

[KJV Bible linked to Three Phrase Concordance](#)

[I say the truth in Christ, I Lie not, my conscience also bearing me witness in the holy Ghost,](#)

[that I have great heaviness And continual sorrow in my heart,](#)

[for I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:](#)

[who are Israelites; to whom \[pertaineth\] the adoption, And the glory, And the covenants, And the giving of the law, And the service \[of God\], And the promises;](#)

[whose \[are\] the fathers, And of whom as concerning the flesh Christ \[came\], who Is over all, God blessed for ever. Amen.](#)

[not as though the word of God hath taken none effect, for they \[are\] not all Israel, which are of Israel:](#)

[neither, because they are the seed of Abraham, \[are they\] all children; but, in Isaac shall thy seed be called,](#)

[that \[is, they which are the children of the flesh, These \[are\] not the children of God; but the children of the promise are counted for the seed,](#)

[for \[this \[is\] the word of promise, at this time will I come, And Sarah shall have A son,](#)

[And not only \[this\]; but when Rebecca also had conceived by one, \[even\] by our Father Isaac;](#)

[for \[the children\] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;\]](#)

[it was said unto her, the elder shall serve the younger.](#)

[as it is written, Jacob have I loved, but Esau have I hated.](#)

[what shall we say Then? \[Is there\] unrighteousness with God? God forbid.](#)

[for he saith to Moses, I will have mercy on whom I will have mercy, And I will have compassion on whom I will have compassion.](#)

[So Then \[it is\] not of him that willeth, nor of him that runneth, but of God that showeth mercy.](#)

[for the scripture saith unto Pharaoh, even for this same purpose have I raised thee up, that I might show my power in thee, And that my name might be declared throughout all the earth,](#)

[therefore hath he mercv on whom he will \[have mercv\], And whom he will he hardeneth,](#)

[thou Wilt say Then unto me, why Doth he yet find fault? for who hath resisted his will?](#)

[Nay but, O man, who art thou that repliest against God? shall the thing formed say to him that formed \[it\], why hast thou made me thus?](#)

[hath not the potter power over the clay, of the same lump to make one vessel unto honour, And another unto dishonour?](#)

[what\] if God, willing to show \[his\] wrath, And to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction;](#)

[And that he might make known the riches of his glory on the vessels of mercv, which he had afore prepared unto glory,](#)

[even us, whom he hath called, not of the Jews only, but also of the Gentiles?](#)

[as he saith also in Osee, I will call them my people, which were not my people; And her beloved, which was not beloved.](#)

[And it shall come to pass, \[that\] in the place where it was said unto them, ye \[are\] not my people; there shall they be called the children of the living God,](#)

[Esaias also crieth concerning Israel, though the number of the children of Israel be as the sand of the sea, A remnant shall be saved:](#)

[for he will finish the work, And cut \[it\] short in righteousness: because A short work will the LORD make upon the earth,](#)

[And as Esaias said before, except the LORD of sabaoth had left us A seed, we had been as Sodoma, And been made like unto Gomorrha,](#)

[what shall we say Then? that the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith,](#)

[but Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.](#)

[Wherefore? because \[they sought it\] not by faith, but as it were by the works of the law, for they stumbled at that stumblingstone;](#)

[as it is written, behold, I lay in Sion A stumblingstone And rock of offence: And whosoever believeth on him shall not be ashamed.](#)