his, [61 2PE 03 13](#)

[49 EPH 01 03](#)

, and Father of, <<<<< [49 EPH 01 03](#)  
, be the God, <<<<< [49 EPH 01 03](#)  
, be the God and, <<<<< [49 EPH 01 03](#)  
, Blessed be the, <<<<< [45 ROM 01 04](#)  
, by the resurrection, <<<<< >>>>>, by the resurrection of, [60 1PE 03 21](#)  
[45 ROM 08 11](#)  
, Christ from the dead, <<<<< [51 COL 01 03](#)  
, Father of our, <<<<< [51 COL 01 03](#)  
, Father of our Lord, <<<<< [58 HEB 13 20](#)  
, from the dead, [60 1PE 01 21](#)  
[49 EPH 01 03](#)  
, God and Father, <<<<< [49 EPH 01 03](#)  
, God and Father of, <<<<< [47 2CO 11 31](#)  
, Jesus Christ which, [66 REV 01 01](#)  
[59 JAM 02 01](#)  
, Lord Jesus Christ, [61 2PE 01 08](#)  
[60 1PE 01 02](#)  
, of Jesus Christ, [60 1PE 01 07](#)  
[59 JAM 02 01](#)  
, of our Lord, [61 2PE 01 08](#)  
[59 JAM 02 01](#)  
, of our Lord Jesus, [61 2PE 01 08](#)  
[59 JAM 02 01](#)  
, our Lord Jesus, [61 2PE 01 08](#)  
[59 JAM 02 01](#)  
, our Lord Jesus Christ, [61 2PE 01 08](#)  
>>>>>, resurrection of Jesus, [60 1PE 03 21](#)  
>>>>>, resurrection of Jesus Christ, [60 1PE 03 21](#)  
[50 PHP 03 11](#)  
, the resurrection of, [60 1PE 03 21](#)  
>>>>>, the resurrection of Jesus, [60 1PE 03 21](#)  
60\_1PE\_01:04 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for  
you, # , >>>>>, fadeth not away, [60 1PE 05 04](#)  
[02 EXO 16 04](#)  
, heaven for you, <<<<< [40 MAT 05 45](#)  
, in heaven for, <<<<< >>>>>, that fadeth not, [60 1PE 05 04](#)  
>>>>>, that fadeth not away, [60 1PE 05 04](#)  
60\_1PE\_01:05 Who are kept by the power of God through faith unto salvation ready to be revealed in the last  
time. # , [47 2CO 06 07](#)  
, by the power, <<<<< [47 2CO 13 04](#)  
, by the power of, <<<<< [55 2TI 03 01](#)  
, in the last, [61 2PE 03 03](#)  
>>>>>, in the last time, [65 JDE 01 18](#)  
[49 EPH 04 18](#)  
, of God through, <<<<< [55 2TI 01 08](#)  
, power of God, <<<<< >>>>>, the last time, [62 1JO 02 18](#)  
[58 HEB 07 16](#)  
, the power of, [66 REV 12 10](#)  
[55 2TI 01 08](#)  
, the power of God, <<<<< [23 ISA 56 01](#)  
, to be revealed, <<<<< 60\_1PE\_01:06 Wherein ye greatly rejoice, though now for a season, if need be, ye are in  
heaviness through manifold temptations: # , [58 HEB 11 25](#)  
, for a season, <<<<< [15 EZR 09 08](#)  
, Now for a, <<<<< 60\_1PE\_01:07 That the trial of your faith, being much more precious than of gold that  
perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus

Christ: # , [58 HEB 02 07](#)  
 , and honour and, [66 REV 04 09](#)  
 >>>>, and honour and glory, [66 REV 05 12](#)  
[47 2CO 12 20](#)  
 , be found unto,<<<<< [54 1TI 01 17](#)  
 , honour and glory, [66 REV 05 12](#)  
[14 2CH 09 13](#)  
 , of gold that,<<<<< [60 1PE 01 03](#)  
 , of Jesus Christ, [60 1PE 01 13](#)  
[59 JAM 01 03](#)  
 , of your faith, [60 1PE 01 09](#)  
[18 JOB 09 23](#)  
 , the trial of,<<<<< [48 GAL 03 15](#)  
 , though it be,<<<<< [60\\_1PE\\_01:08](#) Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory: # , [44 ACT 11 24](#)  
 , and full of,<<<<< [18 JOB 09 11](#)  
 , see him not,<<<<< [41 MAR 16 07](#)  
 , ye see him,<<<<< [60\\_1PE\\_01:09](#) Receiving the end of your faith, [even] the salvation of [your] souls. # ,  
[60 1PE 01 07](#)  
 , of your faith,<<<<< >>>>>, of your souls, [60 1PE 02 25](#)  
[59 JAM 05 11](#)  
 , The end of, [60 1PE 04 07](#)  
[44 ACT 28 28](#)  
 , the salvation of,<<<<< [60\\_1PE\\_01:10](#) Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should come] unto you: # , [52 1TH 02 18](#)  
 , come unto you, [63 2JO 01 12](#)  
[58 HEB 12 15](#)  
 , of the grace, [60 1PE 03 07](#)  
[45 ROM 15 15](#)  
 , of the grace that,<<<<< [43 JOH 18 04](#)  
 , that should come,<<<<< [55 2TI 02 01](#)  
 , the grace that, [60 1PE 01 13](#)  
[60\\_1PE\\_01:11](#) Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. # , [47 2CO 08 23](#)  
 , And the glory,<<<<< [54 1TI 05 21](#)  
 , Christ and the,<<<<< [49 EPH 05 05](#)  
 , of Christ and, [60 1PE 05 01](#)  
[49 EPH 03 19](#)  
 , of Christ which,<<<<< [01 GEN 38 12](#)  
 , of time the,<<<<< [45 ROM 08 09](#)  
 , Spirit of Christ,<<<<< [47 2CO 01 05](#)  
 , sufferings of Christ,<<<<< >>>>>, sufferings of Christ and, [60 1PE 05 01](#)  
[47 2CO 03 10](#)  
 , the glory that,<<<<< [58 HEB 10 29](#)  
 , the Spirit of, [60 1PE 04 14](#)  
[45 ROM 08 09](#)  
 , the spirit of Christ,<<<<< [47 2CO 01 05](#)  
 , the sufferings of Christ,<<<<< [26 EZE 10 17](#)  
 , was in them,<<<<< [59 JAM 01 24](#)  
 , What manner of, [61 2PE 03 11](#)  
[48 GAL 04 14](#)  
 , which was in,<<<<< [60\\_1PE\\_01:12](#) Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. # , [58 HEB 02 03](#)  
 , by them that,<<<<< [44 ACT 11 05](#)

, down from heaven, [66 REV 10 01](#)  
[42 LUK 03 22](#)  
, from heaven which, <<<<<< [48 GAL 01 09](#)  
, gospel unto you, <<<<<< [44 ACT 15 36](#)  
, have preached the, <<<<<< [48 GAL 04 13](#)  
, preached the gospel, <<<<<< [48 GAL 04 13](#)  
, preached the gospel unto, <<<<<< [48 GAL 03 08](#)  
, the gospel unto, <<<<<< [48 GAL 04 13](#)  
, the gospel unto you, <<<<<< [58 HEB 10 15](#)  
, the Holy Ghost, [61 2PE 01 21](#)  
[58 HEB 08 01](#)  
, the things which, [66 REV 01 19](#)  
[50 PHP 02 21](#)  
, the things which are, [66 REV 01 19](#)  
[58 HEB 13 24](#)  
, them that have, [61 2PE 01 01](#)  
[47 2CO 05 15](#)  
, themselves but unto, <<<<<< [47 2CO 05 15](#)  
, unto themselves but unto, <<<<<< [16 NEH 04 12](#)  
, unto us they, <<<<<< [52 1TH 04 15](#)  
, unto you by, <<<<<< [48 GAL 06 11](#)  
, unto you with, <<<<<< [46 1CO 16 12](#)  
, unto you with the, <<<<<< >>>>>>, which are now, [61 2PE 03 07](#)  
[58 HEB 04 06](#)  
, whom it was, [66 REV 07 02](#)  
[44 ACT 13 52](#)  
, with the holy, <<<<<< [44 ACT 13 52](#)  
, with the Holy Ghost, <<<<<< [46 1CO 16 12](#)  
, you with the, <<<<<< [41 MAR 01 08](#)  
, you with the Holy, <<<<<< [60 1PE 01:13](#) Wherefore gird up the loins of your mind, be sober, and hope to the  
end for the grace that is to be brought unto you at the revelation of Jesus Christ; # , [42 LUK 18 40](#)  
, be brought unto, <<<<<< [46 1CO 01 04](#)  
, for the grace, <<<<<< [45 ROM 15 15](#)  
, grace that is, <<<<<< [38 ZEC 11 09](#)  
, is to be, <<<<<< [60 1PE 01 07](#)  
, of Jesus Christ, [60 1PE 03 21](#)  
[47 2CO 09 02](#)  
, of your mind, <<<<<< [48 GAL 01 12](#)  
, revelation of Jesus, <<<<<< [48 GAL 01 12](#)  
, revelation of Jesus Christ, <<<<<< [38 ZEC 11 09](#)  
, that is to be, <<<<<< [60 1PE 01 10](#)  
, the grace that, <<<<<< [45 ROM 15 15](#)  
, the grace that is, <<<<<< [58 HEB 07 10](#)  
, the loins of, <<<<<< [48 GAL 01 12](#)  
, the revelation of Jesus, <<<<<< [47 2CO 01 16](#)  
, to be brought, <<<<<< [42 LUK 18 40](#)  
, to be brought unto, <<<<<< [52 1TH 03 13](#)  
, to the end, [60 1PE 01 13](#)  
[60 1PE 01 13](#)  
, to the end, <<<<<< [43 JOH 16 04](#)  
, unto you at, <<<<<< [60 1PE 01:14](#) As obedient children, not fashioning yourselves according to the former lusts  
in your ignorance: # , [60 1PE 01 02](#)  
, according to the, [60 1PE 04 19](#)  
>>>>>, obedient children not fashioning, [60 1PE 01 14](#)  
[60 1PE 01 14](#)

, obedient children not fashioning, <<<<<< [02\\_EXO\\_30\\_37](#)  
, yourselves according to, <<<<<< [02\\_EXO\\_30\\_37](#)  
, yourselves according to the, <<<<<< [60\\_1PE\\_01:15](#) But as he which hath called you is holy, so be ye holy in all  
manner of conversation; # , [45\\_ROM\\_07\\_08](#)  
, all manner of, [66\\_REV\\_21\\_19](#)  
[03\\_LEV\\_20\\_07](#)  
, be ye holy, <<<<<< [42\\_LUK\\_08\\_42](#)  
, But as he, <<<<<< [52\\_1TH\\_02\\_12](#)  
, hath called you, <<<<<< [50\\_PHP\\_01\\_06](#)  
, he which hath, <<<<<< [02\\_EXO\\_35\\_31](#)  
, in all manner, <<<<<< [02\\_EXO\\_35\\_31](#)  
, in all manner of, <<<<<< >>>>>>, so be ye, [60\\_1PE\\_02\\_03](#)  
[60\\_1PE\\_01:16](#) Because it is written, Be ye holy; for I am holy. # , [03\\_LEV\\_20\\_07](#)  
, be ye holy for, <<<<<< [43\\_JOH\\_07\\_22](#)  
, because it is, <<<<<< [55\\_2TI\\_04\\_06](#)  
, for I am, [66\\_REV\\_22\\_09](#)  
[03\\_LEV\\_11\\_45](#)  
, for I am holy, <<<<<< [03\\_LEV\\_20\\_07](#)  
, holy for I, <<<<<< [03\\_LEV\\_11\\_45](#)  
, holy for I am, <<<<<< [03\\_LEV\\_11\\_45](#)  
, I am holy, <<<<<< [58\\_HEB\\_10\\_07](#)  
, it is written, <<<<<< [03\\_LEV\\_20\\_07](#)  
, ye holy for, <<<<<< [03\\_LEV\\_20\\_07](#)  
, ye holy for I, <<<<<< [60\\_1PE\\_01:17](#) And if ye call on the Father, who without respect of persons judgeth  
according to every man's work, pass the time of your sojourning [here] in fear: # , [17\\_EST\\_01\\_08](#)  
, according to every, <<<<<< [17\\_EST\\_01\\_08](#)  
, according to every man's, <<<<<< [48\\_GAL\\_03\\_29](#)  
, And if ye, [60\\_1PE\\_03\\_14](#)  
[55\\_2TI\\_02\\_22](#)  
, call on the, <<<<<< [59\\_JAM\\_02\\_01](#)  
, respect of persons, <<<<<< [48\\_GAL\\_01\\_01](#)  
, the Father who, <<<<<< [58\\_HEB\\_09\\_10](#)  
, the time of, [66\\_REV\\_11\\_18](#)  
[07\\_JUD\\_10\\_14](#)  
, the time of your, <<<<<< [07\\_JUD\\_10\\_14](#)  
, time of your, <<<<<< [60\\_1PE\\_01:18](#) Forasmuch as ye know that ye were not redeemed with corruptible things,  
[as] silver and gold, from your vain conversation [received] by tradition from your fathers; # , [24\\_JER\\_10\\_09](#)  
, and gold from, <<<<<< [20\\_PRO\\_02\\_04](#)  
, as silver and, <<<<<< [52\\_1TH\\_02\\_11](#)  
, as ye know, <<<<<< [46\\_1CO\\_15\\_58](#)  
, as ye know that, <<<<<< [46\\_1CO\\_15\\_58](#)  
, forasmuch as ye, <<<<<< [46\\_1CO\\_15\\_58](#)  
, forasmuch as ye know, <<<<<< [46\\_1CO\\_12\\_02](#)  
, know that ye, [62\\_1JO\\_05\\_13](#)  
[46\\_1CO\\_12\\_02](#)  
, know that ye were, <<<<<< [38\\_ZEC\\_06\\_11](#)  
, silver and gold, <<<<<< [52\\_1TH\\_01\\_07](#)  
, that ye were, <<<<<< [49\\_EPH\\_05\\_05](#)  
, ye know that, [62\\_1JO\\_02\\_29](#)  
[46\\_1CO\\_12\\_02](#)  
, Ye know that ye, <<<<<< [60\\_1PE\\_01:19](#) But with the precious blood of Christ, as of a lamb without blemish and  
without spot: # , [44\\_ACT\\_02\\_02](#)  
, as of a, [66\\_REV\\_01\\_10](#)  
[49\\_EPH\\_02\\_13](#)  
, blood of Christ, <<<<<< [47\\_2CO\\_03\\_03](#)

, but with the, <<<<< [03 LEV 23 12](#)  
, lamb without blemish, <<<<< [26 EZE 46 13](#)  
, of a lamb, <<<<< [26 EZE 46 06](#)  
, without blemish and, <<<<< [60\\_1PE\\_01:20](#) Who verily was foreordained before the foundation of the world, but  
was manifest in these last times for you, # , [58 HEB 09 26](#)  
, foundation of the, [66 REV 13 08](#)  
[58 HEB 09 26](#)  
, foundation of the world, [66 REV 13 08](#)  
[58 HEB 01 02](#)  
, in these last, <<<<< [58 HEB 09 26](#)  
, of the world, [61\\_2PE 02 20](#)  
[58 HEB 09 26](#)  
, of the world but, <<<<< [58 HEB 09 26](#)  
, the foundation of, [60\\_1PE 01 20](#)  
[60\\_1PE 01 20](#)  
, the foundation of, [66 REV 17 08](#)  
[58 HEB 09 26](#)  
, the foundation of the, [66 REV 13 08](#)  
[58 HEB 09 26](#)  
, the world but, [62\\_1JO 05 05](#)  
[54\\_1TI 03 16](#)  
, was manifest in, <<<<< [60\\_1PE\\_01:21](#) Who by him do believe in God, that raised him up from the dead, and  
gave him glory; that your faith and hope might be in God. # , [49 EPH 01 22](#)  
, and gave him, <<<<< [43 JOH 14 01](#)  
, believe in God, <<<<< [60\\_1PE 01 03](#)  
, from the dead, <<<<< [49 EPH 05 14](#)  
, from the dead and, <<<<< [44 ACT 13 34](#)  
, him up from, <<<<< [10\\_2SA 12 17](#)  
, him up from the, <<<<< [44 ACT 12 07](#)  
, raised him up, <<<<< [44 ACT 13 34](#)  
, raised him up from, <<<<< [46\\_1CO 02 05](#)  
, that your faith, <<<<< [58 HEB 06 02](#)  
, the dead and, [66 REV 01 05](#)  
[45 ROM 06 04](#)  
, up from the, <<<<< [60\\_1PE\\_01:22](#) Seeing ye have purified your souls in obeying the truth through the Spirit  
unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently: # , [54\\_1TI 01 05](#)  
, a pure heart, <<<<< [02\\_EXO 21 18](#)  
, another with a, <<<<< [45 ROM 15 30](#)  
, love of the, [62\\_1JO 02 15](#)  
[52\\_1TH 04 09](#)  
, love one another, [62\\_1JO 03 11](#)  
[50\\_PHP 01 14](#)  
, of the brethren, <<<<< [52\\_1TH 04 18](#)  
, one another with, [60\\_1PE 05 14](#)  
>>>>>, one another with a, [60\\_1PE 05 14](#)  
[58 HEB 12 25](#)  
, See that ye, <<<<< [43 JOH 15 17](#)  
, that ye love, <<<<< [43 JOH 15 12](#)  
, That ye love one, <<<<< [49 EPH 02 22](#)  
, through the Spirit, <<<<< [43 JOH 15 12](#)  
, ye love one, <<<<< [43 JOH 15 12](#)  
, ye love one another, <<<<< [03 LEV 23 32](#)  
, your souls in, <<<<< [60\\_1PE\\_01:23](#) Being born again, not of corruptible seed, but of incorruptible, by the word  
of God, which liveth and abideth for ever. # , [21\\_ECC 01 04](#)  
, abideth for ever, [62\\_1JO 02 17](#)

[58 HEB 11 03](#)

, by the word, [61 2PE 03 05](#)

[58 HEB 11 03](#)

, by the word of, [61 2PE 03 05](#)

[55 2TI 01 06](#)

, of God which, [60 1PE 02 10](#)

[59 JAM 01 18](#)

, the word of, [60 1PE 01 25](#)

[58 HEB 13 07](#)

, the word of God, [61 2PE 03 05](#)

[58 HEB 13 07](#)

, word of God, [61 2PE 03 05](#)

[60\\_1PE\\_01:24](#) For all flesh [is] as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: # , [46 ICO 15 39](#)

, all flesh is,<<<<<< [23 ISA 21 16](#)

, all the glory,<<<<<< [58 HEB 13 24](#)

, and all the, [66 REV 02 23](#)

[23 ISA 21 16](#)

, and all the glory,<<<<<< [59 JAM 01 11](#)

, and the flower thereof,<<<<<< [59 JAM 01 11](#)

, flower thereof falleth,<<<<<< [01 GEN 06 12](#)

, for all flesh,<<<<<< [23 ISA 40 06](#)

, grass and all,<<<<<< [23 ISA 40 06](#)

, grass and all the,<<<<<< [38 ZEC 09 01](#)

, of man as,<<<<<< [59 JAM 01 10](#)

, the flower of,<<<<<< [59 JAM 01 11](#)

, the flower thereof,<<<<<< [59 JAM 01 11](#)

, the flower thereof falleth,<<<<<< [53 2TH 02 14](#)

, the glory of, [66 REV 15 08](#)

[60\\_1PE\\_01:25](#) But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you. # , [43 JOH 17 03](#)

, And this is, [62 1JO 02 25](#)

[43 JOH 06 40](#)

, And this is the, [62 1JO 02 25](#)

[58 HEB 07 28](#)

, But the word,<<<<<< [58 HEB 07 28](#)

, But the word of,<<<<<< [49 EPH 03 06](#)

, by the gospel,<<<<<< [24 JER 33 11](#)

, endureth for ever,<<<<<< [02 EXO 03 15](#)

, ever and this,<<<<<< [02 EXO 03 15](#)

, ever and this is,<<<<<< [58 HEB 01 08](#)

, for ever and, [60 1PE 04 11](#)

[02 EXO 03 15](#)

, for ever and this,<<<<<< [42 LUK 07 22](#)

, gospel is preached,<<<<<< [44 ACT 13 38](#)

, is preached unto,<<<<<< [44 ACT 13 38](#)

, is preached unto you,<<<<<< [49 EPH 06 17](#)

, is the word, [62 1JO 02 07](#)

[23 ISA 37 22](#)

, is the word which,<<<<<< [19 PSA 135 013](#)

, LORD endureth for,<<<<<< [19 PSA 135 013](#)

, LORD endureth for ever,<<<<<< [59 JAM 05 14](#)

, of the LORD, [60 1PE 03 12](#)

[19 PSA 117 002](#)

, of the LORD endureth,<<<<<< [52 1TH 02 09](#)



, preached unto you,<<<<<< [42\\_LUK\\_07\\_22](#)  
, the gospel is preached,<<<<<< [19\\_PSA\\_117\\_002](#)  
, the LORD endureth,<<<<<< [19\\_PSA\\_117\\_002](#)  
, the LORD endureth for,<<<<<< [60\\_1PE\\_01\\_23](#)  
, the word of, [61\\_2PE\\_03\\_05](#)  
[53\\_2TH\\_03\\_01](#)  
, the word of the,<<<<<< [44\\_ACT\\_10\\_36](#)  
, the word which, [62\\_1JO\\_02\\_07](#)  
[58\\_HEB\\_10\\_16](#)  
, This is the, [60\\_1PE\\_05\\_12](#)  
[45\\_ROM\\_09\\_09](#)  
, This is the word,<<<<<< [58\\_HEB\\_07\\_28](#)  
, word of the,<<<<<< [53\\_2TH\\_03\\_01](#)  
, word of the LORD,<<<<<< 60\_1PE\_02:01 Wherefore laying aside all malice, and all guile, and hypocrisies, and  
envies, and all evil speakings, # , , 60\_1PE\_02:02 As newborn babes, desire the sincere milk of the word, that ye  
may grow thereby: # , [59\\_JAM\\_01\\_23](#)  
, of the word, [62\\_1JO\\_01\\_01](#)  
[59\\_JAM\\_05\\_16](#)  
, that ye may, [61\\_2PE\\_01\\_15](#)  
[43\\_JOH\\_15\\_20](#)  
, the word that,<<<<<< 60\_1PE\_02:03 If so be ye have tasted that the Lord [is] gracious. # , [49\\_EPH\\_04\\_21](#)  
, if so be,<<<<<< [60\\_1PE\\_01\\_15](#)  
, so be ye,<<<<<< [59\\_JAM\\_05\\_11](#)  
, that the LORD, [65\\_JDE\\_01\\_05](#)  
[59\\_JAM\\_05\\_11](#)  
, that the LORD is,<<<<<< [59\\_JAM\\_05\\_11](#)  
, the LORD is, [60\\_1PE\\_03\\_12](#)  
60\_1PE\_02:04 To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and]  
precious, # , >>>>>, as unto a, [60\\_1PE\\_04\\_19](#)  
[42\\_LUK\\_23\\_35](#)  
, chosen of God,<<<<<< [59\\_JAM\\_01\\_01](#)  
, of God and, [60\\_1PE\\_04\\_17](#)  
[52\\_1TH\\_02\\_13](#)  
, of men but, [60\\_1PE\\_04\\_02](#)  
60\_1PE\_02:05 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual  
sacrifices, acceptable to God by Jesus Christ. # , [45\\_ROM\\_14\\_18](#)  
, acceptable to God,<<<<<< >>>>>, are built up a, [60\\_1PE\\_02\\_05](#)  
[60\\_1PE\\_02\\_05](#)  
, are built up a,<<<<<< [26\\_EZE\\_13\\_10](#)  
, built up a,<<<<<< [50\\_PHP\\_01\\_11](#)  
, by Jesus Christ,<<<<<< [45\\_ROM\\_05\\_10](#)  
, to God by,<<<<<< [58\\_HEB\\_07\\_27](#)  
, to offer up,<<<<<< 60\_1PE\_02:06 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief  
corner stone, elect, precious: and he that believeth on him shall not be confounded. # , [58\\_HEB\\_11\\_17](#)  
, And he that, [62\\_1JO\\_03\\_24](#)  
[23\\_ISA\\_28\\_16](#)  
, Behold I lay,<<<<<< [45\\_ROM\\_10\\_11](#)  
, believeth on him,<<<<<< [49\\_EPH\\_02\\_20](#)  
, chief corner stone,<<<<<< [45\\_ROM\\_02\\_14](#)  
, contained in the,<<<<<< [47\\_2CO\\_06\\_15](#)  
, he that believeth, [62\\_1JO\\_05\\_05](#)  
[43\\_JOH\\_14\\_12](#)  
, He that believeth on, [62\\_1JO\\_05\\_10](#)  
[45\\_ROM\\_09\\_33](#)  
, him shall not,<<<<<< [45\\_ROM\\_09\\_33](#)



, him shall not be, <<<<<< [45\\_ROM\\_09\\_33](#)  
, I lay in Sion, <<<<<< [45\\_ROM\\_09\\_33](#)  
, in Sion a, <<<<<< [27\\_DAN\\_10\\_21](#)  
, in the scripture, <<<<<< [45\\_ROM\\_09\\_33](#)  
, lay in Sion, <<<<<< [45\\_ROM\\_09\\_33](#)  
, lay in Sion a, <<<<<< [23\\_ISA\\_50\\_07](#)  
, not be confounded, <<<<<< [48\\_GAL\\_04\\_30](#)  
, shall not be, [66\\_REV\\_02\\_11](#)  
[43\\_JOH\\_14\\_12](#)  
, that believeth on, [62\\_1JO\\_05\\_10](#)  
[43\\_JOH\\_03\\_18](#)  
, that believeth on him, <<<<<< [60\\_1PE\\_02:07](#) Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, # , [56\\_TIT\\_01\\_15](#)  
, but unto them, <<<<<< [46\\_1CO\\_01\\_24](#)  
, But unto them which, <<<<<< [51\\_COL\\_01\\_18](#)  
, head of the, <<<<<< [44\\_ACT\\_04\\_11](#)  
, head of the corner, <<<<<< [09\\_ISA\\_15\\_17](#)  
, made the head, <<<<<< [09\\_ISA\\_15\\_17](#)  
, made the head of, <<<<<< [44\\_ACT\\_04\\_11](#)  
, of the corner, <<<<<< [42\\_LUK\\_20\\_17](#)  
, stone which the, <<<<<< [42\\_LUK\\_20\\_17](#)  
, stone which the builders, <<<<<< [51\\_COL\\_02\\_10](#)  
, the head of, <<<<<< [51\\_COL\\_01\\_18](#)  
, the head of the, <<<<<< [59\\_JAM\\_03\\_02](#)  
, the same is, [61\\_2PE\\_02\\_19](#)  
[44\\_ACT\\_04\\_11](#)  
, The stone which, <<<<<< [42\\_LUK\\_20\\_17](#)  
, The stone which the, <<<<<< [40\\_MAT\\_24\\_16](#)  
, them which be, <<<<<< [58\\_HEB\\_12\\_11](#)  
, unto them which, <<<<<< [44\\_ACT\\_13\\_38](#)  
, unto you therefore, <<<<<< [42\\_LUK\\_20\\_17](#)  
, which the builders, <<<<<< [60\\_1PE\\_02:08](#) And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed. # , [23\\_ISA\\_08\\_14](#)  
, a rock of, <<<<<< [23\\_ISA\\_08\\_14](#)  
, a rock of offence, <<<<<< [23\\_ISA\\_08\\_14](#)  
, a stone of, <<<<<< [23\\_ISA\\_08\\_14](#)  
, a stone of stumbling, <<<<<< [14\\_2CH\\_34\\_13](#)  
, Also they were, <<<<<< [23\\_ISA\\_08\\_14](#)  
, of stumbling and, <<<<<< [23\\_ISA\\_08\\_14](#)  
, stone of stumbling, <<<<<< [23\\_ISA\\_08\\_14](#)  
, stone of stumbling and, <<<<<< [39\\_MAL\\_02\\_08](#)  
, stumble at the, <<<<<< [54\\_1TI\\_01\\_16](#)  
, to them which, <<<<<< [60\\_1PE\\_02:09](#) But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light: # , [02\\_EXO\\_19\\_06](#)  
, an holy nation, <<<<<< [58\\_HEB\\_12\\_22](#)  
, but ye are, <<<<<< [23\\_ISA\\_60\\_06](#)  
, forth the praises, <<<<<< [23\\_ISA\\_60\\_06](#)  
, forth the praises of, <<<<<< [45\\_ROM\\_08\\_20](#)  
, him Who hath, <<<<<< [45\\_ROM\\_08\\_20](#)  
, of him who, <<<<<< [45\\_ROM\\_08\\_20](#)  
, of him who hath, <<<<<< [47\\_2CO\\_04\\_06](#)  
, out of darkness, <<<<<< [03\\_LEV\\_20\\_26](#)  
, people that ye should, <<<<<< [23\\_ISA\\_60\\_06](#)

, show forth the, <<<<<< [23 ISA 60 06](#)  
, show forth the praises, <<<<<< [52 1TH 04 03](#)  
, that ye should, [60 1PE 02 09](#)  
[60 1PE 02 09](#)  
, that ye should, [60 1PE 03 09](#)  
[23 ISA 63 07](#)  
, the praises of, <<<<<< [52 1TH 02 12](#)  
, who hath called, <<<<<< [52 1TH 02 12](#)  
, who hath called you, <<<<<< [02 EXO 33 05](#)  
, Ye are a, <<<<<< [43 JOH 16 02](#)  
, you out of, <<<<<< [60\\_1PE\\_02:10](#) Which in time past [were] not a people, but [are] now the people of God:  
which had not obtained mercy, but now have obtained mercy. # , [15 EZR 08 01](#)  
, are now the, <<<<<< >>>>>>, but are now, [60 1PE 02 25](#)  
[12 2KI 17 07](#)  
, God which had, <<<<<< [28 HOS 02 23](#)  
, had not obtained, <<<<<< [28 HOS 02 23](#)  
, had not obtained mercy, <<<<<< [58 HEB 01 01](#)  
, in time past, <<<<<< [23 ISA 07 08](#)  
, not a people, <<<<<< [28 HOS 02 23](#)  
, not obtained mercy, <<<<<< [60 1PE 01 23](#)  
, of God which, [60 1PE 05 02](#)  
[58 HEB 11 25](#)  
, people of God, <<<<<< [58 HEB 11 25](#)  
, the people of, <<<<<< [58 HEB 11 25](#)  
, the people of God, <<<<<< [40 MAT 22 11](#)  
, which had not, [66 REV 20 04](#)  
[57 PHM 01 11](#)  
, Which in time, <<<<<< [57 PHM 01 11](#)  
, Which in time past, <<<<<< [60\\_1PE\\_02:11](#) Dearly beloved, I beseech [you] as strangers and pilgrims, abstain  
from fleshly lusts, which war against the soul; # , [19 PSA 094 021](#)  
, against the soul, <<<<<< [58 HEB 13 22](#)  
, I beseech you, <<<<<< [58 HEB 11 13](#)  
, strangers and pilgrims, <<<<<< [09 ISA 14 52](#)  
, war against the, <<<<<< [60\\_1PE\\_02:12](#) Having your conversation honest among the Gentiles: that, whereas they  
speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of  
visitation. # , [09 ISA 12 15](#)  
, against you as, <<<<<< [51 COL 01 27](#)  
, among the Gentiles, <<<<<< [46 1CO 05 01](#)  
, among the Gentiles that, <<<<<< [23 ISA 10 03](#)  
, day of visitation, <<<<<< >>>>>>, evildoers they may, [60 1PE 03 16](#)  
[46 1CO 06 20](#)  
, glorify God in, <<<<<< [50 PHP 03 03](#)  
, God in the, [60 1PE 04 06](#)  
[26 EZE 31 15](#)  
, GOD In the day, <<<<<< [49 EPH 02 10](#)  
, good works which, <<<<<< [58 HEB 08 09](#)  
, in the day, [61 2PE 02 13](#)  
[58 HEB 03 08](#)  
, in the day of, [62 1JO 04 17](#)  
>>>>>>, that whereas they, [60 1PE 03 16](#)  
>>>>>>, that whereas they speak, [60 1PE 03 16](#)  
[58 HEB 03 08](#)  
, the day of, [61 2PE 02 09](#)  
[23 ISA 10 03](#)  
, the day of visitation, <<<<<< [52 1TH 02 16](#)

, the Gentiles that, <<<<<< [23 ISA 33 17](#)  
, they shall behold, <<<<<< [19 PSA 139 020](#)  
, they speak against, <<<<<< >>>>>>, whereas they speak, [60 1PE 03 16](#)  
[42 LUK 23 29](#)  
, which they shall, <<<<<< [09 1SA 08 08](#)  
, works which they, <<<<<< [40 MAT 05 16](#)  
, your good works, <<<<<< [60\\_1PE\\_02:13](#) Submit yourselves to every ordinance of man for the Lord's sake:  
whether it be to the king, as supreme; # , [49 EPH 06 23](#)  
, be to the, <<<<<< [27 DAN 09 17](#)  
, for the Lord's sake, <<<<<< [27 DAN 12 06](#)  
, it be to, <<<<<< [27 DAN 12 06](#)  
, it be to the, <<<<<< [41 MAR 02 27](#)  
, man for the, <<<<<< [43 JOH 02 25](#)  
, of man for, <<<<<< [05 DEU 01 17](#)  
, of man for the, <<<<<< [27 DAN 09 17](#)  
, the Lord's sake, <<<<<< [27 DAN 11 06](#)  
, to the king, <<<<<< [50 PHP 01 20](#)  
, whether it be, <<<<<< [60\\_1PE\\_02:14](#) Or unto governors, as unto them that are sent by him for the punishment of  
evildoers, and for the praise of them that do well. # , [58 HEB 09 07](#)  
, and for the, [66 REV 01 09](#)  
[58 HEB 04 02](#)  
, as unto them, <<<<<< [16 NEH 02 06](#)  
, by him for, <<<<<< [05 DEU 02 30](#)  
, by him for the, <<<<<< [43 JOH 04 39](#)  
, him for the, [66 REV 14 07](#)  
[19 PSA 026 005](#)  
, of evildoers and, <<<<<< [59 JAM 03 18](#)  
, of them that, [60 1PE 04 17](#)  
[42 LUK 13 34](#)  
, that are sent, <<<<<< [49 EPH 01 14](#)  
, the praise of, <<<<<< [38 ZEC 14 19](#)  
, the punishment of, <<<<<< [58 HEB 13 03](#)  
, them that are, [60 1PE 04 06](#)  
[42 LUK 13 34](#)  
, them that are sent, <<<<<< [46 1CO 09 03](#)  
, them that do, [60 1PE 03 12](#)  
[58 HEB 09 28](#)  
, unto them That, [66 REV 06 11](#)  
[56 TIT 01 15](#)  
, unto them that are, <<<<<< [60\\_1PE\\_02:15](#) For so is the will of God, that with well doing ye may put to silence the  
ignorance of foolish men: # , [44 ACT 13 08](#)  
, for so is, <<<<<< [52 1TH 04 03](#)  
, is the will, <<<<<< [52 1TH 04 03](#)  
, is the will of, <<<<<< [19 PSA 031 018](#)  
, put to silence, <<<<<< [59 JAM 03 06](#)  
, so is the, <<<<<< [58 HEB 10 36](#)  
, the will of, [60 1PE 03 17](#)  
[58 HEB 10 36](#)  
, the will of God, [60 1PE 03 17](#)  
[58 HEB 10 36](#)  
, will of God, [60 1PE 03 17](#)  
[03 LEV 10 10](#)  
, ye may put, <<<<<< [60\\_1PE\\_02:16](#) As free, and not using [your] liberty for a cloak of maliciousness, but as the  
servants of God. # , [52 1TH 02 05](#)  
, a cloak of, <<<<<< [49 EPH 06 06](#)

, as the servants,<<<<<< [49 EPH 06 06](#)  
, as the servants of,<<<<<< [40 MAT 24 37](#)  
, but as the, [62 IJO 02 27](#)  
[49 EPH 06 06](#)  
, but as the servants,<<<<<< [50 PHP 01 01](#)  
, the servants of, [61 2PE 02 19](#)  
60\_1PE\_02:17 Honour all [men]. Love the brotherhood. Fear God. Honour the king. # , [27 DAN 04 37](#)  
, honour the King,<<<<<< 60\_1PE\_02:18 Servants, [be] subject to [your] masters with all fear; not only to the  
good and gentle, but also to the froward. # , [45 ROM 02 10](#)  
, also to the,<<<<<< [56 TIT 03 01](#)  
, be subject to,<<<<<< [50 PHP 01 29](#)  
, but also to,<<<<<< [04 NUM 36 06](#)  
, only to the,<<<<<< [40 MAT 05 45](#)  
, the good and,<<<<<< [49 EPH 01 05](#)  
, to the good,<<<<<< [21 ECC 09 02](#)  
, to the good and,<<<<<< 60\_1PE\_02:19 For this [is] thankworthy, if a man for conscience toward God endure  
grief, suffering wrongfully. # , [25 LAM 03 39](#)  
, a man for,<<<<<< >>>>>>, conscience toward God, [60 1PE 03 21](#)  
[58 HEB 08 10](#)  
, for this is, [60 1PE 02 19](#)  
[60 1PE 02 19](#)  
, for this is, [62 IJO 05 03](#)  
[55 2TI 02 21](#)  
, if a man, [62 IJO 04 20](#)  
60\_1PE\_02:20 For what glory [is it], if, when ye be buffeted for your faults, ye shall take it patiently? but if, when  
ye do well, and suffer [for it], ye take it patiently, this [is] acceptable with God. # , >>>>>>, do well and,  
[60 1PE 03 06](#)  
[01 GEN 37 26](#)  
, is it if,<<<<<< [24 JER 38 03](#)  
, shall take it,<<<<<< [24 JER 03 16](#)  
, when ye be,<<<<<< [02 EXO 01 16](#)  
, When ye do,<<<<<< [59 JAM 02 08](#)  
, ye do well, [61 2PE 01 19](#)  
>>>>>>, ye do well and, [60 1PE 03 06](#)  
[04 NUM 35 32](#)  
, ye shall take,<<<<<< [02 EXO 12 05](#)  
, ye shall take it,<<<<<< 60\_1PE\_02:21 For even hereunto were ye called: because Christ also suffered for us,  
leaving us an example, that ye should follow his steps: # , [43 JOH 13 15](#)  
, an example that,<<<<<< [43 JOH 13 15](#)  
, an example that ye,<<<<<< [43 JOH 13 15](#)  
, example that ye,<<<<<< [43 JOH 13 15](#)  
, example that ye should,<<<<<< >>>>>>, suffered for us, [60 1PE 04 01](#)  
60\_1PE\_02:22 Who did no sin, neither was guile found in his mouth: # , [39 MAL 02 06](#)  
, found in his,<<<<<< [39 MAL 02 06](#)  
, in his mouth,<<<<<< 60\_1PE\_02:23 Who, when he was reviled, reviled not again; when he suffered, he  
threatened not; but committed [himself] to him that judgeth righteously: # , [59 JAM 04 17](#)  
, to him that, [66 REV 02 07](#)  
[58 HEB 11 24](#)  
, when he was,<<<<<< [44 ACT 18 27](#)  
, Who when he,<<<<<< [44 ACT 18 27](#)  
, who when he was,<<<<<< 60\_1PE\_02:24 Who his own self bare our sins in his own body on the tree, that we,  
being dead to sins, should live unto righteousness: by whose stripes ye were healed. # , [46 1CO 15 38](#)  
, his own body,<<<<<< [46 1CO 15 23](#)  
, in his own, [66 REV 01 05](#)  
>>>>>>, our sins in, [66 REV 01 05](#)

>>>>>, our sins in his, [66\\_REV\\_01\\_05](#)  
 >>>>>, sins in his, [66\\_REV\\_01\\_05](#)  
 >>>>>, sins in his own, [66\\_REV\\_01\\_05](#)  
[42\\_LUK\\_01\\_74](#)  
 , that we being,<<<<< [27\\_DAN\\_04\\_20](#)  
 , The tree that,<<<<< [60\\_1PE\\_02:25](#) For ye were as sheep going astray; but are now returned unto the Shepherd  
 and Bishop of your souls. # , [60\\_1PE\\_02\\_10](#)  
 , but are now,<<<<< [49\\_EPH\\_05\\_08](#)  
 , for ye were,<<<<< [60\\_1PE\\_01\\_09](#)  
 , of your souls,<<<<< [02\\_EXO\\_05\\_22](#)  
 , returned unto the,<<<<< [41\\_MAR\\_14\\_27](#)  
 , the shepherd and,<<<<< [41\\_MAR\\_06\\_34](#)  
 , were as sheep,<<<<< [60\\_1PE\\_03:01](#) Likewise, ye wives, [be] in subjection to your own husbands; that, if any  
 obey not the word, they also may without the word be won by the conversation of the wives; # , [58\\_HEB\\_12\\_09](#)  
 , be in subjection,<<<<< >>>>>, conversation of the, [61\\_2PE\\_02\\_07](#)  
[53\\_2TH\\_01\\_08](#)  
 , obey not the,<<<<< [12\\_2KI\\_04\\_01](#)  
 , of the wives,<<<<< [56\\_TIT\\_02\\_05](#)  
 , own husbands that,<<<<< [43\\_JOH\\_11\\_57](#)  
 , that if any,<<<<< [55\\_2TI\\_04\\_02](#)  
 , the word be,<<<<< [60\\_1PE\\_03:02](#) While they behold your chaste conversation [coupled] with fear. # , >>>>>,  
 your chaste conversation coupled, [60\\_1PE\\_03\\_02](#)  
[60\\_1PE\\_03\\_02](#)  
 , your chaste conversation coupled,<<<<< [60\\_1PE\\_03:03](#) Whose adorning let it not be that outward [adorning] of  
 plaiting the hair, and of wearing of gold, or of putting on of apparel; # , [49\\_EPH\\_05\\_03](#)  
 , it not be,<<<<< [49\\_EPH\\_05\\_03](#)  
 , Let it not,<<<<< [49\\_EPH\\_05\\_03](#)  
 , Let it not be,<<<<< [12\\_2KI\\_12\\_13](#)  
 , of gold or,<<<<< [55\\_2TI\\_01\\_06](#)  
 , putting on of,<<<<< [60\\_1PE\\_03:04](#) But [let it be] the hidden man of the heart, in that which is not corruptible,  
 [even the ornament] of a meek and quiet spirit, which is in the sight of God of great price. # , [58\\_HEB\\_12\\_13](#)  
 , but let it,<<<<< [49\\_EPH\\_01\\_21](#)  
 , in that which,<<<<< [42\\_LUK\\_16\\_12](#)  
 , in that which is,<<<<< [59\\_JAM\\_04\\_10](#)  
 , in the sight, [66\\_REV\\_13\\_13](#)  
[59\\_JAM\\_04\\_10](#)  
 , in the sight of, [66\\_REV\\_13\\_13](#)  
[50\\_PHP\\_03\\_06](#)  
 , is in the, [61\\_2PE\\_01\\_04](#)  
[46\\_1CO\\_14\\_27](#)  
 , let it be,<<<<< [44\\_ACT\\_28\\_07](#)  
 , man of the,<<<<< [58\\_HEB\\_11\\_07](#)  
 , of God of,<<<<< [40\\_MAT\\_13\\_46](#)  
 , of great price,<<<<< [58\\_HEB\\_04\\_12](#)  
 , of the heart,<<<<< [54\\_1TI\\_06\\_13](#)  
 , sight of God,<<<<< [46\\_1CO\\_02\\_12](#)  
 , spirit which is,<<<<< [58\\_HEB\\_13\\_21](#)  
 , that which is, [60\\_1PE\\_03\\_13](#)  
[42\\_LUK\\_06\\_02](#)  
 , that which is not,<<<<< [23\\_ISA\\_30\\_22](#)  
 , the ornament of,<<<<< [59\\_JAM\\_04\\_10](#)  
 , the sight of, [66\\_REV\\_13\\_13](#)  
[54\\_1TI\\_06\\_13](#)  
 , the sight of God,<<<<< [57\\_PHM\\_01\\_06](#)  
 , which is in, [66\\_REV\\_02\\_07](#)

[50\\_PHP\\_03\\_06](#)

, which is in the, [66\\_REV\\_02\\_07](#)

[48\\_GAL\\_01\\_07](#)

, which is not, [62\\_1JO\\_05\\_16](#)

60\_1PE\_03:05 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: # , [46\\_1CO\\_07\\_07](#)

, after this manner,<<<<<< [04\\_NUM\\_15\\_13](#)

, after this manner in,<<<<<< [58\\_HEB\\_12\\_09](#)

, in subjection unto,<<<<<< [04\\_NUM\\_15\\_13](#)

, this manner in,<<<<<< [40\\_MAT\\_27\\_43](#)

, trusted in God,<<<<<< [56\\_TIT\\_02\\_09](#)

, unto their own, [61\\_2PE\\_03\\_16](#)

60\_1PE\_03:06 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. # , [41\\_MAR\\_06\\_03](#)

, and are not, [66\\_REV\\_02\\_02](#)

>>>>>>, are not afraid, [61\\_2PE\\_02\\_10](#)

[48\\_GAL\\_04\\_01](#)

, as long as, [61\\_2PE\\_01\\_13](#)

[05\\_DEU\\_31\\_13](#)

, as long as ye,<<<<<< [23\\_ISA\\_58\\_04](#)

, as ye do,<<<<<< [60\\_1PE\\_02\\_20](#)

, do well and,<<<<<< [05\\_DEU\\_31\\_13](#)

, long as ye,<<<<<< [42\\_LUK\\_11\\_44](#)

, ye are as,<<<<<< [60\\_1PE\\_02\\_20](#)

, ye do well and,<<<<<< 60\_1PE\_03:07 Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. # , [45\\_ROM\\_10\\_02](#)

, according to knowledge,<<<<<< [15\\_EZR\\_06\\_08](#)

, be not hindered,<<<<<< >>>>>>, dwell with them, [66\\_REV\\_21\\_03](#)

[60\\_1PE\\_01\\_10](#)

, of the grace,<<<<<< [58\\_HEB\\_12\\_15](#)

, of the grace of,<<<<<< [59\\_JAM\\_01\\_11](#)

, the grace of, [65\\_JDE\\_01\\_04](#)

[24\\_JER\\_38\\_27](#)

, them according to, [61\\_2PE\\_02\\_22](#)

[01\\_GEN\\_01\\_10](#)

, together of the,<<<<<< [46\\_1CO\\_07\\_03](#)

, unto the wife,<<<<<< 60\_1PE\_03:08 Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous: # , [02\\_EXO\\_36\\_09](#)

, all of one,<<<<<< [06\\_JOS\\_08\\_04](#)

, be ye all,<<<<<< [59\\_JAM\\_04\\_11](#)

, one of another,<<<<<< [40\\_MAT\\_26\\_27](#)

, ye all of,<<<<<< 60\_1PE\_03:09 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. # , [51\\_COL\\_04\\_01](#)

, knowing that ye,<<<<<< [48\\_GAL\\_01\\_06](#)

, that ye are,<<<<<< [60\\_1PE\\_02\\_09](#)

, that ye should, [65\\_JDE\\_01\\_03](#)

60\_1PE\_03:10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: # , [20\\_PRO\\_18\\_07](#)

, and his lips,<<<<<< >>>>>>, evil and his, [62\\_1JO\\_03\\_12](#)

[59\\_JAM\\_02\\_11](#)

, for he that, [60\\_1PE\\_04\\_01](#)

[19\\_PSA\\_034\\_014](#)

, from evil and,<<<<<< [18\\_JOB\\_17\\_03](#)

, he that will, [60\\_1PE\\_03\\_13](#)

20\_PRO\_24\_26

, his lips that,<<<<<< [44\\_ACT\\_04\\_17](#)  
 , that they speak,<<<<<< [19\\_PSA\\_034\\_013](#)  
 , tongue from evil,<<<<<< [19\\_PSA\\_034\\_013](#)  
 , tongue from evil and,<<<<<< [60\\_1PE\\_03:11](#) Let him eschew evil, and do good; let him seek peace, and ensue it.  
 # , [42\\_LUK\\_06\\_35](#)

, and do good,<<<<<< [60\\_1PE\\_03:12](#) For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil. # , [24\\_JER\\_51\\_01](#)

, against them that,<<<<<< [19\\_PSA\\_034\\_016](#)  
 , against them that do,<<<<<< [19\\_PSA\\_034\\_015](#)  
 , and his ears,<<<<<< [19\\_PSA\\_034\\_015](#)  
 , and his ears are,<<<<<< [19\\_PSA\\_034\\_015](#)  
 , are open unto,<<<<<< [19\\_PSA\\_034\\_015](#)  
 , are open unto their,<<<<<< [19\\_PSA\\_034\\_015](#)  
 , ears are open,<<<<<< [19\\_PSA\\_034\\_015](#)  
 , ears are open unto,<<<<<< [43\\_JOH\\_11\\_37](#)  
 , eyes of the,<<<<<< [38\\_ZEC\\_04\\_10](#)  
 , eyes of the LORD,<<<<<< [44\\_ACT\\_17\\_26](#)  
 , face of the,<<<<<< [42\\_LUK\\_01\\_76](#)  
 , face of the LORD,<<<<<< [14\\_2CH\\_16\\_09](#)  
 , for the eyes,<<<<<< [19\\_PSA\\_034\\_015](#)  
 , his ears are,<<<<<< [19\\_PSA\\_034\\_015](#)  
 , his ears are open,<<<<<< [19\\_PSA\\_034\\_016](#)  
 , is against them,<<<<<< [19\\_PSA\\_034\\_016](#)  
 , is against them that,<<<<<< [19\\_PSA\\_034\\_016](#)  
 , LORD is against them,<<<<<< [60\\_1PE\\_01\\_25](#)  
 , of the LORD, [61\\_2PE\\_02\\_20](#)

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, of the LORD are,<<<<<< [49\\_EPH\\_05\\_17](#)  
 , of the LORD is,<<<<<< [19\\_PSA\\_034\\_015](#)  
 , open unto their,<<<<<< [19\\_PSA\\_034\\_015](#)  
 , righteous and his,<<<<<< [19\\_PSA\\_034\\_015](#)  
 , righteous and his ears,<<<<<< [19\\_PSA\\_034\\_016](#)  
 , that do evil,<<<<<< [58\\_HEB\\_04\\_13](#)  
 , the eyes of,<<<<<< [43\\_JOH\\_11\\_37](#)  
 , the eyes of the,<<<<<< [47\\_2CO\\_04\\_06](#)  
 , the face of, [66\\_REV\\_06\\_16](#)

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, the face of the, [66\\_REV\\_12\\_14](#)

47\_2CO\_03\_18

, the LORD are,<<<<<< [60\\_1PE\\_02\\_03](#)  
 , the LORD is, [61\\_2PE\\_03\\_09](#)

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, the righteous and,<<<<<< [19\\_PSA\\_034\\_015](#)  
 , the righteous and his,<<<<<< [60\\_1PE\\_02\\_14](#)  
 , them that do,<<<<<< [19\\_PSA\\_034\\_016](#)  
 , them that do evil,<<<<<< [60\\_1PE\\_03:13](#) And who [is] he that will harm you, if ye be followers of that which is good? # , [47\\_2CO\\_02\\_16](#)

, and who is,<<<<<< [60\\_1PE\\_03\\_10](#)

, he that will,<<<<<< [58\\_HEB\\_12\\_08](#)

, If ye be, [60\\_1PE\\_04\\_14](#)

52\_1TH\_05\_24

, is he that, [62\\_1JO\\_04\\_04](#)

18\_JOB\_13\_19

, is he that will,<<<<<< [54\\_1TI\\_04\\_08](#)



, of that which, <<<<< [54\\_1TI\\_04\\_08](#)  
, of that which is, <<<<< [60\\_1PE\\_03\\_04](#)  
, that which is, [64\\_3JO\\_01\\_11](#)  
[52\\_1TH\\_05\\_21](#)  
, that which is good, [64\\_3JO\\_01\\_11](#)  
[52\\_1TH\\_05\\_21](#)  
, which is good, [64\\_3JO\\_01\\_11](#)  
[47\\_2CO\\_02\\_02](#)  
, Who is he, [62\\_1JO\\_05\\_05](#)  
[45\\_ROM\\_08\\_34](#)  
, Who is he that, [62\\_1JO\\_05\\_05](#)  
[43\\_JOH\\_14\\_28](#)  
, you If ye, <<<<< [60\\_1PE\\_03:14](#) But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of  
their terror, neither be troubled; # , [26\\_EZE\\_02\\_06](#)  
, afraid of their, <<<<< [51\\_COL\\_03\\_19](#)  
, And be not, <<<<< [40\\_MAT\\_17\\_07](#)  
, and be not afraid, <<<<< [60\\_1PE\\_01\\_17](#)  
, And if ye, <<<<< [44\\_ACT\\_18\\_09](#)  
, be not afraid, [60\\_1PE\\_03\\_14](#)  
[60\\_1PE\\_03\\_14](#)  
, be not afraid, <<<<< [42\\_LUK\\_12\\_04](#)  
, be not afraid of, <<<<< [46\\_1CO\\_07\\_28](#)  
, But and if, <<<<< [43\\_JOH\\_13\\_17](#)  
, happy are ye, <<<<< [58\\_HEB\\_11\\_23](#)  
, not afraid of, <<<<< [24\\_JER\\_25\\_27](#)  
, ye and be, <<<<< >>>>>, ye suffer for, [60\\_1PE\\_03\\_17](#)  
[60\\_1PE\\_03:15](#) But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man  
that asketh you a reason of the hope that is in you with meekness and fear: # , [43\\_JOH\\_01\\_22](#)  
, an answer to, <<<<< [48\\_GAL\\_05\\_03](#)  
, every man that, [62\\_1JO\\_03\\_03](#)  
[42\\_LUK\\_06\\_30](#)  
, every man that asketh, <<<<< [43\\_JOH\\_01\\_22](#)  
, give an answer, <<<<< [43\\_JOH\\_01\\_22](#)  
, give an answer to, <<<<< [46\\_1CO\\_06\\_20](#)  
, God in your, <<<<< [45\\_ROM\\_08\\_24](#)  
, hope that is, <<<<< [59\\_JAM\\_03\\_14](#)  
, in your hearts, [61\\_2PE\\_01\\_19](#)  
[57\\_PHM\\_01\\_06](#)  
, is in you, [62\\_1JO\\_04\\_04](#)  
[26\\_EZE\\_45\\_18](#)  
, Lord GOD In, <<<<< [42\\_LUK\\_06\\_30](#)  
, man that asketh, <<<<< [47\\_2CO\\_03\\_10](#)  
, reason of the, [66\\_REV\\_08\\_13](#)  
[23\\_ISA\\_08\\_13](#)  
, Sanctify the LORD, <<<<< [55\\_2TI\\_02\\_01](#)  
, that is in, [61\\_2PE\\_01\\_04](#)  
>>>>>, that is in you, [62\\_1JO\\_04\\_04](#)  
[42\\_LUK\\_01\\_68](#)  
, the LORD God, [66\\_REV\\_18\\_08](#)  
[26\\_EZE\\_45\\_18](#)  
, the Lord GOD In, <<<<< [48\\_GAL\\_05\\_03](#)  
, to every man, <<<<< [48\\_GAL\\_05\\_03](#)  
, to every man that, <<<<< [50\\_PHP\\_04\\_07](#)  
, your hearts and, <<<<< [60\\_1PE\\_03:16](#) Having a good conscience; that, whereas they speak evil of you, as of  
evildoers, they may be ashamed that falsely accuse your good conversation in Christ. # , [54\\_1TI\\_01\\_19](#)

, a good conscience, [60\\_1PE\\_03\\_21](#)  
[23\\_ISA\\_49\\_23](#)  
, be ashamed that,<<<<<< >>>>>>, evil of you, [60\\_1PE\\_04\\_04](#)  
[60\\_1PE\\_02\\_12](#)  
, evildoers they may,<<<<<< [44\\_ACT\\_22\\_12](#)  
, having a good,<<<<<< [56\\_TIT\\_02\\_08](#)  
, may be ashamed,<<<<<< [52\\_1TH\\_02\\_11](#)  
, of you as,<<<<<< [56\\_TIT\\_03\\_02](#)  
, speak evil of, [61\\_2PE\\_02\\_10](#)  
[60\\_1PE\\_02\\_12](#)  
, that whereas they,<<<<<< [60\\_1PE\\_02\\_12](#)  
, that whereas they speak,<<<<<< [56\\_TIT\\_01\\_13](#)  
, they may be, [60\\_1PE\\_03\\_16](#)  
[60\\_1PE\\_03\\_16](#)  
, they may be,<<<<<< [60\\_1PE\\_02\\_12](#)  
, whereas they speak,<<<<<< [60\\_1PE\\_03:17](#) For [it is] better, if the will of God be so, that ye suffer for well doing,  
than for evil doing. # , [15\\_EZR\\_05\\_17](#)  
, be so that,<<<<<< [58\\_HEB\\_13\\_09](#)  
, for it is, [66\\_REV\\_11\\_02](#)  
[46\\_1CO\\_07\\_09](#)  
, It is better,<<<<<< [56\\_TIT\\_02\\_05](#)  
, of God be,<<<<<< [52\\_1TH\\_01\\_07](#)  
, so that ye,<<<<<< [60\\_1PE\\_02\\_15](#)  
, the will of, [60\\_1PE\\_04\\_02](#)  
[60\\_1PE\\_02\\_15](#)  
, the will of God, [60\\_1PE\\_04\\_02](#)  
[60\\_1PE\\_02\\_15](#)  
, will of God, [60\\_1PE\\_04\\_02](#)  
[60\\_1PE\\_03\\_14](#)  
, ye suffer for,<<<<<< [60\\_1PE\\_03:18](#) For Christ also hath once suffered for sins, the just for the unjust, that he  
might bring us to God, being put to death in the flesh, but quickened by the Spirit: # , [49\\_EPH\\_03\\_05](#)  
, by the spirit, [62\\_1JO\\_03\\_24](#)  
[49\\_EPH\\_05\\_02](#)  
, Christ also hath,<<<<<< [10\\_2SA\\_21\\_09](#)  
, death in the,<<<<<< [44\\_ACT\\_09\\_21](#)  
, he might bring,<<<<<< [05\\_DEU\\_06\\_23](#)  
, he might bring us,<<<<<< [57\\_PHM\\_01\\_16](#)  
, in the flesh, [60\\_1PE\\_04\\_01](#)  
[19\\_PSA\\_007\\_009](#)  
, just for the,<<<<<< [44\\_ACT\\_26\\_10](#)  
, put to death,<<<<<< [10\\_2SA\\_21\\_09](#)  
, put to death in,<<<<<< [58\\_HEB\\_13\\_12](#)  
, that he might, [62\\_1JO\\_03\\_08](#)  
[14\\_2CH\\_11\\_01](#)  
, that he might bring,<<<<<< [48\\_GAL\\_05\\_13](#)  
, the flesh but, [60\\_1PE\\_03\\_21](#)  
[19\\_PSA\\_007\\_009](#)  
, the just for the,<<<<<< [10\\_2SA\\_21\\_09](#)  
, to death in the,<<<<<< >>>>>>, us to God, [66\\_REV\\_05\\_09](#)  
[60\\_1PE\\_03:19](#) By which also he went and preached unto the spirits in prison; # , [13\\_1CH\\_11\\_22](#)  
, also he went,<<<<<< [44\\_ACT\\_08\\_35](#)  
, and preached unto,<<<<<< [46\\_1CO\\_15\\_02](#)  
, By which also,<<<<<< [44\\_ACT\\_23\\_16](#)  
, he went and,<<<<<< [54\\_1TI\\_03\\_16](#)  
, preached unto the,<<<<<< [60\\_1PE\\_03:20](#) Which sometime were disobedient, when once the longsuffering of

God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. # , [01\\_GEN\\_09\\_29](#)  
 , days of Noah,<<<<<< [58\\_HEB\\_05\\_07](#)  
 , in the days, [66\\_REV\\_10\\_07](#)  
[58\\_HEB\\_05\\_07](#)  
 , in the days of, [66\\_REV\\_10\\_07](#)  
[01\\_GEN\\_17\\_12](#)  
 , that is eight,<<<<<< [58\\_HEB\\_05\\_07](#)  
 , the days of, [66\\_REV\\_10\\_07](#)  
[01\\_GEN\\_09\\_29](#)  
 , the days of Noah,<<<<<< >>>>>>, the longsuffering of, [61\\_2PE\\_03\\_15](#)  
[13\\_1CH\\_09\\_18](#)  
 , waited in the,<<<<<< [42\\_LUK\\_13\\_25](#)  
 , When once the,<<<<<< [09\\_ISA\\_07\\_02](#)  
 , while the ark,<<<<<< [60\\_1PE\\_03:21](#) The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: # , [60\\_1PE\\_03\\_16](#)  
 , a good conscience,<<<<<< [20\\_PRO\\_01\\_32](#)  
 , away of the,<<<<<< [60\\_1PE\\_01\\_03](#)  
 , by the resurrection of,<<<<<< [60\\_1PE\\_02\\_19](#)  
 , conscience toward God,<<<<<< [47\\_2CO\\_06\\_07](#)  
 , God by the,<<<<<< [59\\_JAM\\_03\\_13](#)  
 , of a good,<<<<<< [54\\_1TI\\_01\\_05](#)  
 , of a good conscience,<<<<<< [60\\_1PE\\_01\\_13](#)  
 , of Jesus Christ, [61\\_2PE\\_01\\_01](#)  
[51\\_COL\\_02\\_23](#)  
 , of the flesh, [61\\_2PE\\_02\\_18](#)  
[60\\_1PE\\_01\\_03](#)  
 , resurrection of Jesus,<<<<<< [60\\_1PE\\_01\\_03](#)  
 , resurrection of Jesus Christ,<<<<<< [06\\_JOS\\_22\\_22](#)  
 , save us not,<<<<<< [20\\_PRO\\_16\\_01](#)  
 , the answer of,<<<<<< [60\\_1PE\\_03\\_18](#)  
 , the flesh but, [60\\_1PE\\_04\\_06](#)  
[60\\_1PE\\_01\\_03](#)  
 , the resurrection of,<<<<<< [60\\_1PE\\_01\\_03](#)  
 , the resurrection of Jesus,<<<<<< [26\\_EZE\\_08\\_12](#)  
 , us not the,<<<<<< [60\\_1PE\\_03:22](#) Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. # , [58\\_HEB\\_10\\_12](#)  
 , hand of God, [60\\_1PE\\_05\\_06](#)  
[24\\_JER\\_51\\_09](#)  
 , heaven and is,<<<<<< [25\\_LAM\\_01\\_03](#)  
 , is gone into,<<<<<< [41\\_MAR\\_13\\_15](#)  
 , is on the,<<<<<< [58\\_HEB\\_10\\_12](#)  
 , on the right,<<<<<< [58\\_HEB\\_10\\_12](#)  
 , on the right hand,<<<<<< [58\\_HEB\\_12\\_02](#)  
 , right hand of, [66\\_REV\\_05\\_01](#)  
[58\\_HEB\\_10\\_12](#)  
 , right hand of God,<<<<<< [46\\_1CO\\_15\\_28](#)  
 , subject unto him,<<<<<< [58\\_HEB\\_12\\_02](#)  
 , the right hand, [66\\_REV\\_05\\_01](#)  
[58\\_HEB\\_12\\_02](#)  
 , the right hand of, [66\\_REV\\_05\\_01](#)  
[09\\_ISA\\_14\\_17](#)  
 , who is gone,<<<<<< [60\\_1PE\\_04:01](#) Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; # , [60\\_1PE\\_03\\_10](#)

, for he that, [60\\_1PE\\_04\\_01](#)  
[60\\_1PE\\_04\\_01](#)  
, for he that, [63\\_2JO\\_01\\_11](#)  
[25\\_LAM\\_04\\_19](#)  
, for us in, <<<<<< [44\\_ACT\\_17\\_29](#)  
, Forasmuch then as, <<<<<< [58\\_HEB\\_04\\_10](#)  
, hath ceased from, <<<<<< [47\\_2CO\\_05\\_05](#)  
, he that hath, [62\\_1JO\\_05\\_12](#)  
[60\\_1PE\\_03\\_18](#)  
, in the flesh, [60\\_1PE\\_04\\_02](#)  
[60\\_1PE\\_02\\_21](#)  
, suffered for us, <<<<<< [45\\_ROM\\_04\\_01](#)  
, the flesh hath, <<<<<< [46\\_1CO\\_01\\_10](#)  
, the same mind, <<<<<< [56\\_TIT\\_03\\_15](#)  
, us in the, <<<<<< [60\\_1PE\\_04:02](#) That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God. # , [55\\_2TI\\_02\\_14](#)  
, But to the, <<<<<< [60\\_1PE\\_04\\_01](#)  
, in the flesh, [60\\_1PE\\_04\\_06](#)  
[02\\_EXO\\_21\\_19](#)  
, of his time, <<<<<< [60\\_1PE\\_02\\_04](#)  
, of men but, <<<<<< [14\\_2CH\\_28\\_26](#)  
, rest of his, <<<<<< [49\\_EPH\\_02\\_03](#)  
, the lusts of, [61\\_2PE\\_02\\_18](#)  
[44\\_ACT\\_02\\_37](#)  
, the rest of, [66\\_REV\\_09\\_20](#)  
[14\\_2CH\\_28\\_26](#)  
, the rest of his, <<<<<< [60\\_1PE\\_03\\_17](#)  
, the will of, [60\\_1PE\\_04\\_03](#)  
[60\\_1PE\\_03\\_17](#)  
, the will of God, [60\\_1PE\\_04\\_19](#)  
[39\\_MAL\\_03\\_11](#)  
, time in the, <<<<<< [60\\_1PE\\_03\\_17](#)  
, will of God, [60\\_1PE\\_04\\_19](#)  
[60\\_1PE\\_04:03](#) For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: # ,  
[58\\_HEB\\_11\\_32](#)  
, for the time, [60\\_1PE\\_04\\_17](#)  
[55\\_2TI\\_01\\_11](#)  
, of the Gentiles, [64\\_3JO\\_01\\_07](#)  
[60\\_1PE\\_04\\_02](#)  
, the will of, [60\\_1PE\\_04\\_19](#)  
[49\\_EPH\\_05\\_17](#)  
, the will of the, <<<<<< [49\\_EPH\\_05\\_17](#)  
, will of the, <<<<<< [60\\_1PE\\_04:04](#) Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]: # , [60\\_1PE\\_03\\_16](#)  
, evil of you, <<<<<< [58\\_HEB\\_11\\_31](#)  
, not with them, <<<<<< [44\\_ACT\\_15\\_38](#)  
, not with them to, <<<<<< [58\\_HEB\\_07\\_25](#)  
, them to the, [66\\_REV\\_12\\_04](#)  
[09\\_1SA\\_17\\_23](#)  
, to the same, <<<<<< [44\\_ACT\\_15\\_38](#)  
, with them to, <<<<<< [60\\_1PE\\_04:05](#) Who shall give account to him that is ready to judge the quick and the dead.  
# , [55\\_2TI\\_04\\_01](#)  
, and the dead, [66\\_REV\\_20\\_12](#)  
[57\\_PHM\\_01\\_12](#)

, him that is, [62\\_1JO\\_02\\_13](#)  
[20\\_PRO\\_31\\_06](#)  
, him that is ready, <<<<<< [58\\_HEB\\_08\\_13](#)  
, is ready to, <<<<<< [55\\_2TI\\_04\\_01](#)  
, judge the quick, <<<<<< [55\\_2TI\\_04\\_01](#)  
, judge the quick and, <<<<<< [55\\_2TI\\_04\\_01](#)  
, quick and the, <<<<<< [55\\_2TI\\_04\\_01](#)  
, quick and the dead, <<<<<< [55\\_2TI\\_04\\_01](#)  
, the quick and, <<<<<< [55\\_2TI\\_04\\_01](#)  
, the quick and the, <<<<<< [45\\_ROM\\_16\\_25](#)  
, to him that is, <<<<<< [46\\_1CO\\_06\\_02](#)  
, to judge the, <<<<<< [42\\_LUK\\_16\\_12](#)  
, Who shall give, <<<<<< [60\\_1PE\\_04:06](#) For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. # , [42\\_LUK\\_06\\_31](#)  
, also to them, <<<<<< [42\\_LUK\\_06\\_04](#)  
, also to them that, <<<<<< [45\\_ROM\\_13\\_06](#)  
, For for this, <<<<<< [45\\_ROM\\_13\\_06](#)  
, For for this cause, <<<<<< [58\\_HEB\\_09\\_15](#)  
, for this cause, <<<<<< [60\\_1PE\\_02\\_12](#)  
, God in the, <<<<<< [50\\_PHP\\_03\\_03](#)  
, God in the spirit, <<<<<< [60\\_1PE\\_04\\_02](#)  
, in the flesh, [62\\_1JO\\_04\\_02](#)  
[46\\_1CO\\_07\\_28](#)  
, in the flesh but, <<<<<< [54\\_1TI\\_03\\_16](#)  
, in the spirit, [66\\_REV\\_01\\_10](#)  
[44\\_ACT\\_24\\_06](#)  
, judged according to, <<<<<< [25\\_LAM\\_04\\_14](#)  
, men in the, <<<<<< [45\\_ROM\\_06\\_02](#)  
, that are dead, <<<<<< [58\\_HEB\\_11\\_35](#)  
, that they might, [62\\_1JO\\_02\\_19](#)  
[53\\_2TH\\_02\\_10](#)  
, that they might be, [62\\_1JO\\_02\\_19](#)  
[60\\_1PE\\_03\\_21](#)  
, the flesh but, <<<<<< [60\\_1PE\\_02\\_14](#)  
, them that are, [65\\_JDE\\_01\\_01](#)  
[53\\_2TH\\_02\\_10](#)  
, they might be, [62\\_1JO\\_02\\_19](#)  
[42\\_LUK\\_02\\_14](#)  
, to God in, <<<<<< [59\\_JAM\\_02\\_05](#)  
, to them that, [61\\_2PE\\_01\\_01](#)  
[58\\_HEB\\_05\\_14](#)  
, to them that are, [65\\_JDE\\_01\\_01](#)  
[58\\_HEB\\_04\\_02](#)  
, was the gospel, <<<<<< [58\\_HEB\\_04\\_02](#)  
, was the gospel preached, <<<<<< [60\\_1PE\\_04:07](#) But the end of all things is at hand: be ye therefore sober, and watch unto prayer. # , [58\\_HEB\\_03\\_04](#)  
, all things is, <<<<<< [49\\_EPH\\_05\\_01](#)  
, Be ye therefore, <<<<<< [42\\_LUK\\_21\\_09](#)  
, but the end, <<<<<< [58\\_HEB\\_06\\_16](#)  
, end of all, <<<<<< [55\\_2TI\\_04\\_06](#)  
, is at hand, [66\\_REV\\_01\\_03](#)  
[58\\_HEB\\_01\\_02](#)  
, of all things, [62\\_1JO\\_02\\_27](#)  
[60\\_1PE\\_01\\_09](#)  
, The end of, <<<<<< [21\\_ECC\\_07\\_02](#)

, The end of all, <<<<< [60\\_1PE\\_04:08](#) And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. # , [21\\_ECC\\_07\\_15](#)

, All things have, <<<<< [59\\_JAM\\_05\\_20](#)

, multitude of sins, <<<<< [44\\_ACT\\_25\\_24](#)

, the multitude of, <<<<< [60\\_1PE\\_04:09](#) Use hospitality one to another without grudging. # , [59\\_JAM\\_05\\_16](#)

, one to another, [60\\_1PE\\_04\\_10](#)

[60\\_1PE\\_04:10](#) As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God. # , [44\\_ACT\\_02\\_45](#)

, as every man, <<<<< [22\\_SON\\_03\\_08](#)

, every man hath, <<<<< [58\\_HEB\\_12\\_15](#)

, grace of God, [60\\_1PE\\_05\\_12](#)

[60\\_1PE\\_04\\_09](#)

, one to another, [60\\_1PE\\_05\\_05](#)

[42\\_LUK\\_24\\_17](#)

, one to another as, <<<<< [46\\_1CO\\_04\\_01](#)

, stewards of the, <<<<< [42\\_LUK\\_24\\_17](#)

, to another as, <<<<< [60\\_1PE\\_04:11](#) If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. # , [47\\_2CO\\_09\\_08](#)

, all things may, <<<<< >>>>>, and dominion for, [60\\_1PE\\_05\\_11](#)

>>>>>, and dominion for ever, [60\\_1PE\\_05\\_11](#)

[58\\_HEB\\_13\\_21](#)

, and ever Amen, [60\\_1PE\\_05\\_11](#)

[46\\_1CO\\_14\\_27](#)

, any man speak, <<<<< [43\\_JOH\\_01\\_14](#)

, as of the, <<<<< [58\\_HEB\\_13\\_21](#)

, Christ to whom, <<<<< [58\\_HEB\\_13\\_21](#)

, Christ to whom be, <<<<< >>>>>, dominion for ever, [60\\_1PE\\_05\\_11](#)

>>>>>, dominion for ever and, [60\\_1PE\\_05\\_11](#)

[58\\_HEB\\_13\\_21](#)

, ever and ever, [60\\_1PE\\_05\\_11](#)

[58\\_HEB\\_13\\_21](#)

, ever and ever Amen, [60\\_1PE\\_05\\_11](#)

[60\\_1PE\\_01\\_25](#)

, for ever and, [60\\_1PE\\_05\\_11](#)

[58\\_HEB\\_13\\_21](#)

, for ever and ever, [60\\_1PE\\_05\\_11](#)

[45\\_ROM\\_12\\_08](#)

, him do it, <<<<< [59\\_JAM\\_03\\_02](#)

, if any man, [60\\_1PE\\_04\\_11](#)

[60\\_1PE\\_04\\_11](#)

, if any man, [60\\_1PE\\_04\\_16](#)

[46\\_1CO\\_14\\_27](#)

, If any man speak, <<<<< [58\\_HEB\\_13\\_18](#)

, in all things, <<<<< [47\\_2CO\\_09\\_08](#)

, in all things may, <<<<< [60\\_1PE\\_01\\_01](#)

, Jesus Christ to, [61\\_2PE\\_01\\_01](#)

[58\\_HEB\\_13\\_21](#)

, Jesus Christ to whom, <<<<< [46\\_1CO\\_07\\_36](#)

, let him do, <<<<< [45\\_ROM\\_12\\_08](#)

, let him do it, <<<<< [43\\_JOH\\_14\\_13](#)

, may be glorified, <<<<< [58\\_HEB\\_13\\_21](#)

, through Jesus Christ, <<<<< [58\\_HEB\\_13\\_21](#)

, through Jesus Christ to, <<<<< [58\\_HEB\\_13\\_21](#)

, to whom be, <<<<< [60\\_1PE\\_04:12](#) Beloved, think it not strange concerning the fiery trial which is to try you, as

though some strange thing happened unto you: # , [24\\_JER\\_44\\_23](#)

, happened unto you, <<<<<< [54\\_1TI\\_04\\_08](#)

, which is to, [66\\_REV\\_01\\_04](#)

[04\\_NUM\\_18\\_27](#)

, you as though, <<<<<< [60\\_1PE\\_04:13](#) But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. # , [50\\_PHP\\_01\\_07](#)

, are partakers of, <<<<<< [49\\_EPH\\_04\\_04](#)

, as ye are, <<<<<< [47\\_2CO\\_01\\_07](#)

, as ye are partakers, <<<<<< [23\\_ISA\\_22\\_18](#)

, glory shall be, <<<<<< [23\\_ISA\\_60\\_02](#)

, his glory shall be, <<<<<< [53\\_2TH\\_01\\_07](#)

, shall be revealed, [60\\_1PE\\_05\\_01](#)

>>>>>, with exceeding joy, [65\\_JDE\\_01\\_24](#)

[47\\_2CO\\_01\\_07](#)

, ye are partakers, <<<<<< [47\\_2CO\\_01\\_07](#)

, ye are partakers of, <<<<<< [59\\_JAM\\_05\\_16](#)

, ye may be, [61\\_2PE\\_01\\_15](#)

[60\\_1PE\\_04:14](#) If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. # , [49\\_EPH\\_05\\_05](#)

, and of God, <<<<<< [45\\_ROM\\_02\\_24](#)

, for the name, <<<<<< [45\\_ROM\\_02\\_24](#)

, for the name of, <<<<<< [46\\_1CO\\_02\\_10](#)

, for the spirit, <<<<<< [28\\_HOS\\_05\\_04](#)

, for the spirit of, <<<<<< [60\\_1PE\\_03\\_13](#)

, If ye be, <<<<<< [55\\_2TI\\_02\\_19](#)

, name of Christ, <<<<<< [23\\_ISA\\_28\\_05](#)

, of glory and, <<<<<< [46\\_1CO\\_16\\_17](#)

, on your part, <<<<<< [59\\_JAM\\_05\\_14](#)

, The name of, [62\\_1JO\\_03\\_23](#)

[55\\_2TI\\_02\\_19](#)

, the name of Christ, <<<<<< [60\\_1PE\\_01\\_11](#)

, the Spirit of, [62\\_1JO\\_04\\_02](#)

[60\\_1PE\\_04:15](#) But let none of you suffer as a murderer, or [as] a thief, or [as] an evildoer, or as a busybody in other men's matters. # , [52\\_1TH\\_05\\_02](#)

, as a thief, [61\\_2PE\\_03\\_10](#)

[14\\_2CH\\_23\\_06](#)

, But let none, <<<<<< [38\\_ZEC\\_08\\_17](#)

, let none of, <<<<<< [46\\_1CO\\_01\\_14](#)

, none of you, <<<<<< [20\\_PRO\\_07\\_22](#)

, or as a, <<<<<< [18\\_JOB\\_03\\_16](#)

, Or as an, <<<<<< >>>>>, suffer as a, [60\\_1PE\\_04\\_16](#)

[60\\_1PE\\_04:16](#) Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf. # , [19\\_PSA\\_109\\_028](#)

, ashamed but let, <<<<<< [19\\_PSA\\_127\\_005](#)

, be ashamed but, <<<<<< [19\\_PSA\\_109\\_028](#)

, be ashamed but let, <<<<<< [46\\_1CO\\_07\\_18](#)

, him not be, <<<<<< [60\\_1PE\\_04\\_11](#)

, if any man, [62\\_1JO\\_02\\_01](#)

[46\\_1CO\\_07\\_18](#)

, let him not, <<<<<< [46\\_1CO\\_07\\_18](#)

, let him not be, <<<<<< [47\\_2CO\\_10\\_08](#)

, not be ashamed, [62\\_1JO\\_02\\_28](#)

[19\\_PSA\\_127\\_005](#)

, not be ashamed but, <<<<<< [60\\_1PE\\_04\\_15](#)

, suffer as a, <<<<<< [60\\_1PE\\_04:17](#) For the time [is come] that judgment must begin at the house of God: and if [it]



first [begin] at us, what shall the end [be] of them that obey not the gospel of God? # , [46\\_1CO\\_16\\_04](#)

, And if it, [60\\_1PE\\_04\\_17](#)

[60\\_1PE\\_04\\_17](#)

, And if it,<<<<< [41\\_MAR\\_12\\_23](#)

, be of them,<<<<< [60\\_1PE\\_04\\_03](#)

, for the time, [66\\_REV\\_01\\_03](#)

>>>>>, For the time is, [66\\_REV\\_01\\_03](#)

[52\\_1TH\\_02\\_09](#)

, gospel of God,<<<<< [58\\_HEB\\_10\\_21](#)

, house of God,<<<<< [42\\_LUK\\_06\\_04](#)

, house of God and,<<<<< [43\\_JOH\\_12\\_23](#)

, is come that,<<<<< [52\\_1TH\\_02\\_08](#)

, not the gospel,<<<<< [53\\_2TH\\_01\\_08](#)

, obey not the gospel,<<<<< [60\\_1PE\\_02\\_04](#)

, of God and, [61\\_2PE\\_01\\_01](#)

[60\\_1PE\\_02\\_14](#)

, of them that, [66\\_REV\\_06\\_09](#)

[40\\_MAT\\_24\\_14](#)

, shall the end,<<<<< [53\\_2TH\\_01\\_08](#)

, that obey not,<<<<< [53\\_2TH\\_01\\_08](#)

, that obey not the,<<<<< [27\\_DAN\\_12\\_13](#)

, the end be,<<<<< [52\\_1TH\\_02\\_09](#)

, the gospel of God,<<<<< [58\\_HEB\\_10\\_21](#)

, the house of,<<<<< [58\\_HEB\\_10\\_21](#)

, the house of God,<<<<< [46\\_1CO\\_07\\_29](#)

, the time is, [66\\_REV\\_01\\_03](#)

[26\\_EZE\\_07\\_07](#)

, time is come, [66\\_REV\\_14\\_15](#)

[23\\_ISA\\_41\\_22](#)

, us what shall,<<<<< [45\\_ROM\\_11\\_15](#)

, what shall the,<<<<< [60\\_1PE\\_04:18](#) And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? # , [46\\_1CO\\_12\\_16](#)

, And if the,<<<<< [20\\_PRO\\_11\\_31](#)

, and the sinner,<<<<< [18\\_JOB\\_16\\_11](#)

, the ungodly and,<<<<< [60\\_1PE\\_04:19](#) Wherefore let them that suffer according to the will of God commit the keeping of their souls [to him] in well doing, as unto a faithful Creator. # , [60\\_1PE\\_01\\_14](#)

, according to the, [61\\_2PE\\_02\\_22](#)

[60\\_1PE\\_02\\_04](#)

, as unto a,<<<<< [48\\_GAL\\_06\\_09](#)

, in well doing,<<<<< [07\\_JUD\\_05\\_31](#)

, let them that,<<<<< [46\\_1CO\\_07\\_19](#)

, the keeping of,<<<<< [60\\_1PE\\_04\\_03](#)

, the will of, [61\\_2PE\\_01\\_21](#)

[60\\_1PE\\_04\\_02](#)

, the will of God, [62\\_1JO\\_02\\_17](#)

[44\\_ACT\\_07\\_38](#)

, to him in,<<<<< [48\\_GAL\\_01\\_04](#)

, to the will,<<<<< [48\\_GAL\\_01\\_04](#)

, to the will of,<<<<< [60\\_1PE\\_04\\_02](#)

, will of God, [62\\_1JO\\_02\\_17](#)

[60\\_1PE\\_05:01](#) The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: # , [04\\_NUM\\_12\\_06](#)

, among you I,<<<<< [44\\_ACT\\_26\\_16](#)

, and a witness,<<<<< [23\\_ISA\\_30\\_05](#)

, and also a,<<<<< [05\\_DEU\\_16\\_11](#)

, are among you, <<<<< [60\\_1PE\\_01\\_11](#)  
, of Christ and, [66\\_REV\\_20\\_06](#)  
[53\\_2TH\\_02\\_14](#)  
, of the glory, <<<<< [47\\_2CO\\_03\\_10](#)  
, of the glory that, <<<<< [47\\_2CO\\_01\\_07](#)  
, of the sufferings, <<<<< [60\\_1PE\\_04\\_13](#)  
, shall be revealed, <<<<< [60\\_1PE\\_01\\_11](#)  
, sufferings of Christ and, <<<<< [59\\_JAM\\_02\\_12](#)  
, that shall be, <<<<< [47\\_2CO\\_01\\_05](#)  
, the sufferings of, <<<<< [44\\_ACT\\_21\\_21](#)  
, which are among, <<<<< [06\\_JOS\\_24\\_23](#)  
, which are among you, <<<<< [43\\_JOH\\_18\\_23](#)  
, witness of the, <<<<< [60\\_1PE\\_05:02](#) Feed the flock of God which is among you, taking the oversight [thereof],  
not by constraint, but willingly; not for filthy lucre, but of a ready mind; # , [38\\_ZEC\\_11\\_04](#)  
, feed the flock, <<<<< [54\\_1TI\\_03\\_03](#)  
, filthy lucre but, <<<<< [55\\_2TI\\_01\\_06](#)  
, God which is, [66\\_REV\\_03\\_12](#)  
[46\\_1CO\\_03\\_03](#)  
, is among you, <<<<< [56\\_TIT\\_01\\_11](#)  
, not for filthy, <<<<< [19\\_PSA\\_045\\_001](#)  
, of a ready, <<<<< [60\\_1PE\\_02\\_10](#)  
, of God which, [62\\_1JO\\_05\\_09](#)  
[55\\_2TI\\_01\\_06](#)  
, of God which is, [66\\_REV\\_14\\_10](#)  
[38\\_ZEC\\_11\\_07](#)  
, the flock of, <<<<< [04\\_NUM\\_11\\_20](#)  
, which is among you, <<<<< [60\\_1PE\\_05:03](#) Neither as being lords over [God's] heritage, but being ensamples to  
the flock. # , [01\\_GEN\\_27\\_09](#)  
, to the flock, <<<<< [60\\_1PE\\_05:04](#) And when the chief Shepherd shall appear, ye shall receive a crown of glory  
that fadeth not away. # , [55\\_2TI\\_04\\_08](#)  
, a crown of, [66\\_REV\\_02\\_10](#)  
[23\\_ISA\\_62\\_03](#)  
, a crown of glory, <<<<< [44\\_ACT\\_28\\_04](#)  
, And when the, [66\\_REV\\_10\\_04](#)  
[23\\_ISA\\_62\\_03](#)  
, crown of glory, <<<<< [60\\_1PE\\_01\\_04](#)  
, fadeth not away, <<<<< [60\\_1PE\\_01\\_04](#)  
, that fadeth not, <<<<< [60\\_1PE\\_01\\_04](#)  
, that fadeth not away, <<<<< [43\\_JOH\\_19\\_06](#)  
, When the chief, <<<<< [51\\_COL\\_03\\_24](#)  
, ye shall receive, <<<<< [60\\_1PE\\_05:05](#) Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you]  
be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the  
humble. # , [19\\_PSA\\_082\\_006](#)  
, all of you, <<<<< [27\\_DAN\\_05\\_16](#)  
, be clothed with, <<<<< [59\\_JAM\\_04\\_06](#)  
, God resisteth the, <<<<< [59\\_JAM\\_04\\_06](#)  
, God resisteth the proud, <<<<< [45\\_ROM\\_04\\_16](#)  
, grace to the, <<<<< [58\\_HEB\\_03\\_13](#)  
, of you be, <<<<< [60\\_1PE\\_04\\_10](#)  
, one to another, [66\\_REV\\_11\\_10](#)  
[59\\_JAM\\_05\\_16](#)  
, one to another and, <<<<< [59\\_JAM\\_04\\_06](#)  
, resisteth the proud, <<<<< [49\\_EPH\\_05\\_22](#)  
, submit yourselves unto, <<<<< [59\\_JAM\\_05\\_16](#)  
, to another and, <<<<< [19\\_PSA\\_102\\_026](#)

, yea all of, <<<<<< [42\\_LUK\\_17\\_14](#)  
, yourselves unto the, <<<<<< 60\_1PE\_05:06 Humble yourselves therefore under the mighty hand of God, that he  
may exalt you in due time: # , [58\\_HEB\\_05\\_01](#)  
, God that he, <<<<<< [60\\_1PE\\_03\\_22](#)  
, hand of God, <<<<<< [18\\_JOB\\_27\\_11](#)  
, hand of God that, <<<<<< [45\\_ROM\\_05\\_06](#)  
, in due time, <<<<<< [59\\_JAM\\_01\\_05](#)  
, of God that, [62\\_1JO\\_05\\_03](#)  
[14\\_2CH\\_25\\_20](#)  
, of God that he, <<<<<< [58\\_HEB\\_10\\_09](#)  
, That he may, <<<<<< [05\\_DEU\\_07\\_19](#)  
, the mighty hand, <<<<<< 60\_1PE\_05:07 Casting all your care upon him; for he careth for you. # , [58\\_HEB\\_11\\_06](#)

, him for he, <<<<<< [05\\_DEU\\_04\\_07](#)  
, upon him for, <<<<<< [01\\_GEN\\_37\\_27](#)  
, upon him for he, <<<<<< 60\_1PE\_05:08 Be sober, be vigilant; because your adversary the devil, as a roaring lion,  
walketh about, seeking whom he may devour: # , [20\\_PRO\\_28\\_15](#)  
, a roaring lion, <<<<<< [20\\_PRO\\_28\\_15](#)  
, As a roaring, <<<<<< [20\\_PRO\\_28\\_15](#)  
, As a roaring lion, <<<<<< [03\\_LEV\\_22\\_05](#)  
, whom he may, <<<<<< 60\_1PE\_05:09 Whom resist stedfast in the faith, knowing that the same afflictions are  
accomplished in your brethren that are in the world. # , [50\\_PHP\\_04\\_03](#)  
, are in the, [62\\_1JO\\_02\\_15](#)  
[43\\_JOH\\_17\\_11](#)  
, are in the world, <<<<<< [24\\_JER\\_29\\_16](#)  
, brethren that are, <<<<<< [56\\_TIT\\_03\\_15](#)  
, in the faith, <<<<<< [54\\_1TI\\_03\\_16](#)  
, in the world, [61\\_2PE\\_01\\_04](#)  
[58\\_HEB\\_13\\_03](#)  
, that are in, [60\\_1PE\\_05\\_14](#)  
[45\\_ROM\\_08\\_08](#)  
, that are in the, [62\\_1JO\\_02\\_15](#)  
[47\\_2CO\\_07\\_08](#)  
, that the same, <<<<<< [24\\_JER\\_29\\_16](#)  
, your brethren that, <<<<<< [24\\_JER\\_29\\_16](#)  
, your brethren that are, <<<<<< 60\_1PE\_05:10 But the God of all grace, who hath called us unto his eternal glory  
by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you]. # ,  
[49\\_EPH\\_01\\_13](#)  
, after that ye, <<<<<< [48\\_GAL\\_04\\_09](#)  
, after that ye have, <<<<<< [01\\_GEN\\_31\\_29](#)  
, but the God, <<<<<< [01\\_GEN\\_31\\_29](#)  
, but the God of, <<<<<< [52\\_1TH\\_04\\_07](#)  
, called us unto, <<<<<< [50\\_PHP\\_04\\_19](#)  
, glory by Christ, <<<<<< [50\\_PHP\\_04\\_19](#)  
, glory by Christ Jesus, <<<<<< [24\\_JER\\_32\\_27](#)  
, God of all, <<<<<< [46\\_1CO\\_07\\_15](#)  
, hath called us, <<<<<< [58\\_HEB\\_13\\_21](#)  
, Make you perfect, <<<<<< [58\\_HEB\\_10\\_34](#)  
, that ye have, [62\\_1JO\\_05\\_13](#)  
[58\\_HEB\\_13\\_20](#)  
, the God of, [66\\_REV\\_11\\_04](#)  
[24\\_JER\\_32\\_27](#)  
, the God of all, <<<<<< 60\_1PE\_05:11 To him [be] glory and dominion for ever and ever. Amen. # ,  
[60\\_1PE\\_04\\_11](#)  
, and dominion for, <<<<<< [60\\_1PE\\_04\\_11](#)

, and dominion for ever,<<<<<< [60\\_1PE\\_04\\_11](#)  
, and ever Amen, [66\\_REV\\_01\\_06](#)  
>>>>>, be glory and, [65\\_JDE\\_01\\_25](#)  
>>>>>, be glory and dominion, [66\\_REV\\_01\\_06](#)  
[60\\_1PE\\_04\\_11](#)  
, dominion for ever,<<<<<< [60\\_1PE\\_04\\_11](#)  
, dominion for ever and,<<<<<< [60\\_1PE\\_04\\_11](#)  
, ever and ever, [66\\_REV\\_01\\_06](#)  
[60\\_1PE\\_04\\_11](#)  
, ever and ever Amen, [66\\_REV\\_01\\_06](#)  
[60\\_1PE\\_04\\_11](#)  
, for ever and, [66\\_REV\\_01\\_06](#)  
[60\\_1PE\\_04\\_11](#)  
, for ever and ever, [66\\_REV\\_01\\_06](#)  
>>>>>, glory and dominion, [66\\_REV\\_01\\_06](#)  
>>>>>, glory and dominion for, [66\\_REV\\_01\\_06](#)  
[49\\_EPH\\_03\\_21](#)  
, him be glory, [66\\_REV\\_01\\_06](#)  
>>>>>, him be glory and, [66\\_REV\\_01\\_06](#)  
>>>>>, To him be glory, [61\\_2PE\\_03\\_18](#)  
60\_1PE\_05:12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and  
testifying that this is the true grace of God wherein ye stand. # , [60\\_1PE\\_04\\_10](#)  
, grace of God,<<<<<< [58\\_HEB\\_13\\_22](#)  
, I have written, [62\\_1JO\\_02\\_14](#)  
[47\\_2CO\\_11\\_05](#)  
, I suppose I,<<<<<< [24\\_JER\\_10\\_10](#)  
, is the TRUE,<<<<<< >>>>>, of God wherein, [61\\_2PE\\_03\\_12](#)  
[46\\_1CO\\_07\\_26](#)  
, that this is,<<<<<< [60\\_1PE\\_01\\_25](#)  
, This is the, [62\\_1JO\\_02\\_25](#)  
>>>>>, this is the TRUE, [62\\_1JO\\_05\\_20](#)  
[58\\_HEB\\_12\\_05](#)  
, unto you as,<<<<<< [46\\_1CO\\_15\\_01](#)  
, wherein ye stand,<<<<<< [06\\_JOS\\_01\\_03](#)  
, you as I,<<<<<< 60\_1PE\_05:13 The [church that is] at Babylon, elected together with [you], saluteth you; and [so  
doth] Marcus my son. # , [13\\_1CH\\_11\\_17](#)  
, that is at,<<<<<< [45\\_ROM\\_16\\_05](#)  
, the church that,<<<<<< [45\\_ROM\\_01\\_12](#)  
, together with you,<<<<<< [47\\_2CO\\_11\\_09](#)  
, you and so,<<<<<< 60\_1PE\_05:14 Greet ye one another with a kiss of charity. Peace [be] with you all that are in  
Christ Jesus. Amen. # , [56\\_TIT\\_03\\_15](#)  
, all that are, [65\\_JDE\\_01\\_15](#)  
[54\\_1TI\\_02\\_02](#)  
, all that are in, [66\\_REV\\_05\\_13](#)  
[58\\_HEB\\_13\\_25](#)  
, be with you, [63\\_2JO\\_01\\_03](#)  
[58\\_HEB\\_13\\_25](#)  
, be with you all, [66\\_REV\\_22\\_21](#)  
[46\\_1CO\\_16\\_24](#)  
, Christ Jesus Amen,<<<<<< [46\\_1CO\\_16\\_20](#)  
, Greet ye one,<<<<<< [46\\_1CO\\_16\\_20](#)  
, Greet ye one another,<<<<<< [57\\_PHM\\_01\\_23](#)  
, in Christ Jesus,<<<<<< [46\\_1CO\\_16\\_24](#)  
, in Christ Jesus Amen,<<<<<< [60\\_1PE\\_01\\_22](#)  
, one another with,<<<<<< [60\\_1PE\\_01\\_22](#)

, one another with a,<<<<<< [45 ROM 15 33](#)

, peace be with you,<<<<<< [60 1PE 05 09](#)

, that are in, [62 1JO 02 15](#)

[42 LUK 22 48](#)

, with a kiss,<<<<<< [58 HEB 13 25](#)

, with you all, [66 REV 22 21](#)

[46 1CO 16 20](#)

, ye one another with,<<<<<<