

DAN_01_01 ¶ IN THE THIRD 07969 shalowsh> YEAR 08141 shaneh> OF THE REIGN 04438 malkuwth> OF JEHOIAKIM 03079 Y@howyaqiyim> KING 04428 melek> OF JUDAH 03063 Y@huwdah> CAME 00935 BOW > (8804) NEBUCHADNEZZAR 05019 N@buwkadne>tstsar> KING 04428 melek> OF BABYLON 00894 BABEL UNTO JERUSALEM 03389 Y@ruwshalaim>, AND BESIEGED 06696 tsuwr> (8799) IT .

DAN_01_02 AND THE LORD 00136 Adonay> GAVE 05414 NATHAN (8799) JEHOIAKIM 03079 Y@howyaqiyim> KING 04428 melek> OF JUDAH 03063 Y@huwdah> INTO HIS HAND 03027 yad>, WITH PART 07117 q@tsath> OF THE VESSELS 03627 k@liy> OF THE HOUSE 01004 bayith> OF GOD 00430 elohiyim>: WHICH HE CARRIED 00935 BOW > (8686) INTO THE LAND 00776 erets> OF SHINAR 08152 Shin< AR TO THE HOUSE 01004 bayith> OF HIS GOD 00430 elohiyim>; AND HE BROUGHT 00935 BOW > (8689) THE VESSELS 03627 k@liy> INTO THE TREASURE 00214 owtsar> HOUSE 01004 bayith> OF HIS GOD 00430 elohiyim>.

DAN_01_03 AND THE KING 04428 melek> SPAKE 00559 amar> (8799) UNTO ASPENAZ 00828 Ashp@naz> THE MASTER 07227 rab> OF HIS EUNUCHS 05631 cariyc>, THAT HE SHOULD BRING 00935 BOW > (8687) CERTAIN OF THE CHILDREN 01121 BEN OF ISRAEL 03478 Yisra>el>, AND OF THE KING 's 04410 m@luwkah> SEED 02233 zera<>, AND OF THE PRINCES 06579 partam>;

DAN_01_04 CHILDREN 03206 yeled> IN WHOM WAS NO BLEMISH 03971 m>uwm> (8675) 03971 m>uwm>, BUT WELL 02896 towb> FAVOURED 04758 MAR eh>, AND SKILFUL 07919 sakal> (8688) IN ALL WISDOM 02451 chokmah>, AND CUNNING 03045 yada<> (8802) IN KNOWLEDGE 01847 da>, AND UNDERSTANDING 00995 biyn> (8688) SCIENCE 04093 madda<>, AND SUCH AS HAD ABILITY 03581 koach> IN THEM TO STAND 05975 < AMAD (8800) IN THE KING 's 04428 melek> PALACE 01964 heykal>, AND WHOM THEY MIGHT TEACH 03925 lamad> (8763) THE LEARNING 05612 cepher> AND THE TONGUE 03956 lashown> OF THE CHALDEANS 03778 Kasdiy>.

DAN_01_05 AND THE KING 04428 melek> APPOINTED 04487 manah> (8762) THEM a DAILY 03117 yowm> 03117 yowm> PROVISION 01697 dabar> OF THE KING 's 04428 melek> MEAT 06598 pathbag>, AND OF THE WINE 03196 yayin> WHICH HE DRANK 04960 mishteh>: SO NOURISHING 01431 gadal> (8763) THEM THREE 07969 shalowsh> YEARS 08141 shaneh>, THAT AT THE END 07117 q@tsath> THEREOF THEY MIGHT STAND 05975 < AMAD (8799) BEFORE 06440 paniym> THE KING 04428 melek>.

DAN_01_06 NOW AMONG THESE WERE OF THE CHILDREN 01121 BEN OF JUDAH 03063 Y@huwdah>, DANIEL 01840 Daniye> HANANIAH 02608 Chananyah>, MISHAEL 04332 Miysha>el>, AND AZARIAH 05838 :

DAN_01_07 UNTO WHOM THE PRINCE 08269 sar> OF THE EUNUCHS 05631 cariyc> GAVE 07760 suwm> (8799) NAMES 08034 SHEM : FOR HE GAVE 07760 suwm> (8799) UNTO DANIEL 01840 Daniye> THE NAME OF BELTESHAZZAR 01095 Belt@sha>tstsar>; AND TO HANANIAH 02608 Chananyah>, OF SHADRACH 07714 Shadrak>; AND TO MISHAEL 04332 Miysha>el>, OF MESHACH 04335 Meyshak>; AND TO AZARIAH 05838 , OF ABEDNEGO 05664 .

DAN_01_08 ¶ BUT DANIEL 01840 Daniye> PURPOSED 07760 suwm> (8799) IN HIS HEART 03820 leb> THAT HE WOULD NOT DEFILE 01351 ga>al> (8691) HIMSELF WITH THE PORTION 06598 pathbag> <00> OF THE KING 's 04428 melek> MEAT 06598 pathbag>, NOR WITH THE WINE 03196 yayin> WHICH HE DRANK 04960 mishteh>: THEREFORE HE REQUESTED 01245 baqash> (8762) OF THE PRINCE 08269 sar> OF THE EUNUCHS 05631 cariyc> THAT HE MIGHT NOT DEFILE 01351 ga>al> (8691) HIMSELF .

DAN_01_09 NOW GOD 00430 elohiyim> HAD BROUGHT 05414 NATHAN (8799) DANIEL 01840 Daniye> INTO FAVOUR 02617 checed> AND TENDER LOVE 07356 racham> WITH 06440 paniym> THE PRINCE 08269 sar> OF THE EUNUCHS 05631 cariyc>.

DAN_01_10 AND THE PRINCE 08269 sar> OF THE EUNUCHS 05631 cariy> SAID 00559 amar> (8799) UNTO DANIEL 01840 Daniye> FEAR 03373 yare> MY LORD 00113 adown> THE KING 04428 melek>, WHO HATH APPOINTED 04487 manah> (8765) YOUR MEAT 03978 ma>akal> AND YOUR DRINK 04960 mishteh>: FOR WHY SHOULD HE SEE 07200 ra> AH (8799) YOUR FACES 06440 paniym> WORSE LIKING 02196 za (8802) THAN THE CHILDREN 03206 yeled> WHICH ARE OF YOUR SORT 01524 giyl>? THEN SHALL YE MAKE ME ENDANGER 02325 chuwb> (8765) MY HEAD 07218 ro>sh> TO THE KING 04428 melek>.

DAN_01_11 THEN SAID 00559 amar> (8799) DANIEL 01840 Daniye> TO MELZAR 04453 meltsar>, WHOM THE PRINCE 08269 sar> OF THE EUNUCHS 05631 cariy> HAD SET 04487 manah> (8765) OVER DANIEL 01840 Daniye> HANANIAH 02608 Chananyah>, MISHAEL 04332 Miysha>el>, AND AZARIAH 05838 ,

DAN_01_12 PROVE 05254 nacah> (8761) THY SERVANTS 05650 < EBED , BESEECH THEE , TEN 06235 DAYS 03117 yowm>; AND LET THEM GIVE 05414 NATHAN (8799) US PULSE 02235 zeroa<> TO EAT 00398 akal> (8799), AND WATER 04325 mayim> TO DRINK 08354 shathah> (8799).

DAN_01_13 THEN LET OUR COUNTENANCES 04758 MAR eh> BE LOOKED UPON 07200 ra> AH (8735) BEFORE 06440 paniym> THEE , AND THE COUNTENANCE 04758 MAR eh> OF THE CHILDREN 03206 yeled> THAT EAT 00398 akal> (8802) OF THE PORTION 06598 pathbag> <00> OF THE KING 's 04428 melek> MEAT 06598 pathbag>: AND AS THOU SEEST 07200 ra> AH (8799), DEAL 06213 (8798) WITH THY SERVANTS 05650 < EBED .

DAN_01_14 SO HE CONSENTED 08085 SHAMA <> (8799) TO THEM IN THIS MATTER 01697 dabar>, AND PROVED 05254 nacah> (8762) THEM TEN 06235 DAYS 03117 yowm>.

DAN_01_15 AND AT THE END 07117 q@tsath> OF TEN 06235 DAYS 03117 yowm> THEIR COUNTENANCES 04758 MAR eh> APPEARED 07200 ra> AH (8738) FAIRER 02896 towb> AND FATTER 01277 bariy> IN FLESH 01320 basar> THAN ALL THE CHILDREN 03206 yeled> WHICH DID EAT 00398 akal> (8802) THE PORTION 06598 pathbag> <00> OF THE KING 's 04428 melek> MEAT 06598 pathbag>.

DAN_01_16 THUS MELZAR 04453 meltsar> TOOK AWAY 05375 nasa> (8802) THE PORTION OF THEIR MEAT 06598 pathbag>, AND THE WINE 03196 yayin> THAT THEY SHOULD DRINK 04960 mishteh>; AND GAVE 05414 NATHAN (8802) THEM PULSE 02235 zeroa<>.

DAN_01_17 ¶ AS FOR THESE FOUR 00702 ARBA <> CHILDREN 03206 yeled>, GOD 00430 elohiym> GAVE 05414 NATHAN (8804) THEM KNOWLEDGE 04093 madda<> AND SKILL 07919 sakal> (8687) IN ALL LEARNING 05612 cepher> AND WISDOM 02451 chokmah>: AND DANIEL 01840 Daniye> HAD UNDERSTANDING 00995 biyn> (8689) IN ALL VISIONS 02377 chazown> AND DREAMS 02472 chalowm>.

DAN_01_18 NOW AT THE END 07117 q@tsath> OF THE DAYS 03117 yowm> THAT THE KING 04428 melek> HAD SAID 00559 amar> (8804) HE SHOULD BRING 00935 BOW > (8687) THEM IN , THEN THE PRINCE 08269 sar> OF THE EUNUCHS 05631 cariy> BROUGHT 00935 BOW > (8686) THEM IN BEFORE 06440 paniym> NEBUCHADNEZZAR 05019 N@buwkadne>ttsar>.

DAN_01_19 AND THE KING 04428 melek> COMMUNED 01696 dabar> (8762) WITH THEM ; AND AMONG THEM ALL WAS FOUND 04672 matsa> (8738) NONE LIKE DANIEL 01840 Daniye> HANANIAH 02608 Chananyah>, MISHAEL 04332 Miysha>el>, AND AZARIAH 05838 : THEREFORE STOOD 05975 < AMAD (8799) THEY BEFORE 06440 paniym> THE KING 04428 melek>.

DAN_01_20 AND IN ALL MATTERS 01697 dabar> OF WISDOM 02451 chokmah> AND UNDERSTANDING 00998 biynah>, THAT THE KING 04428 melek> enquired 01245 baqash> (8765) OF

THEM, HE FOUND 04672 matsa> (8799) THEM TEN TIMES 06235 BETTER 03027 yad> THAN ALL THE MAGICIANS 02748 chartom> AND ASTROLOGERS 00825 ashshaph> THAT WERE IN ALL HIS REALM 04438 malkuwth>.

DAN_01_21 AND DANIEL 01840 Daniye> CONTINUED EVEN UNTO THE FIRST 00259 echad> YEAR 08141 shaneh> OF KING 04428 melek> CYRUS 03566 Kowresh>.

DAN_02_01 ¶ AND IN THE SECOND 08147 sh@nayim> YEAR 08141 shaneh> OF THE REIGN 04438 malkuwth> OF NEBUCHADNEZZAR 05019 N@buwkadne>ttsar> NEBUCHADNEZZAR 05019 N@buwkadne>ttsar> DREAMED 02492 chalam> (8804) DREAMS 02472 chalowm>, WHEREWITH HIS SPIRIT 07307 ruwach> WAS TROUBLED 06470 pa< AM (8691), AND HIS SLEEP 08142 shehah> BRAKE 01961 hayah> (8738) FROM HIM .

DAN_02_02 THEN THE KING 04428 melek> COMMANDED 00559 amar> (8799) TO CALL 07121 qara> (8800) THE MAGICIANS 02748 chartom>, AND THE ASTROLOGERS 00825 ashshaph>, AND THE SORCERERS 03784 kashaph> (8764), AND THE CHALDEANS 03778 Kasdiy>, FOR TO shew 05046 nagad> (8687) THE KING 04428 melek> HIS DREAMS 02472 chalowm>. SO THEY CAME 00935 BOW> (8799) AND STOOD 05975 < AMAD (8799) BEFORE 06440 paniym> THE KING 04428 melek>.

DAN_02_03 AND THE KING 04428 melek> SAID 00559 amar> (8799) UNTO THEM, HAVE DREAMED 02492 chalam> (8804) a DREAM 02472 chalowm>, AND MY SPIRIT 07307 ruwach> WAS TROUBLED 06470 pa< AM (8735) TO KNOW 03045 yada<> (8800) THE DREAM 02472 chalowm>.

DAN_02_04 THEN SPAKE 01696 dabar> (8762) THE CHALDEANS 03778 Kasdiy> TO THE KING 04428 melek> IN SYRIACK 00762 Aramiyth>, KING 04430 melek>, LIVE 02418 chaya> (8747) FOR EVER 05957 : TELL 00560 amar> (8747) THY SERVANTS 05649 THE DREAM 02493 chelem>, AND WE WILL shew 02324 chava> (8741) THE INTERPRETATION 06591 p@shar>.

DAN_02_05 THE KING 04430 melek> ANSWERED 06032 < ANAH (8750) AND SAID 00560 amar> (8750) TO THE CHALDEANS 03779 Kasday>, THE THING 04406 millah> IS GONE 00230 azad> (8754) FROM ME 04481 min>: IF 02006 HEN YE WILL NOT 03809 la> MAKE KNOWN 03046 y@da<> (8681) UNTO ME THE DREAM 02493 chelem>, WITH THE INTERPRETATION 06591 p@shar> THEREOF , YE SHALL BE CUT 05648 (8725) IN PIECES 01917 haddam>, AND YOUR HOUSES 01005 bayith> SHALL BE MADE 07761 suwm> (8725) a DUNGHILL 05122 n@valuw>.

DAN_02_06 BUT IF 02006 HEN YE shew 02324 chava> (8681) THE DREAM 02493 chelem>, AND THE INTERPRETATION 06591 p@shar> THEREOF , YE SHALL RECEIVE 06902 q@bal> (8741) OF 04481 min> ME 06925 qodam> GIFTS 04978 matt@na> AND REWARDS 05023 n@bizbah> AND GREAT 07690 saggiy> HONOUR 03367 y@qar>: THEREFORE 03861 lawhen> shew 02324 chava> (8680) ME THE DREAM 02493 chelem>, AND THE INTERPRETATION 06591 p@shar> THEREOF .

DAN_02_07 THEY ANSWERED 06032 < ANAH (8754) AGAIN 08579 tinyanuwth> AND SAID 00560 amar> (8750), LET THE KING 04430 melek> TELL 00560 amar> (8748) HIS SERVANTS 05649 THE DREAM 02493 chelem>, AND WE WILL shew 02324 chava> (8681) THE INTERPRETATION 06591 p@shar> OF IT .

DAN_02_08 THE KING 04430 melek> ANSWERED 06032 < ANAH (8750) AND SAID 00560 amar> (8750), 00576 ana> KNOW 03046 y@da<> (8751) OF 04481 min> CERTAINTY 03330 yatstsiyb> THAT YE 00608 antuwn> WOULD GAIN 02084 z@ban> (8750) THE TIME 05732 , BECAUSE 06903 q@BEL 03606 kol> YE SEE 02370 chaza> (8754) THE THING 04406 millah> IS GONE 00230 azad> (8754) FROM 04481 min> ME .

DAN_02_09 BUT IF 02006 HEN YE WILL NOT 03809 la> MAKE KNOWN 03046 y@da<> (8681) UNTO ME THE DREAM 02493 chelem>, THERE IS BUT ONE 01932 huw> 02298 chad> DECREE 01882 dath> FOR YOU : FOR YE HAVE PREPARED 02164 z@MAN (8724) LYING 03538 k@dab> AND CORRUPT

[07844 sh@chath> \(8752\) WORDS 04406 millah> TO SPEAK 00560 amar> \(8749\) BEFORE 06925 qodam> ME , TILL 05705 THE TIME 05732 BE CHANGED 08133 sh@na> \(8721\): THEREFORE 03861 lawhen> TELL 00560 amar> \(8747\) ME THE DREAM 02493 chelem>, AND SHALL KNOW 03046 y@da<> \(8748\) THAT 01768 diy> YE CAN shew 02324 chava> \(8681\) ME THE INTERPRETATION 06591 p@shar> THEREOF .](#)

[DAN_02_10 THE CHALDEANS 03779 Kasday> ANSWERED 06032 < ANAH \(8754\) BEFORE 06925 qodam> THE KING 04430 melek>, AND SAID 00560 amar> \(8750\), THERE IS 00383 iythay> NOT 03809 la> a MAN 00606 enash> UPON 05922 THE EARTH 03007 yabbesheth> THAT CAN 03202 y@kel> \(8748\) shew 02324 chava> \(8682\) THE KING 's 04430 melek> MATTER 04406 millah>: THEREFORE 06903 q@BEL 01768 diy> THERE IS NO 03809 la> KING 04430 melek>, LORD 07229 rab>, NOR RULER 07990 shalliyt>, THAT ASKED 07593 sh@>el> \(8754\) SUCH 01836 DEN THINGS 04406 millah> AT ANY 03606 kol> MAGICIAN 02749 chartom>, OR ASTROLOGER 00826 ashshaph>, OR CHALDEAN 03779 Kasday>.](#)

[DAN_02_11 AND IT IS a RARE 03358 yaqqiy> THING 04406 millah> THAT THE KING 04430 melek> REQUIRETH 07593 sh@>el> \(8751\), AND THERE IS 00383 iythay> NONE 03809 la> OTHER 00321 ochoran> THAT CAN shew 02324 chava> \(8741\) IT BEFORE 06925 qodam> THE KING 04430 melek>, EXCEPT 03861 lawhen> THE GODS 00426 elahh>, WHOSE DWELLING 04070 m@dowr> IS 00383 iythay> NOT 03809 la> WITH 05974 FLESH 01321 DAN_02_12 FOR 06903 q@BEL THIS 01836 DEN CAUSE 03606 kol> THE KING 04430 melek> WAS ANGRY 01149 AND VERY 07690 saggiy> FURIOUS 07108 q@tsaph> \(8754\), AND COMMANDED 00560 amar> \(8754\) TO DESTROY 00007 abad> \(8682\) ALL 03606 kol> THE WISE 02445 chakkiym> MEN OF BABYLON 00895 BABEL .](#)

[DAN_02_13 AND THE DECREE 01882 dath> WENT FORTH 05312 n@phaq> \(8754\) THAT THE WISE 02445 chakkiym> MEN SHOULD BE SLAIN 06992 q@tal> \(8726\); AND THEY SOUGHT 01156 DANIEL 01841 Daniye> AND HIS FELLOWS 02269 chabar> TO BE SLAIN 06992 q@tal> \(8723\).](#)

[DAN_02_14 ¶ THEN 00116 edayin> DANIEL 01841 Daniye> ANSWERED 08421 tuwb> \(8684\) WITH COUNSEL 05843 AND WISDOM 02942 TO ARIOCH 00746 Aryowk> THE CAPTAIN 07229 rab> OF 01768 diy> THE KING 's 04430 melek> GUARD 02877 tabbach>, WHICH WAS GONE FORTH 05312 n@phaq> \(8754\) TO SLAY 06992 q@tal> \(8742\) THE WISE 02445 chakkiym> MEN OF BABYLON 00895 BABEL :](#)

[DAN_02_15 HE ANSWERED 06032 < ANAH \(8750\) AND SAID 00560 amar> \(8750\) TO ARIOCH 00746 Aryowk> THE KING 's 04430 melek> CAPTAIN 07990 shalliyt>, WHY 04101 mah> 05922 IS THE DECREE 01882 dath> SO HASTY 02685 chatsaph> \(8683\) FROM 04481 min> 06925 qodam> THE KING 04430 melek>? THEN 00116 edayin> ARIOCH 00746 Aryowk> MADE THE THING 04406 millah> KNOWN 03046 y@da<> \(8684\) TO DANIEL 01841 Daniye> DAN_02_16 THEN DANIEL 01841 Daniye> WENT IN 05954 \(8754\), AND DESIRED 01156 OF 04481 min> THE KING 04430 melek> THAT HE WOULD GIVE 05415 n@ THAN \(8748\) HIM TIME 02166 z@ MAN , AND THAT HE WOULD shew 02324 chava> \(8682\) THE KING 04430 melek> THE INTERPRETATION 06591 p@shar>.](#)

[DAN_02_17 THEN 00116 edayin> DANIEL 01841 Daniye> WENT 00236 AZAL \(8754\) TO HIS HOUSE 01005 bayith>, AND MADE THE THING 04406 millah> KNOWN 03046 y@da<> \(8684\) TO HANANIAH 02608 Chananyah>, MISHAEL 04333 Miysha>el>, AND AZARIAH 05839 , HIS COMPANIONS 02269 chabar>:](#)

[DAN_02_18 THAT THEY WOULD DESIRE 01156 MERCIES 07359 r@chem> OF 04481 min> 06925 qodam> THE GOD 00426 elahh> OF HEAVEN 08065 shamayin> CONCERNING 05922 THIS 01836 DEN SECRET 07328 raz>; THAT DANIEL 01841 Daniye> AND HIS FELLOWS 02269 chabar> SHOULD NOT 03809 la> PERISH 00007 abad> \(8681\) WITH 05974 THE REST 07606 sh@> AR OF THE WISE 02445 chakkiym> MEN OF BABYLON 00895 BABEL .](#)

[DAN_02_19 THEN 00116 edayin> WAS THE SECRET 07328 raz> REVEALED 01541 g@lah> \(8752\)](#)

UNTO DANIEL 01841 Daniye> IN a NIGHT 03916 leyl@ya> VISION 02376 chezev>. THEN 00116 edayin> DANIEL 01841 Daniye> BLESSED 01289 THE GOD 00426 elahh> OF HEAVEN 08065 shamayin>.

DAN_02_20 DANIEL 01841 Daniye> ANSWERED 06032 < ANAH (8750) AND SAID 00560 amar> (8750), BLESSED 01289 BE 01934 hava> (8748) THE NAME 08036 shum> OF GOD 00426 elahh> FOR 04481 min> EVER 05957 AND EVER 05705 05957 : FOR WISDOM 02452 chokmah> AND MIGHT 01370 g@buwrah> ARE 01932 huw> HIS :

DAN_02_21 AND HE CHANGETH 08133 sh@na> (8683) THE TIMES 05732 AND THE SEASONS 02166 z@ MAN : HE REMOVETH 05709 (8683) KINGS 04430 melek>, AND SETTETH UP 06966 quwm> (8683) KINGS 04430 melek>: HE GIVETH 03052 y@ HAB (8751) WISDOM 02452 chokmah> UNTO THE WISE 02445 chakkiym>, AND KNOWLEDGE 04486 manda<> TO THEM THAT KNOW 03046 y@da<> (8751) UNDERSTANDING 00999 biynah>:

DAN_02_22 HE REVEALETH 01541 g@lah> (8751) THE DEEP 05994 AND SECRET THINGS 05642 HE KNOWETH 03046 y@da<> (8751) WHAT 04101 mah> IS IN THE DARKNESS 02816 chashowk>, AND THE LIGHT 05094 n@hiyr> DWELLETH 08271 sh@re> (8754) WITH HIM 05974 .

DAN_02_23 00576 ana> THANK 03029 y@da> (8683) THEE , AND PRAISE 07624 sh@bach> (8743) THEE , THOU GOD 00426 elahh> OF MY FATHERS 00002 ab>, WHO HAST GIVEN 03052 y@ HAB (8754) ME WISDOM 02452 chokmah> AND MIGHT 01370 g@buwrah>, AND HAST MADE KNOWN 03046 y@da<> (8684) UNTO ME NOW 03705 k@< AN WHAT WE DESIRED 01156 OF THEE 04481 min>: FOR THOU HAST NOW MADE KNOWN 03046 y@da<> (8684) UNTO US THE KING 's 04430 melek> MATTER 04406 millah>.

DAN_02_24 ¶ THEREFORE 03606 kol> 06903 q@ BEL 01836 DEN DANIEL 01841 Daniye> WENT IN 05954 (8754) UNTO 05922 ARIOCH 00746 Aryowk>, WHOM THE KING 04430 melek> HAD ORDAINED 04483 m@na> (8745) TO DESTROY 00007 abad> (8682) THE WISE 02445 chakkiym> MEN OF BABYLON 00895 BABEL : HE WENT 00236 AZAL (8754) AND SAID 00560 amar> (8754) THUS 03652 ken> UNTO HIM ; DESTROY 00007 abad> (8681) NOT 00409 al> THE WISE 02445 chakkiym> MEN OF BABYLON 00895 BABEL : BRING ME IN 05954 (8680) BEFORE 06925 qodam> THE KING 04430 melek>, AND WILL shew 02324 chava> (8741) UNTO THE KING 04430 melek> THE INTERPRETATION 06591 p@shar>.

DAN_02_25 THEN 00116 edayin> ARIOCH 00746 Aryowk> BROUGHT IN 05954 (8684) DANIEL 01841 Daniye> BEFORE 06925 qodam> THE KING 04430 melek> IN HASTE 00927 AND SAID 00560 amar> (8754) THUS 03652 ken> UNTO HIM , HAVE FOUND 07912 sh@kach> (8684) a MAN 01400 g@ BAR OF THE CAPTIVES 01123 BEN 01547 galuwth> OF 04481 min> JUDAH 03061 Y@huwd>, THAT WILL MAKE KNOWN 03046 y@da<> (8681) UNTO THE KING 04430 melek> THE INTERPRETATION 06591 p@shar>.

DAN_02_26 THE KING 04430 melek> ANSWERED 06032 < ANAH (8750) AND SAID 00560 amar> (8750) TO DANIEL 01841 Daniye> WHOSE NAME 08036 shum> WAS BELTESHAZZAR 01096 Belt@sha>ttsar>, ART 00383 iythay> THOU ABLE 03546 k@hal> (8751) TO MAKE KNOWN 03046 y@da<> (8682) UNTO ME THE DREAM 02493 chelem> WHICH HAVE SEEN 02370 chaza> (8754), AND THE INTERPRETATION 06591 p@shar> THEREOF ?

DAN_02_27 DANIEL 01841 Daniye> ANSWERED 06032 < ANAH (8750) IN THE PRESENCE 06925 qodam> OF THE KING 04430 melek>, AND SAID 00560 amar> (8750), THE SECRET 07328 raz> WHICH THE KING 04430 melek> HATH DEMANDED 07593 sh@>el> (8751) CANNOT 03202 y@kel> (8750) 03809 la> THE WISE 02445 chakkiym> MEN , THE ASTROLOGERS 00826 ashshaph>, THE MAGICIANS 02749 chartom>, THE SOOTHSAYERS 01505 g@zar> (8750), shew 02324 chava> (8682) UNTO THE KING 04430 melek>;

DAN_02_28 BUT 01297 RAM THERE IS 00383 iythay> a GOD 00426 elahh> IN HEAVEN 08065 shamayin> THAT REVEALETH 01541 g@lah> (8751) SECRETS 07328 raz>, AND MAKETH KNOWN 03046 y@da<> (8684) TO THE KING 04430 melek> NEBUCHADNEZZAR 05020 N@buwkadnetstsar> WHAT 04101 mah> SHALL BE 01934 hava> (8748) IN THE LATTER 00320 achariyth> DAYS 03118 yowm>. THY DREAM 02493 chelem>, AND THE VISIONS 02376 chezev> OF THY HEAD 07217 re>sh> UPON 05922 THY BED 04903 mishkab>, ARE THESE 01836 DEN ;

DAN_02_29 AS FOR THEE 00607 antah>, KING 04430 melek>, THY THOUGHTS 07476 ra CAME 05559 INTO THY MIND UPON 05922 THY BED 04903 mishkab>, WHAT 04101 mah> SHOULD COME TO PASS 01934 hava> (8748) HEREAFTER 00311 ACHAR 01836 DEN : AND HE THAT REVEALETH 01541 g@lah> (8751) SECRETS 07328 raz> MAKETH KNOWN 03046 y@da<> (8684) TO THEE WHAT 04101 mah> SHALL COME TO PASS 01934 hava> (8748).

DAN_02_30 BUT AS FOR ME 00576 ana>, THIS 01836 DEN SECRET 07328 raz> IS NOT 03809 la> REVEALED 01541 g@lah> (8752) TO ME FOR ANY WISDOM 02452 chokmah> THAT HAVE 00383 iythay> MORE THAN 04481 min> ANY 03606 kol> LIVING 02417 chay>, BUT 03861 lawhen> FOR THEIR SAKES 01701 dibrah> THAT 05922 SHALL MAKE KNOWN 03046 y@da<> (8681) THE INTERPRETATION 06591 p@shar> TO THE KING 04430 melek>, AND THAT THOU MIGHTEST KNOW 03046 y@da<> (8748) THE THOUGHTS 07476 ra OF THY HEART 03825 DAN_02_31 ¶ THOU 00607 antah>, KING 04430 melek>, SAWEST 01934 hava> (8754) 02370 chaza> (8751), AND BEHOLD 00431 aluw> a GREAT 02298 chad> 07690 sagguy> IMAGE 06755 tselem>. THIS 01797 dikken> GREAT 07229 rab> IMAGE 06755 tselem>, WHOSE BRIGHTNESS 02122 ziyv> WAS EXCELLENT 03493 yattiyr>, STOOD 06966 quwm> (8750) BEFORE 06903 q@ BEL THEE ; AND THE FORM 07299 REV THEREOF WAS TERRIBLE 01763 d@chal> (8753).

DAN_02_32 THIS IMAGE 's 06755 tselem> HEAD 07217 re>sh> WAS OF FINE 02869 tab> GOLD 01722 d@ HAB , HIS BREAST 02306 chadiy> AND HIS ARMS 01872 d@ra<> OF SILVER 03702 k@ CAPH , HIS BELLY 04577 m@< AH AND HIS THIGHS 03410 yarka> OF BRASS 05174 n@chash> ,

DAN_02_33 HIS LEGS 08243 shaq> OF IRON 06523 parzel>, HIS FEET 07271 r@ GAL PART 04481 min> OF IRON 06523 parzel> AND PART 04481 min> OF CLAY 02635 chacaph> .

DAN_02_34 THOU SAWEST 02370 chaza> (8751) 01934 hava> (8754) TILL 05705 THAT a STONE 00069 eben> WAS CUT OUT 01505 g@zar> (8728) WITHOUT 03809 la> HANDS 03028 yad>, WHICH SMOTE 04223 m@cha> (8754) THE IMAGE 06755 tselem> UPON 05922 HIS FEET 07271 r@ GAL THAT WERE OF IRON 06523 parzel> AND CLAY 02635 chacaph>, AND BRAKE 01855 d@qaq> <00> THEM 01994 himmow> TO PIECES 01855 d@qaq> (8684).

DAN_02_35 THEN 00116 edayin> WAS THE IRON 06523 parzel>, THE CLAY 02635 chacaph>, THE BRASS 05174 n@chash>, THE SILVER 03702 k@ CAPH , AND THE GOLD 01722 d@ HAB , BROKEN TO PIECES 01855 d@qaq> (8754) (8676) 01751 duwq> (8754) TOGETHER 02298 chad>, AND BECAME 01934 hava> (8754) LIKE THE CHAFF 05784 OF 04481 min> THE SUMMER 07007 qayit> THRESHING FLOORS 00147 iddar>; AND THE WIND 07308 ruwach> CARRIED 05376 n@sa> <00> THEM 01994 himmow> AWAY 05376 n@sa> (8754), THAT 03606 kol> NO 03809 la> PLACE 00870 athar> WAS FOUND 07912 sh@kach> (8728) FOR THEM : AND THE STONE 00069 eben> THAT SMOTE 04223 m@cha> (8754) THE IMAGE 06755 tselem> BECAME 01934 hava> (8754) a GREAT 07229 rab> MOUNTAIN 02906 tuwr>, AND FILLED 04391 m@la> (8754) THE WHOLE 03606 kol> EARTH 00772 ARA <> .

DAN_02_36 THIS 01836 DEN IS THE DREAM 02493 chelem>; AND WE WILL TELL 00560 amar> (8748) THE INTERPRETATION 06591 p@shar> THEREOF BEFORE 06925 qodam> THE KING 04430 melek> .

DAN_02_37 THOU 00607 antah>, KING 04430 melek>, ART a KING 04430 melek> OF KINGS 04430 melek> : FOR THE GOD 00426 elahh> OF HEAVEN 08065 shamayin> HATH GIVEN 03052 y@ HAB

(8754) THEE a KINGDOM 04437 malkuw>, POWER 02632 checen>, AND STRENGTH 08632 AND GLORY 03367 y@qar>.

DAN 02 38 AND WHERESOEVER 03606 kol> THE CHILDREN 01123 BEN OF MEN 00606 enash> DWELL 01753 duwr> (8748), THE BEASTS 02423 cheyva> OF THE FIELD 01251 BAR AND THE FOWLS 05776 OF THE HEAVEN 08065 shamayin> HATH HE GIVEN 03052 y@ HAB (8754) INTO THINE HAND 03028 yad>, AND HATH MADE THEE RULER 07981 sh@ LET (8684) OVER THEM ALL 03606 kol>. THOU 00607 antah> ART THIS HEAD 07217 re>sh> OF GOLD 01722 d@ HAB .

DAN 02 39 AND AFTER 00870 athar> THEE SHALL ARISE 06966 quwm> (8748) ANOTHER 00317 ochoriy> KINGDOM 04437 malkuw> INFERIOR 00772 ARA <> TO THEE 04481 min>, AND ANOTHER 00317 ochoriy> THIRD 08523 KINGDOM 04437 malkuw> OF BRASS 05174 n@chash>, WHICH SHALL BEAR RULE 07981 sh@ LET (8748) OVER ALL 03606 kol> THE EARTH 00772 ARA <>.

DAN 02 40 AND THE FOURTH 07244 r@biy KINGDOM 04437 malkuw> SHALL BE 01934 hava> (8748) STRONG 08624 taqqiyph> AS IRON 06523 parzel>: FORASMUCH AS IRON 06523 parzel> BREAKETH IN PIECES 01855 d@qaq> (8683) AND SUBDUETH 02827 chashal> (8751) ALL 03606 kol> THINGS : AND AS 06903 q@ BEL IRON 06523 parzel> THAT BREAKETH 07490 r@ ALL 03606 kol> THESE 00459 illeyn>, SHALL IT BREAK IN PIECES 01855 d@qaq> (8681) AND BRUISE 07490 r@

DAN 02 41 AND WHEREAS THOU SAWEST 02370 chaza> (8754) THE FEET 07271 r@ GAL AND TOES 00677 etsba<>, PART 04481 min> OF POTTERS 06353 pechar>‘ CLAY 02635 chacaph>, AND PART 04481 min> OF IRON 06523 parzel>, THE KINGDOM 04437 malkuw> SHALL BE 01934 hava> (8748) DIVIDED 06386 p@lag> (8752); BUT 04481 min> <00> THERE SHALL BE 01934 hava> (8748) IN IT OF 04481 min> THE STRENGTH 05326 nitsbah> OF THE IRON 06523 parzel>, FORASMUCH AS 03606 kol> 06903 q@ BEL THOU SAWEST 02370 chaza> (8754) THE IRON 06523 parzel> MIXED 06151 < ARAB (8743) WITH MIRY 02917 tiyn> CLAY 02635 chacaph>.

DAN 02 42 AND AS THE TOES 00677 etsba<> OF THE FEET 07271 r@ GAL WERE PART 04481 min> OF IRON 06523 parzel>, AND PART 04481 min> OF CLAY 02635 chacaph>, SO THE KINGDOM 04437 malkuw> SHALL BE 01934 hava> (8748) PARTLY 04481 min> 07118 q@tsath> STRONG 08624 taqqiyph>, AND PARTLY 04481 min> 07118 q@tsath> BROKEN 08406 BAR (8750).

DAN 02 43 AND WHEREAS 01768 diy> THOU SAWEST 02370 chaza> (8754) IRON 06523 parzel> MIXED 06151 < ARAB (8743) WITH MIRY 02917 tiyn> CLAY 02635 chacaph>, THEY SHALL MINGLE THEMSELVES 01934 hava> (8748) 06151 < ARAB (8723) WITH THE SEED 02234 z@ra<> OF MEN 00606 enash>: BUT THEY SHALL 01934 hava> (8748) NOT 03809 la> CLEAVE 01693 d@baq> (8751) ONE 01836 DEN TO 05974 ANOTHER 01836 DEN , EVEN 01888 HE > AS IRON 06523 parzel> IS NOT 03809 la> MIXED 06151 < ARAB (8723) WITH CLAY 02635 chacaph>.

DAN 02 44 AND IN THE DAYS 03118 yowm> OF THESE 00581 innuwn> KINGS 04430 melek> SHALL THE GOD 00426 elahh> OF HEAVEN 08065 shamayin> SET UP 06966 quwm> (8681) a KINGDOM 04437 malkuw>, WHICH SHALL NEVER 05957 03809 la> BE DESTROYED 02255 chabal> (8721): AND THE KINGDOM 04437 malkuw> SHALL NOT 03809 la> BE LEFT 07662 sh@baq> (8721) TO OTHER 00321 ochoran> PEOPLE 05972 < AM , BUT IT SHALL BREAK IN PIECES 01855 d@qaq> (8681) AND CONSUME 05487 cuwph> (8681) ALL 03606 kol> THESE 00459 illeyn> KINGDOMS 04437 malkuw>, AND IT 01932 huw> SHALL STAND 06966 quwm> (8748) FOR EVER 05957 .

DAN 02 45 FORASMUCH AS 03606 kol> 06903 q@ BEL THOU SAWEST 02370 chaza> (8754) THAT THE STONE 00069 eben> WAS CUT OUT 01505 g@zar> (8728) OF THE MOUNTAIN 02906 tuwr> WITHOUT 03809 la> HANDS 03028 yad>, AND THAT IT BRAKE IN PIECES 01855 d@qaq> (8684) THE IRON 06523 parzel>, THE BRASS 05174 n@chash>, THE CLAY 02635 chacaph>, THE SILVER 03702 k@ CAPH , AND THE GOLD 01722 d@ HAB ; THE GREAT 07229 rab> GOD 00426 elahh> HATH MADE KNOWN 03046 y@da<> (8684) TO THE KING 04430 melek> WHAT 04101 mah> SHALL COME TO PASS 01934 hava> (8748) HEREAFTER 00311 ACHAR 01836 DEN : AND THE DREAM

02493 chelem> IS CERTAIN 03330 yatstsiyb>, AND THE INTERPRETATION 06591 p@shar> THEREOF SURE 00540 aman> (8683).

DAN_02_46 ¶ THEN 00116 edayin> THE KING 04430 melek> NEBUCHADNEZZAR 05020 N@buwkadnetstsar> FELL 05308 n@phal> (8754) UPON 05922 HIS FACE 00600 anaph>, AND WORSHIPPED 05457 DANIEL 01841 Daniye> AND COMMANDED 00560 amar> (8754) THAT THEY SHOULD OFFER 05260 n@cak> (8742) AN OBLATION 04504 minchah> AND SWEET ODOURS 05208 niychowach> UNTO HIM .

DAN_02_47 THE KING 04430 melek> ANSWERED 06032 < ANAH (8750) UNTO DANIEL 01841 Daniye> AND SAID 00560 amar> (8750), OF 04481 min> a TRUTH 07187 q@showt> IT IS , THAT 01768 diy> YOUR GOD 00426 elahh> IS a GOD 00426 elahh> OF GODS 00426 elahh>, AND a LORD 04756 mare> OF KINGS 04430 melek>, AND a REVEALER 01541 g@lah> (8751) OF SECRETS 07328 raz>, SEEING THOU COULDEST 03202 y@kel> (8754) REVEAL 01541 g@lah> (8749) THIS 01836 DEN SECRET 07328 raz>.

DAN_02_48 THEN 00116 edayin> THE KING 04430 melek> MADE 07236 r@bah> <00> DANIEL 01841 Daniye> GREAT MAN 07236 r@bah> (8745), AND GAVE 03052 y@ HAB (8754) HIM MANY 07690 saggiy> GREAT 07260 rabrab> GIFTS 04978 matt@na>, AND MADE HIM RULER 07981 sh@ LET (8684) OVER 05922 THE WHOLE 03606 kol> PROVINCE 04083 m@diynah> OF BABYLON 00895 BABEL , AND CHIEF 07229 rab> OF THE GOVERNORS 05460 OVER 05922 ALL 03606 kol> THE WISE 02445 chakkim> MEN OF BABYLON 00895 BABEL .

DAN_02_49 THEN DANIEL 01841 Daniye> REQUESTED 01156 OF 04481 min> THE KING 04430 melek>, AND HE SET 04483 m@na> (8745) SHADRACH 07715 Shadrak>, MESHACH 04336 Meyshak>, AND ABEDNEGO 05665 , OVER 05922 THE AFFAIRS 05673 OF THE PROVINCE 04083 m@diynah> OF BABYLON 00895 BABEL : BUT DANIEL 01841 Daniye> SAT IN THE GATE 08651 OF THE KING 04430 melek>.

DAN_03_01 ¶ NEBUCHADNEZZAR 05020 N@buwkadnetstsar> THE KING 04430 melek> MADE 05648 (8754) AN IMAGE 06755 tselem> OF GOLD 01722 d@ HAB , WHOSE HEIGHT 07314 ruwm> WAS THREESCORE 08361 shittiyn> CUBITS 00521 AMMAH , AND THE BREADTH 06613 p@thay> THEREOF SIX 08353 SHETH CUBITS 00521 AMMAH : HE SET IT UP 06966 quwm> (8684) IN THE PLAIN 01236 biq OF DURA 01757 Duwra>, IN THE PROVINCE 04083 m@diynah> OF BABYLON 00895 BABEL .

DAN_03_02 THEN NEBUCHADNEZZAR 05020 N@buwkadnetstsar> THE KING 04430 melek> SENT 07972 sh@lach> (8754) TO GATHER TOGETHER 03673 kanash> (8749) THE PRINCES 00324 achashdarpan>, THE GOVERNORS 05460 AND THE CAPTAINS 06347 pechah>, THE JUDGES 00148 adargazer>, THE TREASURERS 01411 g@dabar>, THE COUNSELLORS 01884 d@thabar>, THE SHERIFFS 08614 tiphtay>, AND ALL 03606 kol> THE RULERS 07984 shiltown> OF THE PROVINCES 04083 m@diynah>, TO COME 00858 athah> (8749) TO THE DEDICATION 02597 chanukka> OF THE IMAGE 06755 tselem> WHICH NEBUCHADNEZZAR 05020 N@buwkadnetstsar> THE KING 04430 melek> HAD SET UP 06966 quwm> (8684).

DAN_03_03 THEN 00116 edayin> THE PRINCES 00324 achashdarpan>, THE GOVERNORS 05460 AND CAPTAINS 06347 pechah>, THE JUDGES 00148 adargazer>, THE TREASURERS 01411 g@dabar>, THE COUNSELLORS 01884 d@thabar>, THE SHERIFFS 08614 tiphtay>, AND ALL 03606 kol> THE RULERS 07984 shiltown> OF THE PROVINCES 04083 m@diynah>, WERE GATHERED TOGETHER 03673 kanash> (8723) UNTO THE DEDICATION 02597 chanukka> OF THE IMAGE 06755 tselem> THAT NEBUCHADNEZZAR 05020 N@buwkadnetstsar> THE KING 04430 melek> HAD SET UP 06966 quwm> (8684); AND THEY STOOD 06966 quwm> (8750) BEFORE 06903 q@ BEL THE IMAGE 06755 tselem> THAT NEBUCHADNEZZAR 05020 N@buwkadnetstsar> HAD SET UP 06966 quwm> (8684).

DAN_03_04 THEN AN HERALD 03744 karowz> CRIED 07123 q@ra> (8751) ALOUD 02429 chayil>, TO

YOU IT IS COMMANDED 00560 amar> (8750), PEOPLE 05972 < AM , NATIONS 00524 UMMAH , AND LANGUAGES 03961 lishshan>,

DAN_03_05 THAT AT WHAT TIME 05732 YE HEAR 08086 sh@ma<> (8748) THE SOUND 07032 qal> OF THE CORNET 07162 qeren>, FLUTE 04953 mashrowqiy>, HARP 07030 qiytharoc> (8675) 07030 qiytharoc>, SACKBUT 05443 cabb@ka>, PSALTERY 06460 p@canteriyn>, DULCIMER 05481 cuwmpown@yah>, AND ALL 03606 kol> KINDS 02178 zan> OF musick 02170 z@ MAR , YE FALL DOWN 05308 n@phal> (8748) AND WORSHIP 05457 THE GOLDEN 01722 d@ HAB IMAGE 06755 tselem> THAT NEBUCHADNEZZAR 05020 N@buwkadnetstsar> THE KING 04430 melek> HATH SET UP 06966 quwm> (8684):

DAN_03_06 AND WHOSO 04479 MAN FALLETH 05308 n@phal> <00> NOT 03809 la> DOWN 05308 n@phal> (8748) AND WORSHIPPETH 05457 SHALL THE SAME HOUR 08160 sha< AH BE CAST 07412 r@mah> (8729) INTO THE MIDST 01459 gav> OF a BURNING 03345 y@qad> (8751) FIERY 05135 nuwr> FURNACE 00861 attuwn>.

DAN_03_07 THEREFORE 06903 q@ BEL 01836 DEN AT THAT TIME 02166 z@ MAN , WHEN 01768 diy> ALL 03606 kol> THE PEOPLE 05972 < AM HEARD 08086 sh@ma<> (8750) THE SOUND 07032 qal> OF THE CORNET 07162 qeren>, FLUTE 04953 mashrowqiy>, HARP 07030 qiytharoc> (8675) 07030 qiytharoc>, SACKBUT 05443 cabb@ka>, PSALTERY 06460 p@canteriyn>, AND ALL 03606 kol> KINDS 02178 zan> OF musick 02170 z@ MAR , ALL 03606 kol> THE PEOPLE 05972 < AM , THE NATIONS 00524 UMMAH , AND THE LANGUAGES 03961 lishshan>, FELL DOWN 05308 n@phal> (8750) AND WORSHIPPED 05457 THE GOLDEN 01722 d@ HAB IMAGE 06755 tselem> THAT NEBUCHADNEZZAR 05020 N@buwkadnetstsar> THE KING 04430 melek> HAD SET UP 06966 quwm> (8684).

DAN_03_08 ¶ WHEREFORE 06903 q@ BEL 03606 kol> AT THAT 01836 DEN TIME 02166 z@ MAN CERTAIN 01400 g@ BAR CHALDEANS 03779 Kasday> CAME NEAR 07127 q@reb> (8754), AND ACCUSED 07170 q@rats> 00399 akal> (8754) THE JEWS 03062 Y@huwda>iy>.

DAN_03_09 THEY SPAKE 06032 < ANAH (8754) AND SAID 00560 amar> (8750) TO THE KING 04430 melek> NEBUCHADNEZZAR 05020 N@buwkadnetstsar>, KING 04430 melek>, LIVE 02418 chaya> (8747) FOR EVER 05957.

DAN_03_10 THOU 00607 antah>, KING 04430 melek>, HAST MADE 07761 suwm> (8754) a DECREE 02942 THAT EVERY 03606 kol> MAN 00606 enash> THAT SHALL HEAR 08086 sh@ma<> (8748) THE SOUND 07032 qal> OF THE CORNET 07162 qeren>, FLUTE 04953 mashrowqiy>, HARP 07030 qiytharoc> (8675) 07030 qiytharoc>, SACKBUT 05443 cabb@ka>, PSALTERY 06460 p@canteriyn>, AND DULCIMER 05481 cuwmpown@yah> (8675) 05481 cuwmpown@yah>, AND ALL 03606 kol> KINDS 02178 zan> OF musick 02170 z@ MAR , SHALL FALL DOWN 05308 n@phal> (8748) AND WORSHIP 05457 THE GOLDEN 01722 d@ HAB IMAGE 06755 tselem>:

DAN_03_11 AND WHOSO 04479 MAN FALLETH 05308 n@phal> <00> NOT 03809 la> DOWN 05308 n@phal> (8748) AND WORSHIPPETH 05457 THAT HE SHOULD BE CAST 07412 r@mah> (8729) INTO THE MIDST 01459 gav> OF a BURNING 03345 y@qad> (8751) FIERY 05135 nuwr> FURNACE 00861 attuwn>.

DAN_03_12 THERE ARE 00383 iythay> CERTAIN 01400 g@ BAR JEWS 03062 Y@huwda>iy> WHOM 03487 yath> THOU HAST SET 04483 m@na> (8745) OVER 05922 THE AFFAIRS 05673 OF THE PROVINCE 04083 m@diynah> OF BABYLON 00895 BABEL , SHADRACH 07715 Shadrak>, MESHACH 04336 Meyshak>, AND ABEDNEGO 05665 ; THESE 00479 illek> MEN 01400 g@ BAR , KING 04430 melek>, HAVE 07761 suwm> (8754) NOT 03809 la> REGARDED 02942 THEE 05922 : THEY SERVE 06399 p@lach> (8750) NOT 03809 la> THY GODS 00426 elahh>, NOR 03809 la> WORSHIP 05457 THE GOLDEN 01722 d@ HAB IMAGE 06755 tselem> WHICH THOU HAST SET UP 06966 quwm> (8684).

[DAN 03 13 THEN 00116 edayin>](#) [NEBUCHADNEZZAR 05020 N@buwkadnetstsar>](#) [IN HIS RAGE 07266 r@gaz>](#) [AND FURY 02528 chema>](#) [COMMANDED 00560 amar>](#) (8754) [TO BRING 00858 athah>](#) (8682) [SHADRACH 07715 Shadrak>](#), [MESHACH 04336 Meyshak>](#), [AND ABEDNEGO 05665 . THEN 00116 edayin>](#) [THEY BROUGHT 00858 athah>](#) (8717) [THESE 00479 illek>](#) [MEN 01400 g@ BAR BEFORE 06925 qodam>](#) [THE KING 04430 melek>](#).

[DAN 03 14 NEBUCHADNEZZAR 05020 N@buwkadnetstsar>](#) [SPAKE 06032 < ANAH \(8750\) AND SAID 00560 amar>](#) (8750) [UNTO THEM , IS IT TRUE 06656 ts@da>](#), [SHADRACH 07715 Shadrak>](#), [MESHACH 04336 Meyshak>](#), [AND ABEDNEGO 05665 , DO NOT 03809 la>](#) [YE 00383 iythay>](#) [SERVE 06399 p@lach>](#) (8750) [MY GODS 00426 elahh>](#), [NOR 03809 la>](#) [WORSHIP 05457 THE GOLDEN 01722 d@ HAB IMAGE 06755 tselem>](#) [WHICH HAVE SET 06966 quwm>](#) (8684) [UP ?](#)

[DAN 03 15 NOW 03705 k@<](#) [AN IF 02006 HEN YE BE 00383 iythay>](#) [READY 06263 THAT AT WHAT TIME 05732 YE HEAR 08086 sh@ma<](#) (8748) [THE SOUND 07032 qal>](#) [OF THE CORNET 07162 qeren>](#), [FLUTE 04953 mashrowqiy>](#), [HARP 07030 qiytharoc>](#) (8675) [07030 qiytharoc>](#), [SACKBUT 05443 cabb@ka>](#), [PSALTERY 06460 p@canteriyn>](#), [AND DULCIMER 05481 cuwmpown@yah>](#), [AND ALL 03606 kol>](#) [KINDS 02178 zan>](#) [OF musick 02170 z@ MAR , YE FALL DOWN 05308 n@phal>](#) (8748) [AND WORSHIP 05457 THE IMAGE 06755 tselem>](#) [WHICH HAVE MADE 05648 \(8754\); WELL : BUT IF 02006 HEN YE WORSHIP 05457 NOT 03809 la>](#), [YE SHALL BE CAST 07412 r@mah>](#) (8729) [THE SAME HOUR 08160 sha<](#) [AH INTO THE MIDST 01459 gav>](#) [OF a BURNING 03345 y@qad>](#) (8751) [FIERY 05135 nuwr>](#) [FURNACE 00861 attuwn>](#); [AND WHO 04479 MAN IS THAT GOD 00426 elahh>](#) [THAT SHALL DELIVER 07804 sh@zab>](#) (8755) [YOU OUT OF 04481 min>](#) [MY HANDS 03028 yad>](#)?

[DAN 03 16 SHADRACH 07715 Shadrak>](#), [MESHACH 04336 Meyshak>](#), [AND ABEDNEGO 05665 , ANSWERED 06032 < ANAH \(8754\) AND SAID 00560 amar>](#) (8750) [TO THE KING 04430 melek>](#), [NEBUCHADNEZZAR 05020 N@buwkadnetstsar>](#), [WE 00586 anachna>](#) [ARE NOT 03809 la>](#) [CAREFUL 02818 chashach>](#) (8750) [TO ANSWER 08421 tuwb>](#) (8682) [THEE IN 05922 THIS 01836 DEN MATTER 06600 pithgam>](#).

[DAN 03 17 IF 02006 HEN IT BE SO , OUR GOD 00426 elahh>](#) [WHOM WE 00586 anachna>](#) [SERVE 06399 p@lach>](#) (8750) [IS 00383 iythay>](#) [ABLE 03202 y@kel>](#) (8750) [TO DELIVER 07804 sh@zab>](#) (8756) [US FROM 04481 min>](#) [THE BURNING 03345 y@qad>](#) (8751) [FIERY 05135 nuwr>](#) [FURNACE 00861 attuwn>](#), [AND 04481 min>](#) <00> [HE WILL DELIVER 07804 sh@zab>](#) (8755) [US OUT OF 04481 min>](#) [THINE HAND 03028 yad>](#), [KING 04430 melek>](#).

[DAN 03 18 BUT IF 02006 HEN NOT 03809 la>](#), [BE IT 01934 hava>](#) (8748) [KNOWN 03046 y@da<](#) (8752) [UNTO THEE , KING 04430 melek>](#), [THAT WE WILL 00383 iythay>](#) [NOT 03809 la>](#) [SERVE 06399 p@lach>](#) (8750) [THY GODS 00426 elahh>](#), [NOR 03809 la>](#) [WORSHIP 05457 THE GOLDEN 01722 d@ HAB IMAGE 06755 tselem>](#) [WHICH THOU HAST SET UP 06966 quwm>](#) (8684).

[DAN 03 19 ¶ THEN 00116 edayin>](#) [WAS NEBUCHADNEZZAR 05020 N@buwkadnetstsar>](#) [FULL 04391 m@la>](#) (8728) [OF FURY 02528 chema>](#), [AND THE FORM 06755 tselem>](#) [OF HIS VISAGE 00600 anaph>](#) [WAS CHANGED 08133 sh@na>](#) (8724) [AGAINST 05922 SHADRACH 07715 Shadrak>](#), [MESHACH 04336 Meyshak>](#), [AND ABEDNEGO 05665 : THEREFORE HE SPAKE 06032 < ANAH \(8750\), AND COMMANDED 00560 amar>](#) (8750) [THAT THEY SHOULD HEAT 00228 aza>](#) (8749) [THE FURNACE 00861 attuwn>](#) [ONE 02298 chad>](#) [SEVEN TIMES 07655 shib<](#) [AH MORE 05922 THAN 01768 diy>](#) [IT WAS WONT 02370 chaza>](#) (8752) [TO BE HEATED 00228 aza>](#) (8749).

[DAN 03 20 AND HE COMMANDED 00560 amar>](#) (8754) [THE MOST 02429 chayil>](#) [MIGHTY 01401 GIBBAR MEN 01400 g@ BAR THAT WERE IN HIS ARMY 02429 chayil>](#) [TO BIND 03729 k@phath>](#) (8742) [SHADRACH 07715 Shadrak>](#), [MESHACH 04336 Meyshak>](#), [AND ABEDNEGO 05665 , AND TO CAST 07412 r@mah>](#) (8749) [THEM INTO THE BURNING 03345 y@qad>](#) (8751) [FIERY 05135 nuwr>](#) [FURNACE 00861 attuwn>](#).

DAN_03_21 THEN 00116 edayin> THESE 00479 illek> MEN 01400 g@ BAR WERE BOUND 03729 k@phath> (8760) IN THEIR COATS 05622 carbal>, THEIR HOSEN 06361 pattiysh> (8675) 06361 pattiysh>, AND THEIR HATS 03737 karb@la<>, AND THEIR OTHER GARMENTS 03831 AND WERE CAST 07412 r@mah> (8752) INTO THE MIDST 01459 gav> OF THE BURNING 03345 y@qad> (8751) FIERY 05135 nuwr> FURNACE 00861 attuwn>.

DAN_03_22 THEREFORE 03606 kol> 06903 q@ BEL BECAUSE 04481 min> 01836 DEN THE KING 's 04430 melek> COMMANDMENT 04406 millah> WAS URGENT 02685 chatsaph> (8683), AND THE FURNACE 00861 attuwn> EXCEEDING 03493 yattiy> HOT 00228 aza> (8752), THE FLAME 07631 s@biyb> OF THE FIRE 05135 nuwr> SLEW 06992 q@tal> (8745) THOSE 00479 illek> MEN 01400 g@ BAR 01994 himmow> THAT TOOK UP 05267 n@caq> (8684) SHADRACH 07715 Shadrak>, MESHACH 04336 Meyshak>, AND ABEDNEGO 05665 .

DAN_03_23 AND THESE 00479 illek> THREE 08532 MEN 01400 g@ BAR , SHADRACH 07715 Shadrak>, MESHACH 04336 Meyshak>, AND ABEDNEGO 05665 , FELL DOWN 05308 n@phal> (8754) BOUND 03729 k@phath> (8743) INTO THE MIDST 01459 gav> OF THE BURNING 03345 y@qad> (8751) FIERY 05135 nuwr> FURNACE 00861 attuwn>.

DAN_03_24 THEN 00116 edayin> NEBUCHADNEZZAR 05020 N@buwkadnetstsar> THE KING 04430 melek> WAS ASTONIED 08429 AND ROSE UP 06966 quwm> (8754) IN HASTE 00927 AND SPAKE 06032 < ANAH (8750), AND SAID 00560 amar> (8750) UNTO HIS COUNSELLORS 01907 haddabar>, DID NOT 03809 la> WE CAST 07412 r@mah> (8754) THREE 08532 MEN 01400 g@ BAR BOUND 03729 k@phath> (8743) INTO THE MIDST 01459 gav> OF THE FIRE 05135 nuwr>? THEY ANSWERED 06032 < ANAH (8750) AND SAID 00560 amar> (8750) UNTO THE KING 04430 melek>, TRUE 03330 yatstsiyb>, KING 04430 melek>.

DAN_03_25 HE ANSWERED 06032 < ANAH (8750) AND SAID 00560 amar> (8750), LO 01888 HE >, 00576 ana> SEE 02370 chaza> (8751) FOUR 00703 ARBA <> MEN 01400 g@ BAR LOOSE 08271 sh@re> (8750), WALKING 01981 HALAK (8683) IN THE MIDST 01459 gav> OF THE FIRE 05135 nuwr>, AND THEY HAVE 00383 iythay> NO 03809 la> HURT 02257 chabal>; AND THE FORM 07299 REV OF THE FOURTH 07244 r@biy IS LIKE 01821 d@mah> (8751) THE SON 01247 BAR OF GOD 00426 elahh>.

DAN_03_26 THEN 00116 edayin> NEBUCHADNEZZAR 05020 N@buwkadnetstsar> CAME NEAR 07127 q@reb> (8754) TO THE MOUTH 08651 OF THE BURNING 03345 y@qad> (8751) FIERY 05135 nuwr> FURNACE 00861 attuwn>, AND SPAKE 06032 < ANAH (8750), AND SAID 00560 amar> (8750), SHADRACH 07715 Shadrak>, MESHACH 04336 Meyshak>, AND ABEDNEGO 05665 , YE SERVANTS 05649 OF THE MOST HIGH 05943 GOD 00426 elahh>, COME FORTH 05312 n@phaq> (8747), AND COME 00858 athah> (8747) HITHER . THEN 00116 edayin> SHADRACH 07715 Shadrak>, MESHACH 04336 Meyshak>, AND ABEDNEGO 05665 , CAME FORTH 05312 n@phaq> (8750) OF 04481 min> THE MIDST 01459 gav> OF THE FIRE 05135 nuwr>.

DAN_03_27 AND THE PRINCES 00324 achashdarpan>, GOVERNORS 05460 AND CAPTAINS 06347 pechah>, AND THE KING 's 04430 melek> COUNSELLORS 01907 haddabar>, BEING GATHERED TOGETHER 03673 kanash> (8723), SAW 02370 chaza> (8751) THESE 00479 illek> MEN 01400 g@ BAR , UPON WHOSE BODIES 01655 GESHEM THE FIRE 05135 nuwr> HAD NO 03809 la> POWER 07981 sh@ LET (8754), NOR 03809 la> WAS AN HAIR 08177 s@< AR OF THEIR HEAD 07217 re>sh> SINGED 02761 charak> (8724), NEITHER 03809 la> WERE THEIR COATS 05622 carbal> CHANGED 08133 sh@na> (8754), NOR 03809 la> THE SMELL 07382 reyach> OF FIRE 05135 nuwr> HAD PASSED 05709 (8754) ON THEM .

DAN_03_28 ¶ THEN NEBUCHADNEZZAR 05020 N@buwkadnetstsar> SPAKE 06032 < ANAH (8750), AND SAID 00560 amar> (8750), BLESSED 01289 BE THE GOD 00426 elahh> OF SHADRACH 07715 Shadrak>, MESHACH 04336 Meyshak>, AND ABEDNEGO 05665 , WHO HATH SENT 07972 sh@lach> (8754) HIS ANGEL 04398 MAL ak>, AND DELIVERED 07804 sh@zab> (8758) HIS SERVANTS 05649 THAT TRUSTED 07365 r@chats> (8702) IN HIM 05922 , AND HAVE CHANGED 08133 sh@na> (8745)

THE KING 's 04430 melek> WORD 04406 millah>, AND YIELDED 03052 y@ HAB (8754) THEIR BODIES 01655 GESHEM , THAT THEY MIGHT NOT 03809 la> SERVE 06399 p@lach> (8748) NOR 03809 la> WORSHIP 05457 ANY 03606 kol> GOD 00426 elahh>, EXCEPT 03861 lawhen> THEIR OWN GOD 00426 elahh>.

DAN 03 29 THEREFORE 04481 min> MAKE 07761 suwm> (8752) a DECREE 02942 THAT EVERY 03606 kol> PEOPLE 05972 < AM , NATION 00524 UMMAH , AND LANGUAGE 03961 lishshan>, WHICH SPEAK 00560 amar> (8748) ANY THING AMISS 07960 shaluw> (8675) 07955 shalah> AGAINST 05922 THE GOD 00426 elahh> OF SHADRACH 07715 Shadrak>, MESHACH 04336 Meyshak>, AND ABEDNEGO 05665 , SHALL BE CUT 05648 (8725) IN PIECES 01917 haddam>, AND THEIR HOUSES 01005 bayith> SHALL BE MADE 07739 sh@vah> (8721) a DUNGHILL 05122 n@valuw>: BECAUSE 06903 q@ BEL 03606 kol> THERE IS 00383 iythay> NO 03809 la> OTHER 00321 ochoran> GOD 00426 elahh> THAT CAN 03202 y@kel> (8748) DELIVER 05338 n@tsal> (8682) AFTER THIS 01836 DEN SORT .

DAN 03 30 THEN 00116 edayin> THE KING 04430 melek> PROMOTED 06744 ts@lach> (8684) SHADRACH 07715 Shadrak>, MESHACH 04336 Meyshak>, AND ABEDNEGO 05665 , IN THE PROVINCE 04083 m@diynah> OF BABYLON 00895 BABEL .

DAN 04 01 ¶ NEBUCHADNEZZAR 05020 N@buwkadnettsar> THE KING 04430 melek>, UNTO ALL 03606 kol> PEOPLE 05972 < AM , NATIONS 00524 UMMAH , AND LANGUAGES 03961 lishshan>, THAT DWELL 01753 duwr> (8748) IN ALL 03606 kol> THE EARTH 00772 ARA <>; PEACE 08001 sh@LAM BE MULTIPLIED 07680 s@ga> (8748) UNTO YOU .

DAN 04 02 THOUGHT 06925 qodam> IT GOOD 08232 sh@phar> (8754) TO shew 02324 chava> (8682) THE SIGNS 00852 ath> AND WONDERS 08540 THAT THE HIGH 05943 GOD 00426 elahh> HATH WROUGHT 05648 (8754) TOWARD 05974 ME .

DAN 04 03 HOW 04101 mah> GREAT 07260 rabrab> ARE HIS SIGNS 00852 ath>! AND HOW 04101 mah> MIGHTY 08624 taqqiyph> ARE HIS WONDERS 08540 HIS KINGDOM 04437 malkuw> IS AN EVERLASTING 05957 KINGDOM 04437 malkuw>, AND HIS DOMINION 07985 sholtan> IS FROM 05974 GENERATION 01859 dar> TO GENERATION 01859 dar>.

DAN 04 04 ¶ 00576 ana> NEBUCHADNEZZAR 05020 N@buwkadnettsar> WAS 01934 hava> (8754) AT REST 07954 sh@lah> (8752) IN MINE HOUSE 01005 bayith>, AND FLOURISHING 07487 ra< ANAN IN MY PALACE 01965 heykal>:

DAN 04 05 SAW 02370 chaza> (8754) a DREAM 02493 chelem> WHICH MADE ME AFRAID 01763 d@chal> (8741), AND THE THOUGHTS 02031 harhor> UPON 05922 MY BED 04903 mishkab> AND THE VISIONS 02376 chezev> OF MY HEAD 07217 re>sh> TROUBLED 00927 ME .

DAN 04 06 THEREFORE 04481 min> <00> MADE 07761 suwm> (8752) 04481 min> a DECREE 02942 TO BRING 05954 (8682) IN ALL 03606 kol> THE WISE 02445 chakkiym> MEN OF BABYLON 00895 BABEL BEFORE 06925 qodam> ME , THAT THEY MIGHT MAKE KNOWN 03046 y@da<> (8681) UNTO ME THE INTERPRETATION 06591 p@shar> OF THE DREAM 02493 chelem>.

DAN 04 07 THEN 00116 edayin> CAME 05954 (8750) IN THE MAGICIANS 02749 chartom>, THE ASTROLOGERS 00826 ashshaph>, THE CHALDEANS 03779 Kasday>, AND THE SOOTHSAYERS 01505 g@zar> (8750): AND 00576 ana> TOLD 00560 amar> (8750) THE DREAM 02493 chelem> BEFORE 06925 qodam> THEM ; BUT THEY DID NOT 03809 la> MAKE KNOWN 03046 y@da<> (8683) UNTO ME THE INTERPRETATION 06591 p@shar> THEREOF .

DAN 04 08 BUT AT 05705 THE LAST 00318 ochoreyn> DANIEL 01841 Daniye> CAME IN 05922 BEFORE ME 06925 qodam>, WHOSE NAME 08036 shum> WAS BELTESHAZZAR 01096 Belt@sha>ttsar>, ACCORDING TO THE NAME 08036 shum> OF MY GOD 00426 elahh>, AND IN

WHOM IS THE SPIRIT 07308 ruwach> OF THE HOLY 06922 qaddiysh> GODS 00426 elahh>: AND BEFORE 06925 qodam> HIM TOLD 00560 amar> (8754) THE DREAM 02493 chelem>, SAYING ,

DAN_04_09 BELTESHAZZAR 01096 Belt@sha>ttsar>, MASTER 07229 rab> OF THE MAGICIANS 02749 chartom>, BECAUSE 00576 ana> KNOW 03046 y@da<> (8754) THAT THE SPIRIT 07308 ruwach> OF THE HOLY 06922 qaddiysh> GODS 00426 elahh> IS IN THEE , AND NO 03606 kol> 03809 la> SECRET 07328 raz> TROUBLETH 00598 anac> (8750) THEE , TELL 00560 amar> (8747) ME THE VISIONS 02376 chezev> OF MY DREAM 02493 chelem> THAT HAVE SEEN 02370 chaza> (8754), AND THE INTERPRETATION 06591 p@shar> THEREOF .

DAN_04_10 THUS WERE THE VISIONS 02376 chezev> OF MINE HEAD 07217 re>sh> IN 05922 MY BED 04903 mishkab>; SAW 01934 hava> (8754) 02370 chaza> (8751), AND BEHOLD 00431 aluw> a TREE 00363 iylan> IN THE MIDST 01459 gav> OF THE EARTH 00772 ARA <>, AND THE HEIGHT 07314 ruwm> THEREOF WAS GREAT 07690 saggiv>.

DAN_04_11 THE TREE 00363 iylan> GREW 07236 r@bah> (8754), AND WAS STRONG 08631 AND THE HEIGHT 07314 ruwm> THEREOF REACHED 04291 m@ta> (8748) UNTO HEAVEN 08065 shamayin>, AND THE SIGHT 02379 chazowth> THEREOF TO THE END 05491 cowph> OF ALL 03606 kol> THE EARTH 00772 ARA <>:

DAN_04_12 THE LEAVES 06074 THEREOF WERE FAIR 08209 sappiyr>, AND THE FRUIT 00004 eb> THEREOF MUCH 07690 saggiv>, AND IN IT WAS MEAT 04203 mazown> FOR ALL 03606 kol>: THE BEASTS 02423 cheyva> OF THE FIELD 01251 BAR HAD SHADOW 02927 UNDER 08460 IT , AND THE FOWLS 06853 ts@phar> OF THE HEAVEN 08065 shamayin> DWELT 01753 duwr> (8748) IN THE BOUGHS 06056 THEREOF , AND ALL 03606 kol> FLESH 01321 WAS FED 02110 zuwn> (8729) OF IT 04481 min>.

DAN_04_13 SAW 01934 hava> (8754) 02370 chaza> (8751) IN THE VISIONS 02376 chezev> OF MY HEAD 07217 re>sh> UPON 05922 MY BED 04903 mishkab>, AND , BEHOLD 00431 aluw>, a WATCHER 05894 AND AN HOLY ONE 06922 qaddiysh> CAME DOWN 05182 n@chath> (8750) FROM 04481 min> HEAVEN 08065 shamayin>;

DAN_04_14 HE CRIED 07123 q@ra> (8751) ALOUD 02429 chayil>, AND SAID 00560 amar> (8750) THUS 03652 ken>, HEW DOWN 01414 g@dad> THE TREE 00363 iylan>, AND CUT OFF 07113 q@tsats> (8745) HIS BRANCHES 06056 , SHAKE OFF 05426 n@ther> (8680) HIS LEAVES 06074 , AND SCATTER 00921 HIS FRUIT 00004 eb>: LET THE BEASTS 02423 cheyva> GET AWAY 05111 nuwd> (8748) FROM 04481 min> UNDER IT 08479 tachath>, AND THE FOWLS 06853 ts@phar> FROM 04481 min> HIS BRANCHES 06056 :

DAN_04_15 NEVERTHELESS 01297 RAM LEAVE 07662 sh@baq> (8747) THE STUMP 06136 OF HIS ROOTS 08330 shoresh> IN THE EARTH 00772 ARA <>, EVEN WITH a BAND 00613 ecuwr> OF IRON 06523 parzel> AND BRASS 05174 n@chash>, IN THE TENDER GRASS 01883 dethe> OF THE FIELD 01251 BAR ; AND LET IT BE WET 06647 ts@ba<> (8721) WITH THE DEW 02920 tal> OF HEAVEN 08065 shamayin>, AND LET HIS PORTION 02508 chalaq> BE WITH 05974 THE BEASTS 02423 cheyva> IN THE GRASS 06211 < ASH OF THE EARTH 00772 ARA <>:

DAN_04_16 LET HIS HEART 03825 BE CHANGED 08133 sh@na> (8741) FROM 04481 min> MAN 's 00606 enash>, AND LET a BEAST 's 02423 cheyva> HEART 03825 BE GIVEN 03052 y@ HAB (8725) UNTO HIM ; AND LET SEVEN 07655 shib< AH TIMES 05732 PASS 02499 chalaph> OVER 05922 HIM .

DAN_04_17 THIS MATTER 06600 pithgam> IS BY THE DECREE 01510 g@ ZERAH OF THE WATCHERS 05894 , AND THE DEMAND 07595 sh@>ela> BY THE WORD 03983 ME MAR OF THE HOLY ONES 06922 qaddiysh>: TO 05705 THE INTENT 01701 dibrah> THAT THE LIVING 02417 chay> MAY KNOW 03046 y@da<> (8748) THAT THE MOST HIGH 05943 RULETH 07990 shalliyt> IN THE KINGDOM 04437 malkuw> OF MEN 00606 enash>, AND GIVETH 05415 n@ THAN (8748) IT TO

WHOMSOEVER 04479 MAN HE WILL 06634 ts@ba> (8748), AND SETTETH UP 06966 quwm> (8681) OVER 05922 IT THE BASEST 08215 sh@phal> OF MEN 00606 enash>.

DAN_04_18 THIS 01836 DEN DREAM 02493 chelem> 00576 ana> KING 04430 melek> NEBUCHADNEZZAR 05020 N@buwkadnetstsar> HAVE SEEN 02370 chaza> (8754). NOW THOU 00607 antah>, BELTESHAZZAR 01096 Belt@sha>tstsar>, DECLARE 00560 amar> (8747) THE INTERPRETATION 06591 p@shar> THEREOF, FORASMUCH AS 06903 q@ BEL ALL 03606 kol> THE WISE 02445 chakkiym> MEN OF MY KINGDOM 04437 malkuw> ARE NOT 03809 la> ABLE 03202 y@kel> (8750) TO MAKE KNOWN 03046 y@da<> (8682) UNTO ME THE INTERPRETATION 06591 p@shar>: BUT THOU 00607 antah> ART ABLE 03546 k@hal> (8751); FOR THE SPIRIT 07308 ruwach> OF THE HOLY 06922 qaddiysh> GODS 00426 elahh> IS IN THEE.

DAN_04_19 ¶ THEN 00116 edayin> DANIEL 01841 Daniye> WHOSE NAME 08036 shum> WAS BELTESHAZZAR 01096 Belt@sha>tstsar>, WAS ASTONIED 08075 sh@mam> (8733) FOR ONE 02298 chad> HOUR 08160 sha< AH, AND HIS THOUGHTS 07476 ra TROUBLED 00927 HIM. THE KING 04430 melek> SPAKE 06032 < ANAH (8750), AND SAID 00560 amar> (8750), BELTESHAZZAR 01096 Belt@sha>tstsar>, LET NOT 00409 al> THE DREAM 02493 chelem>, OR THE INTERPRETATION 06591 p@shar> THEREOF, TROUBLE 00927 THEE. BELTESHAZZAR 01096 Belt@sha>tstsar> ANSWERED 06032 < ANAH (8750) AND SAID 00560 amar> (8750), MY LORD 04756 mare>, THE DREAM 02493 chelem> BE TO THEM THAT HATE 08131 s@ne> (8750) THEE, AND THE INTERPRETATION 06591 p@shar> THEREOF TO THINE ENEMIES 06146 < AR.

DAN_04_20 THE TREE 00363 iylan> THAT THOU SAWEST 02370 chaza> (8754), WHICH GREW 07236 r@bah> (8754), AND WAS STRONG 08631 WHOSE HEIGHT 07314 ruwm> REACHED 04291 m@ta> (8748) UNTO THE HEAVEN 08065 shamayin>, AND THE SIGHT 02379 chazowth> THEREOF TO ALL 03606 kol> THE EARTH 00772 ARA <>;

DAN_04_21 WHOSE LEAVES 06074 WERE FAIR 08209 sappiyr>, AND THE FRUIT 00004 eb> THEREOF MUCH 07690 saggiy>, AND IN IT WAS MEAT 04203 mazown> FOR ALL 03606 kol>; UNDER 08460 WHICH THE BEASTS 02423 cheyva> OF THE FIELD 01251 BAR DWELT 01753 duwr> (8748), AND UPON WHOSE BRANCHES 06056 THE FOWLS 06853 ts@phar> OF THE HEAVEN 08065 shamayin> HAD THEIR HABITATION 07932 sh@kan> (8748):

DAN_04_22 IT IS THOU 00607 antah>, KING 04430 melek>, THAT ART GROWN 07236 r@bah> (8754) AND BECOME STRONG 08631 FOR THY GREATNESS 07238 r@buw> IS GROWN 07236 r@bah> (8754), AND REACHETH 04291 m@ta> (8754) UNTO HEAVEN 08065 shamayin>, AND THY DOMINION 07985 sholtan> TO THE END 05491 cowph> OF THE EARTH 00772 ARA <>.

DAN_04_23 AND WHEREAS THE KING 04430 melek> SAW 02370 chaza> (8754) a WATCHER 05894 AND AN HOLY ONE 06922 qaddiysh> COMING DOWN 05182 n@chath> (8750) FROM 04481 min> HEAVEN 08065 shamayin>, AND SAYING 00560 amar> (8750), HEW 01414 g@dad> <00> THE TREE 00363 iylan> DOWN 01414 g@dad>, AND DESTROY 02255 chabal> (8740) IT; YET 01297 RAM LEAVE 07662 sh@baq> (8747) THE STUMP 06136 OF THE ROOTS 08330 shoreh> THEREOF IN THE EARTH 00772 ARA <>, EVEN WITH a BAND 00613 ecuwr> OF IRON 06523 parzel> AND BRASS 05174 n@chash>, IN THE TENDER GRASS 01883 dethe> OF THE FIELD 01251 BAR; AND LET IT BE WET 06647 ts@ba<> (8721) WITH THE DEW 02920 tal> OF HEAVEN 08065 shamayin>, AND LET HIS PORTION 02508 chalaq> BE WITH 05974 THE BEASTS 02423 cheyva> OF THE FIELD 01251 BAR, TILL 05705 SEVEN 07655 shib< AH TIMES 05732 PASS 02499 chalaph> OVER 05922 HIM;

DAN_04_24 THIS 01836 DEN IS THE INTERPRETATION 06591 p@shar>, KING 04430 melek>, AND THIS 01932 huw> IS THE DECREE 01510 g@ ZERAH OF THE MOST HIGH 05943, WHICH IS COME 04291 m@ta> (8754) UPON 05922 MY LORD 04756 mare> THE KING 04430 melek>:

DAN_04_25 THAT THEY SHALL DRIVE 02957 THEE FROM 04481 min> MEN 00606 enash>, AND THY DWELLING 04070 m@dowr> SHALL BE 01934 hava> (8748) WITH 05974 THE BEASTS 02423

cheyva> OF THE FIELD 01251 BAR , AND THEY SHALL MAKE THEE TO EAT 02939 AM (8748) GRASS 06211 < ASH AS OXEN 08450 towr>, AND THEY SHALL WET 06647 ts@ba<> (8743) THEE WITH THE DEW 02920 tal> OF HEAVEN 08065 shamayin>, AND SEVEN 07655 shib< AH TIMES 05732 SHALL PASS 02499 chalaph> OVER 05922 THEE , TILL 05705 THOU KNOW 03046 y@da<> (8748) THAT THE MOST HIGH 05943 RULETH 07990 shalliyt> IN THE KINGDOM 04437 malkuw> OF MEN 00606 enash>, AND GIVETH 05415 n@ THAN (8748) IT TO WHOMSOEVER 04479 MAN HE WILL 06634 ts@ba> (8748).

DAN 04 26 AND WHEREAS THEY COMMANDED 00560 amar> (8754) TO LEAVE 07662 sh@baq> (8749) THE STUMP 06136 OF THE TREE 00363 iylan> ROOTS 08330 shoresh>; THY KINGDOM 04437 malkuw> SHALL BE SURE 07011 qayam> UNTO THEE , AFTER 04481 min> THAT THOU SHALT HAVE KNOWN 03046 y@da<> (8748) THAT THE HEAVENS 08065 shamayin> DO RULE 07990 shalliyt>.

DAN 04 27 WHEREFORE 03861 lawhen>, KING 04430 melek>, LET MY COUNSEL 04431 m@lak> BE ACCEPTABLE 08232 sh@phar> (8748) UNTO THEE 05922 , AND BREAK OFF 06562 p@raq> (8747) THY SINS 02408 chatiy> BY RIGHTEOUSNESS 06665 tsidqah>, AND THINE INIQUITIES 05758 BY shewing MERCY 02604 chanan> (8749) TO THE POOR 06033 < ANAH (8750); IF 02006 HEN IT MAY BE 01934 hava> (8748) a LENGTHENING 00754 arka> OF THY TRANQUILLITY 07963 sh@levah>.

DAN 04 28 ¶ ALL 03606 kol> THIS CAME 04291 m@ta> (8754) UPON 05922 THE KING 04430 melek> NEBUCHADNEZZAR 05020 N@buwkadnetstsar>.

DAN 04 29 AT THE END 07118 q@tsath> OF TWELVE 08648 06236 MONTHS 03393 y@rach> HE WALKED 01934 hava> (8754) 01981 HALAK (8750) IN 05922 THE PALACE 01965 heykal> OF THE KINGDOM 04437 malkuw> OF BABYLON 00895 BABEL .

DAN 04 30 THE KING 04430 melek> SPAKE 06032 < ANAH (8750), AND SAID 00560 amar> (8750), IS NOT 03809 la> THIS 01932 huw> 01668 da> GREAT 07229 rab> BABYLON 00895 BABEL , THAT 00576 ana> HAVE BUILT 01124 FOR THE HOUSE 01005 bayith> OF THE KINGDOM 04437 malkuw> BY THE MIGHT 08632 OF MY POWER 02632 checen>, AND FOR THE HONOUR 03367 y@qar> OF MY MAJESTY 01923 HADAR ?

DAN 04 31 WHILE 05751 THE WORD 04406 millah> WAS IN THE KING 's 04430 melek> MOUTH 06433 pum>, THERE FELL 05308 n@phal> (8754) a VOICE 07032 qal> FROM 04481 min> HEAVEN 08065 shamayin>, SAYING , KING 04430 melek> NEBUCHADNEZZAR 05020 N@buwkadnetstsar>, TO THEE IT IS SPOKEN 00560 amar> (8750); THE KINGDOM 04437 malkuw> IS DEPARTED 05709 (8754) FROM 04481 min> THEE .

DAN 04 32 AND THEY SHALL DRIVE 02957 THEE FROM 04481 min> MEN 00606 enash>, AND THY DWELLING 04070 m@dowr> SHALL BE WITH 05974 THE BEASTS 02423 cheyva> OF THE FIELD 01251 BAR : THEY SHALL MAKE THEE TO EAT 02939 AM (8748) GRASS 06211 < ASH AS OXEN 08450 towr>, AND SEVEN 07655 shib< AH TIMES 05732 SHALL PASS 02499 chalaph> OVER 05922 THEE , UNTIL 05705 THOU KNOW 03046 y@da<> (8748) THAT THE MOST HIGH 05943 RULETH 07990 shalliyt> IN THE KINGDOM 04437 malkuw> OF MEN 00606 enash>, AND GIVETH 05415 n@ THAN (8748) IT TO WHOMSOEVER 04479 MAN HE WILL 06634 ts@ba> (8748).

DAN 04 33 THE SAME HOUR 08160 sha< AH WAS THE THING 04406 millah> FULFILLED 05487 cuwph> (8754) UPON 05922 NEBUCHADNEZZAR 05020 N@buwkadnetstsar>: AND HE WAS DRIVEN 02957 FROM 04481 min> MEN 00606 enash>, AND DID EAT 00399 akal> (8748) GRASS 06211 < ASH AS OXEN 08450 towr>, AND HIS BODY 01655 GESHEM WAS WET 06647 ts@ba<> (8721) WITH THE DEW 02920 tal> OF HEAVEN 08065 shamayin>, TILL 05705 HIS HAIRS 08177 s@< AR WERE GROWN 07236 r@bah> (8754) LIKE EAGLES 05403 n@shar>' FEATHERS , AND HIS NAILS 02953 LIKE BIRDS 06853 ts@phar>' CLAWS .

DAN_04_34 ¶ AND AT THE END 07118 q@tsath> OF THE DAYS 03118 yowm> 00576 ana> NEBUCHADNEZZAR 05020 N@buwkadnetstsar> LIFTED UP 05191 n@tal> (8754) MINE EYES 05870 UNTO HEAVEN 08065 shamayin>, AND MINE UNDERSTANDING 04486 manda<> RETURNED 08421 tuwb> (8748) UNTO ME 05922 , AND BLESSED 01289 THE MOST HIGH 05943 , AND PRAISED 07624 sh@bach> (8745) AND HONOURED 01922 HADAR (8745) HIM THAT LIVETH 02417 chay> FOR EVER 05957 , WHOSE DOMINION 07985 sholtan> IS AN EVERLASTING 05957 DOMINION 07985 sholtan>, AND HIS KINGDOM 04437 malkuw> IS FROM 05974 GENERATION 01859 dar> TO GENERATION 01859 dar>:

DAN_04_35 AND ALL 03606 kol> THE INHABITANTS 01753 duwr> (8748) OF THE EARTH 00772 ARA <> ARE REPUTED 02804 chashab> (8752) AS NOTHING 03809 la>: AND HE DOETH 05648 (8751) ACCORDING TO HIS WILL 06634 ts@ba> (8749) IN THE ARMY 02429 chayil> OF HEAVEN 08065 shamayin>, AND AMONG THE INHABITANTS 01753 duwr> (8748) OF THE EARTH 00772 ARA <>: AND NONE 03809 la> CAN 00383 iythay> STAY 04223 m@cha> (8741) HIS HAND 03028 yad>, OR SAY 00560 amar> (8748) UNTO HIM , WHAT 04101 mah> DOEST 05648 (8754) THOU ?

DAN_04_36 AT THE SAME TIME 02166 z@ MAN MY REASON 04486 manda<> RETURNED 08421 tuwb> (8748) UNTO ME 05922 ; AND FOR THE GLORY 03367 y@qar> OF MY KINGDOM 04437 malkuw>, MINE HONOUR 01923 HADAR AND BRIGHTNESS 02122 ziyv> RETURNED 08421 tuwb> (8748) UNTO ME 05922 ; AND MY COUNSELLORS 01907 haddabar> AND MY LORDS 07261 rabr@ban> SOUGHT 01156 UNTO ME 05922 ; AND WAS ESTABLISHED 08627 IN MY KINGDOM 04437 malkuw>, AND EXCELLENT 03493 yattiy> MAJESTY 07238 r@buw> WAS ADDED 03255 y@ CAPH (8717) UNTO ME .

DAN_04_37 NOW 03705 k@< AN 00576 ana> NEBUCHADNEZZAR 05020 N@buwkadnetstsar> PRAISE 07624 sh@bach> (8743) AND EXTOL 07313 ruwm> (8751) AND HONOUR 01922 HADAR (8743) THE KING 04430 melek> OF HEAVEN 08065 shamayin>, ALL 03606 kol> WHOSE WORKS 04567 ma< BAD ARE TRUTH 07187 q@showt>, AND HIS WAYS 00735 orach> JUDGMENT 01780 diyn>: AND THOSE THAT WALK 01981 HALAK (8683) IN PRIDE 01467 gevah> HE IS ABLE 03202 y@kel> (8750) TO ABASE 08214 sh@phal> (8682).

DAN_05_01 ¶ BELSHAZZAR 01113 Belsha>tstsar> THE KING 04430 melek> MADE 05648 (8754) a GREAT 07229 rab> FEAST 03900 TO a THOUSAND 00506 alaph> OF HIS LORDS 07261 rabr@ban>, AND DRANK 08355 sh@thah> (8750) WINE 02562 chamar> BEFORE 06903 q@ BEL THE THOUSAND 00506 alaph>.

DAN_05_02 BELSHAZZAR 01113 Belsha>tstsar>, WHILES HE TASTED 02942 THE WINE 02562 chamar>, COMMANDED 00560 amar> (8754) TO BRING 00858 athah> (8682) THE GOLDEN 01722 d@ HAB AND SILVER 03702 k@ CAPH VESSELS 03984 ma>n> WHICH HIS FATHER 00002 ab> NEBUCHADNEZZAR 05020 N@buwkadnetstsar> HAD TAKEN 05312 n@phaq> (8684) OUT OF 04481 min> THE TEMPLE 01965 heykal> WHICH WAS IN JERUSALEM 03390 Y@ruwshalem (Chald)>; THAT THE KING 04430 melek>, AND HIS PRINCES 07261 rabr@ban>, HIS WIVES 07695 shegal>, AND HIS CONCUBINES 03904 MIGHT DRINK 08355 sh@thah> (8748) THEREIN .

DAN_05_03 THEN 00116 edayin> THEY BROUGHT 00858 athah> (8684) THE GOLDEN 01722 d@ HAB VESSELS 03984 ma>n> THAT WERE TAKEN 05312 n@phaq> (8684) OUT OF 04481 min> THE TEMPLE 01965 heykal> OF THE HOUSE 01005 bayith> OF GOD 00426 elahh> WHICH WAS AT JERUSALEM 03390 Y@ruwshalem (Chald)>; AND THE KING 04430 melek>, AND HIS PRINCES 07261 rabr@ban>, HIS WIVES 07695 shegal>, AND HIS CONCUBINES 03904 DRANK 08355 sh@thah> (8754) IN THEM .

DAN_05_04 THEY DRANK 08355 sh@thah> (8754) WINE 02562 chamar>, AND PRAISED 07624 sh@bach> (8745) THE GODS 00426 elahh> OF GOLD 01722 d@ HAB , AND OF SILVER 03702 k@ CAPH , OF BRASS 05174 n@chash>, OF IRON 06523 parzel>, OF WOOD 00636 a<>, AND OF STONE 00069 eben>.

DAN 05 05 IN THE SAME HOUR 08160 sha< AH CAME FORTH 05312 n@phaq> (8754) FINGERS 00677 etsba<> OF a MAN 's 00606 enash> HAND 03028 yad>, AND WROTE 03790 k@thab> (8751) OVER AGAINST 06903 q@ BEL THE CANDLESTICK 05043 nebr@sha> UPON 05922 THE plaister 01528 giyr> OF THE WALL 03797 k@thal> OF THE KING 's 04430 melek> PALACE 01965 heykal>: AND THE KING 04430 melek> SAW 02370 chaza> (8751) THE PART 06447 pac> OF THE HAND 03028 yad> THAT WROTE 03790 k@thab> (8751).

DAN 05 06 THEN 00116 edayin> THE KING 's 04430 melek> COUNTENANCE 02122 ziyv> WAS CHANGED 08133 sh@na> (8754), AND HIS THOUGHTS 07476 ra TROUBLED 00927 HIM , SO THAT THE JOINTS 07001 q@tar> OF HIS LOINS 02783 charats> WERE LOOSED 08271 sh@re> (8723), AND HIS KNEES 00755 arkubah> SMOTE 05368 n@qash> (8750) ONE 01668 da> AGAINST ANOTHER 01668 da>.

DAN 05 07 THE KING 04430 melek> CRIED 07123 q@ra> (8748) ALOUD 02429 chayil> TO BRING 05954 (8682) IN THE ASTROLOGERS 00826 ashshaph>, THE CHALDEANS 03779 Kasday>, AND THE SOOTHSAYERS 01505 g@zar> (8750). AND THE KING 04430 melek> SPAKE 06032 < ANAH (8750), AND SAID 00560 amar> (8750) TO THE WISE 02445 chakkiym> MEN OF BABYLON 00895 BABEL , WHOSEVER 00606 enash> 03606 kol> SHALL READ 07123 q@ra> (8751) THIS 01836 DEN WRITING 03792 k@thab>, AND shew 02324 chava> (8741) ME THE INTERPRETATION 06591 p@shar> THEREOF , SHALL BE CLOTHED 03848 WITH SCARLET 00711 arg@van>, AND HAVE a CHAIN 02002 hamniyk> OF GOLD 01722 d@ HAB ABOUT 05922 HIS NECK 06676 tsavva>r>, AND SHALL BE THE THIRD 08523 RULER 07981 sh@ LET (8748) IN THE KINGDOM 04437 malkuw>.

DAN 05 08 THEN 00116 edayin> CAME 05954 (8750) IN ALL 03606 kol> THE KING 's 04430 melek> WISE 02445 chakkiym> MEN : BUT THEY COULD 03546 k@hal> (8751) NOT 03809 la> READ 07123 q@ra> (8749) THE WRITING 03792 k@thab>, NOR MAKE KNOWN 03046 y@da<> (8682) TO THE KING 04430 melek> THE INTERPRETATION 06591 p@shar> THEREOF .

DAN 05 09 THEN 00116 edayin> WAS KING 04430 melek> BELSHAZZAR 01113 Belsha>ttsar> GREATLY 07690 saggiiy> TROUBLED 00927 AND HIS COUNTENANCE 02122 ziyv> WAS CHANGED 08133 sh@na> (8750) IN HIM 05922 , AND HIS LORDS 07261 rabr@ban> WERE ASTONIED 07672 sh@bash> (8723).

DAN 05 10 ¶ NOW THE QUEEN 04433 malka>, BY REASON 06903 q@ BEL OF THE WORDS 04406 millah> OF THE KING 04430 melek> AND HIS LORDS 07261 rabr@ban>, CAME 05954 (8754) INTO THE BANQUET 04961 mishteh> HOUSE 01005 bayith>: AND THE QUEEN 04433 malka> SPAKE 06032 < ANAH (8754) AND SAID 00560 amar> (8754), KING 04430 melek>, LIVE 02418 chaya> (8747) FOR EVER 05957 : LET NOT 00409 al> THY THOUGHTS 07476 ra TROUBLE 00927 THEE , NOR LET THY COUNTENANCE 02122 ziyv> BE CHANGED 08133 sh@na> (8721):

DAN 05 11 THERE IS 00383 iythay> a MAN 01400 g@ BAR IN THY KINGDOM 04437 malkuw>, IN WHOM IS THE SPIRIT 07308 ruwach> OF THE HOLY 06922 qaddiysh> GODS 00426 elahh>; AND IN THE DAYS 03118 yowm> OF THY FATHER 00002 ab> LIGHT 05094 n@hiyr> AND UNDERSTANDING 07924 sokl@thanuw> AND WISDOM 02452 chokmah>, LIKE THE WISDOM 02452 chokmah> OF THE GODS 00426 elahh>, WAS FOUND 07912 sh@kach> (8728) IN HIM ; WHOM THE KING 04430 melek> NEBUCHADNEZZAR 05020 N@buwkadnetstsar> THY FATHER 00002 ab>, THE KING 04430 melek>, SAY , THY FATHER 00002 ab>, MADE 06966 quwm> (8684) MASTER 07229 rab> OF THE MAGICIANS 02749 chartom>, ASTROLOGERS 00826 ashshaph>, CHALDEANS 03779 Kasday>, AND SOOTHSAYERS 01505 g@zar> (8750);

DAN 05 12 FORASMUCH AS 06903 q@ BEL 03606 kol> AN EXCELLENT 03493 yattiyr> SPIRIT 07308 ruwach>, AND KNOWLEDGE 04486 manda<>, AND UNDERSTANDING 07924 sokl@thanuw>, INTERPRETING 06590 p@shar> (8743) OF DREAMS 02493 chelem>, AND shewing 00263 achavah> OF HARD SENTENCES 00280 achiydah>, AND DISSOLVING 08271 sh@re> (8743) OF DOUBTS 07001

q@tar>, WERE FOUND 07912 sh@kach> (8728) IN THE SAME DANIEL 01841 Daniye> WHOM THE KING 04430 melek> NAMED 07761 suwm> (8754) 08036 shum> BELTESHAZZAR 01096 Belt@sha>tstsar>: NOW 03705 k@< AN LET DANIEL 01841 Daniye> BE CALLED 07123 q@ra> (8729), AND HE WILL shew 02324 chava> (8681) THE INTERPRETATION 06591 p@shar>.

DAN_05_13 THEN 00116 edayin> WAS DANIEL 01841 Daniye> BROUGHT IN 05954 (8717) BEFORE 06925 qodam> THE KING 04430 melek>. AND THE KING 04430 melek> SPAKE 06032 < ANAH (8750) AND SAID 00560 amar> (8750) UNTO DANIEL 01841 Daniye> ART THOU 00607 antah> THAT DANIEL 01841 Daniye> WHICH ART OF 04481 min> THE CHILDREN 01123 BEN OF THE CAPTIVITY 01547 galuwth> OF JUDAH 03061 Y@huwd>, WHOM THE KING 04430 melek> MY FATHER 00002 ab> BROUGHT 00858 athah> (8684) OUT OF 04481 min> JEWRY 03061 Y@huwd>?

DAN_05_14 HAVE EVEN HEARD 08086 sh@ma<> (8754) OF THEE , THAT THE SPIRIT 07308 ruwach> OF THE GODS 00426 elahh> IS IN THEE 05922 , AND THAT LIGHT 05094 n@hiyr> AND UNDERSTANDING 07924 sokl@thanuw> AND EXCELLENT 03493 yattiy> WISDOM 02452 chokmah> IS FOUND 07912 sh@kach> (8728) IN THEE .

DAN_05_15 AND NOW 03705 k@< AN THE WISE 02445 chakkiym> MEN , THE ASTROLOGERS 00826 ashshaph>, HAVE BEEN BROUGHT 05954 (8717) IN BEFORE 06925 qodam> ME , THAT THEY SHOULD READ 07123 q@ra> (8748) THIS 01836 DEN WRITING 03792 k@thab>, AND MAKE KNOWN 03046 y@da<> (8682) UNTO ME THE INTERPRETATION 06591 p@shar> THEREOF : BUT THEY COULD 03546 k@hal> (8751) NOT 03809 la> shew 02324 chava> (8682) THE INTERPRETATION 06591 p@shar> OF THE THING 04406 millah>:

DAN_05_16 AND 00576 ana> HAVE HEARD 08086 sh@ma<> (8754) OF THEE 05922 , THAT THOU CANST 03202 y@kel> (8748) MAKE 06590 p@shar> (8749) INTERPRETATIONS 06591 p@shar>, AND DISSOLVE 08271 sh@re> (8749) DOUBTS 07001 q@tar>: NOW 03705 k@< AN IF 02006 HEN THOU CANST 03202 y@kel> (8748) READ 07123 q@ra> (8749) THE WRITING 03792 k@thab>, AND MAKE KNOWN 03046 y@da<> (8682) TO ME THE INTERPRETATION 06591 p@shar> THEREOF , THOU SHALT BE CLOTHED 03848 WITH SCARLET 00711 arg@van>, AND HAVE a CHAIN 02002 hamniyk> OF GOLD 01722 d@ HAB ABOUT 05922 THY NECK 06676 tsavva>r>, AND SHALT BE THE THIRD 08531 RULER 07981 sh@ LET (8748) IN THE KINGDOM 04437 malkuw>.

DAN_05_17 THEN 00116 edayin> DANIEL 01841 Daniye> ANSWERED 06032 < ANAH (8750) AND SAID 00560 amar> (8750) BEFORE 06925 qodam> THE KING 04430 melek>, LET THY GIFTS 04978 matt@na> BE 01934 hava> (8748) TO THYSELF , AND GIVE 03052 y@ HAB (8747) THY REWARDS 05023 n@bizbah> TO ANOTHER 00321 ochoran>; YET 01297 RAM WILL READ 07123 q@ra> (8748) THE WRITING 03792 k@thab> UNTO THE KING 04430 melek>, AND MAKE KNOWN 03046 y@da<> (8681) TO HIM THE INTERPRETATION 06591 p@shar>.

DAN_05_18 THOU 00607 antah> KING 04430 melek>, THE MOST HIGH 05943 GOD 00426 elahh> GAVE 03052 y@ HAB (8754) NEBUCHADNEZZAR 05020 N@buwkadnetstsar> THY FATHER 00002 ab> a KINGDOM 04437 malkuw>, AND MAJESTY 07238 r@buw>, AND GLORY 03367 y@qar>, AND HONOUR 01923 HADAR :

DAN_05_19 AND FOR 04481 min> THE MAJESTY 07238 r@buw> THAT HE GAVE 03052 y@ HAB (8754) HIM , ALL 03606 kol> PEOPLE 05972 < AM , NATIONS 00524 UMMAH , AND LANGUAGES 03961 lishshan>, TREMBLED 01934 hava> (8754) 02112 zuwa<> AND FEARED 01763 d@chal> (8751) BEFORE 04481 min> HIM 06925 qodam>: WHOM HE WOULD 01934 hava> (8754) 06634 ts@ba> (8750) HE SLEW 01934 hava> (8754) 06992 q@tal> (8751); AND WHOM HE WOULD 01934 hava> (8754) 06634 ts@ba> (8750) HE KEPT ALIVE 01934 hava> (8754) 02418 chaya> (8683); AND WHOM HE WOULD 01934 hava> (8754) 06634 ts@ba> (8750) HE SET UP 01934 hava> (8754) 07313 ruwm> (8683); AND WHOM HE WOULD 01934 hava> (8754) 06634 ts@ba> (8750) HE PUT DOWN 01934 hava> (8754) 08214 sh@phal> (8683).

DAN_05_20 BUT WHEN HIS HEART 03825 WAS LIFTED UP 07313 ruwm> (8752), AND HIS MIND 07308 ruwach> HARDENED 08631 IN PRIDE 02103 zuwd> (8682), HE WAS DEPOSED 05182 n@chath> (8717) FROM 04481 min> HIS KINGLY 04437 malkuw> THRONE 03764 korce>, AND THEY TOOK 05709 (8684) HIS GLORY 03367 y@qar> FROM HIM 04481 min>:

DAN_05_21 AND HE WAS DRIVEN 02957 FROM 04481 min> THE SONS 01123 BEN OF MEN 00606 enash>; AND HIS HEART 03825 WAS MADE 07739 sh@vah> (8745) LIKE 05974 THE BEASTS 02423 cheyva>, AND HIS DWELLING 04070 m@dowr> WAS WITH THE WILD ASSES 06167 < ARAD : THEY FED 02939 AM (8748) HIM WITH GRASS 06211 < ASH LIKE OXEN 08450 towr>, AND HIS BODY 01655 GESHEM WAS WET 06647 ts@ba<> (8721) WITH THE DEW 02920 tal> OF HEAVEN 08065 shamayin>; TILL 05705 HE KNEW 03046 y@da<> (8754) THAT THE MOST HIGH 05943 GOD 00426 elahh> RULED 07990 shalliyt> IN THE KINGDOM 04437 malkuw> OF MEN 00606 enash>, AND THAT HE APPOINTETH 06966 quwm> (8681) OVER 05922 IT WHOMSOEVER 04479 MAN HE WILL 06634 ts@ba> (8748).

DAN_05_22 AND THOU 00607 antah> HIS SON 01247 BAR , BELSHAZZAR 01113 Belsha>ttsar>, HAST NOT 03809 la> HUMBLLED 08214 sh@phal> (8684) THINE HEART 03825 THOUGH 06903 q@BEL THOU KNEWEST 03046 y@da<> (8754) ALL 03606 kol> THIS 01836 DEN ;

DAN_05_23 BUT HAST LIFTED UP 07313 ruwm> (8712) THYSELF AGAINST 05922 THE LORD 04756 mare> OF HEAVEN 08065 shamayin>; AND THEY HAVE BROUGHT 00858 athah> (8684) THE VESSELS 03984 ma>n> OF HIS HOUSE 01005 bayith> BEFORE 06925 qodam> THEE , AND THOU 00607 antah>, AND THY LORDS 07261 rabr@ban>, THY WIVES 07695 shegal>, AND THY CONCUBINES 03904 HAVEDRUNK 08355 sh@thah> (8750) WINE 02562 chamar> IN THEM ; AND THOU HAST PRAISED 07624 sh@bach> (8745) THE GODS 00426 elahh> OF SILVER 03702 k@ CAPH , AND GOLD 01722 d@ HAB , OF BRASS 05174 n@chash>, IRON 06523 parzel>, WOOD 00636 a<>, AND STONE 00069 eben>, WHICH SEE 02370 chaza> (8751) NOT 03809 la>, NOR 03809 la> HEAR 08086 sh@ma<> (8750), NOR 03809 la> KNOW 03046 y@da<> (8751): AND THE GOD 00426 elahh> IN WHOSE HAND 03028 yad> THY BREATH 05396 nishma> IS , AND WHOSE ARE ALL 03606 kol> THY WAYS 00735 orach>, HAST THOU NOT 03809 la> GLORIFIED 01922 HADAR (8745):

DAN_05_24 THEN 00116 edayin> WAS THE PART 06447 pac> OF THE HAND 03028 yad> SENT 07972 sh@lach> (8750) FROM 04481 min> HIM 06925 qodam>; AND THIS 01836 DEN WRITING 03792 k@thab> WAS WRITTEN 07560 r@sham> (8752).

DAN_05_25 AND THIS 01836 DEN IS THE WRITING 03792 k@thab> THAT WAS WRITTEN 07560 r@sham> (8752), MENE 04484 MENE > (8752), MENE 04484 MENE > (8752), TEKEL 08625 UPHARSIN 06537 p@rac> (8751).

DAN_05_26 THIS 01836 DEN IS THE INTERPRETATION 06591 p@shar> OF THE THING 04406 millah>; MENE 04484 MENE > (8752); GOD 00426 elahh> HATH NUMBERED 04483 m@na> (8754) THY KINGDOM 04437 malkuw>, AND FINISHED 08000 sh@ LAM (8684) IT .

DAN_05_27 TEKEL 08625 THOU ART WEIGHED 08625 IN THE BALANCES 03977 mo>zen>, AND ART FOUND 07912 sh@kach> (8728) WANTING 02627 chacciyr>.

DAN_05_28 PERES 06537 p@rac> (8752); THY KINGDOM 04437 malkuw> IS DIVIDED 06537 p@rac> (8752), AND GIVEN 03052 y@ HAB (8753) TO THE MEDES 04076 Maday> AND PERSIANS 06540 Parac>.

DAN_05_29 THEN 00116 edayin> COMMANDED 00560 amar> (8754) BELSHAZZAR 01113 Belsha>ttsar>, AND THEY CLOTHED 03848 DANIEL 01841 Daniye> WITH SCARLET 00711 arg@van>, AND PUT a CHAIN 02002 hamniyk> OF GOLD 01722 d@ HAB ABOUT 05922 HIS NECK 06676 tsavva>r>, AND MADE a PROCLAMATION 03745 k@raz> (8684) CONCERNING 05922 HIM , THAT HE SHOULD BE 01934 hava> (8748) THE THIRD 08531 RULER 07990 shalliyt> IN THE

KINGDOM 04437 malkuw>.

DAN_05_30 ¶ IN THAT NIGHT 03916 leyl@ya> WAS BELSHAZZAR 01113 Belsha>ttsar> THE KING 04430 melek> OF THE CHALDEANS 03779 Kasday> SLAIN 06992 q@tal> (8752).

DAN_05_31 AND DARIUS 01868 Dar@yavesh> THE MEDIAN 04077 Maday> TOOK 06902 q@bal> (8745) THE KINGDOM 04437 malkuw>, BEING ABOUT THREESCORE 08361 shittiyn> AND TWO 08648 YEARS 08140 sh@ NAH OLD 01247 BAR .

DAN_06_01 ¶ IT PLEASED 06925 qodam> 08232 sh@phar> (8754) DARIUS 01868 Dar@yavesh> TO SET 06966 quwm> (8684) OVER 05922 THE KINGDOM 04437 malkuw> AN HUNDRED 03969 ma> AH AND TWENTY 06243 PRINCES 00324 achashdarpan>, WHICH SHOULD BE 01934 hava> (8748) OVER THE WHOLE 03606 kol> KINGDOM 04437 malkuw>;

DAN_06_02 AND OVER 05924 THESE 04481 min> THREE 08532 PRESIDENTS 05632 carek>; OF WHOM 04481 min> DANIEL 01841 Daniye> WAS FIRST 02298 chad>: THAT 00459 illeyn> THE PRINCES 00324 achashdarpan> MIGHT 01934 hava> (8748) GIVE 03052 y@ HAB (8751) ACCOUNTS 02941 ta< AM UNTO THEM , AND THE KING 04430 melek> SHOULD HAVE 01934 hava> (8748) NO 03809 la> DAMAGE 05142 n@zaq> (8752).

DAN_06_03 THEN 00116 edayin> THIS 01836 DEN DANIEL 01841 Daniye> WAS 01934 hava> (8754) PREFERRED 05330 n@tsach> (8723) ABOVE 05922 THE PRESIDENTS 05632 carek> AND PRINCES 00324 achashdarpan>, BECAUSE 03606 kol> 06903 q@ BEL AN EXCELLENT 03493 yattiyr> SPIRIT 07308 ruwach> WAS IN HIM ; AND THE KING 04430 melek> THOUGHT 06246 (8754) TO SET 06966 quwm> (8682) HIM OVER 05922 THE WHOLE 03606 kol> REALM 04437 malkuw>.

DAN_06_04 THEN 00116 edayin> THE PRESIDENTS 05632 carek> AND PRINCES 00324 achashdarpan> SOUGHT 01934 hava> (8754) 01156 TO FIND 07912 sh@kach> (8682) OCCASION 05931 AGAINST DANIEL 01841 Daniye> CONCERNING 06655 tsad> THE KINGDOM 04437 malkuw>; BUT 03606 kol> THEY COULD 03202 y@kel> (8750) FIND 07912 sh@kach> (8682) NONE 03809 la> OCCASION 05931 NOR 03809 la> FAULT 07844 sh@chath> (8752); FORASMUCH 06903 q@ BEL AS HE WAS FAITHFUL 00540 aman> (8683), NEITHER 03809 la> WAS THERE ANY 03606 kol> ERROR 07960 shaluw> OR FAULT 07844 sh@chath> (8752) FOUND 07912 sh@kach> (8728) IN HIM 05922 .

DAN_06_05 THEN 00116 edayin> SAID 00560 amar> (8750) THESE 00479 illek> MEN 01400 g@ BAR , WE SHALL NOT 03809 la> FIND 07912 sh@kach> (8684) ANY 03606 kol> OCCASION 05931 AGAINST 05922 THIS 01836 DEN DANIEL 01841 Daniye> EXCEPT 03861 lawhen> WE FIND 07912 sh@kach> (8681) IT AGAINST HIM CONCERNING THE LAW 01882 dath> OF HIS GOD 00426 elahh>.

DAN_06_06 ¶ THEN 00116 edayin> THESE 00459 illeyn> PRESIDENTS 05632 carek> AND PRINCES 00324 achashdarpan> ASSEMBLED TOGETHER 07284 r@gash> (8684) TO THE KING 04430 melek>, AND SAID 00560 amar> (8750) THUS 03652 ken> UNTO HIM 05922 , KING 04430 melek> DARIUS 01868 Dar@yavesh>, LIVE 02418 chaya> (8747) FOR EVER 05957 .

DAN_06_07 ALL 03606 kol> THE PRESIDENTS 05632 carek> OF THE KINGDOM 04437 malkuw>, THE GOVERNORS 05460 AND THE PRINCES 00324 achashdarpan>, THE COUNSELLORS 01907 haddabar>, AND THE CAPTAINS 06347 pechah>, HAVE CONSULTED TOGETHER 03272 y@< AT (8724) TO ESTABLISH 06966 quwm> (8742) a ROYAL 04430 melek> STATUTE 07010 q@yam>, AND TO MAKE a FIRM 08631 DECREE 00633 ecar>, THAT WHOSOEVER SHALL ASK 01156 PETITION 01159 ba OF 04481 min> ANY 03606 kol> GOD 00426 elahh> OR MAN 00606 enash> FOR 05705 THIRTY 08533 DAYS 03118 yowm>, SAVE 03861 lawhen> OF THEE 04481 min>, KING 04430 melek>, HE SHALL BE CAST 07412 r@mah> (8729) INTO THE DEN 01358 GOB OF LIONS 00744 aryeh>.

DAN_06_08 NOW 03705 k@< AN , KING 04430 melek>, ESTABLISH 06966 quwm> (8681) THE DECREE 00633 ecar>, AND SIGN 07560 r@sham> (8748) THE WRITING 03792 k@thab>, THAT IT BE

NOT 03809 la> CHANGED 08133 sh@na> (8682), ACCORDING TO THE LAW 01882 dath> OF THE MEDES 04076 Maday> AND PERSIANS 06540 Parac>, WHICH ALTERETH 05709 (8748) NOT 03809 la>.

DAN_06_09 WHEREFORE 03606 kol> 01836 DEN 06903 q@ BEL KING 04430 melek> DARIUS 01868 Dar@yavesh> SIGNED 07560 r@sham> (8754) THE WRITING 03792 k@thab> AND THE DECREE 00633 ecar>.

DAN_06_10 NOW WHEN DANIEL 01841 Daniye> KNEW 03046 y@da<> (8754) THAT THE WRITING 03792 k@thab> WAS SIGNED 07560 r@sham> (8752), HE WENT 05954 (8754) INTO HIS HOUSE 01005 bayith>; AND HIS WINDOWS 03551 kav> BEING OPEN 06606 p@thach> (8759) IN HIS CHAMBER 05952 TOWARD 05049 neged> JERUSALEM 03390 Y@ruwshalem (Chald)>, HE KNEELED 01289 UPON 05922 HIS KNEES 01291 berek> THREE 08532 TIMES 02166 z@ MAN a DAY 03118 yowm>, AND PRAYED 06739 ts@la> (8743), AND GAVE THANKS 03029 y@da> (8683) BEFORE 06925 qodam> HIS GOD 00426 elahh>, AS 06903 q@ BEL 03606 kol> HE DID 01934 hava> (8754) 05648 (8751) AFORETIME 04481 min> 01836 DEN 06928 qadmah>.

DAN_06_11 ¶ THEN 00116 edayin> THESE 00479 illek> MEN 01400 g@ BAR ASSEMBLED 07284 r@gash> (8684), AND FOUND 07912 sh@kach> (8684) DANIEL 01841 Daniye> PRAYING 01156 AND MAKING SUPPLICATION 02604 chanan> (8723) BEFORE 06925 qodam> HIS GOD 00426 elahh>.

DAN_06_12 THEN 00116 edayin> THEY CAME NEAR 07127 q@reb> (8754), AND SPAKE 00560 amar> (8750) BEFORE 06925 qodam> THE KING 04430 melek> CONCERNING 05922 THE KING 's 04430 melek> DECREE 00633 ecar>; HAST THOU NOT 03809 la> SIGNED 07560 r@sham> (8754) a DECREE 00633 ecar>, THAT EVERY 03606 kol> MAN 00606 enash> THAT SHALL ASK 01156 PETITION OF 04481 min> ANY 03606 kol> GOD 00426 elahh> OR MAN 00606 enash> WITHIN 05705 THIRTY 08533 DAYS 03118 yowm>, SAVE 03861 lawhen> OF THEE 04481 min>, KING 04430 melek>, SHALL BE CAST 07412 r@mah> (8729) INTO THE DEN 01358 GOB OF LIONS 00744 aryh>? THE KING 04430 melek> ANSWERED 06032 < ANAH (8750) AND SAID 00560 amar> (8750), THE THING 04406 millah> IS TRUE 03330 yatstsiyb>, ACCORDING TO THE LAW 01882 dath> OF THE MEDES 04076 Maday> AND PERSIANS 06540 Parac>, WHICH ALTERETH 05709 (8748) NOT 03809 la>.

DAN_06_13 THEN 00116 edayin> ANSWERED 06032 < ANAH (8754) THEY AND SAID 00560 amar> (8750) BEFORE 06925 qodam> THE KING 04430 melek>, THAT DANIEL 01841 Daniye> WHICH IS OF 04481 min> THE CHILDREN 01123 BEN OF THE CAPTIVITY 01547 galuwth> OF JUDAH 03061 Y@huwd>, REGARDETH 07761 suwm> (8754) 02942 NOT 03809 la> THEE 05922 , KING 04430 melek>, NOR THE DECREE 00633 ecar> THAT THOU HAST SIGNED 07560 r@sham> (8754), BUT MAKETH 01156 HIS PETITION 01159 ba THREE 08532 TIMES 02166 z@ MAN a DAY 03118 yowm>.

DAN_06_14 THEN 00116 edayin> THE KING 04430 melek>, WHEN HE HEARD 08086 sh@ma<> (8754) THESE WORDS 04406 millah>, WAS SORE 07690 saggiiy> DISPLEASED 00888 WITH HIMSELF , AND SET 07761 suwm> (8754) HIS HEART 01079 bal> ON 05922 DANIEL 01841 Daniye> TO DELIVER 07804 sh@zab> (8756) HIM : AND HE LABOURED 01934 hava> (8754) 07712 sh@dar> (8723) TILL 05705 THE GOING DOWN 04606 ME OF THE SUN 08122 shemesh> TO DELIVER 05338 n@tsal> (8682) HIM .

DAN_06_15 THEN 00116 edayin> THESE 00479 illek> MEN 01400 g@ BAR ASSEMBLED 07284 r@gash> (8684) UNTO 05922 THE KING 04430 melek>, AND SAID 00560 amar> (8750) UNTO THE KING 04430 melek>, KNOW 03046 y@da<> (8747), KING 04430 melek>, THAT THE LAW 01882 dath> OF THE MEDES 04076 Maday> AND PERSIANS 06540 Parac> IS , THAT NO 03606 kol> DECREE 00633 ecar> NOR STATUTE 07010 q@yam> WHICH THE KING 04430 melek> ESTABLISHETH 06966 quwm> (8681) MAY BE CHANGED 08133 sh@na> (8682).

DAN_06_16 THEN 00116 edayin> THE KING 04430 melek> COMMANDED 00560 amar> (8754), AND THEY BROUGHT 00858 athah> (8684) DANIEL 01841 Daniye> AND CAST 07412 r@mah> (8754) HIM

INTO THE DEN 01358 GOB OF LIONS 00744 aryeh>. NOW THE KING 04430 melek> SPAKE 06032 < ANAH (8750) AND SAID 00560 amar> (8750) UNTO DANIEL 01841 Daniye> THY GOD 00426 elahh> WHOM THOU 00607 antah> SERVEST 06399 p@lach> (8750) CONTINUALLY 08411 HE WILL DELIVER 07804 sh@zab> (8755) THEE .

DAN 06 17 AND a 02298 chad> STONE 00069 eben> WAS BROUGHT 00858 athah> (8717), AND LAID 07761 suwm> (8752) UPON 05922 THE MOUTH 06433 pum> OF THE DEN 01358 GOB ; AND THE KING 04430 melek> SEALED 02857 chatham> (8754) IT WITH HIS OWN SIGNET 05824 , AND WITH THE SIGNET 05824 OF HIS LORDS 07261 rabr@ban>; THAT THE PURPOSE 06640 ts@buw> MIGHT NOT 03809 la> BE CHANGED 08133 sh@na> (8748) CONCERNING DANIEL 01841 Daniye> DAN 06 18 ¶ THEN 00116 edayin> THE KING 04430 melek> WENT 00236 AZAL (8754) TO HIS PALACE 01965 heykal>, AND PASSED THE NIGHT 00956 buwth> (8754) FASTING 02908 NEITHER 03809 la> WERE INSTRUMENTS 01761 dachavah> OF musick BROUGHT 05954 (8684) BEFORE 06925 qodam> HIM : AND HIS SLEEP 08139 sh@ NAH WENT 05075 n@dad> (8754) FROM HIM 05922 .

DAN 06 19 THEN 00116 edayin> THE KING 04430 melek> AROSE 06966 quwm> (8748) VERY EARLY 08238 sh@pharphar> IN THE MORNING 05053 nogahh>, AND WENT 00236 AZAL (8754) IN HASTE 00927 UNTO THE DEN 01358 GOB OF LIONS 00744 aryeh>.

DAN 06 20 AND WHEN HE CAME 07127 q@reb> (8749) TO THE DEN 01358 GOB , HE CRIED 02200 z@ (8754) WITH a LAMENTABLE 06088 (8750) VOICE 07032 qal> UNTO DANIEL 01841 Daniye> AND THE KING 04430 melek> SPAKE 06032 < ANAH (8750) AND SAID 00560 amar> (8750) TO DANIEL 01841 Daniye> DANIEL 01841 Daniye> SERVANT 05649 OF THE LIVING 02417 chay> GOD 00426 elahh>, IS THY GOD 00426 elahh>, WHOM THOU SERVEST 06399 p@lach> (8750) CONTINUALLY 08411 ABLE 03202 y@kel> (8754) TO DELIVER 07804 sh@zab> (8756) THEE FROM 04481 min> THE LIONS 00744 aryeh>?

DAN 06 21 THEN 00116 edayin> SAID 04449 m@lal> (8745) DANIEL 01841 Daniye> UNTO 05974 THE KING 04430 melek>, KING 04430 melek>, LIVE 02418 chaya> (8747) FOR EVER 05957 .

DAN 06 22 MY GOD 00426 elahh> HATH SENT 07972 sh@lach> (8754) HIS ANGEL 04398 MAL ak>, AND HATH SHUT 05463 THE LIONS 00744 aryeh>' MOUTHS 06433 pum>, THAT THEY HAVENOT 03809 la> HURT 02255 chabal> (8745) ME : FORASMUCH AS 03606 kol> 06903 q@ BEL BEFORE 06925 qodam> HIM INNOCENCY 02136 zakuw> WAS FOUND 07912 sh@kach> (8728) IN ME ; AND ALSO 00638 aph> BEFORE 06925 qodam> THEE , KING 04430 melek>, HAVE DONE 05648 (8754) NO 03809 la> HURT 02248 chabuwlah>.

DAN 06 23 THEN 00116 edayin> WAS THE KING 04430 melek> EXCEEDING 07690 saggiy> GLAD 02868 FOR HIM 05922 , AND COMMANDED 00560 amar> (8754) THAT THEY SHOULD TAKE 05267 n@caq> <00> DANIEL 01841 Daniye> UP 05267 n@caq> (8682) OUT OF 04481 min> THE DEN 01358 GOB . SO DANIEL 01841 Daniye> WAS TAKEN UP 05267 n@caq> (8717) OUT OF 04481 min> THE DEN 01358 GOB , AND NO 03809 la> MANNER 03606 kol> OF HURT 02257 chabal> WAS FOUND 07912 sh@kach> (8728) UPON HIM , BECAUSE HE BELIEVED 00540 aman> (8684) IN HIS GOD 00426 elahh>.

DAN 06 24 AND THE KING 04430 melek> COMMANDED 00560 amar> (8754), AND THEY BROUGHT 00858 athah> (8684) THOSE 00479 illek> MEN 01400 g@ BAR WHICH HAD ACCUSED 00399 akal> (8754) 07170 q@rats> DANIEL 01841 Daniye> AND THEY CAST 07412 r@mah> (8754) THEM INTO THE DEN 01358 GOB OF LIONS 00744 aryeh>, THEM 00581 innuwn>, THEIR CHILDREN 01123 BEN , AND THEIR WIVES 05389 nashiyn>; AND THE LIONS 00744 aryeh> HAD THE MASTERY 05705 07981 sh@ LET (8754) OF THEM , AND BRAKE 01855 d@qaq> <00> ALL 03606 kol> THEIR BONES 01635 gerem> IN PIECES 01855 d@qaq> (8684) OR EVER 03809 la> THEY CAME 04291 m@ta> (8754) AT THE BOTTOM 00773 AR OF THE DEN 01358 GOB .

DAN 06 25 ¶ THEN 00116 edayin> KING 04430 melek> DARIUS 01868 Dar@yavesh> WROTE 03790

[k@thab](#)> (8754) [UNTO ALL 03606 kol](#)> [PEOPLE 05972](#) < [AM](#), [NATIONS 00524 UMMAH](#), [AND LANGUAGES 03961 lishshan](#)>, [THAT DWELL 01753 duwr](#)> (8748) [IN ALL 03606 kol](#)> [THE EARTH 00772 ARA](#) <>; [PEACE 08001 sh](#)@ [LAM BE MULTIPLIED 07680 s@ga](#)> (8748) [UNTO YOU](#) .

[DAN_06_26 04481 min](#)> [06925 qodam](#)> [MAKE 07761 suwm](#)> (8752) a [DECREE 02942 THAT IN EVERY 03606 kol](#)> [DOMINION 07985 sholtan](#)> [OF MY KINGDOM 04437 malkuw](#)> [MEN TREMBLE 01934 hava](#)> (8748) [02112 zuwa](#)<> [AND FEAR 01763 d@chal](#)> (8751) [BEFORE 04481 min](#)> [06925 qodam](#)> [THE GOD 00426 elahh](#)> [OF DANIEL 01841 Daniye](#)> [FOR HE IS THE LIVING 02417 chay](#)> [GOD 00426 elahh](#)>, [AND STEDFAST 07011 qayam](#)> [FOR EVER 05957](#), [AND HIS KINGDOM 04437 malkuw](#)> [THAT WHICH SHALL NOT 03809 la](#)> [BE DESTROYED 02255 chabal](#)> (8721), [AND HIS DOMINION 07985 sholtan](#)> [SHALL BE EVEN UNTO 05705 THE END 05491 cowph](#)>.

[DAN_06_27 HE DELIVERETH 07804 sh@zab](#)> (8757) [AND RESCUETH 05338 n@tsal](#)> (8683), [AND HE WORKETH 05648 \(8751\) SIGNS 00852 ath](#)> [AND WONDERS 08540 IN HEAVEN 08065 shamayin](#)> [AND IN EARTH 00772 ARA](#) <>, [WHO HATH DELIVERED 07804 sh@zab](#)> (8758) [DANIEL 01841 Daniye](#)> [FROM 04481 min](#)> [THE POWER 03028 yad](#)> [OF THE LIONS 00744 aryeh](#)>.

[DAN_06_28 SO THIS 01836 DEN DANIEL 01841 Daniye](#)> [PROSPERED 06744 ts@lach](#)> (8684) [IN THE REIGN 04437 malkuw](#)> [OF DARIUS 01868 Dar@yavesh](#)>, [AND IN THE REIGN 04437 malkuw](#)> [OF CYRUS 03567 Kowresh](#)> [THE PERSIAN 06543 Parciy](#)>.

[DAN_07_01 ¶ IN THE FIRST 02298 chad](#)> [YEAR 08140 sh](#)@ [NAH OF BELSHAZZAR 01113 Belsha](#)>[tstsar](#)> [KING 04430 melek](#)> [OF BABYLON 00895 BABEL DANIEL 01841 Daniye](#)> [HAD 02370 chaza](#)> (8754) a [DREAM 02493 chelem](#)> [AND VISIONS 02376 chezev](#)> [OF HIS HEAD 07217 re](#)>[sh](#)> [UPON 05922 HIS BED 04903 mishkab](#)>: [THEN 00116 edayin](#)> [HE WROTE 03790 k@thab](#)> (8754) [THE DREAM 02493 chelem](#)>, [AND TOLD 00560 amar](#)> (8754) [THE SUM 07217 re](#)>[sh](#)> [OF THE MATTERS 04406 millah](#)>.

[DAN_07_02 DANIEL 01841 Daniye](#)> [SPAKE 06032](#) < [ANAH \(8750\) AND SAID 00560 amar](#)> (8750), [SAW 02370 chaza](#)> (8751) [01934 hava](#)> (8754) [IN MY VISION 02376 chezev](#)> [BY 05974 NIGHT 03916 leyl@ya](#)>, [AND](#), [BEHOLD 00718 aruw](#)>, [THE FOUR 00703 ARBA](#) <> [WINDS 07308 ruwach](#)> [OF THE HEAVEN 08065 shamayin](#)> [STROVE 01519 giyach](#)> (8683) [UPON THE GREAT 07229 rab](#)> [SEA 03221 yam](#)>.

[DAN_07_03 AND FOUR 00703 ARBA](#) <> [GREAT 07260 rabrab](#)> [BEASTS 02423 cheyva](#)> [CAME UP 05559 FROM 04481 min](#)> [THE SEA 03221 yam](#)>, [DIVERSE 08133 sh@na](#)> (8750) [ONE 01668 da](#)> [FROM 04481 min](#)> [ANOTHER 01668 da](#)>.

[DAN_07_04 THE FIRST 06933 qadmay](#)> [WAS LIKE a LION 00744 aryeh](#)>, [AND HAD EAGLE 's 05403 n@shar](#)> [WINGS 01611 gaph](#)>: [BEHELD 01934 hava](#)> (8754) [02370 chaza](#)> (8751) [TILL 05705 THE WINGS 01611 gaph](#)> [THEREOF WERE PLUCKED 04804 m@rat](#)> (8760), [AND IT WAS LIFTED UP 05191 n@tal](#)> (8760) [FROM 04481 min](#)> [THE EARTH 00772 ARA](#) <>, [AND MADE STAND 06966 quwm](#)> (8717) [UPON 05922 THE FEET 07271 r@ GAL AS a MAN 00606 enash](#)>, [AND a MAN 's 00606 enash](#)> [HEART 03825 WAS GIVEN 03052 y@ HAB \(8753\) TO IT](#) .

[DAN_07_05 AND BEHOLD 00718 aruw](#)> [ANOTHER 00317 ochoriy](#)> [BEAST 02423 cheyva](#)>, a [SECOND 08578 tinyan](#)>, [LIKE 01821 d@mah](#)> (8751) [TO a BEAR 01678 dob](#)>, [AND IT RAISED UP 06966 quwm](#)> (8684) [ITSELF ON ONE 02298 chad](#)> [SIDE 07859 sh@tar](#)>, [AND IT HAD THREE 08532 RIBS 05967 IN THE MOUTH 06433 pum](#)> [OF IT BETWEEN 00997 beyn](#)> [THE TEETH 08128 SHEN OF IT](#) : [AND THEY SAID 00560 amar](#)> (8750) [THUS 03652 ken](#)> [UNTO IT](#), [ARISE 06966 quwm](#)> (8747), [DEVOUR 00399 akal](#)> (8747) [MUCH 07690 sagguy](#)> [FLESH 01321 DAN_07_06 AFTER 00870 athar](#)> [THIS 01836 DEN BEHELD 01934 hava](#)> (8754) [02370 chaza](#)> (8751), [AND LO 00718 aruw](#)> [ANOTHER 00317 ochoriy](#)>, [LIKE a LEOPARD 05245 n@ MAR](#), [WHICH HAD UPON 05922 THE BACK 01355 gab](#)> [OF IT FOUR 00703 ARBA](#) <> [WINGS 01611 gaph](#)> [OF a FOWL 05776](#); [THE BEAST 02423 cheyva](#)> [HAD ALSO FOUR 00703 ARBA](#) <> [HEADS 07217 re](#)>[sh](#)>; [AND DOMINION 07985 sholtan](#)> [WAS GIVEN](#)

03052 y@ HAB (8753) TO IT.

DAN_07_07 AFTER 00870 athar> THIS 01836 DEN SAW 01934 hava> (8754) 02370 chaza> (8751) IN THE NIGHT 03916 leyl@ya> VISIONS 02376 chezev>, AND BEHOLD 00718 aruw> a FOURTH 07244 r@biy BEAST 02423 cheyva>, DREADFUL 01763 d@chal> (8753) AND TERRIBLE 00574 emtaniy>, AND STRONG 08624 taqqiyph> EXCEEDINGLY 03493 yattiyr>; AND IT HAD GREAT 07260 rabrab> IRON 06523 parzel> TEETH 08128 SHEN : IT DEVoured 00399 akal> (8750) AND BRAKE IN PIECES 01855 d@qaq> (8683), AND STAMPED 07512 r@phac> (8751) THE RESIDUE 07606 sh@> AR WITH THE FEET 07271 r@ GAL OF IT : AND IT 01932 huw> WAS DIVERSE 08133 sh@na> (8743) FROM 04481 min> ALL 03606 kol> THE BEASTS 02423 cheyva> THAT WERE BEFORE 06925 qodam> IT ; AND IT HAD TEN 06236 HORNS 07162 qeren>.

DAN_07_08 CONSIDERED 01934 hava> (8754) 07920 s@kal> (8723) THE HORNS 07162 qeren>, AND , BEHOLD 00431 aluw>, THERE CAME UP 05559 AMONG 00997 beyn> THEM ANOTHER 00317 ochoriy> LITTLE 02192 z@ HORN 07162 qeren>, BEFORE 06925 qodam> 04481 min> WHOM THERE WERE THREE 08532 OF 04481 min> THE FIRST 06933 qadmay> HORNS 07162 qeren> PLUCKED UP BY THE ROOTS 06132 (8725): AND , BEHOLD 00431 aluw>, IN THIS 01668 da> HORN 07162 qeren> WERE EYES 05870 LIKE THE EYES 05870 OF MAN 00606 enash>, AND a MOUTH 06433 pum> SPEAKING 04449 m@lal> (8743) GREAT THINGS 07260 rabrab>.

DAN_07_09 ¶ BEHELD 01934 hava> (8754) 02370 chaza> (8751) TILL 05705 THE THRONES 03764 korce> WERE CAST DOWN 07412 r@mah> (8752), AND THE ANCIENT 06268 OF DAYS 03118 yowm> DID SIT 03488 y@thiyb> (8754), WHOSE GARMENT 03831 WAS WHITE 02358 chivvar> AS SNOW 08517 AND THE HAIR 08177 s@< AR OF HIS HEAD 07217 re>sh> LIKE THE PURE 05343 n@qe> WOOL 06015 : HIS THRONE 03764 korce> WAS LIKE THE FIERY 05135 nuwr> FLAME 07631 s@biyb>, AND HIS WHEELS 01535 galgal> AS BURNING 01815 d@laq> (8751) FIRE 05135 nuwr>.

DAN_07_10 A FIERY 05135 nuwr> STREAM 05103 n@har> ISSUED 05047 n@ GAD (8743) AND CAME FORTH 05312 n@phaq> (8750) FROM 04481 min> BEFORE 06925 qodam> HIM : THOUSAND 00506 alaph> THOUSANDS 00506 alaph> MINISTERED 08120 sh@ MASH (8741) UNTO HIM , AND TEN THOUSAND 07240 ribbow> TIMES TEN THOUSAND 07240 ribbow> STOOD 06966 quwm> (8748) BEFORE 06925 qodam> HIM : THE JUDGMENT 01780 diyn> WAS SET 03488 y@thiyb> (8754), AND THE BOOKS 05609 WERE OPENED 06606 p@thach> (8760).

DAN_07_11 BEHELD 01934 hava> (8754) 02370 chaza> (8751) THEN 00116 edayin> BECAUSE 04481 min> OF THE VOICE 07032 qal> OF THE GREAT 07260 rabrab> WORDS 04406 millah> WHICH THE HORN 07162 qeren> SPAKE 04449 m@lal> (8743): BEHELD 01934 hava> (8754) 02370 chaza> (8751) EVEN TILL 05705 THE BEAST 02423 cheyva> WAS SLAIN 06992 q@tal> (8752), AND HIS BODY 01655 GESHEM DESTROYED 00007 abad> (8717), AND GIVEN 03052 y@ HAB (8753) TO THE BURNING 03346 y@qeda> FLAME 00785 esh>.

DAN_07_12 AS CONCERNING THE REST 07606 sh@> AR OF THE BEASTS 02423 cheyva>, THEY HAD THEIR DOMINION 07985 sholtan> TAKEN AWAY 05709 (8684): YET THEIR LIVES 02417 chay> WERE PROLONGED 03052 y@ HAB (8753) FOR 05705 a SEASON 02166 z@ MAN AND TIME 05732 .

DAN_07_13 SAW 01934 hava> (8754) 02370 chaza> (8751) IN THE NIGHT 03916 leyl@ya> VISIONS 02376 chezev>, AND , BEHOLD 00718 aruw>, ONE LIKE THE SON 01247 BAR OF MAN 00606 enash> CAME 00858 athah> (8750) WITH 05974 THE CLOUDS 06050 < ANAN OF HEAVEN 08065 shamayin>, AND CAME 04291 m@ta> (8754) TO 05705 THE ANCIENT 06268 OF DAYS 03118 yowm>, AND THEY BROUGHT HIM NEAR 07127 q@reb> (8684) BEFORE 06925 qodam> HIM .

DAN_07_14 AND THERE WAS GIVEN 03052 y@ HAB (8753) HIM DOMINION 07985 sholtan>, AND GLORY 03367 y@qar>, AND a KINGDOM 04437 malkuw>, THAT ALL 03606 kol> PEOPLE 05972 < AM , NATIONS 00524 UMMAH , AND LANGUAGES 03961 lishshan>, SHOULD SERVE 06399 p@lach> (8748) HIM : HIS DOMINION 07985 sholtan> IS AN EVERLASTING 05957 DOMINION 07985 sholtan>.

WHICH SHALL NOT 03809 la> PASS AWAY05709 (8748), AND HIS KINGDOM 04437 malkuw> THAT WHICH SHALL NOT 03809 la> BE DESTROYED 02255 chabal> (8721).

DAN_07_15 ¶ 00576 ana> DANIEL 01841 Daniye> WAS GRIEVED 03735 Kara> (8730) IN MY SPIRIT 07308 ruwach> IN THE MIDST 01459 gav> OF MY BODY 05085 nidneh>, AND THE VISIONS 02376 chezev> OF MY HEAD 07217 re>sh> TROUBLED 00927 ME .

DAN_07_16 CAME NEAR 07127 q@reb> (8754) UNTO 05922 ONE 02298 chad> OF 04481 min> THEM THAT STOOD BY 06966 quwm> (8750), AND ASKED 01156 HIM 04481 min> THE TRUTH 03330 yatstsiyb> OF ALL 03606 kol> THIS 01836 DEN . SO HE TOLD 00560 amar> (8754) ME , AND MADE ME KNOW 03046 y@da<> (8681) THE INTERPRETATION06591 p@shar> OF THE THINGS 04406 millah>.

DAN_07_17 THESE 00459 illeyn> GREAT 07260 rabrab> BEASTS 02423 cheyva>, WHICH 00581 innuwn> ARE FOUR 00703 ARBA <>, ARE FOUR 00703 ARBA <> KINGS 04430 melek>, WHICH SHALL ARISE 06966 quwm> (8748) OUT OF 04481 min> THE EARTH 00772 ARA <>.

DAN_07_18 BUT THE SAINTS 06922 qaddiysh> OF THE MOST HIGH 05946 SHALL TAKE 06902 q@bal> (8741) THE KINGDOM 04437 malkuw>, AND POSSESS 02631 chacan> (8681) THE KINGDOM 04437 malkuw> FOR 05705 EVER 05957 , EVEN FOR 05705 EVER 05957 AND EVER 05957 .

DAN_07_19 THEN 00116 edayin> WOULD 06634 ts@ba> (8754) KNOW THE TRUTH 03321 y@tseb> (8742) OF 05922 THE FOURTH 07244 r@biy BEAST 02423 cheyva>, WHICH WAS 01934 hava> (8754) DIVERSE 08133 sh@na> (8750) FROM 04481 min> ALL 03606 kol> THE OTHERS , EXCEEDING 03493 yattiyr> DREADFUL 01763 d@chal> (8753), WHOSE TEETH 08128 SHEN WERE OF IRON 06523 parzel>, AND HIS NAILS 02953 OF BRASS 05174 n@chash>; WHICH DEVoured 00399 akal> (8750), BRAKE IN PIECES 01855 d@qaq> (8683), AND STAMPED 07512 r@phac> (8751) THE RESIDUE 07606 sh@> AR WITH HIS FEET 07271 r@ GAL ;

DAN_07_20 AND OF 05922 THE TEN 06236 HORNS 07162 qeren> THAT WERE IN HIS HEAD 07217 re>sh>, AND OF THE OTHER 00317 ochoriy> WHICH CAME UP 05559 AND BEFORE 04481 min> 06925 qodam> WHOM THREE 08532 FELL 05308 n@phal> (8754); EVEN OF THAT HORN 07162 qeren> THAT 01797 dikken> HAD EYES 05870 , AND a MOUTH 06433 pum> THAT SPAKE 04449 m@lal> (8743) VERY GREAT THINGS 07260 rabrab>, WHOSE LOOK 02376 chezev> WAS MORE 04481 min> <00> STOUT 07229 rab> THAN 04481 min> HIS FELLOWS 02273 chabrah>.

DAN_07_21 BEHELD 01934 hava> (8754) 02370 chaza> (8751), AND THE SAME 01797 dikken> HORN 07162 qeren> MADE 05648 (8751) WAR 07129 q@rab> WITH 05974 THE SAINTS 06922 qaddiysh>, AND PREVAILED 03202 y@kel> (8750) AGAINST THEM ;

DAN_07_22 UNTIL 05705 THE ANCIENT 06268 OF DAYS 03118 yowm> CAME 00858 athah> (8754) 01768 diy>, AND JUDGMENT 01780 diyn> WAS GIVEN 03052 y@ HAB (8753) TO THE SAINTS 06922 qaddiysh> OF THE MOST HIGH 05946 ; AND THE TIME 02166 z@ MAN CAME 04291 m@ta> (8754) THAT THE SAINTS 06922 qaddiysh> POSSESSED 02631 chacan> (8684) THE KINGDOM 04437 malkuw>.

DAN_07_23 THUS 03652 ken> HE SAID 00560 amar> (8754), THE FOURTH 07244 r@biy BEAST 02423 cheyva> SHALL BE 01934 hava> (8748) THE FOURTH 07244 r@biy KINGDOM 04437 malkuw> UPON EARTH 00772 ARA <>, WHICH SHALL BE DIVERSE 08133 sh@na> (8748) FROM 04481 min> ALL 03606 kol> KINGDOMS 04437 malkuw>, AND SHALL DEVOUR 00399 akal> (8748) THE WHOLE 03606 kol> EARTH 00772 ARA <>, AND SHALL TREAD IT DOWN 01759 duwsh> (8748), AND BREAK IT IN PIECES 01855 d@qaq> (8681).

DAN_07_24 AND THE TEN 06236 HORNS 07162 qeren> OUT OF 04481 min> THIS KINGDOM 04437 malkuw> ARE TEN 06236 KINGS 04430 melek> THAT SHALL ARISE 06966 quwm> (8748): AND

ANOTHER 00321 ochoran> SHALL RISE 06966 quwm> (8748) AFTER 00311 ACHAR THEM ; AND HE SHALL BE DIVERSE 08133 sh@na> (8748) FROM 04481 min> THE FIRST 06933 qadmay>, AND HE SHALL SUBDUE 08214 sh@phal> (8681) THREE 08532 KINGS 04430 melek>.

DAN 07 25 AND HE SHALL SPEAK 04449 m@lal> (8741) GREAT WORDS 04406 millah> AGAINST 06655 tsad> THE MOST HIGH 05943 , AND SHALL WEAR OUT 01080 THE SAINTS 06922 qaddiysh> OF THE MOST HIGH 05946 , AND THINK 05452 BAR (8748) TO CHANGE 08133 sh@na> (8682) TIMES 02166 z@ MAN AND LAWS 01882 dath>: AND THEY SHALL BE GIVEN 03052 y@ HAB (8725) INTO HIS HAND 03028 yad> UNTIL 05705 a TIME 05732 AND TIMES 05732 AND THE DIVIDING 06387 p@lag> OF TIME 05732 .

DAN 07 26 BUT THE JUDGMENT 01780 diyn> SHALL SIT 03488 y@thiyb> (8754), AND THEY SHALL TAKE AWAY 05709 (8681) HIS DOMINION 07985 sholtan>, TO CONSUME 08046 sh@ MAD (8682) AND TO DESTROY 00007 abad> (8682) IT UNTO 05705 THE END 05491 cowph>.

DAN 07 27 AND THE KINGDOM 04437 malkuw> AND DOMINION 07985 sholtan>, AND THE GREATNESS 07238 r@buw> OF THE KINGDOM 04437 malkuw> UNDER 08460 THE WHOLE 03606 kol> HEAVEN 08065 shamayin>, SHALL BE GIVEN 03052 y@ HAB (8753) TO THE PEOPLE 05972 < AM OF THE SAINTS 06922 qaddiysh> OF THE MOST HIGH 05946 , WHOSE KINGDOM 04437 malkuw> IS AN EVERLASTING 05957 KINGDOM 04437 malkuw>, AND ALL 03606 kol> DOMINIONS 07985 sholtan> SHALL SERVE 06399 p@lach> (8748) AND OBEY 08086 sh@ma<> (8721) HIM .

DAN 07 28 HITHERTO 05705 03542 kah> IS THE END 05491 cowph> OF THE MATTER 04406 millah>. AS FOR ME 00576 ana> DANIEL 01841 Daniye> MY COGITATIONS 07476 ra MUCH 07690 saggiy> TROUBLED 00927 ME , AND MY COUNTENANCE 02122 ziyv> CHANGED 08133 sh@na> (8721) IN ME 05922 : BUT KEPT 05202 n@tar> (8754) THE MATTER 04406 millah> IN MY HEART 03821 leb>.

DAN 08 01 ¶ IN THE THIRD 07969 shalowsh> YEAR 08141 shaneh> OF THE REIGN 04438 malkuwth> OF KING 04428 melek> BELSHAZZAR 01112 Belsha>ttsar> a VISION 02377 chazown> APPEARED 07200 ra> AH (8738) UNTO ME , EVEN UNTO ME DANIEL 01840 Daniye> AFTER 00310 ACHAR THAT WHICH APPEARED 07200 ra> AH (8738) UNTO ME AT THE FIRST 08462 DAN 08 02 AND SAW 07200 ra> AH (8799) IN a VISION 02377 chazown>; AND IT CAME TO PASS , WHEN SAW 07200 ra> AH (8800), THAT WAS AT SHUSHAN 07800 Shuwshan> IN THE PALACE 01002 biyrah>, WHICH IS IN THE PROVINCE 04082 m@diynah> OF ELAM 05867 ; AND SAW 07200 ra> AH (8799) IN a VISION 02377 chazown>, AND WAS BY THE RIVER 00180 uwbal> OF ULAI 00195 Uwlay>.

DAN 08 03 THEN LIFTED UP 05375 nasa> (8799) MINE EYES 05869 , AND SAW 07200 ra> AH (8799), AND , BEHOLD , THERE STOOD 05975 < AMAD (8802) BEFORE 06440 paniym> THE RIVER 00180 uwbal> a 00259 echad> RAM 00352 ayil> WHICH HAD TWO HORNS 07161 qeren>: AND THE TWO HORNS 07161 qeren> WERE HIGH 01364 gaboahh>; BUT ONE 00259 echad> WAS HIGHER 01364 gaboahh> THAN THE OTHER 08145 sheniy>, AND THE HIGHER 01364 gaboahh> CAME UP 05927 (8802) LAST 00314 acharown>.

DAN 08 04 SAW 07200 ra> AH (8804) THE RAM 00352 ayil> PUSHING 05055 nagach> (8764) WESTWARD 03220 yam>, AND NORTHWARD 06828 tsaphown>, AND SOUTHWARD 05045 negeb>; SO THAT NO BEASTS 02416 chay> MIGHT STAND 05975 < AMAD (8799) BEFORE 06440 paniym> HIM , NEITHER WAS THERE ANY THAT COULD DELIVER 05337 natsal> (8688) OUT OF HIS HAND 03027 yad>; BUT HE DID 06213 (8804) ACCORDING TO HIS WILL 07522 ratsown>, AND BECAME GREAT 01431 gadal> (8689).

DAN 08 05 AND AS WAS CONSIDERING 00995 biyn> (8688), BEHOLD , AN HE 05795 GOAT 06842 tsaphiy> CAME 00935 BOW > (8802) FROM THE WEST 04628 ma< ARAB ON THE FACE 06440 paniym> OF THE WHOLE EARTH 00776 erets>, AND TOUCHED 05060 naga<> (8802) NOT THE GROUND 00776 erets>: AND THE GOAT 06842 tsaphiy> HAD a NOTABLE 02380 chazuwth> HORN

07161 qeren> BETWEEN HIS EYES 05869 .

DAN_08_06 AND HE CAME 00935 BOW > (8799) TO THE RAM 00352 ayil> THAT HAD 01167 ba TWO HORNS 07161 qeren>, WHICH HAD SEEN 07200 ra> AH (8804) STANDING 05975 < AMAD (8802) BEFORE 06440 paniym> THE RIVER 00180 uwbal>, AND RAN 07323 ruwts> (8799) UNTO HIM IN THE FURY 02534 chemah> OF HIS POWER 03581 koach>.

DAN_08_07 AND SAW 07200 ra> AH (8804) HIM COME 05060 naga<> (8688) CLOSE UNTO 00681 etsel> THE RAM 00352 ayil>, AND HE WAS MOVED WITH CHOLER 04843 marar> (8698) AGAINST HIM , AND SMOTE 05221 nakah> (8686) THE RAM 00352 ayil>, AND BRAKE 07665 shabar> (8762) HIS TWO 08147 sh@nayim> HORNS 07161 qeren>: AND THERE WAS NO POWER 03581 koach> IN THE RAM 00352 ayil> TO STAND 05975 < AMAD (8800) BEFORE 06440 paniym> HIM , BUT HE CAST HIM DOWN 07993 shalak> (8686) TO THE GROUND 00776 erets>, AND STAMPED 07429 ramac> (8799) UPON HIM : AND THERE WAS NONE THAT COULD DELIVER 05337 natsal> (8688) THE RAM 00352 ayil> OUT OF HIS HAND 03027 yad>.

DAN_08_08 THEREFORE THE HE 06842 tsaphiy> GOAT 05795 WAXED VERY 03966 m@ GREAT 01431 gadal> (8689): AND WHEN HE WAS STRONG 06105 (8800), THE GREAT 01419 gadowl> HORN 07161 qeren> WAS BROKEN 07665 shabar> (8738); AND FOR IT CAME UP 05927 (8799) FOUR 00702 ARBA <> NOTABLE ONES 02380 chazuwth> TOWARD THE FOUR 00702 ARBA <> WINDS 07307 ruwach> OF HEAVEN 08064 shamayim>.

DAN_08_09 AND OUT OF ONE 00259 echad> OF THEM CAME FORTH 03318 yatsa> (8804) a LITTLE 04704 mitsts@ HORN 07161 qeren>, WHICH WAXED EXCEEDING 03499 yether> GREAT 01431 gadal> (8799), TOWARD THE SOUTH 05045 negeb>, AND TOWARD THE EAST 04217 mizrach>, AND TOWARD THE PLEASANT 06643 ts@biy> LAND .

DAN_08_10 AND IT WAXED GREAT 01431 gadal> (8799), EVEN TO THE HOST 06635 tsaba> OF HEAVEN 08064 shamayim>; AND IT CAST DOWN 05307 naphal> (8686) SOME OF THE HOST 06635 tsaba> AND OF THE STARS 03556 kowkab> TO THE GROUND 00776 erets>, AND STAMPED 07429 ramac> (8799) UPON THEM .

DAN_08_11 YEA , HE MAGNIFIED 01431 gadal> (8689) HIMSELF EVEN TO THE PRINCE 08269 sar> OF THE HOST 06635 tsaba>, AND BY HIM THE DAILY 08548 tamiyd> SACRIFICE WAS TAKEN AWAY 07311 ruwm> (8717) (8675) 07311 ruwm> (8689), AND THE PLACE 04349 makown> OF HIS SANCTUARY 04720 miqdash> WAS CAST DOWN 07993 shalak> (8717).

DAN_08_12 AND AN HOST 06635 tsaba> WAS GIVEN 05414 NATHAN (8735) HIM AGAINST THE DAILY 08548 tamiyd> SACRIFICE BY REASON OF TRANSGRESSION 06588 pesha<>, AND IT CAST DOWN 07993 shalak> (8686) THE TRUTH 00571 emeth> TO THE GROUND 00776 erets>; AND IT practised 06213 (8804), AND PROSPERED 06743 tsalach> (8689).

DAN_08_13 THEN HEARD 08085 SHAMA <> (8799) ONE 00259 echad> SAINT 06918 qadowsh> SPEAKING 01696 dabar> (8764), AND ANOTHER 00259 echad> SAINT 06918 qadowsh> SAID 00559 amar> (8799) UNTO THAT CERTAIN 06422 palmowniy> SAINT WHICH SPAKE 01696 dabar> (8764), HOW LONG SHALL BE THE VISION 02377 chazown> CONCERNING THE DAILY 08548 tamiyd> SACRIFICE , AND THE TRANSGRESSION 06588 pesha<> OF DESOLATION 08074 shamem> (8802), TO GIVE 05414 NATHAN (8800) BOTH THE SANCTUARY 06944 qodesh> AND THE HOST 06635 tsaba> TO BE TRODDEN UNDER FOOT 04823 mirmac>?

DAN_08_14 AND HE SAID 00559 amar> (8799) UNTO ME , UNTO TWO THOUSAND 00505 ELEPH AND THREE 07969 shalowsh> HUNDRED 03967 ME AH DAYS 06153 01242 boqer>; THEN SHALL THE SANCTUARY 06944 qodesh> BE CLEANSED 06663 tsadaq> (8738).

DAN_08_15 ¶ AND IT CAME TO PASS , WHEN EVEN DANIEL 01840 Daniye> HAD SEEN 07200 ra>

AH (8800) THE VISION 02377 chazown>, AND SOUGHT 01245 baqash> (8762) FOR THE MEANING 00998 biynah>, THEN , BEHOLD , THERE STOOD 05975 < AMAD (8802) BEFORE ME AS THE APPEARANCE 04758 MAR eh> OF a MAN 01397 GEBER .

DAN_08_16 AND HEARD 08085 SHAMA <> (8799) a MAN 's 00120 ADAM VOICE 06963 qowl> BETWEEN THE BANKS OF ULAI 00195 Uwlay>, WHICH CALLED 07121 qara> (8799), AND SAID 00559 amar> (8799), GABRIEL 01403 Gabriy>el>, MAKE THIS 01975 hallaz> MAN TO UNDERSTAND 00995 biyn> (8685) THE VISION 04758 MAR eh>.

DAN_08_17 SO HE CAME 00935 BOW > (8799) NEAR 00681 etsel> WHERE STOOD 05977 : AND WHEN HE CAME 00935 BOW > (8800), WAS AFRAID 01204 ba (8738), AND FELL 05307 naphal> (8799) UPON MY FACE 06440 paniym>: BUT HE SAID 00559 amar> (8799) UNTO ME , UNDERSTAND 00995 biyn> (8685), SON 01121 BEN OF MAN 00120 ADAM : FOR AT THE TIME 06256 OF THE END 07093 qets> SHALL BE THE VISION 02377 chazown>.

DAN_08_18 NOW AS HE WAS SPEAKING 01696 dabar> (8763) WITH ME , WAS IN a DEEP SLEEP 07290 radam> (8738) ON MY FACE 06440 paniym> TOWARD THE GROUND 00776 erets>: BUT HE TOUCHED 05060 naga<> (8799) ME , AND SET 05975 < AMAD (8686) ME UPRIGHT 05977 .

DAN_08_19 AND HE SAID 00559 amar> (8799), BEHOLD , WILL MAKE THEE KNOW 03045 yada<> (8688) WHAT SHALL BE IN THE LAST END 00319 achariyth> OF THE INDIGNATION 02195 za< AM : FOR AT THE TIME APPOINTED 04150 mow< ED THE END 07093 qets> SHALL BE .

DAN_08_20 THE RAM 00352 ayil> WHICH THOU SAWEST 07200 ra> AH (8804) HAVING 01167 ba TWO HORNS 07161 qeren> ARE THE KINGS 04428 melek> OF MEDIA 04074 Maday> AND PERSIA 06539 Parac>.

DAN_08_21 AND THE ROUGH 08163 sa GOAT 06842 tsaphiyr> IS THE KING 04428 melek> OF GRECIA 03120 Yavan>: AND THE GREAT 01419 gadowl> HORN 07161 qeren> THAT IS BETWEEN HIS EYES 05869 IS THE FIRST 07223 ri>shown> KING 04428 melek>.

DAN_08_22 NOW THAT BEING BROKEN 07665 shabar> (8737), WHEREAS FOUR 00702 ARBA <> STOOD UP 05975 < AMAD (8799) FOR IT , FOUR 00702 ARBA <> KINGDOMS 04438 malkuwth> SHALL STAND UP 05975 < AMAD (8799) OUT OF THE NATION 01471 gowy>, BUT NOT IN HIS POWER 03581 koach>.

DAN_08_23 AND IN THE LATTER TIME 00319 achariyth> OF THEIR KINGDOM 04438 malkuwth>, WHEN THE TRANSGRESSORS 06586 pasha<> (8802) ARE COME TO THE FULL 08552 tamam> (8687), a KING 04428 melek> OF FIERCE 05794 COUNTENANCE 06440 paniym>, AND UNDERSTANDING 00995 biyn> (8688) DARK SENTENCES 02420 chiydah>, SHALL STAND UP 05975 < AMAD (8799).

DAN_08_24 AND HIS POWER 03581 koach> SHALL BE MIGHTY 06105 (8804), BUT NOT BY HIS OWN POWER 03581 koach>: AND HE SHALL DESTROY 07843 shachath> (8686) WONDERFULLY 06381 pala> (8737), AND SHALL PROSPER 06743 tsalach> (8689), AND practise 06213 (8804), AND SHALL DESTROY 07843 shachath> (8689) THE MIGHTY 06099 AND THE HOLY 06918 qadowsh> PEOPLE 05971 < AM .

DAN_08_25 AND THROUGH HIS POLICY 07922 sekel> ALSO HE SHALL CAUSE CRAFT 04820 mirmah> TO PROSPER 06743 tsalach> (8689) IN HIS HAND 03027 yad>; AND HE SHALL MAGNIFY 01431 gadal> (8686) HIMSELF IN HIS HEART 03824 lebab>, AND BY PEACE 07962 shalvah> SHALL DESTROY 07843 shachath> (8686) MANY 07227 rab>: HE SHALL ALSO STAND UP 05975 < AMAD (8799) AGAINST THE PRINCE 08269 sar> OF PRINCES 08269 sar>; BUT HE SHALL BE BROKEN 07665 shabar> (8735) WITHOUT 00657 ephec> HAND 03027 yad>.

DAN_08_26 AND THE VISION 04758 MAR eh> OF THE EVENING 06153 AND THE MORNING 01242 boqer> WHICH WAS TOLD 00559 amar> (8738) IS TRUE 00571 emeth>: WHEREFORE SHUT THOU UP 05640 catham> (8798) THE VISION 02377 chazown>; FOR IT SHALL BE FOR MANY 07227 rab> DAYS 03117 yowm>.

DAN_08_27 AND DANIEL 01840 Daniye> FAINTED 01961 hayah> (8738), AND WAS SICK 02470 chalah> (8738) CERTAIN DAYS 03117 yowm>; AFTERWARD ROSE UP 06965 quwm> (8799), AND DID 06213 (8799) THE KING 's 04428 melek> BUSINESS 04399 m@la>kah>; AND WAS ASTONISHED 08074 shamem> (8709) AT THE VISION 04758 MAR eh>, BUT NONE UNDERSTOOD 00995 biyn> (8688) IT .

DAN_09_01 ¶ IN THE FIRST 00259 echad> YEAR 08141 shaneh> OF DARIUS 01867 Dar THE SON 01121 BEN OF AHASUERUS 00325 Achashverowsh>, OF THE SEED 02233 zera<> OF THE MEDES 04074 Maday>, WHICH WAS MADE KING 04427 malak> (8717) OVER THE REALM 04438 malkuwth> OF THE CHALDEANS 03778 Kasdiy>;

DAN_09_02 IN THE FIRST 00259 echad> YEAR 08141 shaneh> OF HIS REIGN 04427 malak> (8800) DANIEL 01840 Daniye> UNDERSTOOD 00995 biyn> (8804) BY BOOKS 05612 cepher> THE NUMBER 04557 micpar> OF THE YEARS 08141 shaneh>, WHEREOF THE WORD 01697 dabar> OF THE LORD 03068 Y@hovah> CAME TO JEREMIAH 03414 Yirm@yah> THE PROPHET 05030 nabiy>, THAT HE WOULD ACCOMPLISH 04390 MALE > (8763) SEVENTY 07657 shib YEARS 08141 shaneh> IN THE DESOLATIONS 02723 chorbah> OF JERUSALEM 03389 Y@ruwshalaim>.

DAN_09_03 AND SET 05414 NATHAN (8799) MY FACE 06440 paniym> UNTO THE LORD 00136 Adonay> GOD 00430 elohiym>, TO SEEK 01245 baqash> (8763) BY PRAYER 08605 AND SUPPLICATIONS 08469 tachanuwn>, WITH FASTING 06685 tsowm>, AND SACKCLOTH 08242 saq>, AND ASHES 00665 EPHER :

DAN_09_04 ¶ AND PRAYED 06419 PALAL (8691) UNTO THE LORD 03068 Y@hovah> MY GOD 00430 elohiym>, AND MADE MY CONFESSION 03034 yadah> (8691), AND SAID 00559 amar> (8799), 00577 ANNA > LORD 00136 Adonay>, THE GREAT 01419 gadowl> AND DREADFUL 03372 yare> (8737) GOD 00410 el>, KEEPING 08104 shamar> (8802) THE COVENANT 01285 AND MERCY 02617 checed> TO THEM THAT LOVE 00157 AHAB (8802) HIM , AND TO THEM THAT KEEP 08104 shamar> (8802) HIS COMMANDMENTS 04687 mitsvah>;

DAN_09_05 WE HAVE SINNED 02398 chata> (8804), AND HAVE COMMITTED INIQUITY 05753 (8804), AND HAVE DONE WICKEDLY 07561 rasha<> (8689), AND HAVE REBELLED 04775 marad> (8804), EVEN BY DEPARTING 05493 cuwr> (8800) FROM THY PRECEPTS 04687 mitsvah> AND FROM THY JUDGMENTS 04941 mishpat>:

DAN_09_06 NEITHER HAVE WE HEARKENED 08085 SHAMA <> (8804) UNTO THY SERVANTS 05650 < EBED THE PROPHETS 05030 nabiy>, WHICH SPAKE 01696 dabar> (8765) IN THY NAME 08034 SHEM TO OUR KINGS 04428 melek>, OUR PRINCES 08269 sar>, AND OUR FATHERS 00001 ab>, AND TO ALL THE PEOPLE 05971 < AM OF THE LAND 00776 erets>.

DAN_09_07 LORD 00136 Adonay>, RIGHTEOUSNESS 06666 ts@daqah> BELONGETH UNTO THEE , BUT UNTO US CONFUSION 01322 bosheth> OF FACES 06440 paniym>, AS AT THIS DAY 03117 yowm>; TO THE MEN 00376 iysh> OF JUDAH 03063 Y@huwdah>, AND TO THE INHABITANTS 03427 yashab> (8802) OF JERUSALEM 03389 Y@ruwshalaim>, AND UNTO ALL ISRAEL 03478 Yisra>el>, THAT ARE NEAR 07138 qarowb>, AND THAT ARE FAR OFF 07350 rachowq>, THROUGH ALL THE COUNTRIES 00776 erets> WHITHER THOU HAST DRIVEN 05080 nadach> (8689) THEM , BECAUSE OF THEIR TRESPASS 04604 ma THAT THEY HAVE TRESPASSED 04603 ma (8804) AGAINST THEE .

DAN_09_08 LORD 00136 Adonay>, TO US BELONGETH CONFUSION 01322 bosheth> OF FACE 06440 paniym>, TO OUR KINGS 04428 melek>, TO OUR PRINCES 08269 sar>, AND TO OUR FATHERS

00001 ab>, BECAUSE WE HAVE SINNED 02398 chata> (8804) AGAINST THEE .

DAN 09 09 TO THE LORD 00136 Adonay> OUR GOD 00430 elohiym> BELONG MERCIES 07356 racham> AND FORGIVENESSES 05547 THOUGH WE HAVE REBELLED 04775 marad> (8804) AGAINST HIM ;

DAN 09 10 NEITHER HAVE WE OBEYED 08085 SHAMA <> (8804) THE VOICE 06963 qowl> OF THE LORD 03068 Y@hovah> OUR GOD 00430 elohiym>, TO WALK 03212 yalak> (8800) IN HIS LAWS 08451 towrah>, WHICH HE SET 05414 NATHAN (8804) BEFORE 06440 paniym> US BY 03027 yad> HIS SERVANTS 05650 < EBED THE PROPHETS 05030 nabiy>.

DAN 09 11 YEA , ALL ISRAEL 03478 Yisra>el> HAVE TRANSGRESSED 05674 (8804) THY LAW 08451 towrah>, EVEN BY DEPARTING 05493 cuwr> (8800), THAT THEY MIGHT NOT OBEY 08085 SHAMA <> (8800) THY VOICE 06963 qowl>; THEREFORE THE CURSE 00423 alah> IS Poured 05413 nathak> (8799) UPON US , AND THE OATH 07621 sh@buw< AH THAT IS WRITTEN 03789 kathab> (8803) IN THE LAW 08451 towrah> OF MOSES 04872 Mosheh> THE SERVANT 05650 < EBED OF GOD 00430 elohiym>, BECAUSE WE HAVE SINNED 02398 chata> (8804) AGAINST HIM .

DAN 09 12 AND HE HATH CONFIRMED 06965 quwm> (8686) HIS WORDS 01697 dabar>, WHICH HE SPAKE 01696 dabar> (8765) AGAINST US , AND AGAINST OUR JUDGES 08199 SHAPHAT (8802) THAT JUDGED 08199 SHAPHAT (8804) US , BY BRINGING 00935 BOW > (8687) UPON US a GREAT 01419 gadowl> EVIL 07451 ra<>: FOR UNDER THE WHOLE HEAVEN 08064 shamayim> HATH NOT BEEN DONE 06213 (8738) AS HATH BEEN DONE 06213 (8738) UPON JERUSALEM 03389 Y@ruwshalaim>.

DAN 09 13 AS IT IS WRITTEN 03789 kathab> (8803) IN THE LAW 08451 towrah> OF MOSES 04872 Mosheh>, ALL THIS EVIL 07451 ra<> IS COME 00935 BOW > (8804) UPON US : YET MADE WE NOT OUR PRAYER 02470 chalah> (8765) BEFORE 06440 paniym> THE LORD 03068 Y@hovah> OUR GOD 00430 elohiym>, THAT WE MIGHT TURN 07725 shuwb> (8800) FROM OUR INIQUITIES 05771 , AND UNDERSTAND 07919 sakal> (8687) THY TRUTH 00571 emeth>.

DAN 09 14 THEREFORE HATH THE LORD 03068 Y@hovah> WATCHED 08245 shaqad> (8799) UPON THE EVIL 07451 ra<>, AND BROUGHT 00935 BOW > (8686) IT UPON US : FOR THE LORD 03068 Y@hovah> OUR GOD 00430 elohiym> IS RIGHTEOUS 06662 tsaddiyq> IN ALL HIS WORKS 04639 ma WHICH HE DOETH 06213 (8804): FOR WE OBEYED 08085 SHAMA <> (8804) NOT HIS VOICE 06963 qowl>.

DAN 09 15 AND NOW , LORD 00136 Adonay> OUR GOD 00430 elohiym>, THAT HAST BROUGHT 03318 yatsa> <00> THY PEOPLE 05971 < AM FORTH 03318 yatsa> (8689) OUT OF THE LAND 00776 erets> OF EGYPT 04714 Mitsrayim> WITH a MIGHTY 02389 chazaq> HAND 03027 yad>, AND HAST GOTTEN 06213 (8799) THEE RENOWN 08034 SHEM , AS AT THIS DAY 03117 yowm>; WE HAVE SINNED 02398 chata> (8804), WE HAVE DONE WICKEDLY 07561 rasha<> (8804).

DAN 09 16 LORD 00136 Adonay>, ACCORDING TO ALL THY RIGHTEOUSNESS 06666 ts@daqah>, BESEECH THEE , LET THINE ANGER 00639 aph> AND THY FURY 02534 chemah> BE TURNED AWAY 07725 shuwb> (8799) FROM THY CITY 05892 JERUSALEM 03389 Y@ruwshalaim>, THY HOLY 06944 qodesh> MOUNTAIN 02022 har>: BECAUSE FOR OUR SINS 02399 chet>, AND FOR THE INIQUITIES 05771 OF OUR FATHERS 00001 ab>, JERUSALEM 03389 Y@ruwshalaim> AND THY PEOPLE 05971 < AM ARE BECOME a REPROACH 02781 cherpah> TO ALL THAT ARE ABOUT 05439 cabiyb> US .

DAN 09 17 NOW THEREFORE , OUR GOD 00430 elohiym>, HEAR 08085 SHAMA <> (8798) THE PRAYER 08605 OF THY SERVANT 05650 < EBED , AND HIS SUPPLICATIONS 08469 tachanuwn>, AND CAUSE THY FACE 06440 paniym> TO SHINE 00215 owr> (8685) UPON THY SANCTUARY 04720 miqdash> THAT IS DESOLATE 08076 shamem>, FOR THE LORD 's 00136 Adonay> SAKE .

DAN 09 18 MY GOD 00430 elohiym>, INCLINE 05186 natah> (8685) THINE EAR 00241 ozen>, AND HEAR 08085 SHAMA <> (8798); OPEN 06491 paqach> (8798) THINE EYES 05869 , AND BEHOLD 07200 ra> AH (8798) OUR DESOLATIONS 08074 shamem> (8802), AND THE CITY 05892 WHICH IS CALLED 07121 qara> (8738) BY THY NAME 08034 SHEM : FOR WE DO NOT PRESENT 05307 naphal> (8688) OUR SUPPLICATIONS 08469 tachanuwn> BEFORE 06440 paniym> THEE FOR OUR RIGHTEOUSNESSES 06666 ts@daqah>, BUT FOR THY GREAT 07227 rab> MERCIES 07356 racham>.

DAN 09 19 LORD 00136 Adonay>, HEAR 08085 SHAMA <> (8798); LORD 00136 Adonay>, FORGIVE 05545 calach> (8798); LORD 00136 Adonay>, HEARKEN 07181 qashab> (8685) AND DO 06213 (8798); DEFER 00309 ACHAR (8762) NOT 00408 al>, FOR THINE OWN SAKE , MY GOD 00430 elohiym>: FOR THY CITY 05892 AND THY PEOPLE 05971 < AM ARE CALLED 07121 qara> (8738) BY THY NAME 08034 SHEM .

DAN 09 20 ¶ AND WHILES WAS SPEAKING 01696 dabar> (8764), AND PRAYING 06419 PALAL (8693), AND CONFESSING 03034 yadah> (8693) MY SIN 02403 chatta> AH AND THE SIN 02403 chatta> AH OF MY PEOPLE 05971 < AM ISRAEL 03478 Yisra>el>, AND PRESENTING 05307 naphal> (8688) MY SUPPLICATION 08467 BEFORE 06440 paniym> THE LORD 03068 Y@hovah> MY GOD 00430 elohiym> FOR THE HOLY 06944 qodesh> MOUNTAIN 02022 har> OF MY GOD 00430 elohiym>;

DAN 09 21 YEA , WHILES WAS SPEAKING 01696 dabar> (8764) IN PRAYER 08605 EVEN THE MAN 00376 iysh> GABRIEL 01403 Gabriy>el>, WHOM HAD SEEN 07200 ra> AH (8804) IN THE VISION 02377 chazown> AT THE BEGINNING 08462 BEING CAUSED TO FLY 03286 ya (8716) SWIFTLY 03288 y@aph>, TOUCHED 05060 naga<> (8802) ME ABOUT THE TIME 06256 OF THE EVENING 06153 OBLATION 04503 minchah>.

DAN 09 22 AND HE INFORMED 00995 biyn> (8799) ME , AND TALKED 01696 dabar> (8762) WITH ME , AND SAID 00559 amar> (8799), DANIEL 01840 Daniye> AM NOW COME FORTH 03318 yatsa> (8804) TO GIVE THEE SKILL 07919 sakal> (8687) AND UNDERSTANDING 00998 biynah>.

DAN 09 23 AT THE BEGINNING 08462 OF THY SUPPLICATIONS 08469 tachanuwn> THE COMMANDMENT 01697 dabar> CAME FORTH 03318 yatsa> (8804), AND AM COME 00935 BOW > (8804) TO shew 05046 nagad> (8687) THEE ; FOR THOU ART GREATLY BELOVED 02532 chemdah>: THEREFORE UNDERSTAND 00995 biyn> (8798) THE MATTER 01697 dabar>, AND CONSIDER 00995 biyn> (8685) THE VISION 04758 MAR eh>.

DAN 09 24 SEVENTY 07657 shib WEEKS 07620 shabuwa<> ARE DETERMINED 02852 chathak> (8738) UPON THY PEOPLE 05971 < AM AND UPON THY HOLY 06944 qodesh> CITY 05892 , TO FINISH 03607 kala> (8763) THE TRANSGRESSION 06588 pesha<>, AND TO MAKE AN END 08552 tamam> (8687) (8675) 02856 chatham> (8800) OF SINS 02403 chatta> AH , AND TO MAKE RECONCILIATION 03722 kaphar> (8763) FOR INIQUITY 05771 , AND TO BRING IN 00935 BOW > (8687) EVERLASTING 05769 RIGHTEOUSNESS 06664 tsedeq>, AND TO SEAL UP 02856 chatham> (8800) THE VISION 02377 chazown> AND PROPHECY 05030 nabiy>, AND TO ANOINT 04886 mashach> (8800) THE MOST 06944 qodesh> HOLY 06944 qodesh>.

DAN 09 25 KNOW 03045 yada<> (8799) THEREFORE AND UNDERSTAND 07919 sakal> (8686), THAT FROM THE GOING FORTH 04161 mowtsa> OF THE COMMANDMENT 01697 dabar> TO RESTORE 07725 shuwb> (8687) AND TO BUILD 01129 banah> (8800) JERUSALEM 03389 Y@ruwshalaim> UNTO THE MESSIAH 04899 mashiyach> THE PRINCE 05057 nagiyd> SHALL BE SEVEN 07651 SHEBA <> WEEKS 07620 shabuwa<>, AND THREESCORE 08346 shishshiyim> AND TWO 08147 sh@nayim> WEEKS 07620 shabuwa<>: THE STREET 07339 r@chob> SHALL BE BUILT 01129 banah> (8738) AGAIN 07725 shuwb> (8799), AND THE WALL 02742 charuwts>, EVEN IN TROUBLOUS 06695 tsowq> TIMES 06256 .

DAN 09 26 AND AFTER 00310 ACHAR THREESCORE 08346 shishshiyim> AND TWO 08147

sh@nayim> WEEKS 07620 shabuwa<> SHALL MESSIAH 04899 mashiyach> BE CUT OFF 03772 karath> (8735), BUT NOT FOR HIMSELF : AND THE PEOPLE 05971 < AM OF THE PRINCE 05057 nagiyd> THAT SHALL COME 00935 BOW > (8802) SHALL DESTROY 07843 shachath> (8686) THE CITY 05892 AND THE SANCTUARY 06944 qodesh>; AND THE END 07093 qets> THEREOF SHALL BE WITH a FLOOD 07858 sheteph>, AND UNTO THE END 07093 qets> OF THE WAR 04421 milchamah> DESOLATIONS 08074 shamem> (8802) ARE DETERMINED 02782 charats> (8737).

DAN 09 27 AND HE SHALL CONFIRM 01396 gabar> (8689) THE COVENANT 01285 WITH MANY 07227 rab> FOR ONE 00259 echad> WEEK 07620 shabuwa<>: AND IN THE MIDST 02677 chetsiy> OF THE WEEK 07620 shabuwa<> HE SHALL CAUSE THE SACRIFICE 02077 zebach> AND THE OBLATION 04503 minchah> TO CEASE 07673 shabath> (8686), AND FOR THE OVERSPREADING 03671 kanaph> OF ABOMINATIONS 08251 shiqquwts> HE SHALL MAKE IT DESOLATE 08074 shamem> (8789), EVEN UNTIL THE CONSUMMATION 03617 kalah>, AND THAT DETERMINED 02782 charats> (8737) SHALL BE Poured 05413 nathak> (8799) UPON THE DESOLATE 08074 shamem> (8802).

DAN 10 01 ¶ IN THE THIRD 07969 shalowsh> YEAR 08141 shaneh> OF CYRUS 03566 Kowresh> KING 04428 melek> OF PERSIA 06539 Parac> a THING 01697 dabar> WAS REVEALED 01540 galah> (8738) UNTO DANIEL 01840 Daniye> WHOSE NAME 08034 SHEM WAS CALLED 07121 qara> (8738) BELTESHAZZAR 01095 Belt@sha>ttsar>; AND THE THING 01697 dabar> WAS TRUE 00571 emeth>, BUT THE TIME APPOINTED 06635 tsaba> WAS LONG 01419 gadowl>: AND HE UNDERSTOOD 00995 biyn> (8804) THE THING 01697 dabar>, AND HAD UNDERSTANDING 00998 biynah> OF THE VISION 04758 MAR eh>.

DAN 10 02 IN THOSE DAYS 03117 yowm> DANIEL 01840 Daniye> WAS MOURNING 00056 abal> (8693) THREE 07969 shalowsh> FULL 03117 yowm> WEEKS 07620 shabuwa<>.

DAN 10 03 ATE 00398 akal> (8804) NO PLEASANT 02532 chemdah> BREAD 03899 lechem>, NEITHER CAME 00935 BOW > (8804) FLESH 01320 basar> NOR WINE 03196 yayin> IN MY MOUTH 06310 peh>, NEITHER DID ANOINT 05480 cuwk> (8804) MYSELF AT ALL 05480 cuwk> (8800), TILL THREE 07969 shalowsh> WHOLE 03117 yowm> WEEKS 07620 shabuwa<> WERE FULFILLED 04390 MALE > (8800).

DAN 10 04 AND IN THE FOUR 00702 ARBA <> AND TWENTIETH 06242 DAY 03117 yowm> OF THE FIRST 07223 ri>shown> MONTH 02320 chodesh>, AS WAS BY THE SIDE 03027 yad> OF THE GREAT 01419 gadowl> RIVER 05104 nahar>, WHICH IS HIDDEKEL 02313 Chiddeqel>;

DAN 10 05 THEN LIFTED UP 05375 nasa> (8799) MINE EYES 05869 , AND LOOKED 07200 ra> AH (8799), AND BEHOLD a CERTAIN 00259 echad> MAN 00376 iysh> CLOTHED 03847 labash> (8803) IN LINEN 00906 BAD , WHOSE LOINS 04975 mothen> WERE GIRDED 02296 chagar> (8803) WITH FINE GOLD 03800 kethem> OF UPHAZ 00210 Uwphaz>:

DAN 10 06 HIS BODY 01472 g@viah> ALSO WAS LIKE THE BERYL 08658 tarshiysh>, AND HIS FACE 06440 paniym> AS THE APPEARANCE 04758 MAR eh> OF LIGHTNING 01300 baraq>, AND HIS EYES 05869 AS LAMPS 03940 lappiyd> OF FIRE 00784 esh>, AND HIS ARMS 02220 z@rowa<> AND HIS FEET 04772 marg@lah> LIKE IN COLOUR 05869 TO POLISHED 07044 qalal> BRASS 05178 n@chosheth>, AND THE VOICE 06963 qowl> OF HIS WORDS 01697 dabar> LIKE THE VOICE 06963 qowl> OF a MULTITUDE 01995 hamown>.

DAN 10 07 AND DANIEL 01840 Daniye> ALONE SAW 07200 ra> AH (8804) THE VISION 04759 MAR AH : FOR THE MEN 00582 enowsh> THAT WERE WITH ME SAW 07200 ra> AH (8804) NOT THE VISION 04759 MAR AH ; BUT 00061 abal> a GREAT 01419 gadowl> QUAKING 02731 charadah> FELL 05307 naphal> (8804) UPON THEM , SO THAT THEY FLED 01272 barach> (8799) TO HIDE 02244 chaba> (8736) THEMSELVES.

DAN 10 08 THEREFORE WAS LEFT ALONE 07604 sha> AR (8738), AND SAW 07200 ra> AH (8799) THIS GREAT 01419 gadowl> VISION 04759 MAR AH , AND THERE REMAINED 07604 sha> AR (8738) NO STRENGTH 03581 koach> IN ME : FOR MY COMELINESS 01935 howd> WAS TURNED 02015 haphak> (8738) IN ME INTO CORRUPTION 04889 mashchiyth>, AND RETAINED 06113 (8804) NO STRENGTH 03581 koach>.

DAN 10 09 YET HEARD 08085 SHAMA <> (8799) THE VOICE 06963 qowl> OF HIS WORDS 01697 dabar>: AND WHEN HEARD 08085 SHAMA <> (8800) THE VOICE 06963 qowl> OF HIS WORDS 01697 dabar>, THEN WAS IN a DEEP SLEEP 07290 radam> (8737) ON MY FACE 06440 paniym>, AND MY FACE 06440 paniym> TOWARD THE GROUND 00776 erets>.

DAN 10 10 ¶ AND , BEHOLD , AN HAND 03027 yad> TOUCHED 05060 naga<> (8804) ME , WHICH SET 05128 nuwa<> (8686) ME UPON MY KNEES 01290 berek> AND UPON THE PALMS 03709 kaph> OF MY HANDS 03027 yad>.

DAN 10 11 AND HE SAID 00559 amar> (8799) UNTO ME , DANIEL 01840 Daniye> MAN 00376 iysh> GREATLY BELOVED 02532 chemdah>, UNDERSTAND 00995 biyn> (8685) THE WORDS 01697 dabar> THAT SPEAK 01696 dabar> (8802) UNTO THEE , AND STAND 05975 < AMAD (8798) UPRIGHT 05977 : FOR UNTO THEE AM NOW SENT 07971 shalach> (8795). AND WHEN HE HAD SPOKEN 01696 dabar> (8763) THIS WORD 01697 dabar> UNTO ME , STOOD 05975 < AMAD (8804) TREMBLING 07460 ra (8688).

DAN 10 12 THEN SAID 00559 amar> (8799) HE UNTO ME , FEAR 03372 yare> (8799) NOT , DANIEL 01840 Daniye> FOR FROM THE FIRST 07223 ri>shown> DAY 03117 yowm> THAT THOU DIDST SET 05414 NATHAN (8804) THINE HEART 03820 leb> TO UNDERSTAND 00995 biyn> (8687), AND TO CHASTEN 06031 < ANAH (8692) THYSELF BEFORE 06440 paniym> THY GOD 00430 elohiy>, THY WORDS 01697 dabar> WERE HEARD 08085 SHAMA <> (8738), AND AM COME 00935 BOW > (8804) FOR THY WORDS 01697 dabar>.

DAN 10 13 BUT THE PRINCE 08269 sar> OF THE KINGDOM 04438 malkuwth> OF PERSIA 06539 Parac> WITHSTOOD 05975 < AMAD (8802) ME ONE 00259 echad> AND TWENTY 06242 DAYS 03117 yowm>: BUT , LO , MICHAEL 04317 Miyka>el>, ONE 00259 echad> OF THE CHIEF 07223 ri>shown> PRINCES 08269 sar>, CAME 00935 BOW > (8804) TO HELP 05826 (8800) ME ; AND REMAINED 03498 yathar> (8738) THERE WITH 00681 etsel> THE KINGS 04428 melek> OF PERSIA 06539 Parac>.

DAN 10 14 NOW AM COME 00935 BOW > (8804) TO MAKE THEE UNDERSTAND 00995 biyn> (8687) WHAT SHALL BEFALL 07136 qarah> (8799) THY PEOPLE 05971 < AM IN THE LATTER 00319 achariyth> DAYS 03117 yowm>: FOR YET THE VISION 02377 chazown> IS FOR MANY DAYS 03117 yowm>.

DAN 10 15 AND WHEN HE HAD SPOKEN 01696 dabar> (8763) SUCH WORDS 01697 dabar> UNTO ME , SET 05414 NATHAN (8804) MY FACE 06440 paniym> TOWARD THE GROUND 00776 erets>, AND BECAME DUMB 00481 alam> (8738).

DAN 10 16 AND , BEHOLD , ONE LIKE THE SIMILITUDE 01823 d@muwth> OF THE SONS 01121 BEN OF MEN 00120 ADAM TOUCHED 05060 naga<> (8802) MY LIPS 08193 saphah>: THEN OPENED 06605 pathach> (8799) MY MOUTH 06310 peh>, AND SPAKE 01696 dabar> (8762), AND SAID 00559 amar> (8799) UNTO HIM THAT STOOD 05975 < AMAD (8802) BEFORE ME , MY LORD 00113 adown>, BY THE VISION 04759 MAR AH MY SORROWS 06735 tsiyr> ARE TURNED 02015 haphak> (8738) UPON ME , AND HAVE RETAINED 06113 (8804) NO STRENGTH 03581 koach>.

DAN 10 17 FOR HOW 01963 heyk> CAN 03201 yakol> (8799) THE SERVANT 05650 < EBED OF THIS MY LORD 00113 adown> TALK 01696 dabar> (8763) WITH THIS MY LORD 00113 adown>? FOR AS FOR ME , STRAIGHTWAY 06258 THERE REMAINED 05975 < AMAD (8799) NO STRENGTH 03581 koach> IN ME , NEITHER IS THERE BREATH 05397 n@shamah> LEFT 07604 sha> AR (8738) IN ME .

DAN 10 18 THEN THERE CAME AGAIN 03254 yacaph> (8686) AND TOUCHED 05060 naga<> (8799) ME ONE LIKE THE APPEARANCE 04758 MAR eh> OF a MAN 00120 ADAM , AND HE STRENGTHENED 02388 chazaq> (8762) ME ,

DAN 10 19 AND SAID 00559 amar> (8799), MAN 00376 iysh> GREATLY BELOVED 02532 chemdah>, FEAR 03372 yare> (8799) NOT : PEACE 07965 shalowm> BE UNTO THEE , BE STRONG 02388 chazaq> (8798), YEA , BE STRONG 02388 chazaq> (8798). AND WHEN HE HAD SPOKEN 01696 dabar> (8763) UNTO ME , WAS STRENGTHENED 02388 chazaq> (8694), AND SAID 00559 amar> (8799), LET MY LORD 00113 adown> SPEAK 01696 dabar> (8762); FOR THOU HAST STRENGTHENED 02388 chazaq> (8765) ME .

DAN 10 20 THEN SAID 00559 amar> (8799) HE , KNOWEST 03045 yada<> (8804) THOU WHEREFORE COME 00935 BOW > (8804) UNTO THEE ? AND NOW WILL RETURN 07725 shuwb> (8799) TO FIGHT 03898 lacham> (8736) WITH THE PRINCE 08269 sar> OF PERSIA 06539 Parac>: AND WHEN AM GONE FORTH 03318 yatsa> (8802), LO , THE PRINCE 08269 sar> OF GRECIA 03120 Yavan> SHALL COME 00935 BOW > (8804).

DAN 10 21 BUT 00061 abal> WILL shew 05046 nagad> (8686) THEE THAT WHICH IS NOTED 07559 rasham> (8803) IN THE SCRIPTURE 03791 kathab> OF TRUTH 00571 emeth>: AND THERE IS NONE 00259 echad> THAT HOLDETH 02388 chazaq> (8693) WITH ME IN THESE THINGS , BUT MICHAEL 04317 Miyka>el> YOUR PRINCE 08269 sar>.

DAN 11 01 ¶ ALSO IN THE FIRST 00259 echad> YEAR 08141 shaneh> OF DARIUS 01867 Dar THE MEDE 04075 Maday>, EVEN STOOD 05977 TO CONFIRM 02388 chazaq> (8688) AND TO STRENGTHEN 04581 ma HIM .

DAN 11 02 AND NOW WILL 05046 nagad> (8686) THEE THE TRUTH 00571 emeth>. BEHOLD , THERE SHALL STAND UP 05975 < AMAD (8802) YET THREE 07969 shalowsh> KINGS 04428 melek> IN PERSIA 06539 Parac>; AND THE FOURTH 07243 r@biy SHALL BE FAR 06239 RICHER 06238 (8686) THAN THEY ALL 01419 gadowl>: AND BY HIS STRENGTH 02393 chezqah> THROUGH HIS RICHES 06239 HE SHALL STIR UP 05782 (8686) ALL AGAINST THE REALM 04438 malkuwth> OF GRECIA 03120 Yavan>.

DAN 11 03 AND a MIGHTY 01368 gibbowr> KING 04428 melek> SHALL STAND UP 05975 < AMAD (8804), THAT SHALL RULE 04910 MASHAL (8804) WITH GREAT 07227 rab> DOMINION 04474 mimshal>, AND DO 06213 (8804) ACCORDING TO HIS WILL 07522 ratsown>.

DAN 11 04 AND WHEN HE SHALL STAND UP 05975 < AMAD (8800), HIS KINGDOM 04438 malkuwth> SHALL BE BROKEN 07665 shabar> (8735), AND SHALL BE DIVIDED 02673 chatsah> (8735) TOWARD THE FOUR 00702 ARBA <> WINDS 07307 ruwach> OF HEAVEN 08064 shamayim>; AND NOT TO HIS POSTERITY 00319 achariyth>, NOR ACCORDING TO HIS DOMINION 04915 moshel> WHICH HE RULED 04910 MASHAL (8804): FOR HIS KINGDOM 04438 malkuwth> SHALL BE PLUCKED UP 05428 nathash> (8735), EVEN FOR OTHERS 00312 acher> BESIDE THOSE .

DAN 11 05 ¶ AND THE KING 04428 melek> OF THE SOUTH 05045 negeb> SHALL BE STRONG 02388 chazaq> (8799), AND ONE OF HIS PRINCES 08269 sar>; AND HE SHALL BE STRONG 02388 chazaq> (8799) ABOVE HIM , AND HAVE DOMINION 04910 MASHAL (8804); HIS DOMINION 04475 memshalah> SHALL BE a GREAT 07227 rab> DOMINION 04474 mimshal>.

DAN 11 06 AND IN THE END 07093 qets> OF YEARS 08141 shaneh> THEY SHALL JOIN THEMSELVES TOGETHER 02266 chabar> (8691); FOR THE KING 's 04428 melek> DAUGHTER 01323 BATH OF THE SOUTH 05045 negeb> SHALL COME 00935 BOW > (8799) TO THE KING 04428 melek> OF THE NORTH 06828 tsaphown> TO MAKE 06213 (8800) AN AGREEMENT 04339 meyshar>: BUT SHE SHALL NOT RETAIN 06113 (8799) THE POWER 03581 koach> OF THE ARM 02220

z@rowa<>; NEITHER SHALL HE STAND 05975 < AMAD (8799), NOR HIS ARM 02220 z@rowa<>: BUT SHE SHALL BE GIVEN UP 05414 NATHAN (8735), AND THEY THAT BROUGHT 00935 BOW > (8688) HER , AND HE THAT BEGAT 03205 yalad> (8802) HER , AND HE THAT STRENGTHENED 02388 chazaq> (8688) HER IN THESE TIMES 06256 .

DAN 11 07 BUT OUT OF a BRANCH 05342 netser> OF HER ROOTS 08328 SHERESH SHALL ONE STAND UP 05975 < AMAD (8804) IN HIS ESTATE 03653 ken>, WHICH SHALL COME 00935 BOW > (8799) WITH AN ARMY 02428 chayil>, AND SHALL ENTER 00935 BOW > (8799) INTO THE FORTRESS 04581 ma OF THE KING 04428 melek> OF THE NORTH 06828 tsaphown>, AND SHALL DEAL 06213 (8804) AGAINST THEM , AND SHALL PREVAIL 02388 chazaq> (8689):

DAN 11 08 AND SHALL ALSO CARRY 00935 BOW > (8686) CAPTIVES 07628 sh@biy> INTO EGYPT 04714 Mitsrayim> THEIR GODS 00430 elohiym>, WITH THEIR PRINCES 05257 n@ciyk>, AND WITH THEIR PRECIOUS 02532 chemdah> VESSELS 03627 k@liy> OF SILVER 03701 keceph> AND OF GOLD 02091 zahab>; AND HE SHALL CONTINUE 05975 < AMAD (8799) MORE YEARS 08141 shaneh> THAN THE KING 04428 melek> OF THE NORTH 06828 tsaphown>.

DAN 11 09 SO THE KING 04428 melek> OF THE SOUTH 05045 negeb> SHALL COME 00935 BOW > (8804) INTO HIS KINGDOM 04438 malkuwth>, AND SHALL RETURN 07725 shuwb> (8804) INTO HIS OWN LAND 00127 ADAMAH .

DAN 11 10 BUT HIS SONS 01121 BEN SHALL BE STIRRED UP 01624 garah> (8691), AND SHALL ASSEMBLE 00622 acaph> (8804) a MULTITUDE 01995 hamown> OF GREAT 07227 rab> FORCES 02428 chayil>: AND ONE SHALL CERTAINLY 00935 BOW > (8800) COME 00935 BOW > (8804), AND OVERFLOW 07857 shataph> (8804), AND PASS THROUGH 05674 (8804): THEN SHALL HE RETURN 07725 shuwb> (8799), AND BE STIRRED UP 01624 garah> (8691), EVEN TO HIS FORTRESS 04581 ma.

DAN 11 11 AND THE KING 04428 melek> OF THE SOUTH 05045 negeb> SHALL BE MOVED WITH CHOLER 04843 marar> (8698), AND SHALL COME FORTH 03318 yatsa> (8804) AND FIGHT 03898 lacham> (8738) WITH HIM , EVEN WITH THE KING 04428 melek> OF THE NORTH 06828 tsaphown>: AND HE SHALL SET FORTH 05975 < AMAD (8689) a GREAT 07227 rab> MULTITUDE 01995 hamown>; BUT THE MULTITUDE 01995 hamown> SHALL BE GIVEN 05414 NATHAN (8738) INTO HIS HAND 03027 yad>.

DAN 11 12 AND WHEN HE HATH TAKEN AWAY 05375 nasa> (8738) THE MULTITUDE 01995 hamown>, HIS HEART 03824 lebab> SHALL BE LIFTED UP 07311 ruwm> (8804) (8675) 07311 ruwm> (8799); AND HE SHALL CAST DOWN 05307 naphal> (8689) MANY TEN THOUSANDS 07239 ribbow>: BUT HE SHALL NOT BE STRENGTHENED 05810 < AZAZ (8799) BY IT .

DAN 11 13 FOR THE KING 04428 melek> OF THE NORTH 06828 tsaphown> SHALL RETURN 07725 shuwb> (8804), AND SHALL SET FORTH 05975 < AMAD (8689) a MULTITUDE 01995 hamown> GREATER 07227 rab> THAN THE FORMER 07223 ri>shown>, AND SHALL CERTAINLY 00935 BOW > (8800) COME 00935 BOW > (8799) AFTER 07093 qets> CERTAIN 06256 YEARS 08141 shaneh> WITH a GREAT 01419 gadowl> ARMY 02428 chayil> AND WITH MUCH 07227 rab> RICHES 07399 r@kuwsh>.

DAN 11 14 AND IN THOSE TIMES 06256 THERE SHALL MANY 07227 rab> STAND UP 05975 < AMAD (8799) AGAINST THE KING 04428 melek> OF THE SOUTH 05045 negeb>: ALSO THE ROBBERS 01121 BEN 06530 p@riyts> OF THY PEOPLE 05971 < AM SHALL EXALT 05375 nasa> (8691) THEMSELVES TO ESTABLISH 05975 < AMAD (8687) THE VISION 02377 chazown>; BUT THEY SHALL FALL 03782 kashal> (8738).

DAN 11 15 SO THE KING 04428 melek> OF THE NORTH 06828 tsaphown> SHALL COME 00935 BOW > (8799), AND CAST UP 08210 shaphak> (8799) a MOUNT 05550 COL @lah>, AND TAKE 03920 lakad> (8804) THE MOST FENCED 04013 mibtsar> CITIES 05892 : AND THE ARMS 02220 z@rowa<>

OF THE SOUTH 05045 negeb> SHALL NOT WITHSTAND 05975 < AMAD (8799), NEITHER HIS CHOSEN 04005 mibchar> PEOPLE 05971 < AM , NEITHER SHALL THERE BE ANY STRENGTH 03581 koach> TO WITHSTAND 05975 < AMAD (8800).

DAN 11 16 BUT HE THAT COMETH 00935 BOW > (8802) AGAINST HIM SHALL DO 06213 (8799) ACCORDING TO HIS OWN WILL 07522 ratsown>, AND NONE SHALL STAND 05975 < AMAD (8802) BEFORE 06440 paniym> HIM : AND HE SHALL STAND 05975 < AMAD (8799) IN THE GLORIOUS 06643 ts@biy> LAND 00776 erets>, WHICH BY HIS HAND 03027 yad> SHALL BE CONSUMED 03617 kalah>.

DAN 11 17 HE SHALL ALSO SET 07760 suwm> (8799) HIS FACE 06440 paniym> TO ENTER 00935 BOW > (8800) WITH THE STRENGTH 08633 toqeph> OF HIS WHOLE KINGDOM 04438 malkuwth>, AND UPRIGHT ONES 03477 yashar> WITH HIM ; THUS SHALL HE DO 06213 (8804): AND HE SHALL GIVE 05414 NATHAN (8799) HIM THE DAUGHTER 01323 BATH OF WOMEN 00802 ishshah>, CORRUPTING 07843 shachath> (8687) HER : BUT SHE SHALL NOT STAND 05975 < AMAD (8799) ON HIS SIDE , NEITHER BE FOR HIM .

DAN 11 18 AFTER THIS SHALL HE TURN 07760 suwm> (8799) (8675) 07725 shuwb> (8686) HIS FACE 06440 paniym> UNTO THE ISLES 00339 iy>, AND SHALL TAKE 03920 lakad> (8804) MANY 07227 rab>: BUT a PRINCE 07101 qatsiyn> FOR HIS OWN BEHALF SHALL CAUSE THE REPROACH 02781 cherpah> OFFERED BY HIM TO CEASE 07673 shabath> (8689); WITHOUT 01115 biltiy> HIS OWN REPROACH 02781 cherpah> HE SHALL CAUSE IT TO TURN 07725 shuwb> (8686) UPON HIM .

DAN 11 19 THEN HE SHALL TURN 07725 shuwb> (8686) HIS FACE 06440 paniym> TOWARD THE FORT 04581 ma OF HIS OWN LAND 00776 erets>: BUT HE SHALL STUMBLE 03782 kashal> (8738) AND FALL 05307 naphal> (8804), AND NOT BE FOUND 04672 matsa> (8735).

DAN 11 20 THEN SHALL STAND UP 05975 < AMAD (8804) IN HIS ESTATE 03653 ken> a RAISER 05674 (8688) OF TAXES 05065 nagas> (8802) IN THE GLORY 01925 heder> OF THE KINGDOM 04438 malkuwth>: BUT WITHIN FEW 00259 echad> DAYS 03117 yowm> HE SHALL BE DESTROYED 07665 shabar> (8735), NEITHER IN ANGER 00639 aph>, NOR IN BATTLE 04421 milchamah>.

DAN 11 21 ¶ AND IN HIS ESTATE 03653 ken> SHALL STAND UP 05975 < AMAD (8804) a VILE PERSON 00959 bazah> (8737), TO WHOM THEY SHALL NOT GIVE 05414 NATHAN (8804) THE HONOUR 01935 howd> OF THE KINGDOM 04438 malkuwth>: BUT HE SHALL COME 00935 BOW > (8804) IN PEACEABLY 07962 shalvah>, AND OBTAIN 02388 chazaq> (8689) THE KINGDOM 04438 malkuwth> BY FLATTERIES 02519 chalaqlaqqah>.

DAN 11 22 AND WITH THE ARMS 02220 z@rowa<> OF a FLOOD 07858 sheteph> SHALL THEY BE OVERFLOWN 07857 shataph> (8735) FROM BEFORE 06440 paniym> HIM , AND SHALL BE BROKEN 07665 shabar> (8735); YEA , ALSO THE PRINCE 05057 nagiyd> OF THE COVENANT 01285 DAN 11 23 AND AFTER THE LEAGUE 02266 chabar> (8692) MADE WITH HIM HE SHALL WORK 06213 (8799) DECEITFULLY 04820 mirmah>: FOR HE SHALL COME UP 05927 (8804), AND SHALL BECOME STRONG 06105 (8804) WITH a SMALL 04592 m@< AT PEOPLE 01471 gowy>.

DAN 11 24 HE SHALL ENTER 00935 BOW > (8799) PEACEABLY 07962 shalvah> EVEN UPON THE FATTEST PLACES 04924 mashman> OF THE PROVINCE 04082 m@diynah>; AND HE SHALL DO 06213 (8804) THAT WHICH HIS FATHERS 00001 ab> HAVENOT DONE 06213 (8804), NOR HIS FATHERS 00001 ab> FATHERS 00001 ab>; HE SHALL SCATTER 00967 bazar> (8799) AMONG THEM THE PREY 00961 bizzah>, AND SPOIL 07998 shalal>, AND RICHES 07399 r@kuwsh>: YEA , AND HE SHALL FORECAST 02803 chashab> (8762) HIS DEVICES 04284 machashabah> AGAINST THE STRONG HOLDS 04013 mibtsar>, EVEN FOR a TIME 06256 .

DAN 11 25 AND HE SHALL STIR UP 05782 (8686) HIS POWER 03581 koach> AND HIS COURAGE 03824 lebab> AGAINST THE KING 04428 melek> OF THE SOUTH 05045 negeb> WITH a GREAT

01419 gadowl> ARMY 02428 chayil>; AND THE KING 04428 melek> OF THE SOUTH 05045 negeb> SHALL BE STIRRED UP 01624 garah> (8691) TO BATTLE 04421 milchamah> WITH a VERY 03966 m@ GREAT 01419 gadowl> AND MIGHTY 06099 ARMY 02428 chayil>; BUT HE SHALL NOT STAND 05975 < AMAD (8799): FOR THEY SHALL FORECAST 02803 chashab> (8799) DEVICES 04284 machashabah> AGAINST HIM .

DAN 11 26 YEA , THEY THAT FEED 00398 akal> (8802) OF THE PORTION OF HIS MEAT 06598 pathbag> SHALL DESTROY 07665 shabar> (8799) HIM , AND HIS ARMY 02428 chayil> SHALL OVERFLOW 07857 shataph> (8799): AND MANY 07227 rab> SHALL FALL 05307 naphal> (8804) DOWN SLAIN 02491 chalal>.

DAN 11 27 AND BOTH 08147 sh@nayim> THESE KINGS 04428 melek>' HEARTS 03824 lebab> SHALL BE TO DO MISCHIEF 04827 mera<> (8688) 07451 ra<>, AND THEY SHALL SPEAK 01696 dabar> (8762) LIES 03577 kazab> AT ONE 00259 echad> TABLE 07979 shulchan>; BUT IT SHALL NOT PROSPER 06743 tsalach> (8799): FOR YET THE END 07093 qets> SHALL BE AT THE TIME APPOINTED 04150 mow< ED .

DAN 11 28 THEN SHALL HE RETURN 07725 shuwb> (8804) INTO HIS LAND 00776 erets> WITH GREAT 01419 gadowl> RICHES 07399 r@kuwsh>; AND HIS HEART 03824 lebab> SHALL BE AGAINST THE HOLY 06944 qodesh> COVENANT 01285 AND HE SHALL DO 06213 (8804) EXPLOITS , AND RETURN 07725 shuwb> (8799) TO HIS OWN LAND 00776 erets>.

DAN 11 29 AT THE TIME APPOINTED 04150 mow< ED HE SHALL RETURN 07725 shuwb> (8799), AND COME 00935 BOW > (8804) TOWARD THE SOUTH 05045 negeb>; BUT IT SHALL NOT BE AS THE FORMER 07223 ri>shown>, OR AS THE LATTER 00314 acharown>.

DAN 11 30 FOR THE SHIPS 06716 tsiy> OF CHITTIM 03794 Kittiy> SHALL COME 00935 BOW > (8804) AGAINST HIM : THEREFORE HE SHALL BE GRIEVED 03512 ka> AH (8738), AND RETURN 07725 shuwb> (8804), AND HAVE INDIGNATION 02194 za< AM (8804) AGAINST THE HOLY 06944 qodesh> COVENANT 01285 SO SHALL HE DO 06213 (8804); HE SHALL EVEN RETURN 07725 shuwb> (8804), AND HAVE INTELLIGENCE 00995 biyn> (8799) WITH THEM THAT FORSAKE 05800 (8802) THE HOLY 06944 qodesh> COVENANT 01285 DAN 11 31 AND ARMS 02220 z@rowa<> SHALL STAND 05975 < AMAD (8799) ON HIS PART, AND THEY SHALL POLLUTE 02490 chalal> (8765) THE SANCTUARY 04720 miqdash> OF STRENGTH 04581 ma, AND SHALL TAKE AWAY 05493 cuwr> (8689) THE DAILY 08548 tamiyd> SACRIFICE , AND THEY SHALL PLACE 05414 NATHAN (8804) THE ABOMINATION 08251 shiqquwts> THAT MAKETH DESOLATE 08074 shamem> (8789).

DAN 11 32 AND SUCH AS DO WICKEDLY 07561 rasha<> (8688) AGAINST THE COVENANT 01285 SHALL HE CORRUPT 02610 chaneph> (8686) BY FLATTERIES 02514 chalaqqah>: BUT THE PEOPLE 05971 < AM THAT DO KNOW 03045 yada<> (8802) THEIR GOD 00430 elohiym> SHALL BE STRONG 02388 chazaq> (8686), AND DO 06213 (8804) EXPLOITS .

DAN 11 33 AND THEY THAT UNDERSTAND 07919 sakal> (8688) AMONG THE PEOPLE 05971 < AM SHALL INSTRUCT 00995 biyn> (8799) MANY 07227 rab>: YET THEY SHALL FALL 03782 kashal> (8738) BY THE SWORD 02719 chereb>, AND BY FLAME 03852 lehabah>, BY CAPTIVITY 07628 sh@biy>, AND BY SPOIL 00961 bizzah>, MANY DAYS 03117 yowm>.

DAN 11 34 NOW WHEN THEY SHALL FALL 03782 kashal> (8736), THEY SHALL BE HOLPEN 05826 (8735) WITH a LITTLE 04592 m@< AT HELP 05828 < EZER : BUT MANY 07227 rab> SHALL CLEAVE 03867 lavah> (8738) TO THEM WITH FLATTERIES 02519 chalaqlaqqah>.

DAN 11 35 AND SOME OF THEM OF UNDERSTANDING 07919 sakal> (8688) SHALL FALL 03782 kashal> (8735), TO TRY 06884 tsaraph> (8800) THEM , AND TO PURGE 01305 barar> (8763), AND TO MAKE THEM WHITE 03835 LABAN (8687), EVEN TO THE TIME 06256 OF THE END 07093 qets>: BECAUSE IT IS YET FOR a TIME APPOINTED 04150 mow< ED .

DAN 11 36 AND THE KING 04428 melek> SHALL DO 06213 (8804) ACCORDING TO HIS WILL 07522 ratsown>; AND HE SHALL EXALT 07311 ruwm> (8709) HIMSELF , AND MAGNIFY 01431 gadal> (8691) HIMSELF ABOVE EVERY GOD 00410 el>, AND SHALL SPEAK 01696 dabar> (8762) MARVELLOUS THINGS 06381 pala> (8737) AGAINST THE GOD 00410 el> OF GODS 00410 el>, AND SHALL PROSPER 06743 tsalach> (8689) TILL THE INDIGNATION 02195 za< AM BE ACCOMPLISHED 03615 kalah> (8804): FOR THAT THAT IS DETERMINED 02782 charats> (8737) SHALL BE DONE 06213 (8738).

DAN 11 37 NEITHER SHALL HE REGARD 00995 biyn> (8799) THE GOD 00430 elohiym> OF HIS FATHERS00001 ab>, NOR THE DESIRE 02532 chemdah> OF WOMEN 00802 ishshah>, NOR REGARD 00995 biyn> (8799) ANY GOD 00433 elowahh>: FOR HE SHALL MAGNIFY 01431 gadal> (8691) HIMSELF ABOVE ALL .

DAN 11 38 BUT IN HIS ESTATE03653 ken> SHALL HE HONOUR 03513 kabad> (8762) THE GOD 00433 elowahh> OF FORCES 04581 ma: AND a GOD 00433 elowahh> WHOM HIS FATHERS00001 ab> KNEW 03045 yada<> (8804) NOT SHALL HE HONOUR 03513 kabad> (8762) WITH GOLD 02091 zahab>, AND SILVER 03701 keceph>, AND WITH PRECIOUS 03368 yaqar> STONES 00068 eben>, AND PLEASANT THINGS 02532 chemdah>.

DAN 11 39 THUS SHALL HE DO 06213 (8804) IN THE MOST STRONG 04581 ma HOLDS 04013 mibtsar> WITH a STRANGE 05236 nekar> GOD 00433 elowahh>, WHOM HE SHALL ACKNOWLEDGE 05234 nakar> (8686) (8675) 05234 nakar> (8689) AND INCREASE 07235 rabah> (8686) WITH GLORY 03519 kabowd>: AND HE SHALL CAUSE THEM TO RULE 04910 MASHAL (8689) OVER MANY 07227 rab>, AND SHALL DIVIDE 02505 chalaq> (8762) THE LAND 00127 ADAMAH FOR GAIN 04242 m@chiyr>.

DAN 11 40 AND AT THE TIME 06256 OF THE END 07093 qets> SHALL THE KING 04428 melek> OF THE SOUTH 05045 negeb> PUSH 05055 nagach> (8691) AT HIM : AND THE KING 04428 melek> OF THE NORTH 06828 tsaphown> SHALL COME AGAINST HIM LIKE a WHIRLWIND 08175 sa< AR (8691), WITH CHARIOTS 07393 rekeb>, AND WITH HORSEMEN 06571 parash>, AND WITH MANY 07227 rab> SHIPS 00591 oniyah>; AND HE SHALL ENTER 00935 BOW > (8804) INTO THE COUNTRIES 00776 erets>, AND SHALL OVERFLOW 07857 shataph> (8804) AND PASS OVER 05674 (8804).

DAN 11 41 HE SHALL ENTER 00935 BOW > (8804) ALSO INTO THE GLORIOUS 06643 ts@biy> LAND 00776 erets>, AND MANY 07227 rab> COUNTRIES SHALL BE OVERTHROWN 03782 kashal> (8735): BUT THESE SHALL ESCAPE 04422 malat> (8735) OUT OF HIS HAND 03027 yad>, EVEN EDOM 00123 EDOM , AND MOAB 04124 Mow>ab>, AND THE CHIEF 07225 re>shiyth> OF THE CHILDREN 01121 BEN OF AMMON 05983 .

DAN 11 42 HE SHALL STRETCH FORTH 07971 shalach> (8799) HIS HAND 03027 yad> ALSO UPON THE COUNTRIES 00776 erets>: AND THE LAND 00776 erets> OF EGYPT 04714 Mitsrayim> SHALL NOT ESCAPE 06413 p@leytah>.

DAN 11 43 BUT HE SHALL HAVE POWER 04910 MASHAL (8804) OVER THE TREASURES 04362 mikman> OF GOLD 02091 zahab> AND OF SILVER 03701 keceph>, AND OVER ALL THE PRECIOUS 02532 chemdah> THINGS OF EGYPT 04714 Mitsrayim>: AND THE LIBYANS 03864 Luwbiy> AND THE ETHIOPIANS 03569 Kuwshiy> SHALL BE AT HIS STEPS 04703 mits.

DAN 11 44 BUT TIDINGS 08052 sh@muw< AH OUT OF THE EAST 04217 mizrach> AND OUT OF THE NORTH 06828 tsaphown> SHALL TROUBLE 00926 bahal> (8762) HIM : THEREFORE HE SHALL GO FORTH 03318 yatsa> (8804) WITH GREAT 01419 gadowl> FURY 02534 chemah> TO DESTROY 08045 shamad> (8687), AND UTTERLY TO MAKE AWAY02763 charam> (8687) MANY 07227 rab>.

DAN 11 45 AND HE SHALL PLANT 05193 nata<> (8799) THE TABERNACLES 00168 OHEL OF HIS PALACE 00643 appeden> BETWEEN THE SEAS 03220 yam> IN THE GLORIOUS 06643 ts@biy> HOLY 06944 qodesh> MOUNTAIN 02022 har>; YET HE SHALL COME 00935 BOW > (8804) TO HIS END 07093 qets>, AND NONE SHALL HELP 05826 (8802) HIM .

DAN 12 01 ¶ AND AT THAT TIME 06256 SHALL MICHAEL 04317 Miyka>el> STAND UP 05975 < AMAD (8799), THE GREAT 01419 gadowl> PRINCE 08269 sar> WHICH STANDETH 05975 < AMAD (8802) FOR THE CHILDREN 01121 BEN OF THY PEOPLE 05971 < AM : AND THERE SHALL BE 01961 hayah> (8738) a TIME 06256 OF TROUBLE 06869 tsarah>, SUCH AS NEVER WASSINCE THERE WAS a NATION 01471 gowy> EVEN TO THAT SAME TIME 06256 : AND AT THAT TIME 06256 THY PEOPLE 05971 < AM SHALL BE DELIVERED 04422 malat> (8735), EVERY ONE THAT SHALL BE FOUND 04672 matsa> (8737) WRITTEN 03789 kathab> (8803) IN THE BOOK 05612 cepher>.

DAN 12 02 AND MANY 07227 rab> OF THEM THAT SLEEP 03463 yashen> IN THE DUST 06083 OF THE EARTH 00127 ADAMAH SHALL AWAKE 06974 quwts> (8686), SOME TO EVERLASTING 05769 LIFE 02416 chay>, AND SOME TO SHAME 02781 cherpah> AND EVERLASTING 05769 CONTEMPT 01860 d@ra> OWN .

DAN 12 03 AND THEY THAT BE WISE 07919 sakal> (8688) SHALL SHINE 02094 zahar> (8686) AS THE BRIGHTNESS 02096 ZOHAR OF THE FIRMAMENT 07549 raqiya<>; AND THEY THAT TURN MANY 07227 rab> TO RIGHTEOUSNESS 06663 tsadaq> (8688) AS THE STARS 03556 kowkab> FOR EVER 05769 AND EVER 05703 .

DAN 12 04 BUT THOU , DANIEL 01840 Daniye> SHUT UP 05640 catham> (8798) THE WORDS 01697 dabar>, AND SEAL 02856 chatham> (8798) THE BOOK 05612 cepher>, EVEN TO THE TIME 06256 OF THE END 07093 qets>: MANY 07227 rab> SHALL RUN TO AND FRO 07751 shuwt> (8787), AND KNOWLEDGE 01847 da SHALL BE INCREASED 07235 rabah> (8799).

DAN 12 05 ¶ THEN DANIEL 01840 Daniye> LOOKED 07200 ra> AH (8804), AND , BEHOLD , THERE STOOD 05975 < AMAD (8802) OTHER 00312 acher> TWO 08147 sh@nayim>, THE ONE 00259 echad> ON THIS SIDE 02008 hennah> OF THE BANK 08193 saphah> OF THE RIVER 02975 y@< OR , AND THE OTHER 00259 echad> ON THAT SIDE OF THE BANK 08193 saphah> OF THE RIVER 02975 y@< OR .

DAN 12 06 AND ONE SAID 00559 amar> (8799) TO THE MAN 00376 iysh> CLOTHED 03847 labash> (8803) IN LINEN 00906 BAD , WHICH WAS UPON 04605 ma THE WATERS 04325 mayim> OF THE RIVER 02975 y@< OR , HOW LONG SHALL IT BE TO THE END 07093 qets> OF THESE WONDERS 06382 pele>?

DAN 12 07 AND HEARD 08085 SHAMA <> (8799) THE MAN 00376 iysh> CLOTHED 03847 labash> (8803) IN LINEN 00906 BAD , WHICH WAS UPON 04605 ma THE WATERS 04325 mayim> OF THE RIVER 02975 y@< OR , WHEN HE HELD UP 07311 ruwm> (8686) HIS RIGHT HAND 03225 yamiyn> AND HIS LEFT HAND 08040 s@mo>wl> UNTO HEAVEN 08064 shamayim>, AND SWARE 07650 shaba<> (8735) BY HIM THAT LIVETH 02416 chay> FOR EVER 05769 THAT IT SHALL BE FOR a TIME 04150 mow< ED , TIMES 04150 mow< ED , AND AN HALF 02677 chetsiy>; AND WHEN HE SHALL HAVE ACCOMPLISHED 03615 kalah> (8763) TO SCATTER 05310 naphats> (8763) THE POWER 03027 yad> OF THE HOLY 06944 qodesh> PEOPLE 05971 < AM , ALL THESE THINGS SHALL BE FINISHED 03615 kalah> (8799).

DAN 12 08 AND HEARD 08085 SHAMA <> (8804), BUT UNDERSTOOD 00995 biyn> (8799) NOT : THEN SAID 00559 amar> (8799) MY LORD 00113 adown>, WHAT SHALL BE THE END 00319 achariyth> OF THESE THINGS ?

DAN 12 09 AND HE SAID 00559 amar> (8799), GO THY WAY03212 yalak> (8798), DANIEL 01840 Daniye> FOR THE WORDS 01697 dabar> ARE CLOSED UP 05640 catham> (8803) AND SEALED 02856 chatham> (8803) TILL THE TIME 06256 OF THE END 07093 qets>.

DAN 12 10 MANY 07227 rab> SHALL BE PURIFIED 01305 barar> (8691), AND MADE WHITE 03835 LABAN (8691), AND TRIED 06884 tsaraph> (8735); BUT THE WICKED 07563 rasha<> SHALL DO WICKEDLY 07561 rasha<> (8689): AND NONE OF THE WICKED 07563 rasha<> SHALL UNDERSTAND 00995 biyn> (8799); BUT THE WISE 07919 sakal> (8688) SHALL UNDERSTAND 00995 biyn> (8799).

DAN 12 11 AND FROM THE TIME 06256 THAT THE DAILY 08548 tamiyd> SACRIFICE SHALL BE TAKEN AWAY05493 cuwr> (8717), AND THE ABOMINATION 08251 shiqquwts> THAT MAKETH DESOLATE 08074 shamem> (8802) SET UP 05414 NATHAN (8800), THERE SHALL BE a THOUSAND 00505 ELEPH TWO HUNDRED 03967 ME AH AND NINETY 08673 tish DAYS03117 yowm>.

DAN 12 12 BLESSED 00835 esher> IS HE THAT WAITETH02442 chakah> (8764), AND COMETH 05060 naga<> (8686) TO THE THOUSAND 00505 ELEPH THREE 07969 shalowsh> HUNDRED 03967 ME AH AND FIVE 02568 chamesh> AND THIRTY 07970 sh@lowshiyim> DAYS03117 yowm>.

DAN 12 13 BUT GO THOU THY WAY03212 yalak> (8798) TILL THE END 07093 qets> BE : FOR THOU SHALT REST 05117 nuwach> (8799), AND STAND 05975 < AMAD (8799) IN THY LOT 01486 gowral> AT THE END 07093 qets> OF THE DAYS03117 yowm>.