

MAL_01_01 ¶ THE BURDEN 04853 MASSA > OF THE WORD 01697 dabar> OF THE LORD 03068 Y@hovah> TO ISRAEL 03478 Yisra>el> BY 03027 yad> MALACHI 04401 MAL .

MAL_01_02 HAVE LOVED 00157 AHAB (8804) YOU , SAITH 05002 n@>um> (8803) THE LORD 03068 Y@hovah>. YET YE SAY 00559 amar> (8804), WHEREIN HAST THOU LOVED 00157 AHAB (8804) US ? WAS NOT ESAU 06215 JACOB 's 03290 Ya BROTHER 00251 ach>? SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah>: YET LOVED 00157 AHAB (8799) JACOB 03290 Ya,

MAL_01_03 AND HATED 08130 sane> (8804) ESAU 06215 , AND LAID 07760 suwm> (8799) HIS MOUNTAINS 02022 har> AND HIS HERITAGE 05159 nachalah> WASTE 08077 sh@mamah> FOR THE DRAGONS 08568 tannah> OF THE WILDERNESS 04057 midbar>.

MAL_01_04 WHEREAS EDOM 00123 EDOM SAITH 00559 amar> (8799), WE ARE IMPOVERISHED 07567 rashash> (8795), BUT WE WILL RETURN 07725 shuwb> (8799) AND BUILD 01129 banah> (8799) THE DESOLATE PLACES 02723 chorbah>; THUS SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>, THEY SHALL BUILD 01129 banah> (8799), BUT WILL THROW DOWN 02040 harac> (8799); AND THEY SHALL CALL 07121 qara> (8804) THEM , THE BORDER 01366 g@buwl> OF WICKEDNESS 07564 rish< AH , AND , THE PEOPLE 05971 < AM AGAINST WHOM THE LORD 03068 Y@hovah> HATH INDIGNATION 02194 za< AM (8804) FOR 05704 EVER 05769 .

MAL_01_05 AND YOUR EYES 05869 SHALL SEE 07200 ra> AH (8799), AND YE SHALL SAY 00559 amar> (8799), THE LORD 03068 Y@hovah> WILL BE MAGNIFIED 01431 gadal> (8799) FROM THE BORDER 01366 g@buwl> OF ISRAEL 03478 Yisra>el>.

MAL_01_06 ¶ A SON 01121 BEN HONOURETH 03513 kabad> (8762) HIS FATHER 00001 ab>, AND a SERVANT 05650 < EBED HIS MASTER 00113 adown>: IF THEN BE a FATHER 00001 ab>, WHERE IS MINE HONOUR 03519 kabowd>? AND IF BE a MASTER 00113 adown>, WHERE IS MY FEAR 04172 mowra>? SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba> UNTO YOU , PRIESTS 03548 kohen>, THAT DESPISE 00959 bazah> (8802) MY NAME 08034 SHEM . AND YE SAY 00559 amar> (8804), WHEREIN HAVE WE DESPISED 00959 bazah> (8804) THY NAME 08034 SHEM ?

MAL_01_07 YE OFFER 05066 nagash> (8688) POLLUTED 01351 ga>al> (8794) BREAD 03899 lechem> UPON MINE ALTAR 04196 mizbeach>; AND YE SAY 00559 amar> (8804), WHEREIN HAVE WE POLLUTED 01351 ga>al> (8765) THEE ? IN THAT YE SAY 00559 amar> (8800), THE TABLE 07979 shulchan> OF THE LORD 03068 Y@hovah> IS CONTEMPTIBLE 00959 bazah> (8737).

MAL_01_08 AND IF YE OFFER 05066 nagash> (8686) THE BLIND 05787 FOR SACRIFICE 02076 zabach> (8800), IS IT NOT EVIL 07451 ra<>? AND IF YE OFFER 05066 nagash> (8686) THE LAME 06455 picceach> AND SICK 02470 chalah> (8802), IS IT NOT EVIL 07451 ra<>? OFFER 07126 qarab> (8685) IT NOW UNTO THY GOVERNOR 06346 pechah>; WILL HE BE PLEASED 07521 ratsah> (8799) WITH THEE , OR ACCEPT 05375 nasa> (8799) THY PERSON 06440 paniym>? SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>.

MAL_01_09 AND NOW , PRAY YOU , BESEECH 02470 chalah> (8761) 06440 paniym> GOD 00410 el> THAT HE WILL BE GRACIOUS 02603 chanan> (8799) UNTO US : THIS HATH BEEN BY YOUR MEANS 03027 yad>: WILL HE REGARD 05375 nasa> (8799) YOUR PERSONS 06440 paniym>? SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>.

MAL_01_10 WHO IS THERE EVEN AMONG YOU THAT WOULD SHUT 05462 cagar> (8799) THE DOORS 01817 deleth> FOR NOUGHT ? NEITHER DO YE KINDLE 00215 owr> (8686) FIRE ON MINE ALTAR 04196 mizbeach> FOR NOUGHT 02600 chinnam>. HAVE NO PLEASURE 02656 chephets> IN YOU , SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>, NEITHER

WILL ACCEPT 07521 ratsah> (8799) AN OFFERING 04503 minchah> AT YOUR HAND 03027 yad>.

MAL_01_11 FOR FROM THE RISING 04217 mizrach> OF THE SUN 08121 shemesh> EVEN UNTO THE GOING DOWN 03996 mabow> OF THE SAME MY NAME 08034 SHEM SHALL BE GREAT 01419 gadowl> AMONG THE GENTILES 01471 gowy>; AND IN EVERY PLACE 04725 maqowm> INCENSE 06999 qatar> (8716) SHALL BE OFFERED 05066 nagash> (8716) UNTO MY NAME 08034 SHEM, AND a PURE 02889 tahowr> OFFERING 04503 minchah>: FOR MY NAME 08034 SHEM SHALL BE GREAT 01419 gadowl> AMONG THE HEATHEN 01471 gowy>, SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>.

MAL_01_12 BUT YE HAVE PROFANED 02490 chalal> (8764) IT, IN THAT YE SAY 00559 amar> (8800), THE TABLE 07979 shulchan> OF THE LORD 03068 Y@hovah> IS POLLUTED 01351 ga>al> (8794); AND THE FRUIT 05108 nowb> THEREOF, EVEN HIS MEAT 00400 okel>, IS CONTEMPTIBLE 00959 bazah> (8737).

MAL_01_13 YE SAID 00559 amar> (8804) ALSO, BEHOLD, WHAT a WEARINESS 04972 matt@la> AH IS IT! AND YE HAVE SNUFFED 05301 naphach> (8689) AT IT, SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>; AND YE BROUGHT 00935 BOW > (8689) THAT WHICH WAS TORN 01497 gazal> (8803), AND THE LAME 06455 picceach>, AND THE SICK 02470 chalah> (8802); THUS YE BROUGHT 00935 BOW > (8689) AN OFFERING 04503 minchah>: SHOULD ACCEPT 07521 ratsah> (8799) THIS OF YOUR HAND 03027 yad>? SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah>.

MAL_01_14 BUT CURSED 00779 arar> (8803) BE THE DECEIVER 05230 nakal> (8802), WHICH 03426 yesh> HATH IN HIS FLOCK 05739 < EDER a MALE 02145 zakar>, AND VOWETH 05087 nadar> (8802), AND SACRIFICETH 02076 zabach> (8802) UNTO THE LORD 00136 Adonay> a CORRUPT THING 07843 shachath> (8716): FOR AM a GREAT 01419 gadowl> KING 04428 melek>, SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>, AND MY NAME 08034 SHEM IS DREADFUL 03372 yare> (8737) AMONG THE HEATHEN 01471 gowy>.

MAL_02_01 ¶ AND NOW, YE PRIESTS 03548 kohen>, THIS COMMANDMENT 04687 mitsvah> IS FOR YOU.

MAL_02_02 IF YE WILL NOT HEAR 08085 SHAMA <> (8799), AND IF YE WILL NOT LAY 07760 suwm> (8799) IT TO HEART 03820 leb>, TO GIVE 05414 NATHAN (8800) GLORY 03519 kabowd> UNTO MY NAME 08034 SHEM, SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>, WILL EVEN SEND 07971 shalach> (8765) a CURSE 03994 m@erah> UPON YOU, AND WILL CURSE 00779 arar> (8804) YOUR BLESSINGS 01293 YEA, HAVE CURSED 00779 arar> (8804) THEM ALREADY, BECAUSE YE DO NOT LAY 07760 suwm> (8802) IT TO HEART 03820 leb>.

MAL_02_03 BEHOLD, WILL CORRUPT 01605 ga< AR (8802) YOUR SEED 02233 zera<>, AND SPREAD 02219 ZARAH (8765) DUNG 06569 PERESH UPON YOUR FACES 06440 paniym>, EVEN THE DUNG 06569 PERESH OF YOUR SOLEMN FEASTS 02282 chag>; AND ONE SHALL TAKE YOU AWAY 05375 nasa> (8804) WITH IT.

MAL_02_04 AND YE SHALL KNOW 03045 yada<> (8804) THAT HAVE SENT 07971 shalach> (8765) THIS COMMANDMENT 04687 mitsvah> UNTO YOU, THAT MY COVENANT 01285 MIGHT BE WITH LEVI 03878 Levy>, SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>.

MAL_02_05 MY COVENANT 01285 WAS WITH HIM OF LIFE 02416 chay> AND PEACE 07965 shalowm>; AND GAVE 05414 NATHAN (8799) THEM TO HIM FOR THE FEAR 04172 mowra> WHEREWITH HE FEARED 03372 yare> (8799) ME, AND WAS AFRAID 02865 chathath> (8738) BEFORE 06440 paniym> MY NAME 08034 SHEM.

MAL_02_06 THE LAW 08451 towrah> OF TRUTH 00571 emeth> WAS IN HIS MOUTH 06310 peh>, AND INIQUITY 05766 WAS NOT FOUND 04672 matsa> (8738) IN HIS LIPS 08193 saphah>: HE WALKED 01980 HALAK (8804) WITH ME IN PEACE 07965 shalowm> AND EQUITY 04334 miyshowr>, AND DID TURN 07725 shuwb> <00> MANY 07227 rab> AWAY 07725 shuwb> (8689) FROM INIQUITY 05771.

MAL_02_07 FOR THE PRIEST 's 03548 kohen> LIPS 08193 saphah> SHOULD KEEP 08104 shamar> (8799) KNOWLEDGE 01847 da, AND THEY SHOULD SEEK 01245 baqash> (8762) THE LAW 08451 towrah> AT HIS MOUTH 06310 peh>: FOR HE IS THE MESSENGER 04397 MAL ak> OF THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>.

MAL_02_08 BUT YE ARE DEPARTED 05493 cuwr> (8804) OUT OF THE WAY 01870 derek>; YE HAVE CAUSED MANY 07227 rab> TO STUMBLE 03782 kashal> (8689) AT THE LAW 08451 towrah>; YE HAVE CORRUPTED 07843 shachath> (8765) THE COVENANT 01285 OF LEVI 03878 Leviy>, SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>.

MAL_02_09 THEREFORE HAVE ALSO MADE 05414 NATHAN (8804) YOU CONTEMPTIBLE 00959 bazah> (8737) AND BASE 08217 shaphal> BEFORE ALL THE PEOPLE 05971 < AM , ACCORDING 06310 peh> AS YE HAVENOT KEPT 08104 shamar> (8802) MY WAYS 01870 derek>, BUT HAVE BEEN PARTIAL 05375 nasa> (8802) 06440 paniym> IN THE LAW 08451 towrah>.

MAL_02_10 ¶ HAVE WE NOT ALL ONE 00259 echad> FATHER 00001 ab>? HATH NOT ONE 00259 echad> GOD 00410 el> CREATED 01254 bara> (8804) US ? WHY DO WE DEAL TREACHEROUSLY 00898 bagad> (8799) EVERY MAN 00376 iysh> AGAINST HIS BROTHER 00251 ach>, BY PROFANING 02490 chalal> (8763) THE COVENANT 01285 OF OUR FATHERS 00001 ab>?

MAL_02_11 JUDAH 03063 Y@huwdah> HATH DEALT TREACHEROUSLY 00898 bagad> (8804), AND AN ABOMINATION 08441 TOW IS COMMITTED 06213 (8738) IN ISRAEL 03478 Yisra>el> AND IN JERUSALEM 03389 Y@ruwshalaim>; FOR JUDAH 03063 Y@huwdah> HATH PROFANED 02490 chalal> (8765) THE HOLINESS 06944 qodesh> OF THE LORD 03068 Y@hovah> WHICH HE LOVED 00157 AHAB (8804), AND HATH MARRIED 01166 ba (8804) THE DAUGHTER 01323 BATH OF a STRANGE 05236 nekar> GOD 00410 el>.

MAL_02_12 THE LORD 03068 Y@hovah> WILL CUT OFF 03772 karath> (8686) THE MAN 00376 iysh> THAT DOETH 06213 (8799) THIS , THE MASTER 05782 (8802) AND THE SCHOLAR 06030 < ANAH (8802), OUT OF THE TABERNACLES 00168 OHEL OF JACOB 03290 Ya, AND HIM THAT OFFERETH 05066 nagash> (8688) AN OFFERING 04503 minchah> UNTO THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>.

MAL_02_13 AND THIS HAVE YE DONE 06213 (8799) AGAIN 08145 sheniy>, COVERING 03680 kakah> (8763) THE ALTAR 04196 mizbeach> OF THE LORD 03068 Y@hovah> WITH TEARS 01832 DIM < AH , WITH WEeping 01065 AND WITH CRYING OUT 00603 anaqah>, INSOMUCH THAT HE REGARDETH 06437 panah> (8800) NOT THE OFFERING 04503 minchah> ANY MORE , OR RECEIVETH 03947 laqach> (8800) IT WITH GOOD WILL 07522 ratsown> AT YOUR HAND 03027 yad>.

MAL_02_14 YET YE SAY 00559 amar> (8804), WHEREFORE 04100 mah>? BECAUSE THE LORD 03068 Y@hovah> HATH BEEN WITNESS 05749 (8689) BETWEEN THEE AND THE WIFE 00802 ishshah> OF THY YOUTH 05271 na, AGAINST WHOM THOU HAST DEALT TREACHEROUSLY 00898 bagad> (8804): YET IS SHE THY COMPANION 02278 chabereth>, AND THE WIFE 00802 ishshah> OF THY COVENANT 01285 MAL_02_15 AND DID NOT HE MAKE 06213 (8804) ONE 00259 echad>? YET HAD HE THE RESIDUE 07605 sh@> AR OF THE SPIRIT 07307 ruwach>. AND WHEREFORE ONE 00259 echad>? THAT HE MIGHT SEEK 01245 baqash> (8764) a GODLY 00430 elohiym> SEED 02233 zera<>. THEREFORE TAKE HEED 08104 shamar> (8738) TO YOUR SPIRIT 07307 ruwach>, AND LET NONE DEAL TREACHEROUSLY 00898 bagad> (8799) AGAINST THE

WIFE 00802 ishshah> OF HIS YOUTH 05271 na.

MAL_02_16 FOR THE LORD 03068 Y@hovah>, THE GOD 00430 elohiym> OF ISRAEL 03478 Yisra>el>, SAITH 00559 amar> (8804) THAT HE HATETH 08130 sane> (8804) PUTTING AWAY 07971 shalach> (8763): FOR ONE COVERETH 03680 kacah> (8765) VIOLENCE 02555 chamac> WITH HIS GARMENT 03830 SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>: THEREFORE TAKE HEED 08104 shamar> (8738) TO YOUR SPIRIT 07307 ruwach>, THAT YE DEAL NOT TREACHEROUSLY 00898 bagad> (8799).

MAL_02_17 YE HAVE WEARIED 03021 yaga<> (8689) THE LORD 03068 Y@hovah> WITH YOUR WORDS 01697 dabar>. YET YE SAY 00559 amar> (8804), WHEREIN HAVE WE WEARIED 03021 yaga<> (8689) HIM ? WHEN YE SAY 00559 amar> (8800), EVERY ONE THAT DOETH 06213 (8802) EVIL 07451 ra<> IS GOOD 02896 towb> IN THE SIGHT 05869 OF THE LORD 03068 Y@hovah>, AND HE DELIGHTETH 02654 chaphets> (8804) IN THEM ; OR , WHERE IS THE GOD 00430 elohiym> OF JUDGMENT 04941 mishpat>?

MAL_03_01 ¶ BEHOLD , WILL SEND 07971 shalach> (8802) MY MESSENGER 04397 MAL ak>, AND HE SHALL PREPARE 06437 panah> (8765) THE WAY 01870 derek> BEFORE 06440 paniym> ME : AND THE LORD 00113 adown>, WHOM YE SEEK 01245 baqash> (8764), SHALL SUDDENLY 06597 pith>owm> COME 00935 BOW > (8799) TO HIS TEMPLE 01964 heykal>, EVEN THE MESSENGER 04397 MAL ak> OF THE COVENANT 01285 WHOM YE DELIGHT 02655 chaphets> IN : BEHOLD , HE SHALL COME 00935 BOW > (8804), SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>.

MAL_03_02 BUT WHO MAY ABIDE 03557 kuwl> (8772) THE DAY 03117 yowm> OF HIS COMING 00935 BOW > (8800)? AND WHO SHALL STAND 05975 < AMAD (8802) WHEN HE APPEARETH 07200 ra> AH (8736)? FOR HE IS LIKE a REFINER 's 06884 tsaraph> (8764) FIRE 00784 esh>, AND LIKE FULLERS 03526 kabac> (8764)‘ SOAP 01287 boriyth>:

MAL_03_03 AND HE SHALL SIT 03427 yashab> (8804) AS a REFINER 06884 tsaraph> (8764) AND PURIFIER 02891 taher> (8764) OF SILVER 03701 keceph>: AND HE SHALL PURIFY 02891 taher> (8765) THE SONS 01121 BEN OF LEVI 03878 Levy>, AND PURGE 02212 zaqaq> (8765) THEM AS GOLD 02091 zahab> AND SILVER 03701 keceph>, THAT THEY MAY OFFER 05066 nagash> (8688) UNTO THE LORD 03068 Y@hovah> AN OFFERING 04503 minchah> IN RIGHTEOUSNESS 06666 ts@daqah>.

MAL_03_04 THEN SHALL THE OFFERING 04503 minchah> OF JUDAH 03063 Y@huwdah> AND JERUSALEM 03389 Y@ruwshalaim> BE PLEASANT 06149 (8804) UNTO THE LORD 03068 Y@hovah>, AS IN THE DAYS 03117 yowm> OF OLD 05769 , AND AS IN FORMER 06931 qadmowniy> YEARS 08141 shaneh>.

MAL_03_05 AND WILL COME NEAR 07126 qarab> (8804) TO YOU TO JUDGMENT 04941 mishpat>; AND WILL BE a SWIFT 04116 mahar> (8764) WITNESS 05707 < ED AGAINST THE SORCERERS 03784 kashaph> (8764), AND AGAINST THE ADULTERERS 05003 na>aph> (8764), AND AGAINST FALSE 08267 sheqer> SWEARERS 07650 shaba<> (8737), AND AGAINST THOSE THAT OPPRESS 06231 (8802) THE HIRELING 07916 sakiyr> IN HIS WAGES 07939 sakar>, THE WIDOW 00490 almanah>, AND THE FATHERLESS 03490 yathowm>, AND THAT TURN ASIDE 05186 natah> (8688) THE STRANGER 01616 ger> FROM HIS RIGHT , AND FEAR 03372 yare> (8804) NOT ME , SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>.

MAL_03_06 FOR AM THE LORD 03068 Y@hovah>, CHANGE 08138 shaneh> (8804) NOT ; THEREFORE YE SONS 01121 BEN OF JACOB 03290 Ya ARE NOT CONSUMED 03615 kalah> (8804).

MAL_03_07 ¶ EVEN FROM THE DAYS 03117 yowm> OF YOUR FATHERS 00001 ab> YE ARE GONE AWAY 05493 cuwr> (8804) FROM MINE ORDINANCES 02706 choq>, AND HAVE NOT KEPT 08104

shamar> (8804) THEM . RETURN 07725 shuwb> (8798) UNTO ME , AND WILL RETURN 07725 shuwb> (8799) UNTO YOU , SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba> . BUT YE SAID 00559 amar> (8804), WHEREIN SHALL WE RETURN 07725 shuwb> (8799)?

MAL_03_08 WILL a MAN 00120 ADAM ROB 06906 qaba<> (8799) GOD 00430 elohiyim>? YET YE HAVE ROBBED 06906 qaba<> (8802) ME . BUT YE SAY 00559 amar> (8804), WHEREIN HAVE WE ROBBED 06906 qaba<> (8804) THEE ? IN TITHES 04643 ma< ASER AND OFFERINGS 08641 MAL_03_09 YE ARE CURSED 00779 arar> (8737) WITH a CURSE 03994 m@erah>: FOR YE HAVE ROBBED 06906 qaba<> (8802) ME , EVEN THIS WHOLE NATION 01471 gowy> .

MAL_03_10 BRING 00935 BOW > (8685) YE ALL THE TITHES 04643 ma< ASER INTO THE STOREHOUSE 00214 owtsar>, THAT THERE MAY BE MEAT 02964 tereph> IN MINE HOUSE 01004 bayith>, AND PROVE 00974 bachan> (8798) ME NOW HEREWITH 02063 zo>th>, SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>, IF WILL NOT OPEN 06605 pathach> (8799) YOU THE WINDOWS 00699 arubba> OF HEAVEN 08064 shamayim>, AND POUR YOU OUT 07324 ruwq> (8689) a BLESSING 01293 THAT THERE SHALL NOT BE ROOM ENOUGH 01767 DAY TO RECEIVE IT .

MAL_03_11 AND WILL REBUKE 01605 ga< AR (8804) THE DEVOURER 00398 akal> (8802) FOR YOUR SAKES , AND HE SHALL NOT DESTROY 07843 shachath> (8686) THE FRUITS 06529 p@riy> OF YOUR GROUND 00127 ADAMAH ; NEITHER SHALL YOUR VINE 01612 gephen> CAST HER FRUIT 07921 shakol> (8762) BEFORE THE TIME IN THE FIELD 07704 sadeh>, SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba> .

MAL_03_12 AND ALL NATIONS 01471 gowy> SHALL CALL YOU BLESSED 00833 ashar> (8765): FOR YE SHALL BE a DELIGHTSOME 02656 chephets> LAND 00776 erets>, SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba> .

MAL_03_13 ¶ YOUR WORDS 01697 dabar> HAVE BEEN STOUT 02388 chazaq> (8804) AGAINST ME , SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> . YET YE SAY 00559 amar> (8804), WHAT HAVE WE SPOKEN 01696 dabar> (8738) SO MUCH AGAINST THEE ?

MAL_03_14 YE HAVE SAID 00559 amar> (8804), IT IS VAIN 07723 shav> TO SERVE 05647 (8800) GOD 00430 elohiyim>: AND WHAT PROFIT 01215 betsa<> IS IT THAT WE HAVE KEPT 08104 shamar> (8804) HIS ORDINANCE 04931 mishmereth>, AND THAT WE HAVE WALKED 01980 HALAK (8804) MOURNFULLY 06941 q@doranniyth> BEFORE 06440 paniym> THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>?

MAL_03_15 AND NOW WE CALL 00833 ashar> <00> THE PROUD 02086 zed> HAPPY 00833 ashar> (8764); YEA , THEY THAT WORK 06213 (8802) WICKEDNESS 07564 rish< AH ARE SET UP 01129 banah> (8738); YEA , THEY THAT TEMPT 00974 bachan> (8804) GOD 00430 elohiyim> ARE EVEN DELIVERED 04422 malat> (8735).

MAL_03_16 THEN THEY THAT FEARED 03373 yare> THE LORD 03068 Y@hovah> SPAKE OFTEN 01696 dabar> (8738) ONE 00376 iysh> TO ANOTHER 07453 rea<>: AND THE LORD 03068 Y@hovah> HEARKENED 07181 qashab> (8686), AND HEARD 08085 SHAMA <> (8799) IT , AND a BOOK 05612 cepher> OF REMEMBRANCE 02146 zikrown> WAS WRITTEN 03789 kathab> (8735) BEFORE 06440 paniym> HIM FOR THEM THAT FEARED 03373 yare> THE LORD 03068 Y@hovah>, AND THAT THOUGHT 02803 chashab> (8802) UPON HIS NAME 08034 SHEM .

MAL_03_17 AND THEY SHALL BE MINE , SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>, IN THAT DAY 03117 yowm> WHEN MAKE UP 06213 (8802) MY JEWELS 05459 AND WILL SPARE 02550 chamal> (8804) THEM , AS a MAN 00376 iysh> SPARETH 02550 chamal> (8799) HIS OWN SON 01121 BEN THAT SERVETH 05647 (8802) HIM .

MAL_03_18 THEN SHALL YE RETURN 07725 shuwb> (8804), AND DISCERN 07200 ra> AH (8804) BETWEEN THE RIGHTEOUS 06662 tsaddiyq> AND THE WICKED 07563 rasha<>, BETWEEN HIM THAT SERVETH 05647 (8802) GOD 00430 elohiym> AND HIM THAT SERVETH 05647 (8804) HIM NOT.

MAL_04_01 ¶ FOR , BEHOLD , THE DAY 03117 yowm> COMETH 00935 BOW > (8802), THAT SHALL BURN 01197 ba< AR (8802) AS AN OVEN 08574 tannuwr>; AND ALL THE PROUD 02086 zed>, YEA , AND ALL THAT DO 06213 (8802) WICKEDLY 07564 rish< AH , SHALL BE STUBBLE 07179 qash>: AND THE DAY 03117 yowm> THAT COMETH 00935 BOW > (8802) SHALL BURN THEM UP 03857 lahat> (8765), SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>, THAT IT SHALL LEAVE 05800 (8799) THEM NEITHER ROOT 08328 SHERESH NOR BRANCH 06057 .

MAL_04_02 BUT UNTO YOU THAT FEAR 03373 yare> MY NAME 08034 SHEM SHALL THE SUN 08121 shemesh> OF RIGHTEOUSNESS 06666 ts@daqah> ARISE 02224 zarach> (8804) WITH HEALING 04832 marpe> IN HIS WINGS 03671 kanaph>; AND YE SHALL GO FORTH 03318 yatsa> (8804), AND GROW UP 06335 puwsh> (8804) AS CALVES 05695 OF THE STALL 04770 marbeq>.

MAL_04_03 AND YE SHALL TREAD DOWN 06072 (8804) THE WICKED 07563 rasha<>; FOR THEY SHALL BE ASHES 00665 EPHER UNDER THE SOLES 03709 kaph> OF YOUR FEET 07272 regel> IN THE DAY 03117 yowm> THAT SHALL DO 06213 (8802) THIS , SAITH 00559 amar> (8804) THE LORD 03068 Y@hovah> OF HOSTS 06635 tsaba>.

MAL_04_04 ¶ REMEMBER 02142 zakar> (8798) YE THE LAW 08451 towrah> OF MOSES 04872 Mosheh> MY SERVANT 05650 < EBED , WHICH COMMANDED 06680 tsavah> (8765) UNTO HIM IN HOREB 02722 Choreb> FOR ALL ISRAEL 03478 Yisra>el>, WITH THE STATUTES 02706 choq> AND JUDGMENTS 04941 mishpat>.

MAL_04_05 BEHOLD , WILL SEND 07971 shalach> (8802) YOU ELIJAH 00452 Eliyah> THE PROPHET 05030 nabi> BEFORE 06440 paniym> THE COMING 00935 BOW > (8800) OF THE GREAT 01419 gadowl> AND DREADFUL 03372 yare> (8737) DAY 03117 yowm> OF THE LORD 03068 Y@hovah>:

MAL_04_06 AND HE SHALL TURN 07725 shuwb> (8689) THE HEART 03820 leb> OF THE FATHERS 00001 ab> TO THE CHILDREN 01121 BEN , AND THE HEART 03820 leb> OF THE CHILDREN 01121 BEN TO THEIR FATHERS 00001 ab>, LEST COME 00935 BOW > (8799) AND SMITE 05221 nakah> (8689) THE EARTH 00776 erets> WITH a CURSE 02764 cherem>.