

SON_01_01 ¶ THE SONG 07892 shiyr> OF SONGS 07892 shiyr>, WHICH IS SOLOMON 's 08010 Sh@lomoh>.

SON_01_02 ¶ LET HIM KISS 05401 nashaq> (8799) ME WITH THE KISSES 05390 n@shiyqah> OF HIS MOUTH 06310 peh>: FOR THY LOVE 01730 dowd> IS BETTER 02896 towb> THAN WINE 03196 yayin>.

SON_01_03 BECAUSE OF THE SAVOUR 07381 reyach> OF THY GOOD 02896 towb> OINTMENTS 08081 shemen> THY NAME 08034 SHEM IS AS OINTMENT 08081 shemen> POURED FORTH 07324 ruwq> (8714), THEREFORE DO THE VIRGINS 05959 LOVE 00157 AHAB (8804) THEE .

SON_01_04 DRAW 04900 mashak> (8798) ME , WE WILL RUN 07323 ruwts> (8799) AFTER 00310 ACHAR THEE : THE KING 04428 melek> HATH BROUGHT 00935 BOW > (8689) ME INTO HIS CHAMBERS 02315 cheder>: WE WILL BE GLAD 01523 giyl> (8799) AND REJOICE 08055 samach> (8799) IN THEE , WE WILL REMEMBER 02142 zakar> (8686) THY LOVE 01730 dowd> MORE THAN WINE 03196 yayin>: THE UPRIGHT 04339 meyshar> LOVE 00157 AHAB (8804) THEE .

SON_01_05 AM BLACK 07838 shachor>, BUT COMELY 05000 na>veh>, YE DAUGHTERS 01323 BATH OF JERUSALEM 03389 Y@ruwshalaim>, AS THE TENTS 00168 OHEL OF KEDAR 06938 Qedar>, AS THE CURTAINS 03407 y@riy< AH OF SOLOMON 08010 Sh@lomoh>.

SON_01_06 LOOK 07200 ra> AH (8799) NOT UPON ME , BECAUSE AM BLACK 07840 sh@charchoreth>, BECAUSE THE SUN 08121 shemesh> HATH LOOKED 07805 shazaph> (8804) UPON ME : MY MOTHER 's 00517 em> CHILDREN 01121 BEN WERE ANGRY 02787 charar> (8738) WITH ME ; THEY MADE 07760 suwm> (8804) ME THE KEEPER 05201 natar> (8802) OF THE VINEYARDS 03754 kerem>; BUT MINE OWN VINEYARD 03754 kerem> HAVE NOT KEPT 05201 natar> (8804).

SON_01_07 ¶ TELL 05046 nagad> (8685) ME , THOU WHOM MY SOUL 05315 nephesh> LOVETH 00157 AHAB (8804), WHERE THOU FEEDEST 07462 ra< AH (8799), WHERE 00349 eyk> THOU MAKEST THY FLOCK TO REST 07257 rabats> (8686) AT NOON 06672 tsohar>: FOR 04100 mah> WHY SHOULD BE AS ONE THAT TURNETH ASIDE 05844 (8802) BY THE FLOCKS 05739 < EDER OF THY COMPANIONS 02270 chaber>?

SON_01_08 IF THOU KNOW 03045 yada<> (8799) NOT , THOU FAIREST 03303 yapheh> AMONG WOMEN 00802 ishshah>, GO THY WAYFORTH 03318 yatsa> (8798) BY THE FOOTSTEPS 06119 OF THE FLOCK 06629 tso>n>, AND FEED 07462 ra< AH (8798) THY KIDS 01429 g@diyah> BESIDE THE SHEPHERDS 07462 ra< AH (8802) ' TENTS 04908 mishkan>.

SON_01_09 HAVE COMPARED 01819 damah> (8765) THEE , MY LOVE 07474 ra, TO a COMPANY OF HORSES 05484 cuwcah> IN PHARAOH 's 06547 Par< OH CHARIOTS 07393 rekeb>.

SON_01_10 THY CHEEKS 03895 ARE COMELY 04998 na> AH (8773) WITH ROWS 08447 towr> OF JEWELS , THY NECK 06677 tsavva>r> WITH CHAINS 02737 charuwz> OF GOLD .

SON_01_11 WE WILL MAKE 06213 (8799) THEE BORDERS 08447 towr> OF GOLD 02091 zahab> WITH STUDS 05351 n@quddah> OF SILVER 03701 keceph>.

SON_01_12 ¶ WHILE THE KING 04428 melek> SITTETH AT HIS TABLE 04524 mecab>, MY SPIKENARD 05373 nerd> SENDETH FORTH 05414 NATHAN (8804) THE SMELL 07381 reyach> THEREOF .

SON_01_13 A BUNDLE 06872 ts@rowr> OF MYRRH 04753 MORE IS MY WELLBELOVED 01730 dowd> UNTO ME ; HE SHALL LIE 03885 luwn> (8799) ALL NIGHT BETWIXT MY BREASTS 07699 shad>.

SON 01 14 MY BELOVED 01730 dowd> IS UNTO ME AS a CLUSTER 00811 eshkowl> OF CAMPHIRE 03724 kopher> IN THE VINEYARDS 03754 kerem> OF ENGEDI 05872 .

SON 01 15 BEHOLD , THOU ART FAIR 03303 yapheh> , MY LOVE 07474 ra; BEHOLD , THOU ART FAIR 03303 yapheh>; THOU HAST DOVES 03123 yownah>' EYES 05869 .

SON 01 16 BEHOLD , THOU ART FAIR 03303 yapheh> , MY BELOVED 01730 dowd> , YEA , PLEASANT 05273 na: ALSO OUR BED 06210 IS GREEN 07488 ra< ANAN .

SON 01 17 THE BEAMS 06982 qowrah> OF OUR HOUSE 01004 bayith> ARE CEDAR 00730 erez> , AND OUR RAFTERS 07351 r@chiyt> (8675) 07351 r@chiyt> OF FIR 01266 SON 02 01 ¶ AM THE ROSE 02261 chabatstseleth> OF SHARON 08289 Sharown> , AND THE LILY 07799 shuwshan> OF THE VALLEYS 06010 .

SON 02 02 AS THE LILY 07799 shuwshan> AMONG THORNS 02336 chowach> , SO IS MY LOVE 07474 ra AMONG THE DAUGHTERS 01323 BATH .

SON 02 03 ¶ AS THE APPLE TREE 08598 tappuwach> AMONG THE TREES 06086 OF THE WOOD 03293 ya< AR , SO IS MY BELOVED 01730 dowd> AMONG THE SONS 01121 BEN . SAT 03427 yashab> (8804) DOWN UNDER HIS SHADOW 06738 tsel> WITH GREAT DELIGHT 02530 chamad> (8765) , AND HIS FRUIT 06529 p@riy> WAS SWEET 04966 mathowq> TO MY TASTE 02441 chek> .

SON 02 04 HE BROUGHT 00935 BOW > (8689) ME TO THE BANQUETING 03196 yayin> HOUSE 01004 bayith> , AND HIS BANNER 01714 degel> OVER ME WAS LOVE 00160 ahabah> .

SON 02 05 STAY 05564 camak> (8761) ME WITH FLAGONS 00809 ashiyshah> , COMFORT 07502 raphad> (8761) ME WITH APPLES 08598 tappuwach>: FOR AM SICK 02470 chalah> (8802) OF LOVE 00160 ahabah> .

SON 02 06 HIS LEFT HAND 08040 s@mo>wl> IS UNDER MY HEAD 07218 ro>sh> , AND HIS RIGHT HAND 03225 yamiyn> DOTH EMBRACE 02263 chabaq> (8762) ME .

SON 02 07 CHARGE 07650 shaba<> (8689) YOU , YE DAUGHTERS 01323 BATH OF JERUSALEM 03389 Y@ruwshalaim> , BY THE ROES 06643 ts@biy> , AND 00176 OW BY THE HINDS 00355 ayalah> OF THE FIELD 07704 sadeh> , THAT YE STIR NOT UP 05782 (8686) , NOR AWAKE 05782 (8787) MY LOVE 00160 ahabah> , TILL HE PLEASE 02654 chaphets> (8799) .

SON 02 08 ¶ THE VOICE 06963 qowl> OF MY BELOVED 01730 dowd>! BEHOLD , HE COMETH 00935 BOW > (8802) LEAPING 01801 dalag> (8764) UPON THE MOUNTAINS 02022 har> , SKIPPING 07092 qaphats> (8764) UPON THE HILLS 01389 gib< AH .

SON 02 09 MY BELOVED 01730 dowd> IS LIKE 01819 damah> (8802) a ROE 06643 ts@biy> OR a YOUNG 06082 HART 00354 ayal>: BEHOLD , HE STANDETH 05975 < AMAD (8802) BEHIND 00310 ACHAR OUR WALL 03796 kothel> , HE LOOKETH FORTH 07688 shagach> (8688) AT THE WINDOWS 02474 challown> , shewing 06692 tsuwts> (8688) HIMSELF THROUGH THE LATTICE 02762 cherek> .

SON 02 10 MY BELOVED 01730 dowd> SPAKE 06030 < ANAH (8804) , AND SAID 00559 amar> (8804) UNTO ME , RISE UP 06965 quwm> (8798) , MY LOVE 07474 ra , MY FAIR ONE 03303 yapheh> , AND COME AWAY 03212 yalak> (8798) .

SON 02 11 FOR , LO , THE WINTER 05638 IS PAST 05674 (8804) , THE RAIN 01653 GESHEM IS OVER 02498 chalaph> (8804) AND GONE 01980 HALAK (8804);

SON_02_12 THE FLOWERS 05339 nitsan> APPEAR 07200 ra> AH (8738) ON THE EARTH 00776 erets>; THE TIME 06256 OF THE SINGING 02158 zamiyr> OF BIRDS IS COME 05060 naga<> (8689), AND THE VOICE 06963 qowl> OF THE TURTLE 08449 towr> IS HEARD 08085 SHAMA <> (8738) IN OUR LAND 00776 erets>;

SON_02_13 THE FIG TREE 08384 PUTTETH FORTH 02590 chanat> (8804) HER GREEN FIGS 06291 pag>, AND THE VINES 01612 gephen> WITH THE TENDER GRAPE 05563 GIVE 05414 NATHAN (8804) a GOOD SMELL 07381 reyach>. ARISE 06965 quwm> (8798), MY LOVE 07474 ra, MY FAIR ONE 03303 yapheh>, AND COME AWAY 03212 yalak> (8798).

SON_02_14 ¶ MY DOVE 03123 yownah>, THAT ART IN THE CLEFTS 02288 chagav> OF THE ROCK 05553 cela<>, IN THE SECRET 05643 cether> PLACES OF THE STAIRS 04095 madregah>, LET ME SEE 07200 ra> AH (8685) THY COUNTENANCE 04758 MAR eh>, LET ME HEAR 08085 SHAMA <> (8685) THY VOICE 06963 qowl>; FOR SWEET 06156 IS THY VOICE 06963 qowl>, AND THY COUNTENANCE 04758 MAR eh> IS COMELY 05000 na>veh>.

SON_02_15 TAKE 00270 AHAZ (8798) US THE FOXES 07776 shuw, THE LITTLE 06996 qatan> FOXES 07776 shuw, THAT SPOIL 02254 chabal> (8764) THE VINES 03754 kerem>: FOR OUR VINES 03754 kerem> HAVE TENDER GRAPES 05563 SON_02_16 MY BELOVED 01730 dowd> IS MINE, AND AM HIS : HE FEEDETH 07462 ra< AH (8802) AMONG THE LILIES 07799 shuwshan>.

SON_02_17 UNTIL THE DAY 03117 yowm> BREAK 06315 puwach> (8799), AND THE SHADOWS 06752 tselel> FLEE AWAY 05127 nuwc> (8804), TURN 05437 cabab> (8798), MY BELOVED 01730 dowd>, AND BE THOU LIKE 01819 damah> (8798) a ROE 06643 ts@biy> OR a YOUNG 06082 HART 00354 ayal> UPON THE MOUNTAINS 02022 har> OF BETHER 01336 BETHER.

SON_03_01 ¶ BY NIGHT 03915 layil> ON MY BED 04904 mishkab> SOUGHT 01245 baqash> (8765) HIM WHOM MY SOUL 05315 nephesh> LOVETH 00157 AHAB (8804): SOUGHT 01245 baqash> (8765) HIM, BUT FOUND 04672 matsa> (8804) HIM NOT.

SON_03_02 WILL RISE 06965 quwm> (8799) NOW, AND GO ABOUT 05437 cabab> (8779) THE CITY 05892 IN THE STREETS 07784 shuwq>, AND IN THE BROAD WAYS 07339 r@chob> WILL SEEK 01245 baqash> (8762) HIM WHOM MY SOUL 05315 nephesh> LOVETH 00157 AHAB (8804): SOUGHT 01245 baqash> (8765) HIM, BUT FOUND 04672 matsa> (8804) HIM NOT.

SON_03_03 THE WATCHMEN 08104 shamar> (8802) THAT GO ABOUT 05437 cabab> (8802) THE CITY 05892 FOUND 04672 matsa> (8804) ME : TO WHOM SAID, SAW 07200 ra> AH (8804) YE HIM WHOM MY SOUL 05315 nephesh> LOVETH 00157 AHAB (8804)?

SON_03_04 IT WAS BUT a LITTLE 04592 m@< AT THAT PASSED 05674 (8804) FROM THEM, BUT FOUND 04672 matsa> (8804) HIM WHOM MY SOUL 05315 nephesh> LOVETH 00157 AHAB (8804): HELD 00270 AHAZ (8804) HIM, AND WOULD NOT LET HIM GO 07503 raphah> (8686), UNTIL HAD BROUGHT 00935 BOW > (8689) HIM INTO MY MOTHER 's 00517 em> HOUSE 01004 bayith>, AND INTO THE CHAMBER 02315 cheder> OF HER THAT CONCEIVED 02029 harah> (8802) ME.

SON_03_05 CHARGE 07650 shaba<> (8689) YOU, YE DAUGHTERS 01323 BATH OF JERUSALEM 03389 Y@ruwshalaim>, BY THE ROES 06643 ts@biy>, AND 00176 OW BY THE HINDS 00355 ayalah> OF THE FIELD 07704 sadeh>, THAT YE STIR NOT UP 05782 (8686), NOR AWAKE 05782 (8787) MY LOVE 00160 ahabah>, TILL HE PLEASE 02654 chaphets> (8799).

SON_03_06 ¶ WHO IS THIS THAT COMETH 05927 (8802) OUT OF THE WILDERNESS 04057 midbar> LIKE PILLARS 08490 tiymarah> OF SMOKE 06227 < ASHAN, PERFUMED 06999 qatar> (8794) WITH MYRRH 04753 MORE AND FRANKINCENSE 03828 WITH ALL POWDERS 00081 abaqah> OF THE MERCHANT 07402 rakal> (8802)?

SON_03_07 ¶ BEHOLD HIS BED 04296 mittah>, WHICH IS SOLOMON 's 08010 Sh@lomoh>;
THREESCORE 08346 shishshiy> VALIANT 01368 gibbowr> MEN ARE ABOUT 05439 cabiyb> IT , OF
THE VALIANT 01368 gibbowr> OF ISRAEL 03478 Yisra>el>.

SON_03_08 THEY ALL HOLD 00270 AHAZ (8803) SWORDS 02719 chereb>, BEING EXPERT 03925
lamad> (8794) IN WAR 04421 milchamah>: EVERY MAN 00376 iysh> HATH HIS SWORD 02719
chereb> UPON HIS THIGH 03409 yarek> BECAUSE OF FEAR 06343 pachad> IN THE NIGHT 03915
layil>.

SON_03_09 KING 04428 melek> SOLOMON 08010 Sh@lomoh> MADE 06213 (8804) HIMSELF a
CHARIOT 00668 appiryown> OF THE WOOD 06086 OF LEBANON 03844 SON_03_10 HE MADE 06213
(8804) THE PILLARS 05982 THEREOF OF SILVER 03701 keceph>, THE BOTTOM 07507 r@phiydah>
THEREOF OF GOLD 02091 zahab>, THE COVERING 04817 merkab> OF IT OF PURPLE 00713
argaman>, THE MIDST 08432 tavek> THEREOF BEING PAVED 07528 ratsaph> (8803) WITH LOVE
00160 ahabah>, FOR THE DAUGHTERS 01323 BATH OF JERUSALEM 03389 Y@ruwshalaim>.

SON_03_11 GO FORTH 03318 yatsa> (8798), YE DAUGHTERS 01323 BATH OF ZION 06726 Tsiyown>,
AND BEHOLD 07200 ra> AH (8798) KING 04428 melek> SOLOMON 08010 Sh@lomoh> WITH THE
CROWN 05850 < ATARAH WHEREWITH HIS MOTHER 00517 em> CROWNED 05849 (8765) HIM IN
THE DAY 03117 yowm> OF HIS ESPOUSALS 02861 chathunnah>, AND IN THE DAY 03117 yowm> OF
THE GLADNESS 08057 simchah> OF HIS HEART 03820 leb>.

SON_04_01 ¶ BEHOLD , THOU ART FAIR 03303 yapheh>, MY LOVE 07474 ra; BEHOLD , THOU ART
FAIR 03303 yapheh>; THOU HAST DOVES 03123 yownah>‘ EYES 05869 WITHIN 01157 THY LOCKS
06777 tsammah>: THY HAIR 08181 se< AR IS AS a FLOCK 05739 < EDER OF GOATS 05795 , THAT
APPEAR 01570 galash> FROM MOUNT 02022 har> GILEAD 01568 Gil.

SON_04_02 THY TEETH 08127 SHEN ARE LIKE a FLOCK 05739 < EDER OF SHEEP THAT ARE
EVEN SHORN 07094 qatsab> (8803), WHICH CAME UP 05927 (8804) FROM THE WASHING 07367
rachtsah>; WHEREOF EVERY ONE BEAR TWINS 08382 ta> AM (8688), AND NONE IS BARREN
07909 shakkuwl> AMONG THEM .

SON_04_03 THY LIPS 08193 saphah> ARE LIKE a THREAD 02339 chuwt> OF SCARLET 08144
shaniy>, AND THY SPEECH 04057 midbar> IS COMELY 05000 na>veh>: THY TEMPLES 07541
raqqah> ARE LIKE a PIECE 06400 pelach> OF a POMEGRANATE 07416 rimmown> WITHIN 01157
THY LOCKS 06777 tsammah>.

SON_04_04 THY NECK 06677 tsavva>r> IS LIKE THE TOWER 04026 migdal> OF DAVID 01732
DAVID BUILDED 01129 banah> (8803) FOR AN ARMOURY 08530 talpiyah>, WHEREON THERE
HANG 08518 talah> (8803) a THOUSAND 00505 ELEPH BUCKLERS 04043 magen>, ALL SHIELDS
07982 shelet> OF MIGHTY MEN 01368 gibbowr>.

SON_04_05 THY TWO 08147 sh@nayim> BREASTS 07699 shad> ARE LIKE TWO 08147 sh@nayim>
YOUNG 06082 ROES 06646 ts@biyah> THAT ARE TWINS 08380 ta>owm>, WHICH FEED 07462 ra<
AH (8802) AMONG THE LILIES 07799 shuwshan>.

SON_04_06 UNTIL THE DAY 03117 yowm> BREAK 06315 puwach> (8799), AND THE SHADOWS
06752 tselel> FLEE AWAY 05127 nuwc> (8804), WILL GET 03212 yalak> (8799) ME TO THE
MOUNTAIN 02022 har> OF MYRRH 04753 MORE , AND TO THE HILL 01389 gib< AH OF
FRANKINCENSE 03828 SON_04_07 THOU ART ALL FAIR 03303 yapheh>, MY LOVE 07474 ra;
THERE IS NO SPOT 03971 m>uwm> IN THEE .

SON_04_08 ¶ COME 00935 BOW > (8799) WITH ME FROM LEBANON 03844 MY SPOUSE 03618
kallah>, WITH ME FROM LEBANON 03844 LOOK 07789 shuw>r> (8799) FROM THE TOP 07218
ro>sh> OF AMANA 00549 Amanah>, FROM THE TOP 07218 ro>sh> OF SHENIR 08149 Sh@niyr> AND

HERMON 02768 Chermown>, FROM THE LIONS 00738 ariy>‘ DENS 04585 m@, FROM THE MOUNTAINS 02042 harar> OF THE LEOPARDS 05246 namer>.

SON 04 09 THOU HAST RAVISHED MY HEART 03823 labab> (8765), MY SISTER 00269 achowth>, MY SPOUSE 03618 kallah>; THOU HAST RAVISHED MY HEART 03823 labab> (8765) WITH ONE 00259 echad> OF THINE EYES 05869, WITH ONE 00259 echad> CHAIN 06060 OF THY NECK 06677 tsavva>r>.

SON 04 10 HOW FAIR 03302 yaphah> (8804) IS THY LOVE 01730 dowd>, MY SISTER 00269 achowth>, MY SPOUSE 03618 kallah>! HOW MUCH BETTER 02895 towb> (8804) IS THY LOVE 01730 dowd> THAN WINE 03196 yayin>! AND THE SMELL 07381 reyach> OF THINE OINTMENTS 08081 shemen> THAN ALL SPICES 01314 besem>!

SON 04 11 THY LIPS 08193 saphah>, MY SPOUSE 03618 kallah>, DROP 05197 nataph> (8799) AS THE HONEYCOMB 05317 nopheth>: HONEY 01706 d@bash> AND MILK 02461 chalab> ARE UNDER THY TONGUE 03956 lashown>; AND THE SMELL 07381 reyach> OF THY GARMENTS 08008 salmah> IS LIKE THE SMELL 07381 reyach> OF LEBANON 03844 SON 04 12 A GARDEN 01588 gan> inclosed 05274 na (8803) IS MY SISTER 00269 achowth>, MY SPOUSE 03618 kallah>; a SPRING 01530 GAL SHUT UP 05274 na (8803), a FOUNTAIN 04599 ma SEALED 02856 chatham> (8803).

SON 04 13 THY PLANTS 07973 shelach> ARE AN ORCHARD 06508 pardec> OF POMEGRANATES 07416 rimmown>, WITH PLEASANT 04022 meged> FRUITS 06529 p@riy>; CAMPHIRE 03724 kopher>, WITH SPIKENARD 05373 nerd>,

SON 04 14 SPIKENARD 05373 nerd> AND SAFFRON 03750 karkom>; CALAMUS 07070 qaneh> AND CINNAMON 07076 qinnamown>, WITH ALL TREES 06086 OF FRANKINCENSE 03828 MYRRH 04753 MORE AND ALOES 00174 ahaliym>, WITH ALL THE CHIEF 07218 ro>sh> SPICES 01314 besem>:

SON 04 15 ¶ A FOUNTAIN 04599 ma OF GARDENS 01588 gan>, a WELL 00875 @> ER OF LIVING 02416 chay> WATERS 04325 mayim>, AND STREAMS 05140 nazal> (8802) FROM LEBANON 03844 SON 04 16 AWAKE 05782 (8798), NORTH WIND 06828 tsaphown>; AND COME 00935 BOW > (8798), THOU SOUTH 08486 teyman>; BLOW 06315 puwach> (8685) UPON MY GARDEN 01588 gan>, THAT THE SPICES 01314 besem> THEREOF MAY FLOW OUT 05140 nazal> (8799). LET MY BELOVED 01730 dowd> COME 00935 BOW > (8799) INTO HIS GARDEN 01588 gan>, AND EAT 00398 akal> (8799) HIS PLEASANT 04022 meged> FRUITS 06529 p@riy>.

SON 05 01 ¶ AM COME 00935 BOW > (8804) INTO MY GARDEN 01588 gan>, MY SISTER 00269 achowth>, MY SPOUSE 03618 kallah>: HAVE GATHERED 00717 ARAH (8804) MY MYRRH 04753 MORE WITH MY SPICE 01313 basam>; HAVE EATEN 00398 akal> (8804) MY HONEYCOMB 03293 ya< AR WITH MY HONEY 01706 d@bash>; HAVE DRUNK 08354 shathah> (8804) MY WINE 03196 yayin> WITH MY MILK 02461 chalab>: EAT 00398 akal> (8798), FRIENDS 07453 rea<>; DRINK 08354 shathah> (8798), YEA, DRINK ABUNDANTLY 07937 shakar> (8798), BELOVED 01730 dowd>.

SON 05 02 ¶ SLEEP 03463 yashen>, BUT MY HEART 03820 leb> WAKETH 05782 (8802): IT IS THE VOICE 06963 qowl> OF MY BELOVED 01730 dowd> THAT KNOCKETH 01849 daphaq> (8802), SAYING, OPEN 06605 pathach> (8798) TO ME, MY SISTER 00269 achowth>, MY LOVE 07474 ra, MY DOVE 03123 yownah>, MY UNDEFINED 08535 tam>: FOR MY HEAD 07218 ro>sh> IS FILLED 04390 MALE > (8738) WITH DEW 02919 tal>, AND MY LOCKS 06977 q@vutstsah> WITH THE DROPS 07447 racyc> OF THE NIGHT 03915 layil>.

SON 05 03 HAVE PUT OFF 06584 pashat> (8804) MY COAT 03801 k@thoneth>; HOW 00349 eyk> SHALL PUT IT ON 03847 labash> (8799)? HAVE WASHED 07364 rachats> (8804) MY FEET 07272 regel>; HOW 00349 eyk> SHALL DEFILE 02936 tanaph> (8762) THEM ?

SON 05 04 MY BELOVED 01730 dowd> PUT IN 07971 shalach> (8804) HIS HAND 03027 yad> BY

04480 min> THE HOLE 02356 chowr> OF THE DOOR, AND MY BOWELS 04578 ME < AH WERE MOVED 01993 hamah> (8804) FOR HIM.

SON 05 05 ROSE UP 06965 quwm> (8804) TO OPEN 06605 pathach> (8800) TO MY BELOVED 01730 dowl>; AND MY HANDS 03027 yad> DROPPED 05197 nataph> (8804) WITH MYRRH 04753 MORE, AND MY FINGERS 00676 etsba<> WITH SWEET SMELLING 05674 (8802) MYRRH 04753 MORE, UPON THE HANDLES 03709 kaph> OF THE LOCK 04514 MAN.

SON 05 06 OPENED 06605 pathach> (8804) TO MY BELOVED 01730 dowl>; BUT MY BELOVED 01730 dowl> HAD WITHDRAWN 02559 chamaq> (8804) HIMSELF, AND WAS GONE 05674 (8804): MY SOUL 05315 nephesh> FAILED 03318 yatsa> (8804) WHEN HE SPAKE 01696 dabar> (8763): SOUGHT 01245 baqash> (8765) HIM, BUT COULD NOT FIND 04672 matsa> (8804) HIM; CALLED 07121 qara> (8804) HIM, BUT HE GAVE ME NO ANSWER 06030 < ANAH (8804).

SON 05 07 THE WATCHMEN 08104 shamar> (8802) THAT WENT ABOUT 05437 cabab> (8802) THE CITY 05892 FOUND 04672 matsa> (8804) ME, THEY SMOTE 05221 nakah> (8689) ME, THEY WOUNDED 06481 patsa<> (8804) ME; THE KEEPERS 08104 shamar> (8802) OF THE WALLS 02346 chowmah> TOOK AWAY 05375 nasa> (8804) MY VEIL 07289 radiyd> FROM ME.

SON 05 08 CHARGE 07650 shaba<> (8689) YOU, DAUGHTERS 01323 BATH OF JERUSALEM 03389 Y@ruwshalaim>, IF YE FIND 04672 matsa> (8799) MY BELOVED 01730 dowl>, THAT YE TELL 05046 nagad> (8686) HIM, THAT AM SICK 02470 chalah> (8802) OF LOVE 00160 ahabah>.

SON 05 09 ¶ WHAT IS THY BELOVED 01730 dowl> MORE THAN ANOTHER BELOVED 01730 dowl>, THOU FAIREST 03303 yapheh> AMONG WOMEN 00802 ishshah>? WHAT IS THY BELOVED 01730 dowl> MORE THAN ANOTHER BELOVED 01730 dowl>, THAT THOU 03602 kakah> DOST SO CHARGE 07650 shaba<> (8689) US?

SON 05 10 MY BELOVED 01730 dowl> IS WHITE 06703 tsach> AND RUDDY 00122 adom>, THE CHIEFEST 01713 dagal> (8803) AMONG TEN THOUSAND 07233 r@babah>.

SON 05 11 HIS HEAD 07218 ro>sh> IS AS THE MOST 03800 kethem> FINE GOLD 06337 paz>, HIS LOCKS 06977 q@vutstsah> ARE BUSHY 08534 taltal>, AND BLACK 07838 shachor> AS a RAVEN 06158 < OREB.

SON 05 12 HIS EYES 05869 ARE AS THE EYES OF DOVES 03123 yownah> BY THE RIVERS 00650 aphiq> OF WATERS 04325 mayim>, WASHED 07364 rachats> (8801) WITH MILK 02461 chalab>, AND FITLY SET 03427 yashab> (8802) 04402 mille>th>.

SON 05 13 HIS CHEEKS 03895 ARE AS a BED 06170 OF SPICES 01314 besem>, AS SWEET 04840 merqach> FLOWERS 04026 migdal>: HIS LIPS 08193 saphah> LIKE LILIES 07799 shuwshan>, DROPPING 05197 nataph> (8802) SWEET SMELLING 05674 (8802) MYRRH 04753 MORE.

SON 05 14 HIS HANDS 03027 yad> ARE AS GOLD 02091 zahab> RINGS 01550 galiyl> SET 04390 MALE > (8794) WITH THE BERYL 08658 tarshiysh>: HIS BELLY 04578 ME < AH IS AS BRIGHT 06247 IVORY 08127 SHEN OVERLAID 05968 (8794) WITH SAPPHIRES 05601 cappiyr>.

SON 05 15 HIS LEGS 07785 showq> ARE AS PILLARS 05982 OF MARBLE 08336 shesh>, SET 03245 yacad> (8794) UPON SOCKETS 00134 EDEN OF FINE GOLD 06337 paz>: HIS COUNTENANCE 04758 MAR eh> IS AS LEBANON 03844 EXCELLENT 00977 bachar> (8803) AS THE CEDARS 00730 erez>.

SON 05 16 HIS MOUTH 02441 chek> IS MOST SWEET 04477 mamtaq>: YEA, HE IS ALTOGETHER LOVELY 04261 machmad>. THIS IS MY BELOVED 01730 dowl>, AND THIS IS MY FRIEND 07453 rea<>, DAUGHTERS 01323 BATH OF JERUSALEM 03389 Y@ruwshalaim>.

SON_06_01 ¶ WHITHER IS THY BELOVED 01730 dowl> GONE 01980 HALAK (8804), THOU FAIREST 03303 yapheh> AMONG WOMEN 00802 ishshah>? WHITHER IS THY BELOVED 01730 dowl> TURNED ASIDE 06437 panah> (8804)? THAT WE MAY SEEK 01245 baqash> (8762) HIM WITH THEE .

SON_06_02 MY BELOVED 01730 dowl> IS GONE DOWN 03381 yarad> (8804) INTO HIS GARDEN 01588 gan>, TO THE BEDS 06170 OF SPICES 01314 besem>, TO FEED 07462 ra< AH (8800) IN THE GARDENS 01588 gan>, AND TO GATHER 03950 laqat> (8800) LILIES 07799 shuwshan>.

SON_06_03 AM MY BELOVED 's 01730 dowl>, AND MY BELOVED 01730 dowl> IS MINE : HE FEEDETH 07462 ra< AH (8802) AMONG THE LILIES 07799 shuwshan>.

SON_06_04 ¶ THOU ART BEAUTIFUL 03303 yapheh>, MY LOVE 07474 ra, AS TIRZAH 08656 Tirtsah>, COMELY 05000 na>veh> AS JERUSALEM 03389 Y@ruwshalaim>, TERRIBLE 00366 ayom> AS AN ARMY WITH BANNERS 01713 dagal> (8737).

SON_06_05 TURN AWAY 05437 cabab> (8685) THINE EYES 05869 FROM ME , FOR THEY 01992 HEM HAVE OVERCOME 07292 RAHAB (8689) ME : THY HAIR 08181 se< AR IS AS a FLOCK 05739 < EDER OF GOATS 05795 THAT APPEAR 01570 galash> FROM GILEAD 01568 Gil.

SON_06_06 THY TEETH 08127 SHEN ARE AS a FLOCK 05739 < EDER OF SHEEP 07353 RACHEL WHICH GO UP 05927 (8804) FROM THE WASHING 07367 rachtsah>, WHEREOF EVERY ONE BEARETH TWINS 08382 ta> AM (8688), AND THERE IS NOT ONE BARREN 07909 shakkuwl> AMONG THEM .

SON_06_07 AS a PIECE 06400 pelach> OF a POMEGRANATE 07416 rimmown> ARE THY TEMPLES 07541 raqqah> WITHIN 01157 THY LOCKS 06777 tsammah>.

SON_06_08 THERE ARE THREESCORE 08346 shishshiyim> QUEENS 04436 malkah>, AND FOURSCORE 08084 sh@moniyim> CONCUBINES 06370 piylegesh>, AND VIRGINS 05959 WITHOUT NUMBER 04557 micpar>.

SON_06_09 MY DOVE 03123 yownah>, MY UNDEFILED 08535 tam> IS BUT ONE 00259 echad>; SHE IS THE ONLY ONE 00259 echad> OF HER MOTHER 00517 em>, SHE IS THE CHOICE 01249 BAR ONE OF HER THAT BARE 03205 yalad> (8802) HER . THE DAUGHTERS 01323 BATH SAW 07200 ra> AH (8804) HER , AND BLESSED 00833 ashar> (8762) HER ; YEA , THE QUEENS 04436 malkah> AND THE CONCUBINES 06370 piylegesh>, AND THEY PRAISED 01984 halal> (8762) HER .

SON_06_10 WHO IS SHE THAT LOOKETH FORTH 08259 shaqaph> (8737) AS THE MORNING 07837 shachar>, FAIR 03303 yapheh> AS THE MOON 03842 CLEAR 01249 BAR AS THE SUN 02535 chammah>, AND TERRIBLE 00366 ayom> AS AN ARMY WITH BANNERS 01713 dagal> (8737)?

SON_06_11 ¶ WENT DOWN 03381 yarad> (8804) INTO THE GARDEN 01594 ginnah> OF NUTS 00093 egowz> TO SEE 07200 ra> AH (8800) THE FRUITS 00003 eb> OF THE VALLEY 05158 nachal>, AND TO SEE 07200 ra> AH (8800) WHETHER THE VINE 01612 gephen> FLOURISHED 06524 parach> (8804), AND THE POMEGRANATES 07416 rimmown> BUDED 05132 nuwts> (8689).

SON_06_12 OR EVER WAS AWARE 03045 yada<> (8804), MY SOUL 05315 nephesh> MADE 07760 suwm> (8804) ME LIKE THE CHARIOTS 04818 merkabah> OF AMMINADIB 05993 .

SON_06_13 RETURN 07725 shuwb> (8798), RETURN 07725 shuwb> (8798), SHULAMITE 07759 Shuwlammiyth>; RETURN 07725 shuwb> (8798), RETURN 07725 shuwb> (8798), THAT WE MAY LOOK 02372 chazah> (8799) UPON THEE . WHAT WILL YE SEE 02372 chazah> (8799) IN THE SHULAMITE 07759 Shuwlammiyth>? AS IT WERE THE COMPANY 04246 m@chowlah> OF TWO ARMIES 04264 machaneh>.

SON_07_01 ¶ HOW BEAUTIFUL 03302 yaphah> (8804) ARE THY FEET 06471 pa< AM WITH SHOES 05275 na, PRINCE 's 05081 nadiyb> DAUGHTER 01323 BATH! THE JOINTS 02542 chammuwq> OF THY THIGHS 03409 yarek> ARE LIKE JEWELS 02481 chaliy>, THE WORK 04639 ma OF THE HANDS 03027 yad> OF a CUNNING WORKMAN 00542 aman>.

SON_07_02 THY NAVEL 08326 shorer> IS LIKE a ROUND 05469 cahar> GOBLET 00101 aggan>, WHICH WANTETH 02637 chacer> (8799) NOT LIQUOR 04197 mezeg>: THY BELLY 00990 BETEN IS LIKE AN HEAP 06194 OF WHEAT 02406 chittah> SET ABOUT 05473 cuwg> (8803) WITH LILIES 07799 shuwshan>.

SON_07_03 THY TWO 08147 sh@nayim> BREASTS 07699 shad> ARE LIKE TWO 08147 sh@nayim> YOUNG 06082 ROES 06646 ts@biyah> THAT ARE TWINS 08380 ta>owm>.

SON_07_04 THY NECK 06677 tsavva>r> IS AS a TOWER 04026 migdal> OF IVORY 08127 SHEN ; THINE EYES 05869 LIKE THE FISHPOOLS 01295 IN HESHBON 02809 Cheshbown>, BY THE GATE 08179 sha< AR OF BATHRABBIM 01337 BATH Rabbiym>: THY NOSE 00639 aph> IS AS THE TOWER 04026 migdal> OF LEBANON 03844 WHICH LOOKETH 06822 tsaphah> (8802) TOWARD 06440 paniym> DAMASCUS 01834 Dammeseq>.

SON_07_05 THINE HEAD 07218 ro>sh> UPON THEE IS LIKE CARMEL 03760 Karmel>, AND THE HAIR 01803 dallah> OF THINE HEAD 07218 ro>sh> LIKE PURPLE 00713 argaman>; THE KING 04428 melek> IS HELD 00631 acar> (8803) IN THE GALLERIES 07298 rahat>.

SON_07_06 HOW FAIR 03302 yaphah> (8804) AND HOW PLEASANT 05276 na (8804) ART THOU, LOVE 00160 ahabah>, FOR DELIGHTS 08588 ta!

SON_07_07 THIS THY STATURE 06967 qowmah> IS LIKE 01819 damah> (8804) TO a PALM TREE 08558 TAMAR, AND THY BREASTS 07699 shad> TO CLUSTERS 00811 eshkowl> OF GRAPES.

SON_07_08 SAID 00559 amar> (8804), WILL GO UP 05927 (8799) TO THE PALM TREE 08558 TAMAR, WILL TAKE HOLD 00270 ACHAZ (8799) OF THE BOUGHS 05577 cancin> THEREOF : NOW ALSO THY BREASTS 07699 shad> SHALL BE AS CLUSTERS 00811 eshkowl> OF THE VINE 01612 gephen>, AND THE SMELL 07381 reyach> OF THY NOSE 00639 aph> LIKE APPLES 08598 tappuwach>;

SON_07_09 AND THE ROOF OF THY MOUTH 02441 chek> LIKE THE BEST 02896 towb> WINE 03196 yayin> FOR MY BELOVED 01730 dowd>, THAT GOETH 01980 HALAK (8802) DOWN SWEETLY 04339 meysar>, CAUSING THE LIPS 08193 saphah> OF THOSE THAT ARE ASLEEP 03463 yashen> TO SPEAK 01680 dabab> (8802).

SON_07_10 ¶ AM MY BELOVED 's 01730 dowd>, AND HIS DESIRE 08669 IS TOWARD ME.

SON_07_11 COME 03212 yalak> (8798), MY BELOVED 01730 dowd>, LET US GO FORTH 03318 yatsa> (8799) INTO THE FIELD 07704 sadeh>; LET US LODGE 03885 luwn> (8799) IN THE VILLAGES 03723 kaphar>.

SON_07_12 LET US GET UP EARLY 07925 shakam> (8686) TO THE VINEYARDS 03754 kerem>; LET US SEE 07200 ra> AH (8799) IF THE VINE 01612 gephen> FLOURISH 06524 parach> (8804), WHETHER THE TENDER GRAPE 05563 APPEAR 06605 pathach> (8765), AND THE POMEGRANATES 07416 rimmown> BUD FORTH 05132 nuwts> (8689): THERE WILL GIVE 05414 NATHAN (8799) THEE MY LOVES 01730 dowd>.

SON_07_13 THE MANDRAKES 01736 duwday> GIVE 05414 NATHAN (8804) a SMELL 07381 reyach>, AND AT OUR GATES 06607 pethach> ARE ALL MANNER OF PLEASANT 04022 meged> FRUITS, NEW 02319 chadash> AND OLD 03465 yashan>, WHICH HAVE LAID UP 06845 tsaphan> (8804) FOR THEE,

MY BELOVED 01730 dowd>.

SON_08_01 ¶ THAT 05414 NATHAN (8799) THOU WERT AS MY BROTHER 00251 ach>, THAT SUCKED 03243 yanaq> (8802) THE BREASTS 07699 shad> OF MY MOTHER 00517 em>! WHEN SHOULD FIND 04672 matsa> (8799) THEE WITHOUT 02351 chuwt>, WOULD KISS 05401 nashaq> (8799) THEE ; YEA, SHOULD NOT BE DESPISED 00936 buwz> (8799).

SON_08_02 WOULD LEAD 05090 nahag> (8799) THEE , AND BRING 00935 BOW > (8686) THEE INTO MY MOTHER 's 00517 em> HOUSE 01004 bayith>, WHO WOULD INSTRUCT 03925 lamad> (8762) ME : WOULD CAUSE THEE TO DRINK 08248 shaqah> (8686) OF SPICED 07544 reqach> WINE 03196 yayin> OF THE JUICE 06071 OF MY POMEGRANATE 07416 rimmown>.

SON_08_03 HIS LEFT HAND 08040 s@mo>wl> SHOULD BE UNDER MY HEAD 07218 ro>sh>, AND HIS RIGHT HAND 03225 yamiyn> SHOULD EMBRACE 02263 chabaq> (8762) ME .

SON_08_04 CHARGE 07650 shaba<> (8689) YOU , DAUGHTERS 01323 BATH OF JERUSALEM 03389 Y@ruwshalaim>, THAT YE STIR NOT UP 05782 (8686), NOR AWAKE 05782 (8787) MY LOVE 00160 ahabah>, UNTIL HE PLEASE 02654 chaphets> (8799).

SON_08_05 ¶ WHO IS THIS THAT COMETH UP 05927 (8802) FROM THE WILDERNESS 04057 midbar>, LEANING 07514 raphaq> (8693) UPON HER BELOVED 01730 dowd>? RAISED 05782 (8790) THEE UP UNDER THE APPLE TREE 08598 tappuwach>: THERE THY MOTHER 00517 em> BROUGHT THEE FORTH 02254 chabal> (8765): THERE SHE BROUGHT THEE FORTH 02254 chabal> (8765) THAT BARE 03205 yalad> (8804) THEE .

SON_08_06 SET 07760 suwm> (8798) ME AS a SEAL 02368 chowtham> UPON THINE HEART 03820 leb>, AS a SEAL 02368 chowtham> UPON THINE ARM 02220 z@rowa<>: FOR LOVE 00160 ahabah> IS STRONG 05794 AS DEATH 04194 maveth>; JEALOUSY 07068 qin> AH IS CRUEL 07186 qasheh> AS THE GRAVE 07585 sh@> OWL : THE COALS 07565 RESHEPH THEREOF ARE COALS 07565 RESHEPH OF FIRE 00784 esh>, WHICH HATH a MOST VEHEMENT FLAME 07957 shalhebeth>.

SON_08_07 MANY 07227 rab> WATERS 04325 mayim> CANNOT 03201 yakol> (8799) QUENCH 03518 kabah> (8763) LOVE 00160 ahabah>, NEITHER CAN THE FLOODS 05104 nahar> DROWN 07857 shataph> (8799) IT : IF a MAN 00376 iysh> WOULD GIVE 05414 NATHAN (8799) ALL THE SUBSTANCE 01952 hown> OF HIS HOUSE 01004 bayith> FOR LOVE 00160 ahabah>, IT WOULD UTTERLY 00936 buwz> (8800) BE CONTEMNED 00936 buwz> (8799).

SON_08_08 ¶ WE HAVE a LITTLE 06996 qatan> SISTER 00269 achowth>, AND SHE HATH NO BREASTS 07699 shad>: WHAT SHALL WE DO 06213 (8799) FOR OUR SISTER 00269 achowth> IN THE DAY 03117 yowm> WHEN SHE SHALL BE SPOKEN FOR 01696 dabar> (8792)?

SON_08_09 IF SHE BE a WALL 02346 chowmah>, WE WILL BUILD 01129 banah> (8799) UPON HER a PALACE 02918 tiyrah> OF SILVER 03701 keceph>: AND IF SHE BE a DOOR 01817 deleth>, WE WILL inclose 06696 tsuwr> (8799) HER WITH BOARDS 03871 luwach> OF CEDAR 00730 erez>.

SON_08_10 AM a WALL 02346 chowmah>, AND MY BREASTS 07699 shad> LIKE TOWERS 04026 migdal>: THEN WAS IN HIS EYES 05869 AS ONE THAT FOUND 04672 matsa> (8802) FAVOUR 07965 shalowm>.

SON_08_11 SOLOMON 08010 Sh@lomoh> HAD a VINEYARD 03754 kerem> AT BAALHAMON 01174 Ba; HE LET OUT 05414 NATHAN (8804) THE VINEYARD 03754 kerem> UNTO KEEPERS 05201 natar> (8802); EVERY ONE 00376 iysh> FOR THE FRUIT 06529 p@riy> THEREOF WAS TO BRING 00935 BOW > (8686) a THOUSAND 00505 ELEPH PIECES OF SILVER 03701 keceph>.

SON_08_12 MY VINEYARD 03754 kerem>, WHICH IS MINE , IS BEFORE 06440 paniym> ME : THOU ,

SOLOMON 08010 Sh@lomoh>, MUST HAVE a THOUSAND 00505 ELEPH, AND THOSE THAT KEEP 05201 natar> (8802) THE FRUIT 06529 p@riy> THEREOF TWO HUNDRED 03967 ME AH.

SON 08 13 ¶ THOU THAT DWELLEST 03427 yashab> (8802) IN THE GARDENS 01588 gan>, THE COMPANIONS 02270 chaber> HEARKEN 07181 qashab> (8688) TO THY VOICE 06963 qowl>: CAUSE ME TO HEAR 08085 SHAMA <> (8685) IT.

SON 08 14 MAKE HASTE 01272 barach> (8798), MY BELOVED 01730 dowd>, AND BE THOU LIKE 01819 damah> (8798) TO a ROE 06643 ts@biy> OR TO a YOUNG 06082 HART 00354 ayal> UPON THE MOUNTAINS 02022 har> OF SPICES 01314 besem>.