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[KJV Bible linked to Three Phrase Concordance](#)

nature and it [59 JAM 03 06](#) # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

nature and not [48 GAL 02 15](#) # We [who are] Jews by nature, and not sinners of the Gentiles,

nature and wert [45 ROM 11 24](#) # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature are no [48 GAL 04 08](#) # Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

nature having escaped [61 2PE 01 04](#) # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

nature if it [45 ROM 02 27](#) # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

nature into a [45 ROM 11 24](#) # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

nature itself teach [46 1CO 11 14](#) # Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

nature of angels [58 HEB 02 16](#) # For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.

nature the children [49 EPH 02 03](#) # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

nature the things [45 ROM 02 14](#) # For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

nature [45 ROM 01 26](#) # For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: